

Genesis

Chapters

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KJV easy ISL

The King James Version
with easy meanings
and Indian Sign Language



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Colour Meaning

God

God

Angels

Angels

pure gold colour

Good angels

Bad angels

dirty gold colour

- Who?

People

People

Person name

Group name

People

Things

Things

- What?

Places

Places

Place name

Place

- Where?

Time

Time

- When?

Number

Number

Numbers

Quantity

- How many?

- How much?

| Colour | Examples |
|-------------|---|
| God | Father, Son, Spirit, LORD, Jesus |
| Good angels | cherubims, beast, Gabriel, host |
| Bad angels | Satan, unclean spirit, devils, |
| Person name | Paul, John, Luke, Moses, Abraham |
| Group name | Jew, Gentile, Roman, Canaanites |
| People | king, man, teacher, they, we |
| Things | tree, lamb, altar, ground, water |
| Place name | Jerusalem, Canaan, Egypt, Rome |
| Place | temple, garden, city, river, field before, nigh, up, side, there, within |
| Time | day, night, evening, winter, harvest before, later, first, soon, again |
| Numbers | five, one, hundred, threescore |
| Measurement | cubit, measure, ephah, hin, weight |
| Quantity | first, last, tithe, none, fourfold |

A big thank you to Joshua Smith,
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Genesis 1

Genesis 1 Outline

God Makes Heaven and Earth (Genesis 1:1-2)

Day 1 – Light and Darkness (Genesis 1:3-5)

Day 2 – Sky and Water (Genesis 1:6-8)

Day 3 – Land, Seas, and Plants (Genesis 1:9-13)

Day 4 – Sun, Moon, and Stars (Genesis 1:14-19)

Day 5 – Fish and Birds (Genesis 1:20-23)

Day 6 – Animals and People (Genesis 1:24-31)

Genesis 1:1



(...When time start...)

(made)

In the beginning **God** created



(sky)



(world)

the **heaven** and the **earth**.



Genesis 1:2

And the ^(world) earth



(.....have not.....)

(shape)

(empty)

was without form, and void; and



(stay)

[surface / cover]



(waters)

darkness was upon the face of the deep.

[.....Holy Spirit.....]

And the Spirit of God moved



upon the face of the waters.



Genesis 1:3



And **God** said,



(God said)

(Make happen) (have)






Let **there** be **light**:


(happen) (have)

and **there** was **light**.



Genesis 1:4


 (see) **And God** saw the **light**, (happen) that **it** was good:
 




(separate) 
 and **God** divided the **light**


 from the **darkness**.



Genesis 1:5

(God said) {
 (name give) 
 And **God** called the **light** **Day**,
 (name give) 
 and the **darkness** he called **Night**.

 (day end)  (day start)
 And the **evening** and the **morning**


 (same)  +  = 1st full day
 were the **first day**.



Genesis 1:6

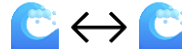


And **God** said,

↓
[space]
(sky)

(Make happen) (have)
Let there be a firmament

[between]
(middle)



in the midst of the waters, and let it

(separate)



divide the waters from the waters.

(God said)



Genesis 1:7

And **God** made the **firmament**,
 and divided the **waters** which were
under the firmament from the **waters**
which were above the firmament:
 and it was so.

(sky) (separate) (stay) (sky) (stay) (sky) (same happened)



Genesis 1:8



(name give)

(sky)



And **God** called the **firmament** **Heaven**.

(God said)



(day end)



(day start)

And the **evening** and the **morning**

(same)

(2nd)



were the **second** day.



 **Heaven**

firmament



2nd Day

Chapters

God
Angels
good / bad
People
Things
Places
Time
Number

Colour
Meaning

Genesis 1:9



And **God** said,

(Make happen)



(sky)

Let the **waters** under the **heaven**



(.....come together.....)

(1)

be gathered together **unto one** place,

(make happen)



(come show)

and let the **dry land** appear:

(same happened)

and it was so.



(God said)

Genesis 1:10



(name give)



(God said)

And **God** called the **dry land Earth**;



(.....come together.....)

and the gathering together



(name give)



(God said)

of the **waters** called **he Seas**:

(see) (things made)(same)



and **God** saw that **it** was good.



Earth



Seas

Genesis 1:11



And God said,

(Make happen)

(land)

(out)



Let the earth bring forth grass,



(plants)

[making]

(giving)



the herb yielding seed,



[making]

(giving)



and the fruit tree yielding fruit



[apple tree = apples]

(same)

(group)

(tree own)

(have)

after his kind, whose seed is in itself,

(land)

(same happened)

upon the earth: and it was so.



(God said)

Genesis 1:12

And the ^(land) earth brought ^(bring) forth ^(out) grass, and

^(plants) herb ^[making] yielding ^(giving) seed ^(same) after ^(group) his kind, and

^(tree own) the ^[making] tree ^(giving) yielding fruit, whose seed


^(have) was ^(same) in itself, after ^(group) his kind:

and ^(see) God saw that ^(things made) it ^(same) was good. 😊 👍 ✅



Genesis 1:13

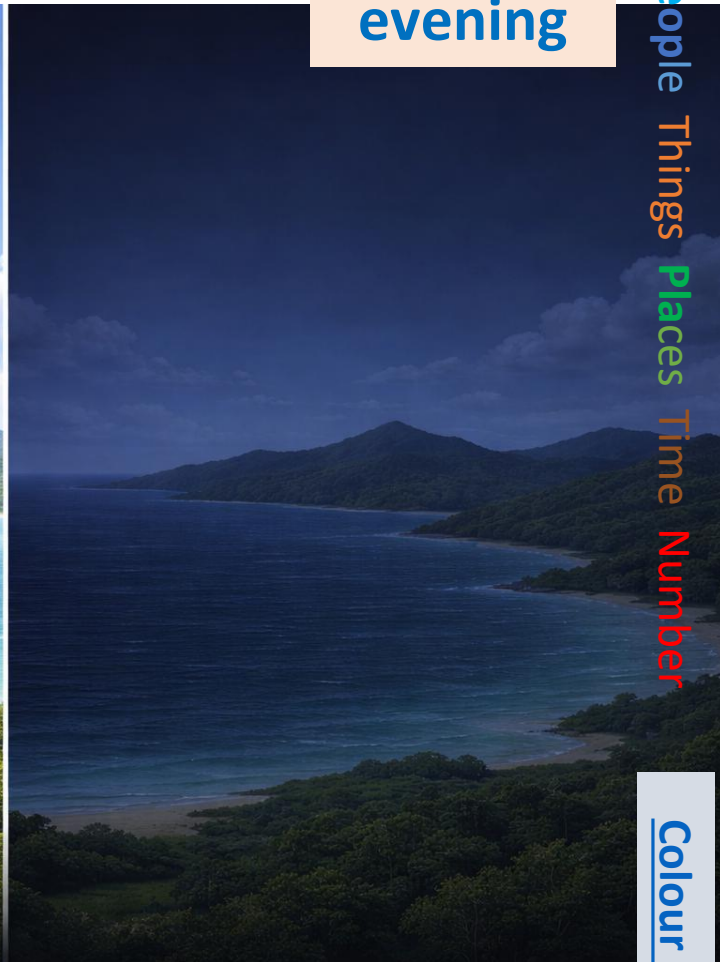
 (day end)  (day start)
And the evening and the morning

(same) (3rd) 
were the third day.

morning



evening



3rd Day

Genesis 1:14

And **God** said,






(Make happen) (have)
Let there be lights



(.....sky.....)
in the firmament of the heaven

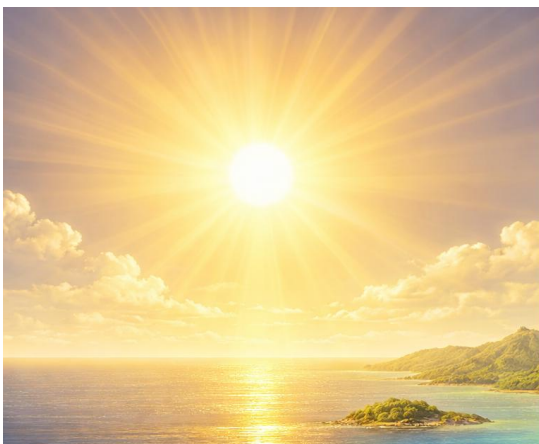
(separate)    
to divide the day from the night;

   (use) (to show things)

and let them be for signs, and

     
(...to show time) (to show day) (to show year)

for seasons, and for days, and years:



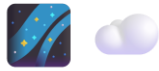
(God said)

Genesis 1:15

(God said)

☀️ 🌙 ✨ (...use to give light...)

And let *them* be for *lights*



(.....sky.....)

in the firmament of the heaven



to give *light* upon the *earth*:

(same happened)

and it was so.



Genesis 1:16



And God made ⁽²⁾ ^(big) two great lights;



^(big) ^[...sun...] the greater light ^(control light) to rule the day,



and the ^(small) ^[...moon...] lesser light ^(control light) to rule the night:



he made the stars also.



Genesis 1:17

(put) ☀️ 🌙 ✨
And God set them



(.....sky.....)
in the firmament of the heaven

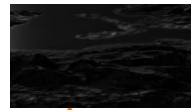
💡 🌍
to give light upon the earth,



Genesis 1:18

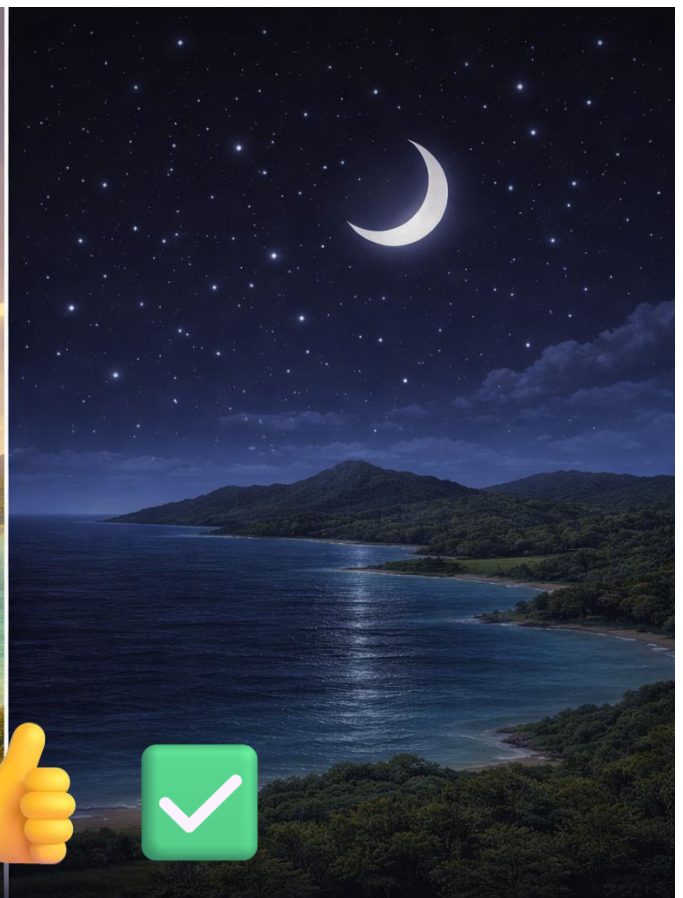
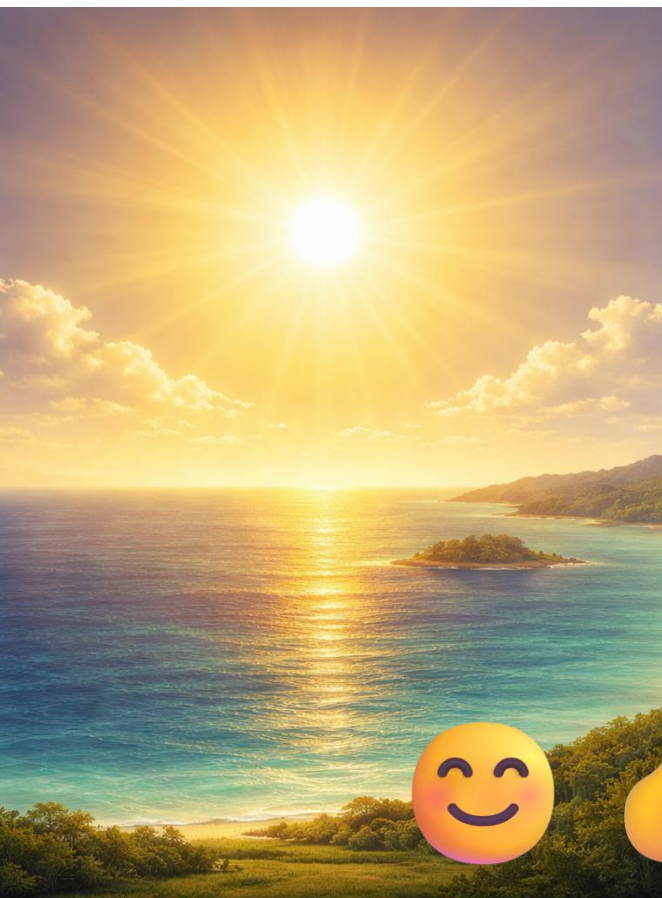
(control light) 
And to rule over the **day**

(control light)  (separate)
and over the **night**, and to divide





the **light** from the **darkness**:

(see) (things made)(same)   
and **God** saw that **it** was good.



Genesis 1:19

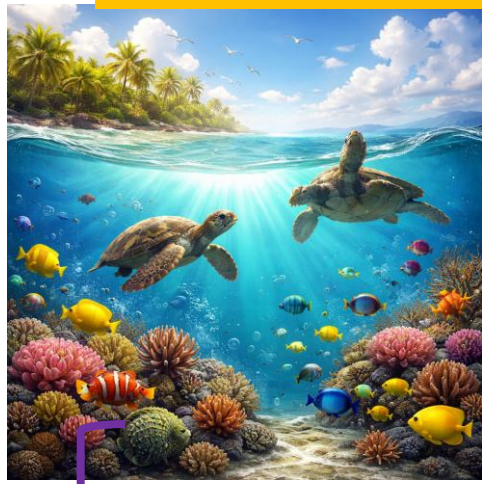
And the  (day end)  (day start)
And the evening and the morning

(same) (4th) 
were the fourth day.



4th Day

Genesis 1:20



And God said,



(Make happen)

(out)

(much)

Let the waters bring forth abundantly



(moving and swimming animals)

has



the moving creature that hath life,



(birds)

(can)

(land)

and fowl that may fly above the earth

(.....sky.....)



in the open firmament of heaven.

(God said)

Easy meaning:

DNA  = Life

- **D** – Design (God’s plan)
- **N** – Name (it gives each part of your body its job)
- **A** – Alive (only living things have DNA)

 So when you see  , think: “God’s life plan inside.”



Scientific meaning:


D – Deoxyribo

N – Nucleic

A – Acid

 **Deoxyribonucleic Acid**

DNA =  The tiny writing  inside your body that tells it what to do.

It is part of your blood  , and it shows **you are alive.**

Genesis 1:21



And God created ^(made) **great** ^(big) whales, and



^(each) **every** ^(...animal, fish...) living creature that ^{moves} moveth,



which the waters brought ^(bring) forth ^(out)



^(much) abundantly, ^(same) after their ^(group) kind,



and ^(each) every ^(with wings) winged ^(birds) fowl ^(same) after ^(group) his kind:

^(see) and God saw that ^(things made) it ^(same) was good. 😊 👍 ✅

and God saw that it was good.



Genesis 1:22



(speak good to) (fish...)

And **God** blessed **them**, saying,

(...Have births...) (become many)
Be fruitful, and multiply,

and fill the **waters in the seas**,





(birds) (become many)

and let **fowl** multiply **in the earth**.

(God said)



Genesis 1:23

And the  (day end)  (day start)
And the evening and the morning

(same) (5th) 
were the fifth day.



5th Day



Genesis 1:24



And God said,



(Make happen)

(land)

(out)

Let the **earth** bring forth



(...animal...)

(same)

(group)

the **living creature** after his kind,



[used by people]
(farm animals)



(small moving things—snakes, bugs...)

cattle, and **creeping thing**,



(wild animals)

(land)



(same)

(group)

and **beast** of the **earth** after his kind:

(same happened)

and it was so.

(God said)



Genesis 1:25



And God made the **beast**



(land) (same) (group)

of the **earth** after **his kind**,



[used by people] (farm animals) (same) (group)
and **cattle** after **their kind**,



(each)
and **every** thing that



(small moving things—snakes, bugs...) (land) (same) (group)

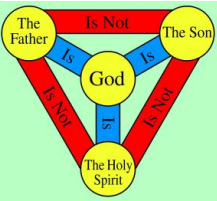
creepeth upon the earth after **his kind**:

(see) (things made)(same) 😊 👍 ✓

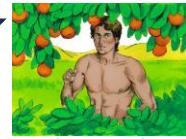
and God saw that it was good.



Genesis 1:26



Gen. 3:22



{The Strong One} [Trinity: 3 Persons = 1 God]
 [Elohim - Plural] (Father, Son, Holy Spirit)
 [The Triune God]

(with)

And **God** said, Let **us** make **man** in **our**



mirror / reflect
 [copy]

{not body, but spirit}
 {God = infinite; man = finite}

(picture) (same) (same way)
image, after **our likeness**: and let them

[control]
 (rule)



have dominion over the **fish** of the **sea**,

[control]
 (rule)



(birds)

(sky)

and over the **fowl** of the **air**, and

[control]
 (rule)



[used by people]
 (farm animals)

[control]
 (rule)

(land)

over the **cattle**, and over **all** the **earth**,

[control]
 (rule)



(each) (small moving things—snakes, bugs...)

and over **every** **creeping thing**



[crawls]
 (moves)
 creeps

(land)

that creepeth **upon** the **earth**.



(God said)

Genesis 1:27

↙ ↘ ↙ ↘ ↙ ↘ ↙ ↘
 (made) (with) mirror / reflect [copy] (picture)
 So **God** created **man** in **his own image**,
 mirror / reflect [copy] ↙ ↘ ↙ ↘
 (with) (picture) (made)
 in the **image** of **God** created **he** **him**;
 ↙ ↘ ↙ ↘ ↙ ↘
 (man) (woman) (made)
male and **female** created **he** **them**.



Genesis 1:28



(speak good to)(man & woman)

And **God** blessed **them**, and **God** said



unto **them**, *Be fruitful, and multiply, and*

(...Have births...)

(become many)



replenish the earth, and subdue it: and

(fill)

(land)

[control]
(rule)

[control]
(rule)



have dominion over the fish of the sea,

[control]
(rule)



(birds)

(sky)

and over the fowl of the air, and

[control]
(rule)

(each)



[...animal...]

over every living thing



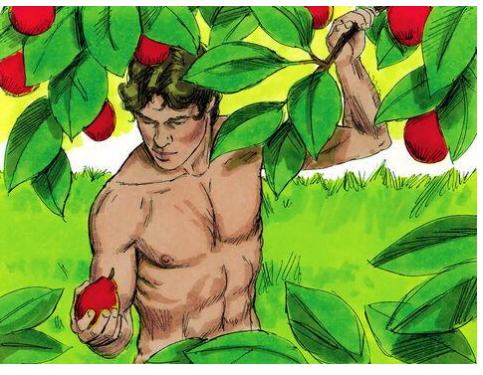
moves

(land)

that moveth upon the earth.

(God said)

Genesis 1:29



And God said,

(See happen) Behold, I have given you every herb

(to man & woman) (each) (plant)

[making] [having] bearing seed, which is upon the face

(land) (each) of all the earth, and every tree,

in the which is the fruit

[making] [giving] of a tree yielding seed;

(herbs & fruit trees) [food] (...will use to...) (eat) to you it shall be for meat.

(God said)



Genesis 1:30



(each) (wild animal)

(land)

And to **every** **beast** of the **earth**,



(each)

(bird)

(sky)

and to **every** **fowl** of the **air**,



[crawls]

(moves)

(each)



creeps

and to **every** **thing** that creepeth



(land)

(has)



upon the earth, wherein there is life,

(God)

(each)



(plant)

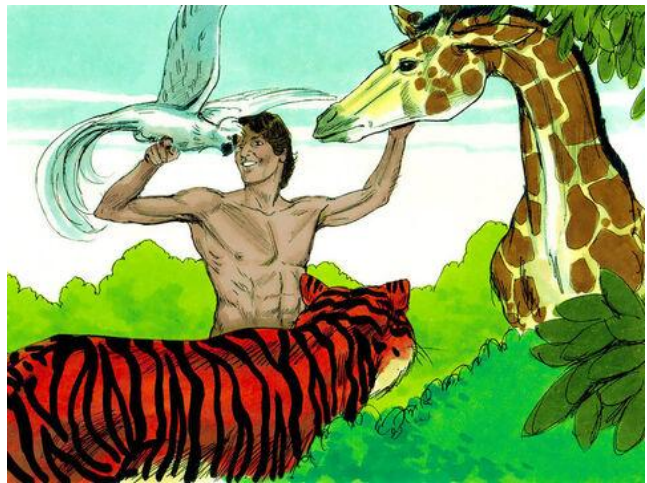
[food]

(.....to eat)

I have given **every** **green herb** for **meat**:

(same happened)

and it was so.



(God said)

Genesis 1:31

And God saw every thing

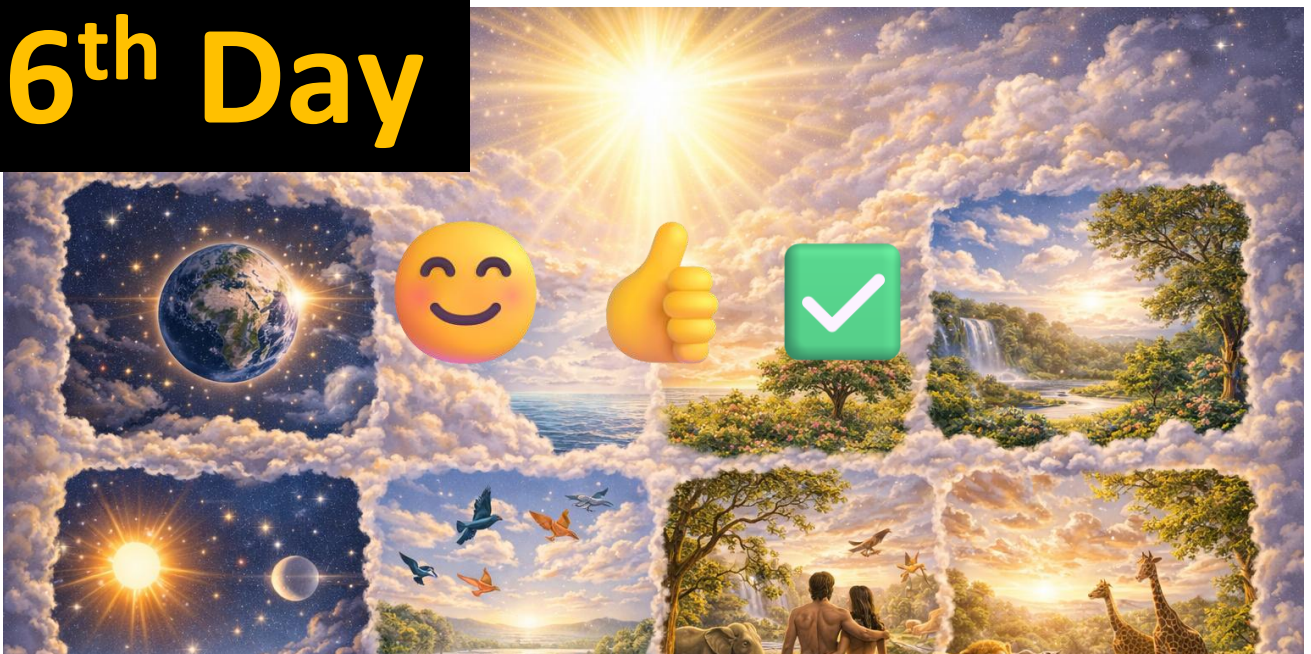
that he had made, and, behold,

it was very good.

And the evening and the morning

were the sixth day.

6th Day



Genesis 2

Genesis 2 Outline

God Finishes Creation and Rests (Genesis 2:1-3)

Details About Man's Creation(Genesis 2:4-7)

The Garden of Eden (Genesis 2:8-14)

God's Command to the Man (Genesis 2:15-17)

God Makes Woman from the Man (Gen. 2:18-25)

Genesis 2:1



(This way)

(sky)



(world)

Thus the heavens and the earth



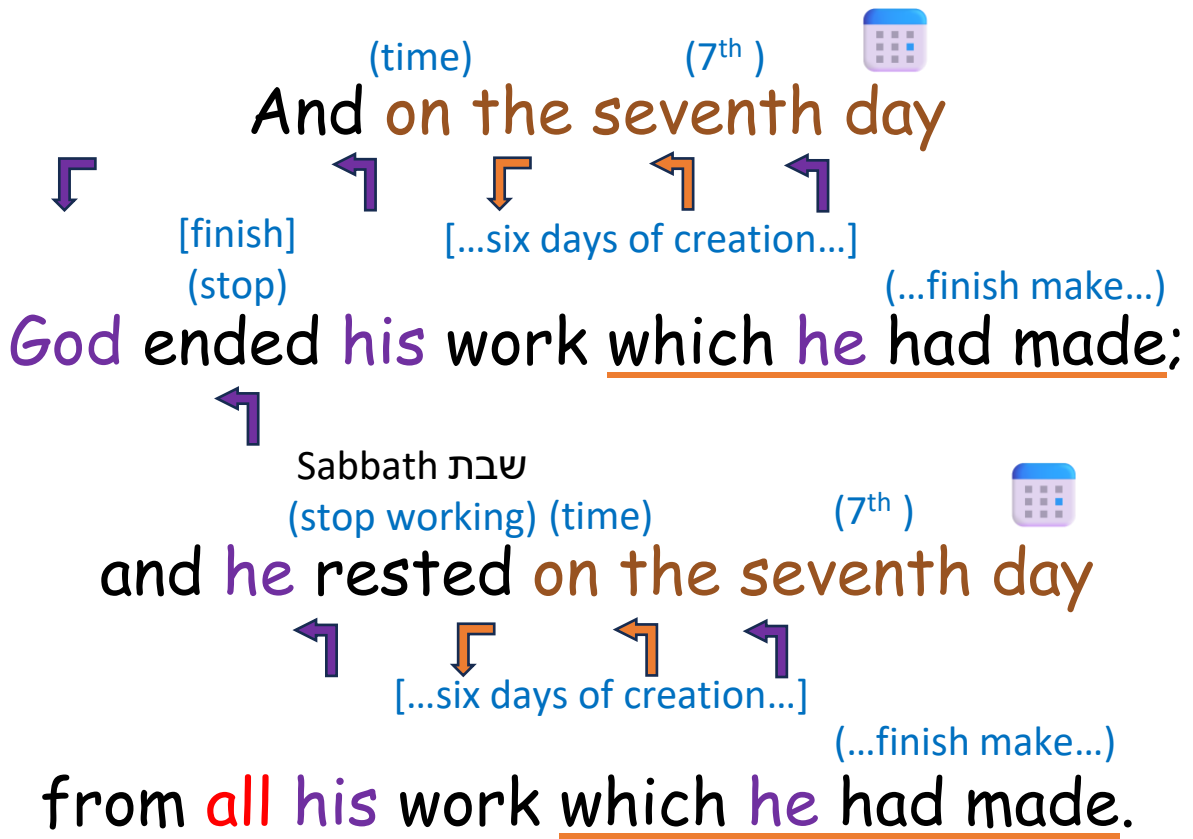
(make complete)

(...many things in...)

were finished, and all the host of them.



Genesis 2:2





† Genesis 2:3 — God's Rest Day

God finished His work. He stopped. He rested.

God blessed the 7th day and made it **holy** (special, set apart).

Why? Did God get tired?

 No! God does not get tired (Isaiah 40:28).

 He rested to **show a pattern**: Work, then stop.

He was **giving a picture** for humans to follow.

* God rested to show His work was done

* Sabbath = stop, rest, trust

* Today, we rest in Jesus — not just one day, but every day



Genesis 2:3




 (speak good about) (7th) 

 And **God** blessed the **seventh day**,




 [special / separate]

 (make holy) (happen time)

 and sanctified **it**: because that **in it**





 [finish]

 (stop)

he had rested from **all his** work







 [...six days of creation...] [make]

 (everything) (from nothing start)

which God created and made.



What is the Sabbath?

- **Sabbath** means “rest” or “stop” 
- God made the 7th day **special** to remind us:
 - He is the **Creator** 
 - We must **rest and trust Him**, not only work 






 **Later, in the Law (Exodus 20), the Sabbath became a command for Israel**

But it was **only a shadow** of something bigger...



JESUS is the true Sabbath

- Jesus gives us **real rest** — rest from sin, fear, and trying to save ourselves
- In Jesus, we **rest in God's finished work**, like God rested at creation
 -  We do not keep Sabbath to earn salvation
 -  We **trust in Jesus** to give us **eternal rest**


Genesis 2:4

  (Book of Genesis)(same)  [history]   (start / beginning)



These are the generations

 (about) (sky)  (about) (world)

of the heavens and of the earth



 [make] (from nothing start)

when they were created,

(when) (time) [Yahweh]

in the day that the LORD God made

 (world)  (sky)

the earth and the heavens,

God own name  Hebrew language (right to left)

English language (left to right) → **LORD (KJV)**

 Tetragrammaton (four letters)

 = Y [English] / J [German]  English Transliteration (sound)

 = W [English] / V [German]  German Transliteration (sound)

Genesis 2:5



[history]



(start / beginning) (about) (each) (farm grow)



(farmland)

And **every** **plant** of the **field**



(land)

before **it** was **in** the **earth**, and



(each) (plant)



(land)

(grow)

every **herb** of the **field** before **it** grew:

[Yahweh]

(because)



(...make start...)

for the **LORD God** had not caused it



(land)

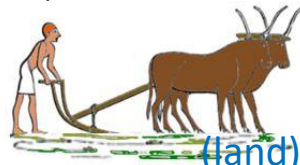
to rain **upon** the **earth**, and **there**

[farmer]



[work]

(plow)



(land)

(have)

was not a **man** to till the **ground**.

In **Hebrew**, the word "**LORD**" is **יהוה (YHWH)** — sounds like **Yahweh** or **Jehovah**. It is **God's** personal name, not only a title like "**God**" (which is usually **Elohim**)

Genesis 2:6



(go)

But there went up



[clouds / water]

(fog)

(land  )

a **mist** from the earth, and



[give water]

(make wet)

[surface / cover]

(all)



(land )

watered the **whole** **face** of the **ground**.



Genesis 2:7



And the LORD God formed man ^(made)



^(with) of the ^(dirt) ^(from) dust ^(land) of the ground,

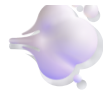


^(put air)



^(nose)

and breathed into his nostrils



^(air)



the breath of life;



^[spirit]

^(alive)

^(person)

and man became a living soul.



Genesis 2:8



[make grow]
(put)

[beautiful place]
(special place)

And the LORD God planted a garden



(place East direction)

eastward in Eden; and there



(...finish made...)

he put the man whom he had formed.











Genesis 2:9

And out ^(from) of the ^(land) ground

made the LORD God to grow

^(each)  ^(same)  ^(beautiful)  ^[good] every tree that is pleasant to the sight, ^(see) 

 ^(...taste to eat...)        ^[eternal] and good for food; the tree of life ^(grow) also

^[centre] ^(middle) in the midst of the ^[beautiful place] ^(special place) garden, and ^(grow)

     
the tree of knowledge of good and evil.



Genesis 2:10



(from)

And a river went out of Eden


[give water]
(make wet)

   
[beautiful place]
(special place)

to water the garden;

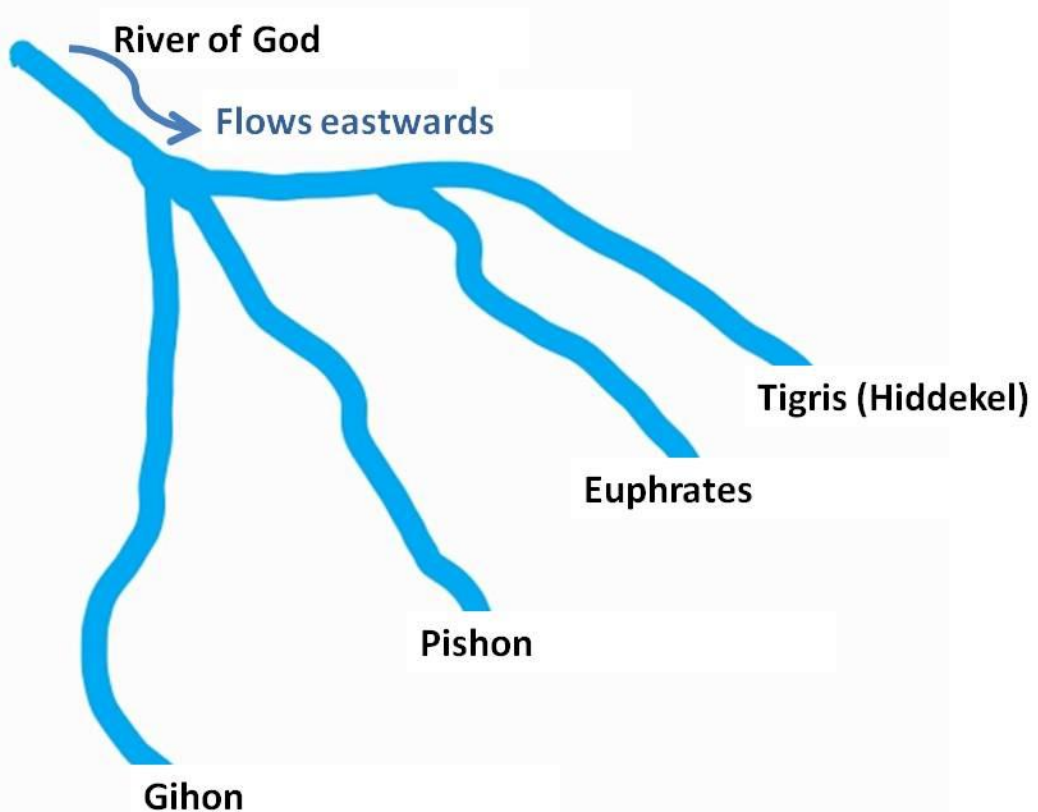
[separated]
(split)

and from there it was parted,

① ② ③ ④


(4) (big rivers start)

and became into four heads.



Genesis 2:11

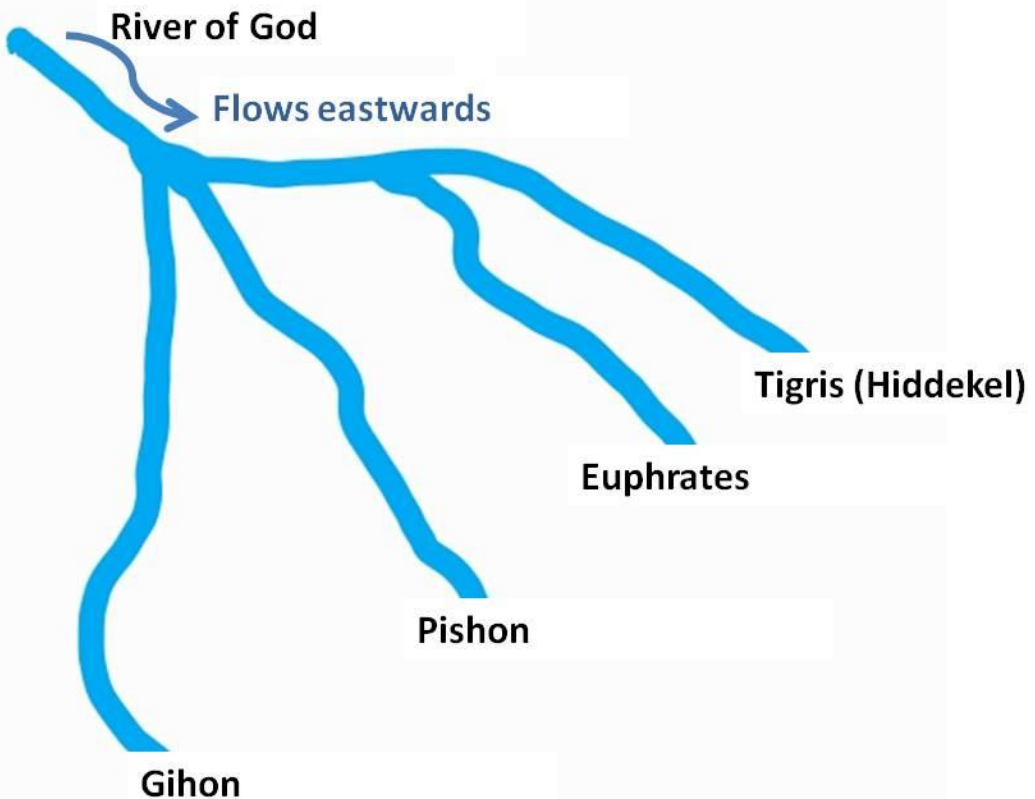
The name of the **first** is **Pison**:
 ↙ ↙ ↙

↗ ↘
 [river] (1st) (same) Pishon

(same) [surrounds] (go around)
 that is it which compasseth

(all) ↗ ↘
the whole land of Havilah,

↙ ↙ (have)
 where there is **gold**;



Genesis 2:12



And the gold of that land is good:



(have)
there is bdellium and the onyx stone.



Bdellium is used in perfumery, as incense, and in traditional medicine
[~Wikipedia](#)

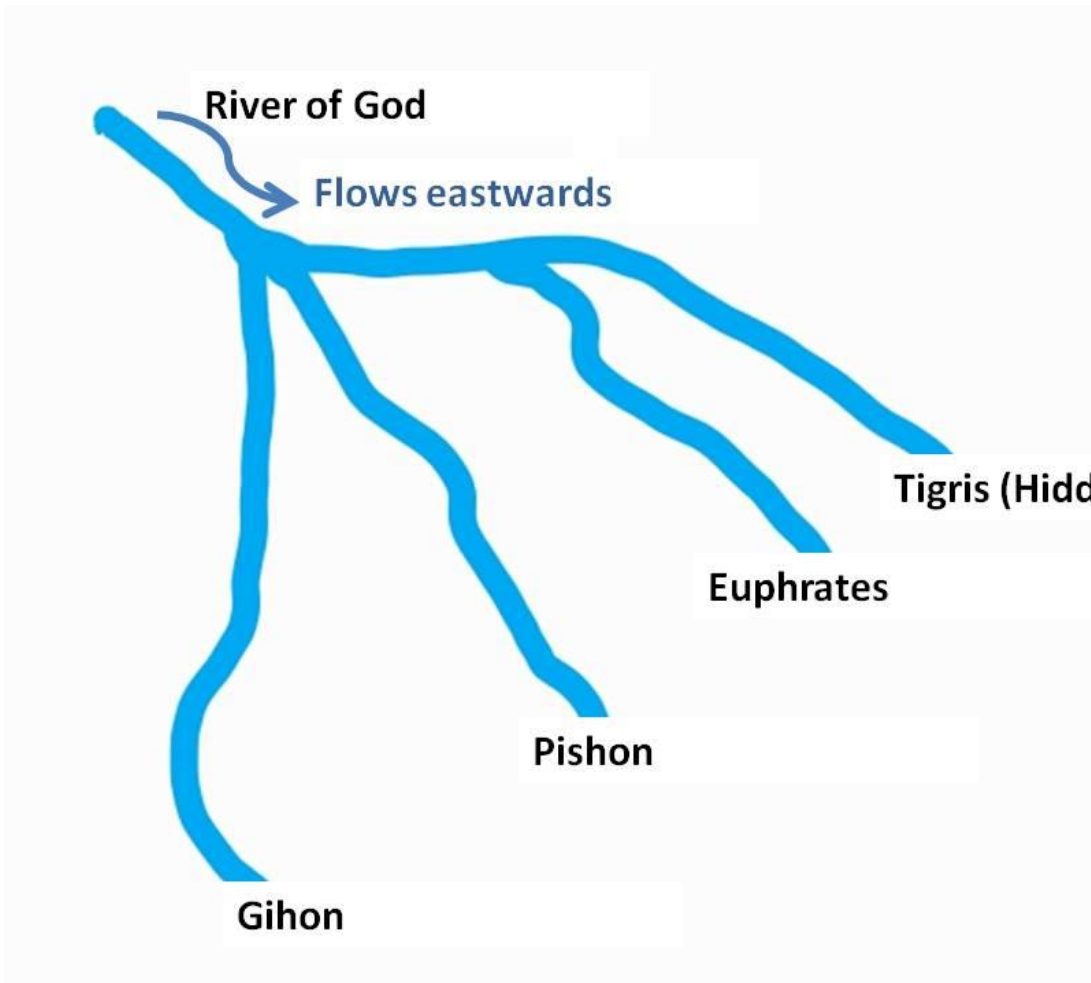
Genesis 2:13

And the name of the **second** **river**

[river]
(2nd)

(same)
is **Gihon**: the **same** is it that

[surrounds]
(go around) (all) Cush
compasseth the **whole** **land** of **Ethiopia**.



Genesis 2:14

And the name of the **third** river

(same) [Tigris] (same) is **Hiddekel**: that is it which

(flows) [direction] goes (to)    goeth toward the east of Assyria. Asshur

[river] (4th) (same) And the **fourth** river is **Euphrates**.

Moses helped people understand the rivers of the Pre-flood world.
This map is only an example. This is not the true location of Eden or of the four rivers.



Genesis 2:15

And the LORD God took the man,
and put him into the garden of Eden
to dress it and to keep it.

Annotations:
- [beautiful place] (special place) with flower, leaf, and landscape icons
- [start work] (work)
- [continue work] (care)



Genesis 2:16





And the LORD God commanded the man,











[beautiful place]
(special place)

(From) (each) 
saying, *Of every tree of the garden*

you can *thou* mayest freely eat:

“Thou” means 1 person . “You” means many people .
This helps us know exactly who God is talking to.

(God said)

| KJV Word | Means | How Many? | Modern English | Example Verse | Emoji / Notes |
|--------------|--------------------|-----------|--------------------------|---|--|
| Thou | You (subject) | 1 person | “you” (singular) | Genesis 2:16 – “thou mayest eat” |  1 person spoken to |
| Thee | You (object) | 1 person | “you” (singular) | Genesis 3:11 – “told thee ” |  Receiver of action |
| Thy | Your (possessive) | 1 person | “your” (singular) | Exodus 20:12 – “ thy father” |  Belongs to you (1) |
| Thine | Yours (possessive) | 1 person | “yours” | Deut. 5:21 – “ thine house” |  Yours (1 person) |
| Ye | You (subject) | 2+ people | “you all / you (plural)” | Matthew 5:13 – “ Ye are the salt...” |  Talking to group |
| You | You (object) | 2+ people | “you” (plural) | John 15:16 – “I have chosen you ” |  Receiver = group |
| Your | Your (possessive) | 2+ people | “your” (plural) | John 14:1 – “Let not your heart...” |  Belongs to group |
| Yours | Yours (possessive) | 2+ people | “yours” | 2 Cor. 12:14 – “not yours but you” |  Group's possession |

Genesis 2:17



(from)



But *of* the tree of the knowledge of



(man)

you

will

(from)

good and evil, thou shalt not eat *of* it:



(because)(when)

(time)

you

eat

(from it)

for *in the day that* thou eatest *thereof*

you

will

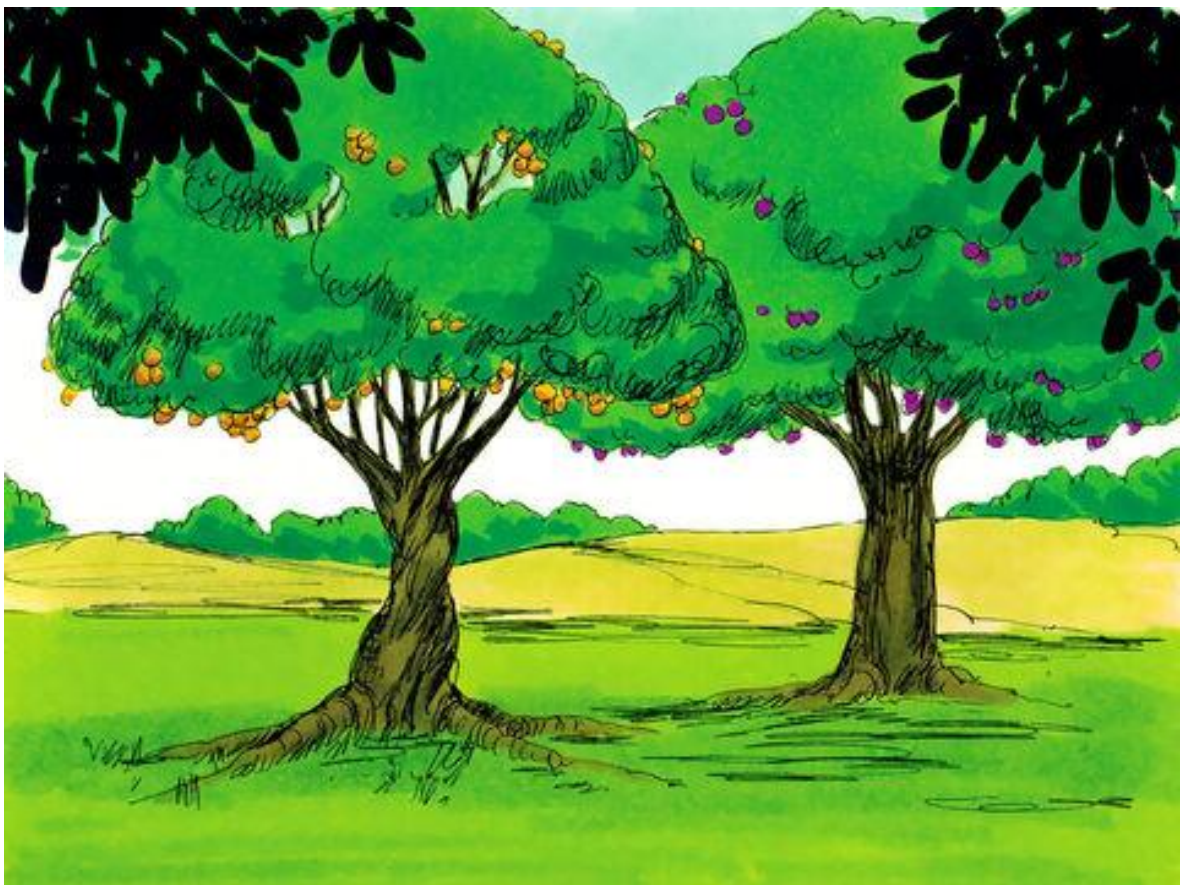
(sure)

¹⁰⁰




thou shalt surely die.


(God said)



Genesis 2:18

And the LORD God said,

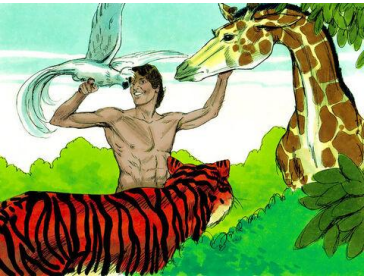
 (happen)
It is not good that the man

(will)(continue) 
should be alone;

[gift to]    [wife / woman] (...help person...) (to)
I will make him an help meet for him.

(God said)





Genesis 2:19

(from) (land) **And out of the ground the LORD God**



(made) (each) (animals) (land) **formed every beast of the field,**



(each) (bird) (sky) (bring) **and every fowl of the air; and brought**



them unto Adam to see what he



(will) (name)

(anything) whatever

[man]

would call them: and whatsoever Adam



(give name to) (each) (...animal...)

called every living creature,



(same)

that was the name thereof.

Genesis 2:20

[man]

 [used by people]
(farm animals)

And **Adam** gave names to **all** **cattle**,

 (birds)

(sky)

and to the **fowl** of the **air**,



(each) (wild animals)

(land)

and to **every** **beast** of the **field**;



[man]

(to)

(find)

but for **Adam** **there** was not found

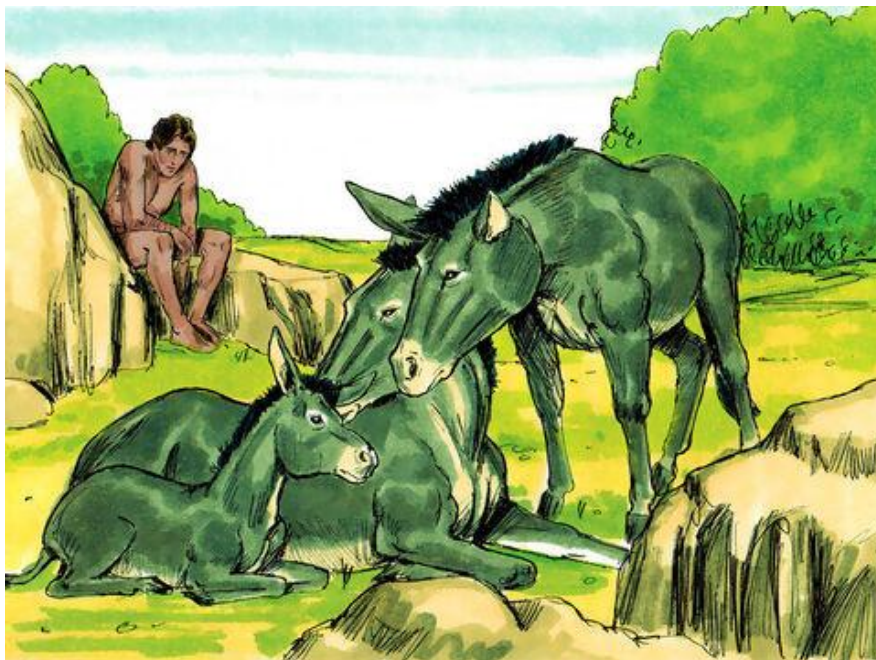


[wife / woman]

(...help person...) (to)



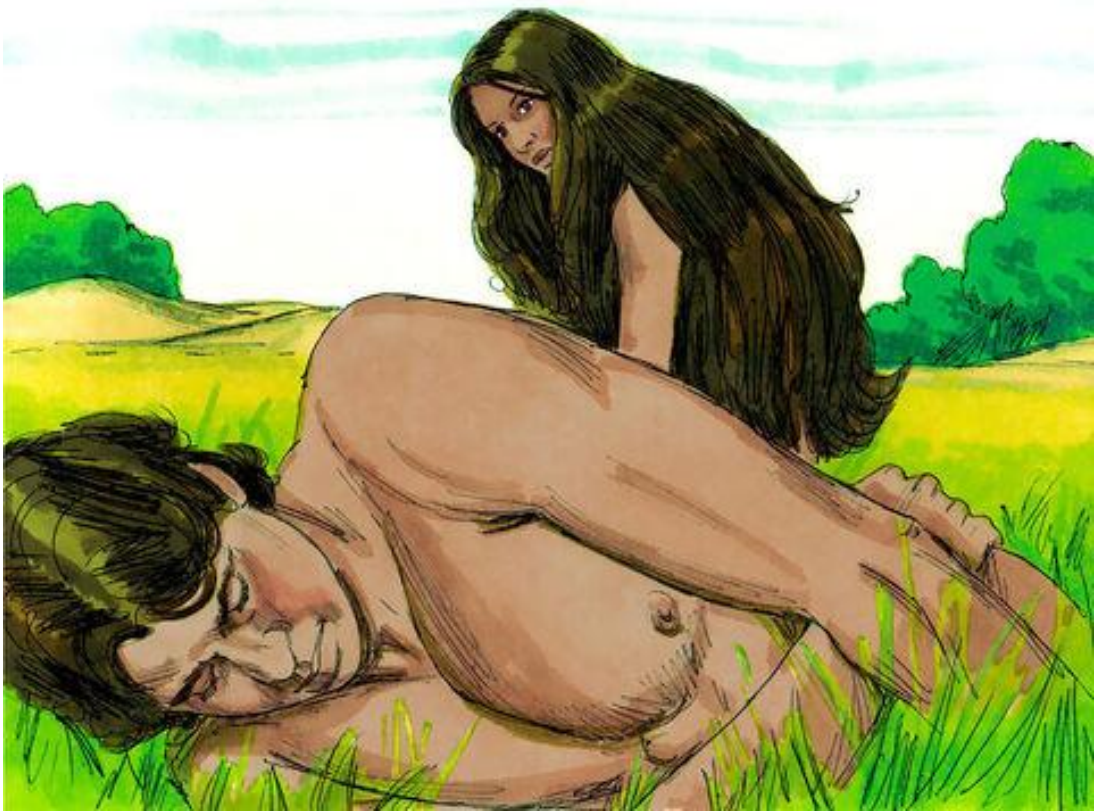
an **help** **meet** for **him**.






Genesis 2:21


And the LORD God caused a deep sleep
 to fall upon Adam, and he slept:
 and he took one of his ribs, and
 closed up the flesh instead thereof;

(make happen) [heavy] (much) 😴
 [man] (sleep) 😴
 (.....happen to.....) (1) (from) 🦴
 (...cover...) [body] (skin) (from same place)





Genesis 2:22










 And the ^(bone) rib, which the LORD God

 (...finish take out from...)

had taken from man, made  he a woman,



 and brought ^(bring)  her unto the man.



Genesis 2:23

And Adam said,



[body]
(skin)

(Woman)(same)

(from)

This is now bone of my bones, and flesh

(from)

[body]
(skin)

(...have name...)



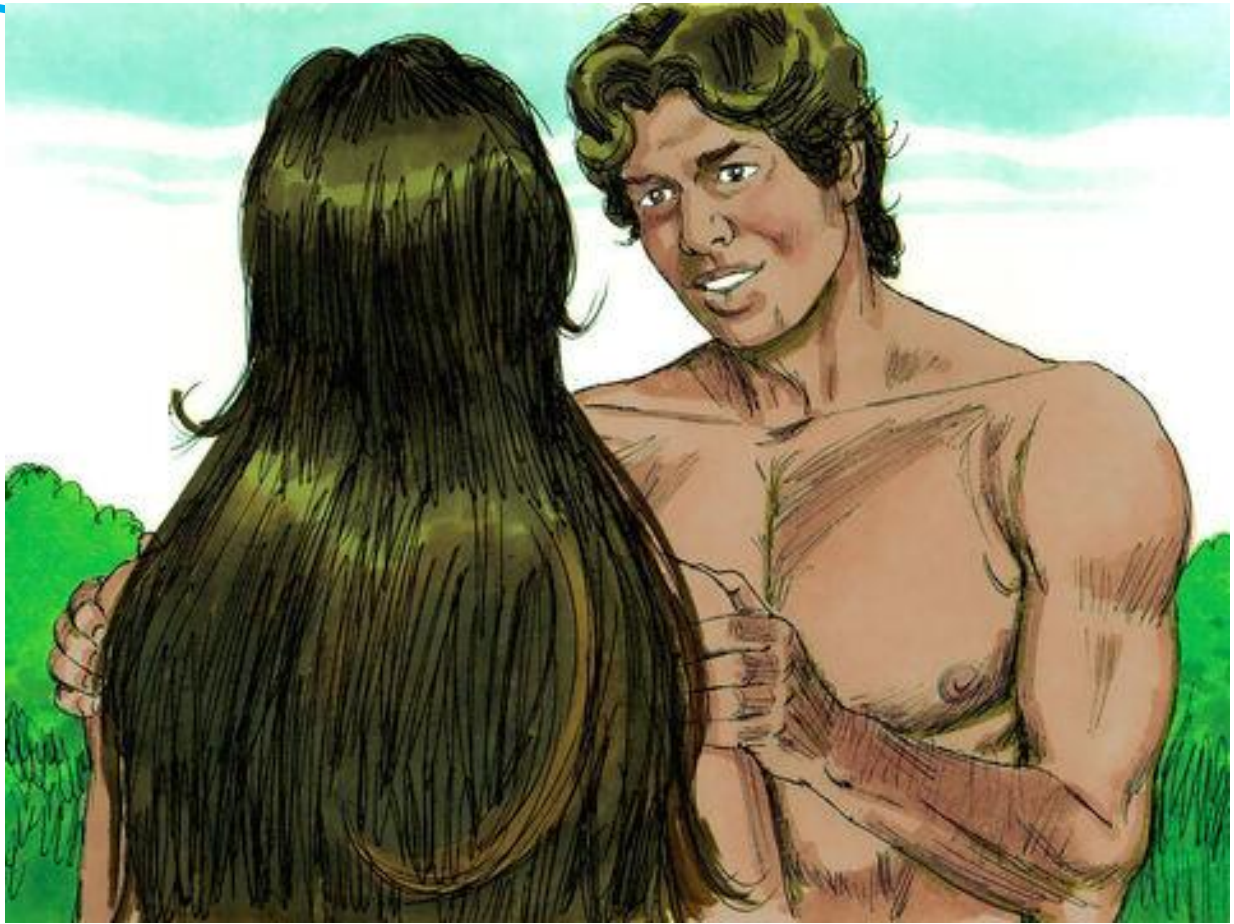
of my flesh: she shall be called Woman,

(from)



because she was taken out of Man.

(Adam said)



Genesis 2:24

(Then)



Therefore shall a man



leave his father and his mother,

[hold]
[join]



and shall cleave unto his wife:

[man & woman]
(husband & wife) (become) (1) (body)



and they shall be one flesh.

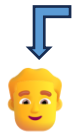


Genesis 2:25

[man & woman]
(husband & wife)

[open]
(no clothes)

And they were **both** naked,



the man and his wife,

[afraid]
(hiding) 🙈

and were not ashamed.



Genesis 3

Genesis 3 Outline

[The Snake Deceives the Woman \(Genesis 3:1-7\)](#)

[God Talks to Adam and Eve \(Genesis 3:8-13\)](#)

[God Gives Punishments \(Genesis 3:14-19\)](#)

[God Sends Them Out of the Garden \(Gen. 3:20-24\)](#)

Genesis 3:1

Serpent = real animal 🐍.

It was clever 🧠.

But Satan 🐱 used it to speak lies.

Outside = **beast**

Inside = bad angel



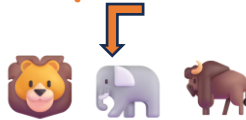
(snake)

(same)

[smart]

(clever)

Now the **serpent** was **more** subtil



(wild animal)

(land)

than any **beast** of the **field**



(...finish make...)

which the **LORD** **God** had made.



[Satan]

(snake)



And **he** said unto the **woman**,

[True?]

(Yes?) has

*Yea, hath **God** said,*

[man & woman]

You (will)

(from) (each)



*Ye shall not eat **of every tree***



[beautiful place]

(special place)

*of the **garden?***

(serpent said)

Genesis 3:2



[Satan]
(snake)

And the woman said unto the serpent,

[let]

(Man & woman) (allow)

(from)



We may eat of the fruit



[beautiful place]

(special place)



of the trees of the garden:

(woman said)



Genesis 3:3

(woman said)

(from) 🍎 🍌 🍇
But *of* the *fruit* of the *tree*



[centre]
(middle)

🌸 🌿 🏞️
[beautiful place]
(special place)

which is in the midst of the garden,

has
God hath said,

(Man & woman)

You
Ye shall not eat *of* it,

(from)



(and not)



(so not happen)



neither shall ye touch it, lest ye die.



Genesis 3:4

[Satan]
(snake)

And the **serpent** said unto the woman,

(serpent said) { (Man & woman)
 You ¹⁰⁰ (sure) ☠️
Ye shall not surely die:



Genesis 3:5

(serpent said)

(Because) does
For God doth know

↓
(man & woman)

(happen) (...when time...) you (from tree)
that in the day ye eat thereof,

↙

👁️ (...will become...) 💡
then your eyes shall be opened,

↙

[Elohim]
you (will become same) (God)
and ye shall be as gods,



knowing good and evil.





Genesis 3:6

(happen)



(see)

And when the woman saw



[tree of knowledge of good and evil]

(about)



(same)



(...to eat...)

that the tree was good for food, and



[good / enjoy]



(beautiful)

(about)

that it was pleasant to the eyes, and



(want)

(1 person)



a tree to be desired to make one wise,



(take) (from)



(from tree)

she took of the fruit thereof,

(give)



and did eat, and gave also unto



[married]

(man)



her husband with her; and he did eat.



Genesis 3:7

↙ ↖
 👁️ (man & woman)(2)
 And the **eyes** of **them both**
 (became) 💡 [understand] 😱
 were opened, and **they** knew
 (about) 😬 (have) (no clothes)
 that **they** were naked;
 ↙ 🧵 🧶 🍌 🌿 🌿
 and **they** sewed **fig leaves** together,
 ↙ (clothes) 🧥
 and made **themselves** **aprons**.



Genesis 3:8



(man & woman)(hear)



(speak sound)

And they heard the voice



[beautiful place]

(special place)



of the LORD God walking in the garden

[... evening time...]

in the cool of the day:



(hide)

and Adam and his wife hid themselves

[meet]
(before)

from the presence of the LORD God



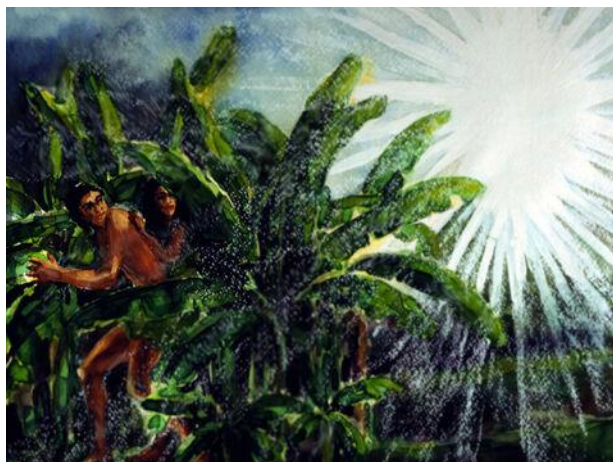
[beautiful place]

(special place)

[in]
(with)



amongst the trees of the garden.



Genesis 3:9



(speak out)

And the LORD God called unto Adam,



and said unto him,



(stay)

(Place?)

are

you

Where art thou?

(God said)



Genesis 3:10



(Adam)

And **he** said,



(hear)

[God Own]



Your (speak sound)



[beautiful place]

(special place)

I heard **thy** voice **in the garden**,



[ashamed]

(became)



(have)(no clothes)

and **I** was afraid, because **I** was naked;



(hide)

and **I** hid **myself**.

(Adam said)

[Chapters](#)

God **Angels** good / bad **People** **Things** **Places** **Time** **Number**

[Colour Meaning](#)



Genesis 3:11

(God)

And he said,

Who told *thee* that *thou* wast naked?

[say] (Adam) (have)
 (tell) you (about) you was (no clothes)

Hast *thou* eaten of the *tree*,

Have you (eat finish)(from)

whereof I commanded *thee*

(from tree) to you

that *thou* shouldst not eat?

(about) you (must) should

(God said)

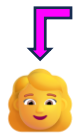


Genesis 3:12

[Adam]

And the man said,

The woman whom thou gavest



(God)
You

gave



^(stay)
to be with me,

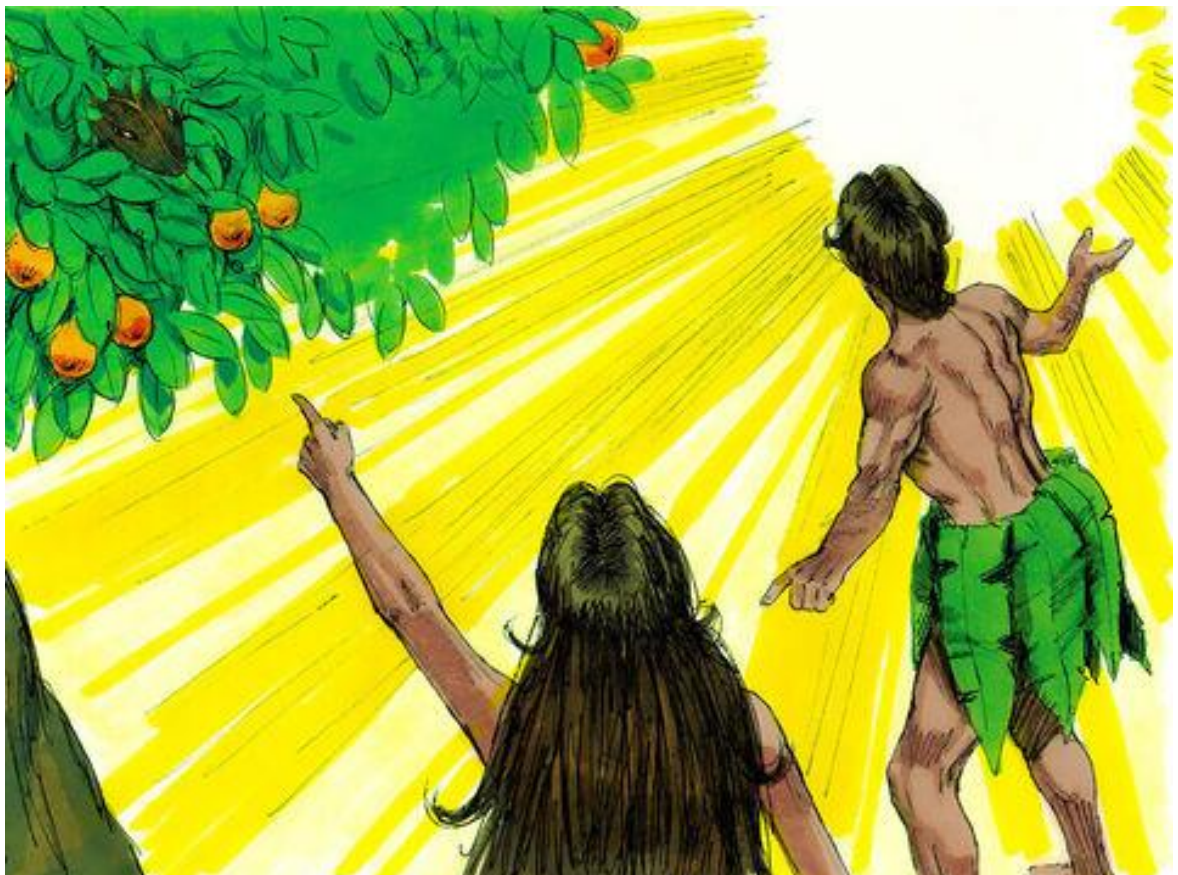


(from)



she gave me ^(stay) of the tree, and I did eat.

(man said)



Genesis 3:13

And the LORD God said



unto the woman,



(God said)

[disobey God] (Why?) (.....eat fruit.....) you have (...finish do...)
What is this that thou hast done?



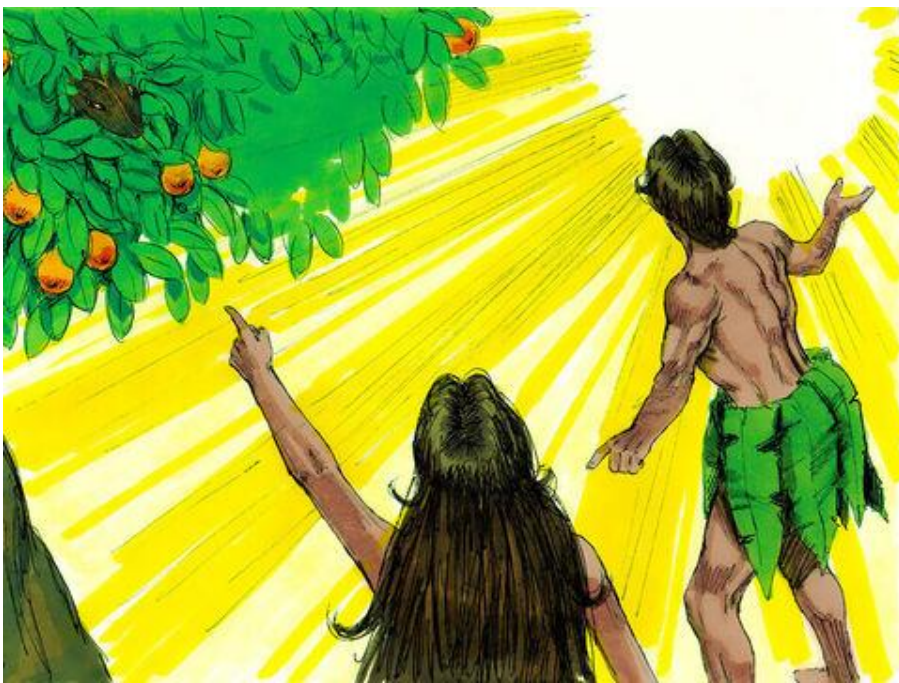
And the woman said,



[Satan] [lie / fool] (snake) (deceive / trick)

(woman said)

The serpent beguiled me, and I did eat.



Genesis 3:14

And the LORD God said

↳
[Satan]
(snake)



unto the serpent,



(...finish do...)

[lie]

(have)

you

have

(deceive)

you

are

Because **thou** hast done this, **thou** art



[punish]

[worse than]

[used by people]

[worse than]

(become bad)(more than)

(farm animals)

(bad more than)

(each)

cursed **above all cattle**, and **above every**



(wild animals)

(land)



your

beast of the field; upon thy belly



[humiliate / shame]

will

you

(dirt)

will

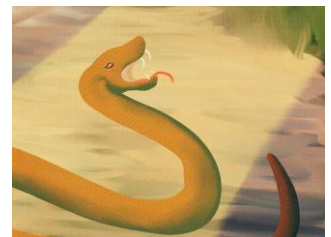
you

shalt **thou** go, and **dust** shalt **thou** eat



your

all the days of thy life:



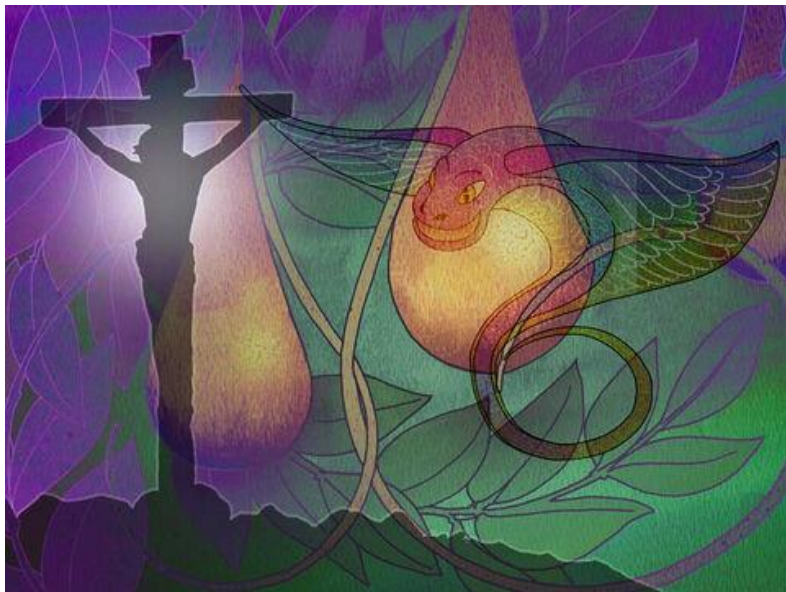
(God said)

Genesis 3:15

(God said)

And **I** will put enmity
 between **thee** and the woman,
 and between **thy seed** and **her seed**;
 it shall bruise **thy head**,
 and **thou shalt** bruise **his heel**.

Annotations:
 - Above "I": (God)
 - Above "enmity": [fighting ✂] (enemy)
 - Above "thee": [Satan] (snake)
 - Above "woman": [Satan's family] [virgin birth] [Jesus] (Child)
 - Above "thy seed": your (children)
 - Above "her seed": (Child)
 - Above "bruise thy head": [crush] (hurt) your
 - Above "thou shalt": you will [bite] (hurt) (foot)
 - Above "his heel": (foot)



Genesis 3:16

Unto the woman ^(God) he said,

I will ^(much) ^{[add] (increase 📈)} greatly multiply ^{[suffering] (sad 😞)} thy sorrow

and ^{your} ^{[have baby] (pregnant)} thy conception; ^{[suffering] (sad 😞)} in sorrow

you ^(will) ^(.....birth....) shalt bring forth children;

and ^{your} ^{[pull 🍷] (wants)} ^{[wife depends on husband] (continue to)} thy desire shall be to ^{your} [👉] thy husband,

and ^{[lead] (control)} he shall rule over ^{you} thee.

(God said)





Genesis 3:17

And unto **Adam** ^(God) he said, *Because* **thou** ^{you}

^{have} ^(obey) ^{hear}  ^[words] ^(speaking) ^{your} *hast hearkened unto the voice of* **thy**

^(.....eat finish...) ^(from) *wife, and hast eaten* **of** *the* **tree,**

^(...about tree...) *of* **which** *I* ^{to you} *commanded* **thee,** *saying,*

^{You} ^(must)   ^(from) ^[punish] ^(...become bad...) *Thou shalt not eat* **of** *it:* *cursed is*

  ^[reason] ^[suffering] ^(land) ^(because) ^{your} ^(goal) ^(with) ^(sad) ^(will) *the* **ground** *for* **thy** *sake;* *in sorrow shalt*

thou ^{you} ^(from) *eat* **of** *it* **all** *the* **days** *of* **thy** *life;*

(God said)

Genesis 3:18



[bad plants]
(weeds)



Thorns also and thistles

(Adam)

(land) (.....grow.....)

you

shall *it* bring *forth* to *thee*; and



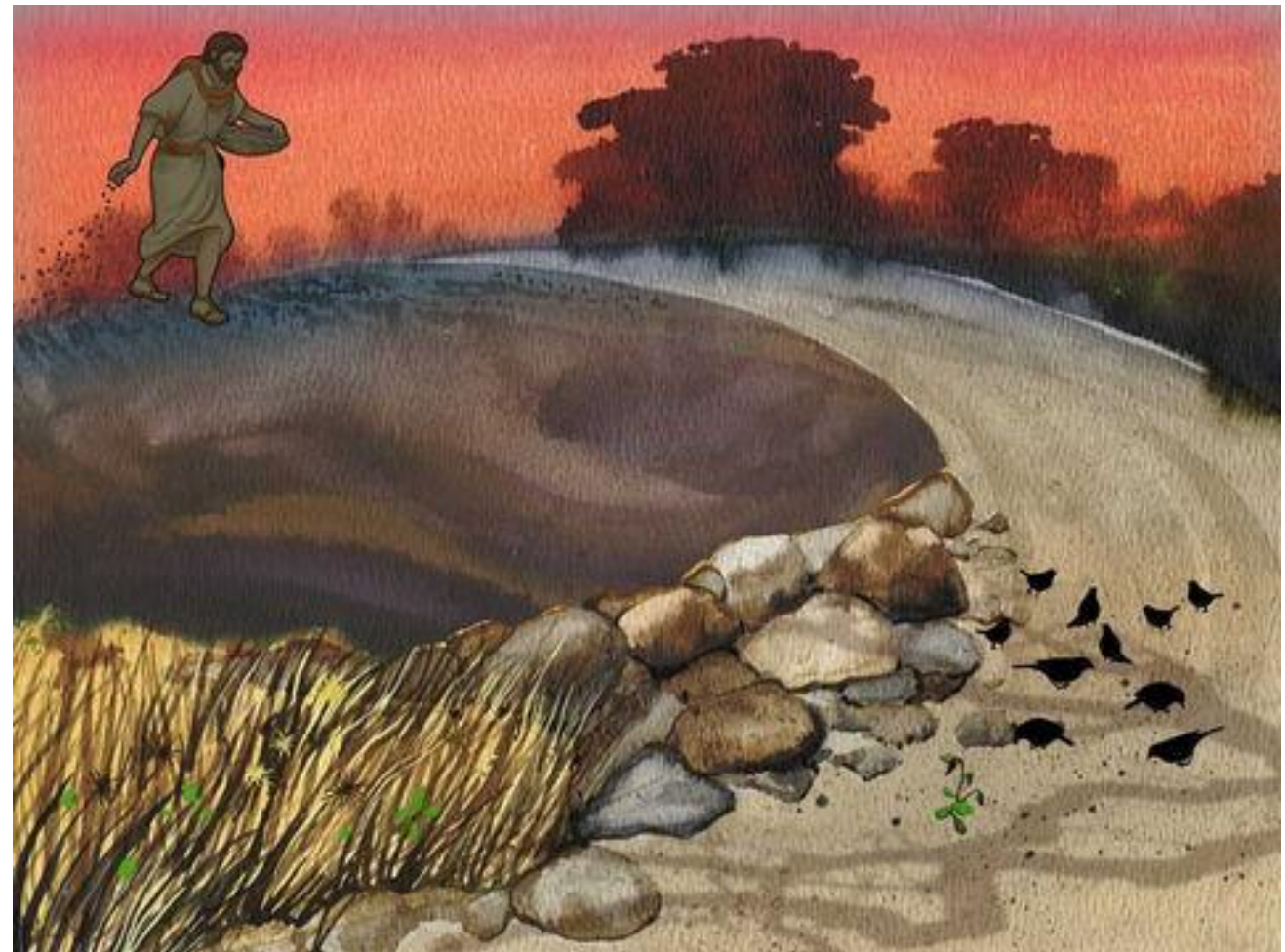
(plants)

you (will)


(land)

thou shalt eat the *herb* of the *field*;

(God said)



Genesis 3:19

(With)  (Adam own) your (will) you

In the sweat of thy face shalt thou eat

(food) (until) you [.....die.....] (land)


bread, till thou return unto the ground;

(because) (...from...) was you [made] (take finish)

for out of it wast thou taken:

(because) (dirt) you (same) are (dirt)

for dust thou art, and unto dust

(will) you [become again] (go again) 

shalt thou return.

(God said)

Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning



Genesis 3:20



(.....give name to wife.....)

And **Adam** called **his wife's** name **Eve**;



(same)

because **she** was the **mother**



(people)

of **all** living.

(Adam said)



Genesis 3:21



[Eve]

Unto **Adam** also and to **his** wife



(clothes) (from) (animal skins)

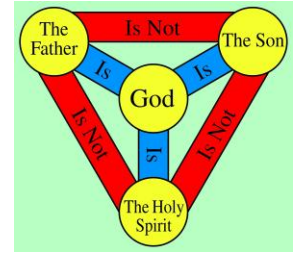
did the **LORD** God make **coats** of **skins**,

(clothes put on) (Adam & Eve)

and clothed **them**.



Genesis 3:22



And the LORD God said,



(See, happen)



Gen. 1:26 [Trinity]

(One Person) (God)

Behold, the man is become as **one** of **us**,



(bad)

to know good and evil: and now,



[stretch out]

(.....reach.....)



(so not happen)

lest he put forth his hand,

[eternal]

(from)



and take also of the tree of life,

[stay in sin forever]

.....forever....

and eat, and live for ever:

(God said)

Chapters

God Angels People Things Places Time Number
good / bad



F
a
L
L
o
f
M
a
N

Colour Meaning

Genesis 3:23




(Then) Therefore the LORD God sent him (Adam)



(out) (away from) [beautiful place] (special place)

forth from the garden of Eden,



[work] (plow)  (land)

to till the ground



[made] (take)

from whence he was taken.



Genesis 3:24



(God) (push) (Adam)
So **he** drove **out** the **man**;



(put)   
and **he** placed **at the east**

  
[beautiful place]
(special place)

(angels)
of the **garden of Eden Cherubims**, and



(fire )  (move around) (each) (direction)
a **flaming sword** which turned **every way**,

[protect]
(guard  ) (entrance)



[eternal]

to keep the **way** of the **tree of life**.



Genesis 4

Genesis 4 Outline

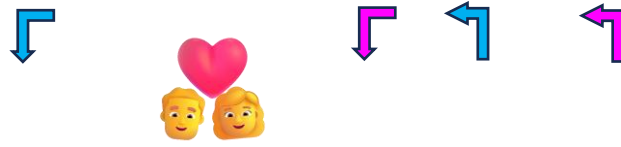
[Cain and Abel Give Offerings to God \(Genesis 4:1-7\)](#)

[Cain Kills Abel—God talks with Cain \(Genesis 4:8-15\)](#)

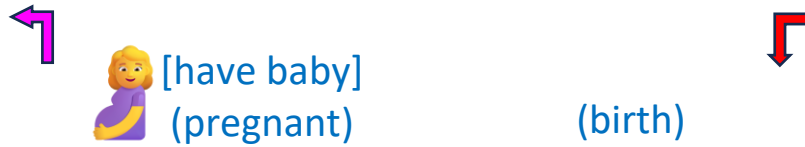
[Cain Leaves and Starts a Family \(Genesis 4:16-24\)](#)

[Adam and Eve Have Seth \(Genesis 4:25-26\)](#)

Genesis 4:1



And Adam knew Eve his wife;



and she conceived, and bare Cain,

and said,

I have gotten a man from the LORD.

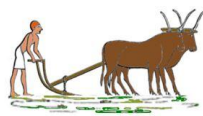
(Eve said)

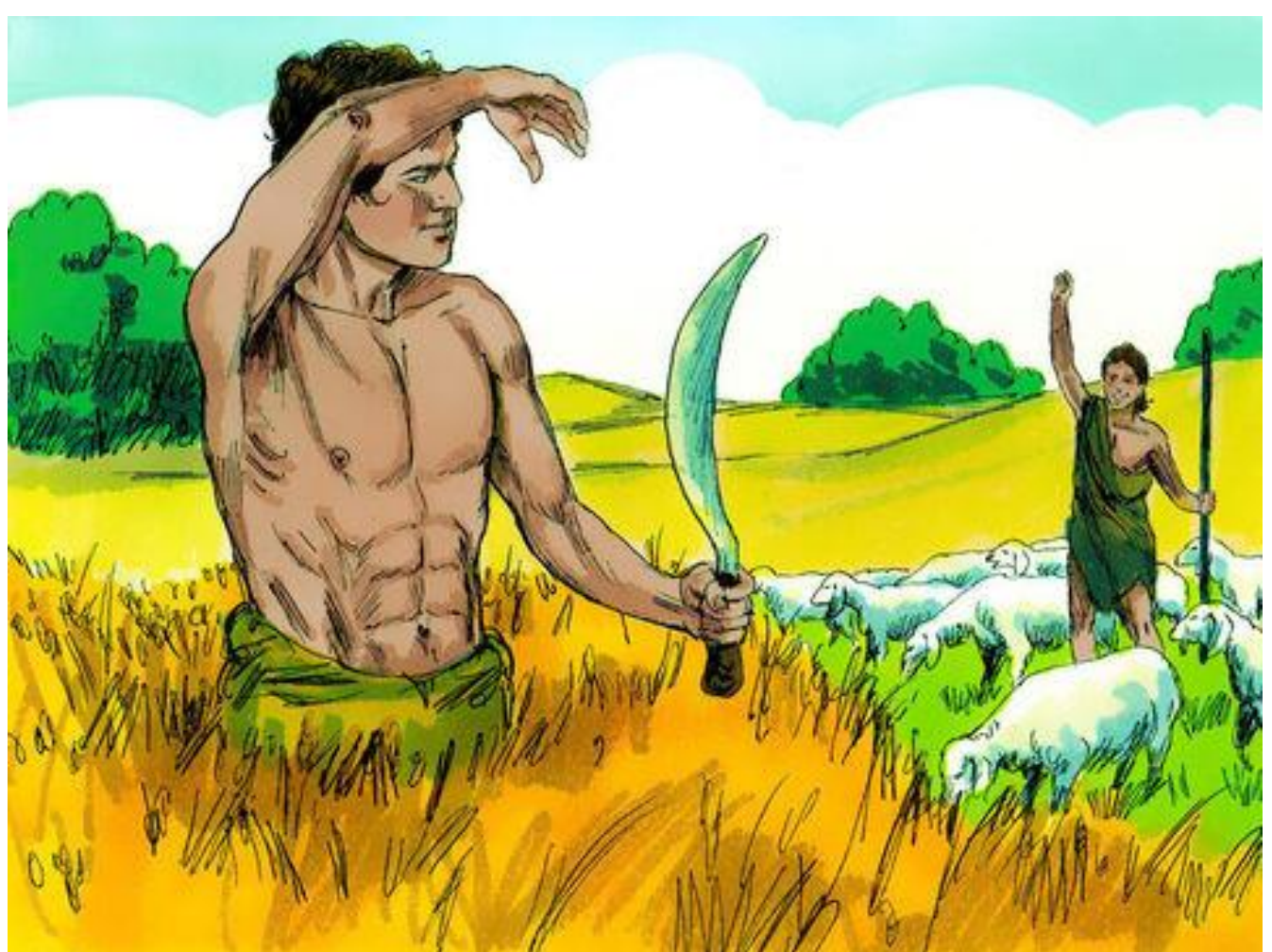


Genesis 4:2

↗ ↗ ↘↘
 (Eve) (birth)(Cain own)
 And **she** again bare **his** brother **Abel**.

↖ ↖  
 (same) (shepherd)
 And **Abel** was a **keeper** of **sheep**,

↘↘ ↖ 
 (same) (plow person) (land)
 but **Cain** was a **tiller** of the **ground**.



Genesis 4:3

(.....after some time.....)
And **in process of time**

(.....happened.....)
it came to pass, that

(bring) (from) (food grow)(from) (land)


Cain brought of the **fruit** of the **ground**

[sacrifice] (gift)

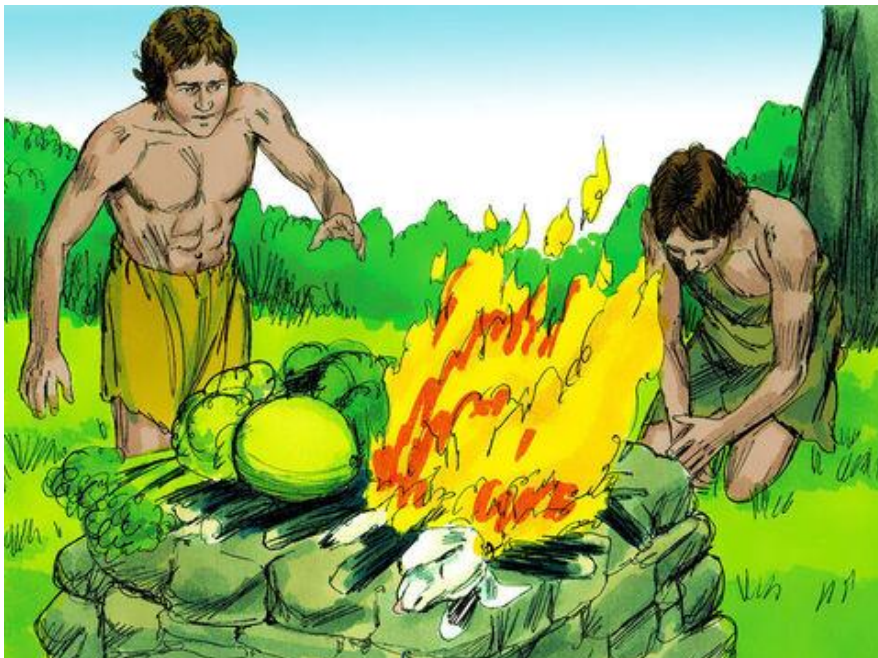
an **offering** unto the **LORD**.



Genesis 4:4

↙ ↘
 And **Abel**, **he** also brought
 (from)  [baby sheep] (lambs) (bring)  (sheep group)
 of the **firstlings** of **his** **flock**
 ↙ ↘
 (from) (meat 🍖) (from lambs)
 and of the **fat** thereof.

[like / accept / enjoy] (...show respect...)
 And the **LORD** had respect
 ↙ ↘ ↘
 [sacrifice] (gift)
 unto **Abel** and to **his** **offering**:



Genesis 4:5

But unto **Cain** and to **his offering**

[like / accept / enjoy]
(God) (...not show respect...)
he had not respect.

And **Cain** was **very** wrath,

and **his countenance** fell.

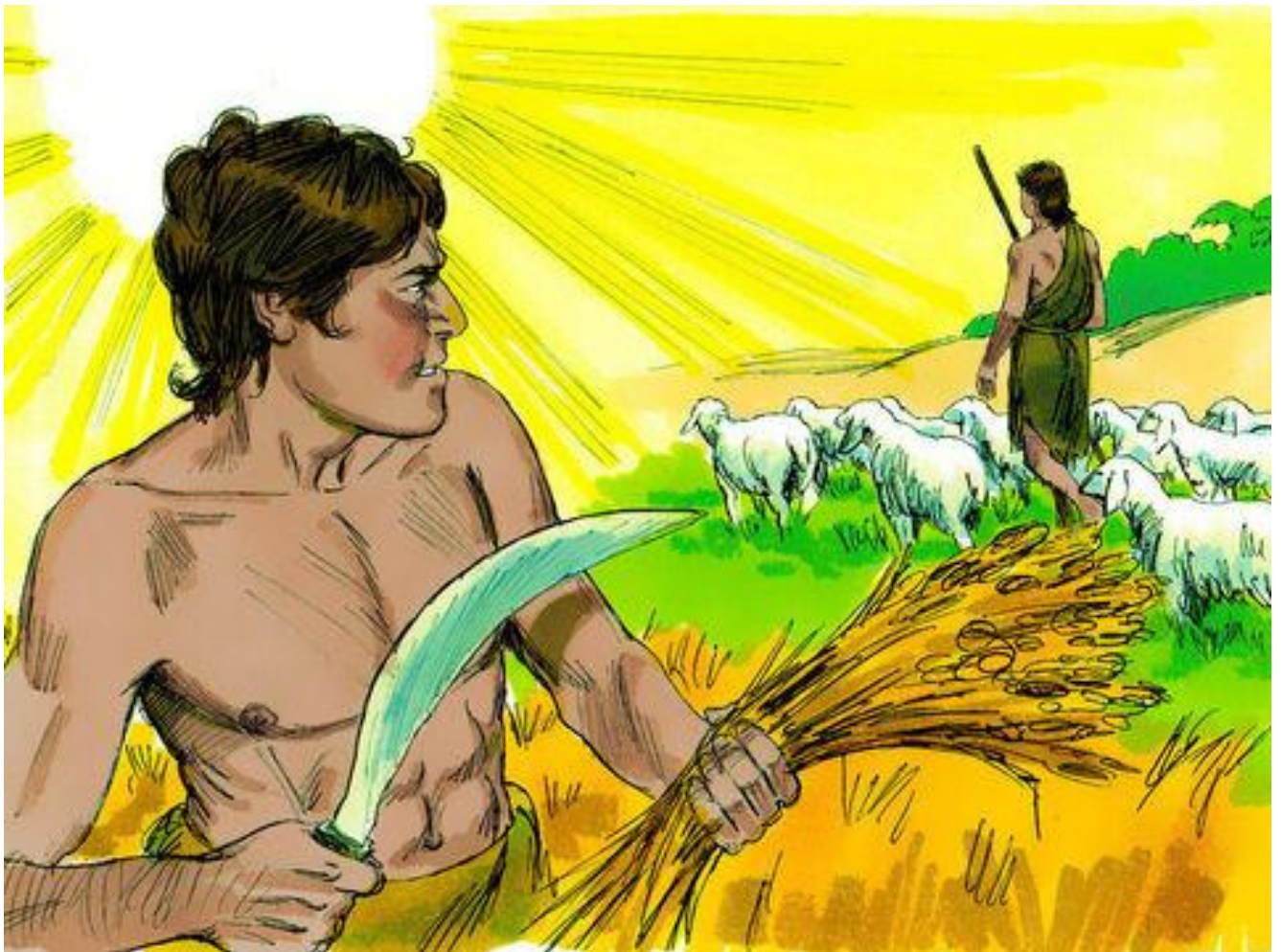


Genesis 4:6

And the LORD said unto Cain,

(have) are you (angry 😡)
Why art thou **wroth**?

(LORD said) and why is your (face) (sad show) **thy countenance** fallen?



Genesis 4:7



(Yes) (Cain) [right] (good)
 you do
 If **thou** doest well,

(then) (will) you [God happy] (...have respect...) (Yes, accepted)
 shalt **thou** not be accepted?

(Yes) you do [right] (good)
 and if **thou** doest not well,

[ready attack] (then) (crouches) ! lays
 sin lieth **at the door**.



you (.....sin want.....)
 And unto **thee** shall be his desire,

you (must) [block] (...control...)
 and **thou** shalt rule over him.

Sin = animal ready to attack

"Sin wants destroy you"
 "You — fight back 🦊 🛡️"

(LORD said)

Genesis 4:8



And **Cain** talked with **Abel** his brother:

(.....happen.....)

and it came to pass, **when**

(Cain & Abel)

(...outside place...)

(happen)

they were **in the field**, that



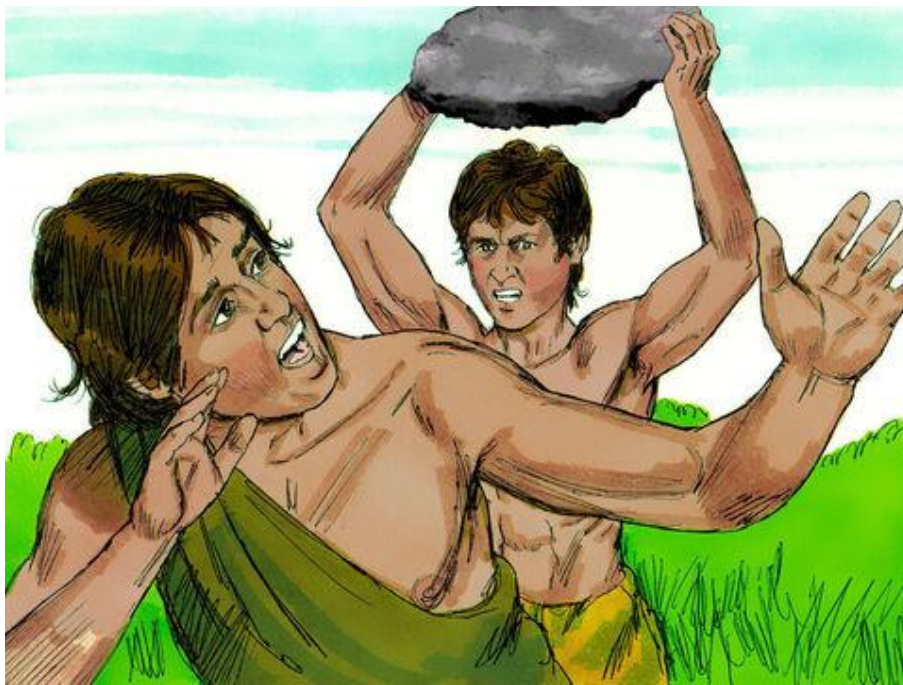
(.....attacked.....)

Cain rose up against **Abel** his brother,



(kill ✂)

and slew **him**.



Genesis 4:9

And the LORD said unto Cain,

↵ ↶ ↷

Where is *Abel thy brother?*

↶

And he said,

↶



I know not:

↶ ↶ ↷ ↶

Am *I my brother's keeper?* (own) (guard 🛡️)



(LORD said)

(Cain said)

Genesis 4:10

(God)
And he said,

(Cain)
have you (do finish)
What hast thou done?

(speaking) your [Abel] (own) blood
the voice of thy brother's blood

(shouts) (land)
crieth unto me from the ground.

(LORD said)



Genesis 4:11

(have) (Cain) [punish]
 are you (become bad)
And now art thou cursed from



(land) has
the earth, which hath opened her mouth



[Abel]
 your (own)
to receive thy brother's blood

[killing]
 your
from thy hand;



(LORD said)

Genesis 4:12

(Happen) (Cain) [work] (land)
 you (plow) 


When thou tillest the ground,



(now continually)
it shall not henceforth

[grow] [best food]
 (give) you (power)
yield unto thee her strength;

 (person running & hiding)
 (person having no home)
a fugitive and a vagabond

(will) you (become) 
shalt thou be in the earth.

(LORD said)



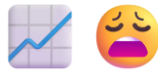
Genesis 4:13



And Cain said unto the LORD,



My punishment



(more)



(carry)

is greater than I can bear.

(Cain said)




Genesis 4:14

(LORD)
You have (push) (Cain)
Behold, **thou** hast driven **me** out

[surface / cover]
(...today...) (away from) TOP (land)
this day from **the face** of **the earth**;

[near God] [God not care]
(separate) Your (presence) (continue cover)
and **from thy face** shall **I** be hid;

(Cain said)
and **I** shall be a **fugitive** and a **vagabond**
(become) (running & hiding) (having no home)

 (.....will happen.....)
in the earth; and it shall come to pass,

(each) (person) [sees] finds
that **every one** that findeth me

(kill ✕)
shall slay **me**.



Genesis 4:15

And the LORD said unto ^(Cain) him,

^(Then) ^(any person) ^(kills ✂)
Therefore whosoever slayeth Cain,

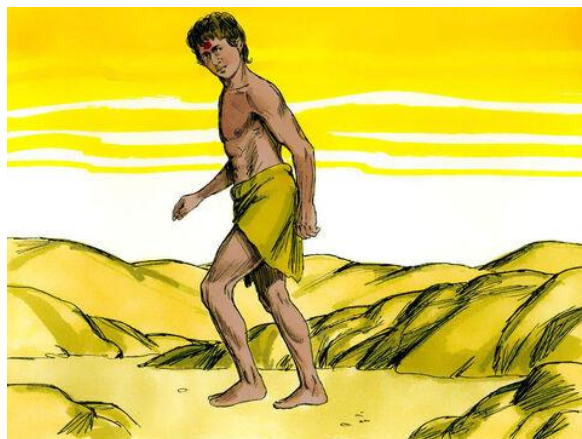
^(punishment) ^(.....God will give to.....)
vengeance shall be taken on him

7 ✂ ⚖
^(7x more)
sevenfold.

And the LORD set a ^(put) ^(sign 📌) mark upon Cain,

^(so not happen) ^(any person) ^(will) [✂]
lest **any** finding him should kill him.

(LORD said)



Genesis 4:16

And **Cain** went out

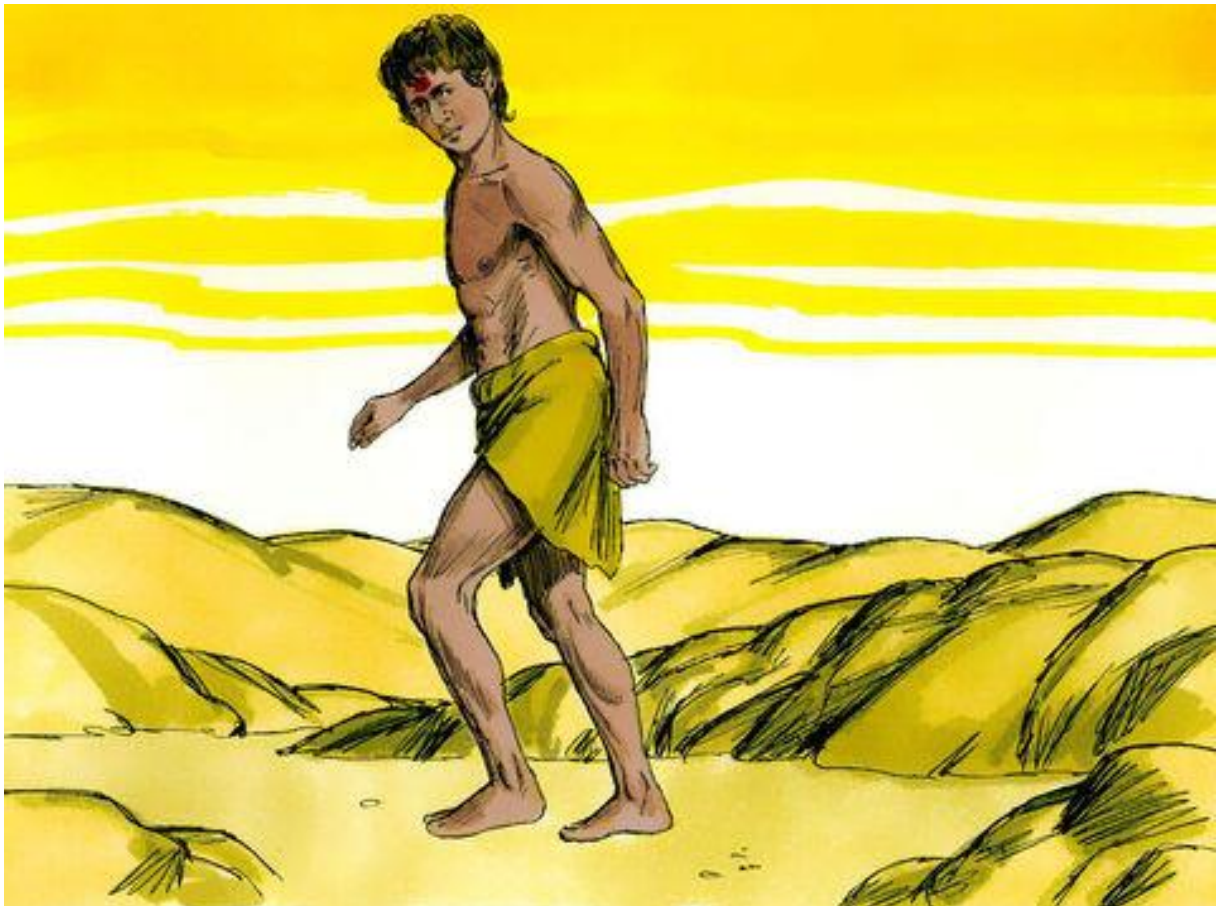
(away from) [near] (before)
from the presence of the LORD,



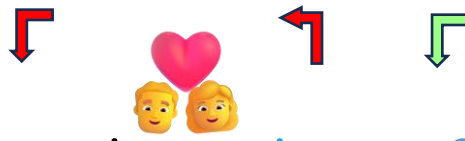
(stay) (named)
and dwelt in the land of **Nod**,



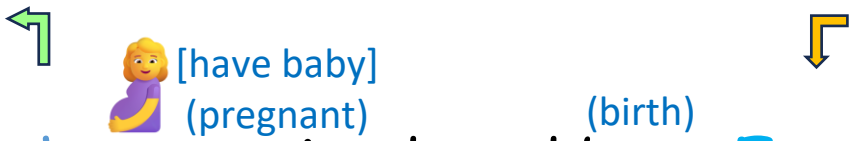
on the east of **Eden**.



Genesis 4:17



And Cain knew his wife;



and she conceived, and bare Enoch:



and he builded a city,

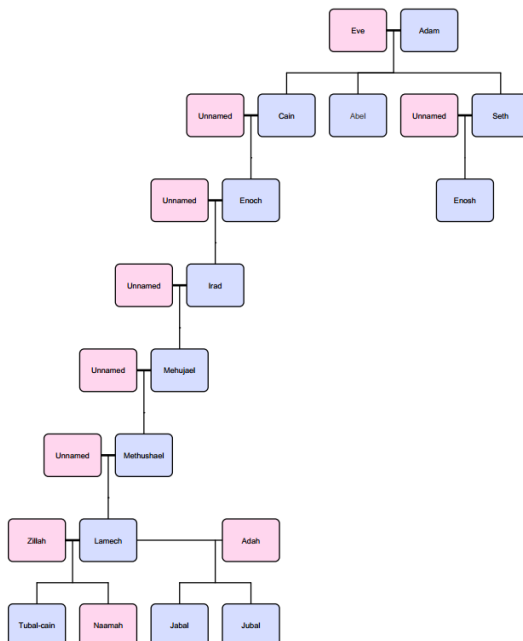
(.....give name to.....)

and called the name of the city,



(copy)

after the name of his son, Enoch.



Genesis 4:18

And unto **Enoch** was born **Irada**:

[born]

(have son)

and **Irada** begat **Mehujael**:

[born]

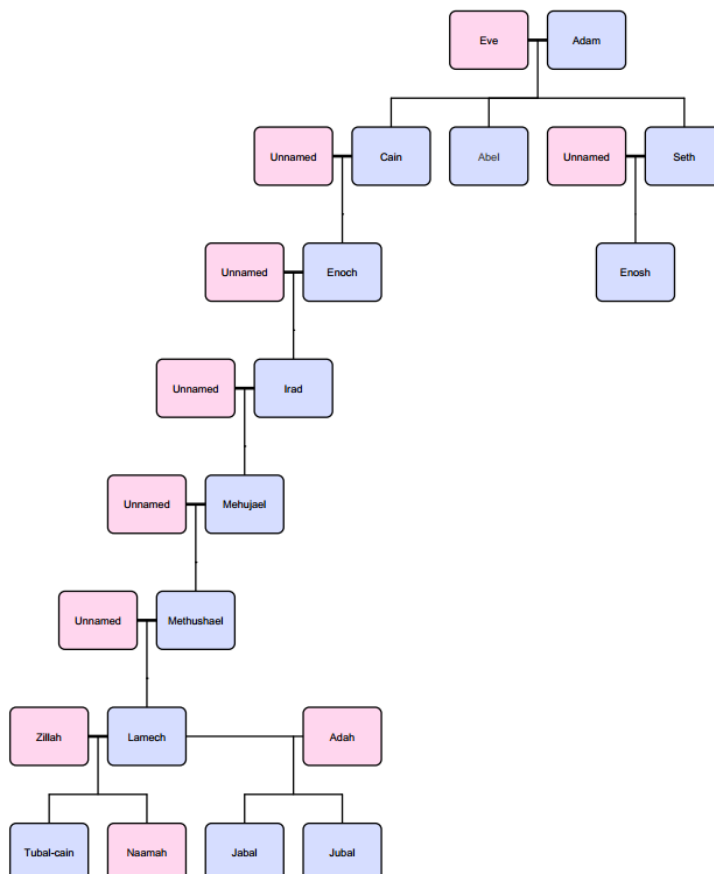
(have son)

and **Mehujael** begat **Methusael**:

[born]



(have son)

and **Methusael** begat **Lamech**.



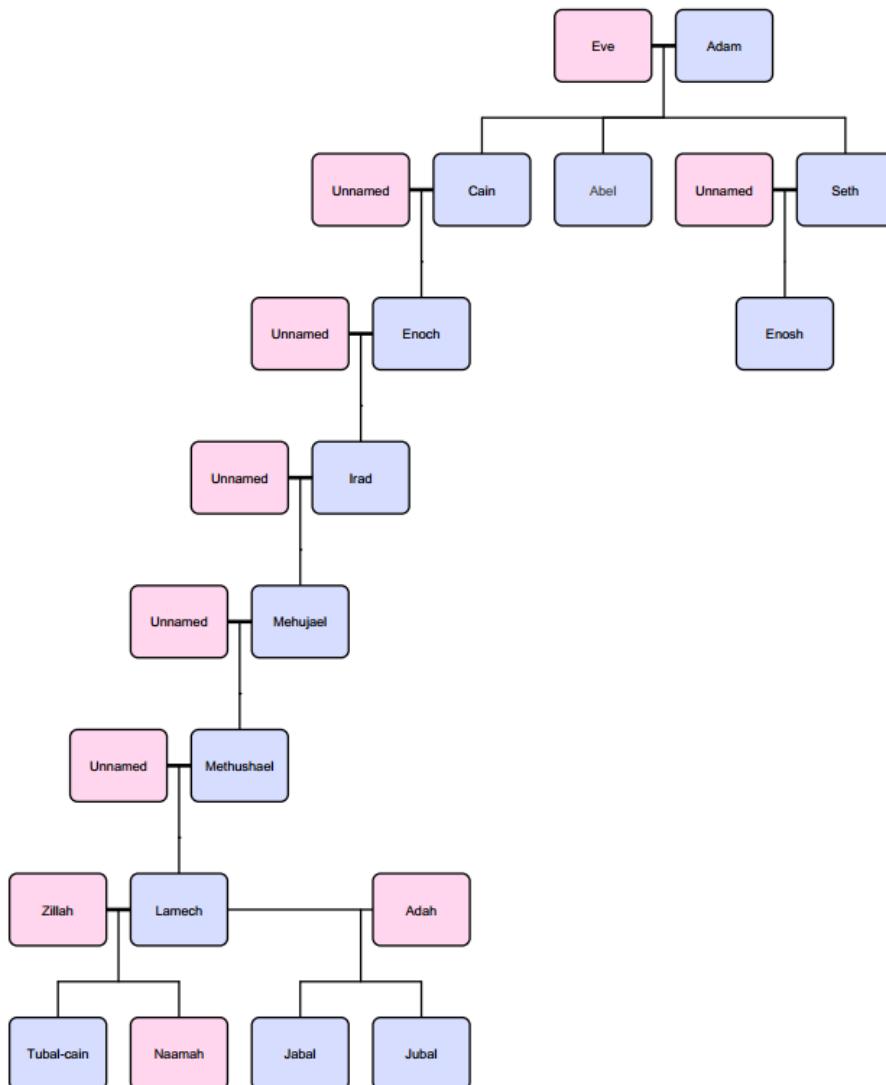
Genesis 4:19



And **Lamech** took unto **him** **two** **wives**:
(.....marry.....) (2)  

the name of the ^{(1 wife) (same)} **one** was **Adah**,

and the name of the ^(other wife) **other** **Zillah**.



Genesis 4:20



And ^(birth) Adah bare **Jabal**:



^(same) he was the father

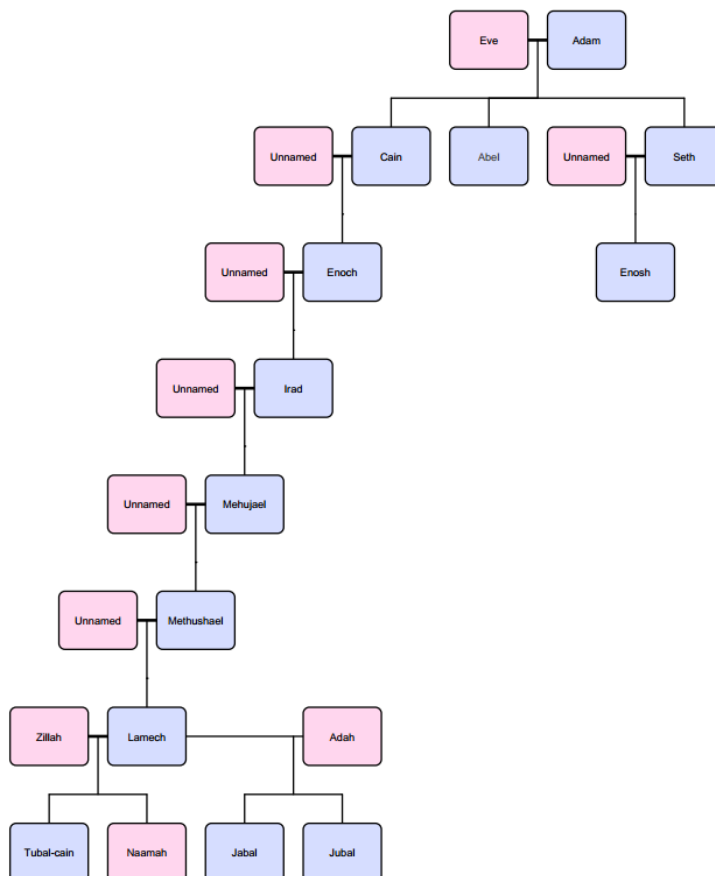


^{(people same) (stay)} of such as dwell in tents,



[used by people]

^(people same) and of such as have **cattle**.
^(farm animals)



Genesis 4:21



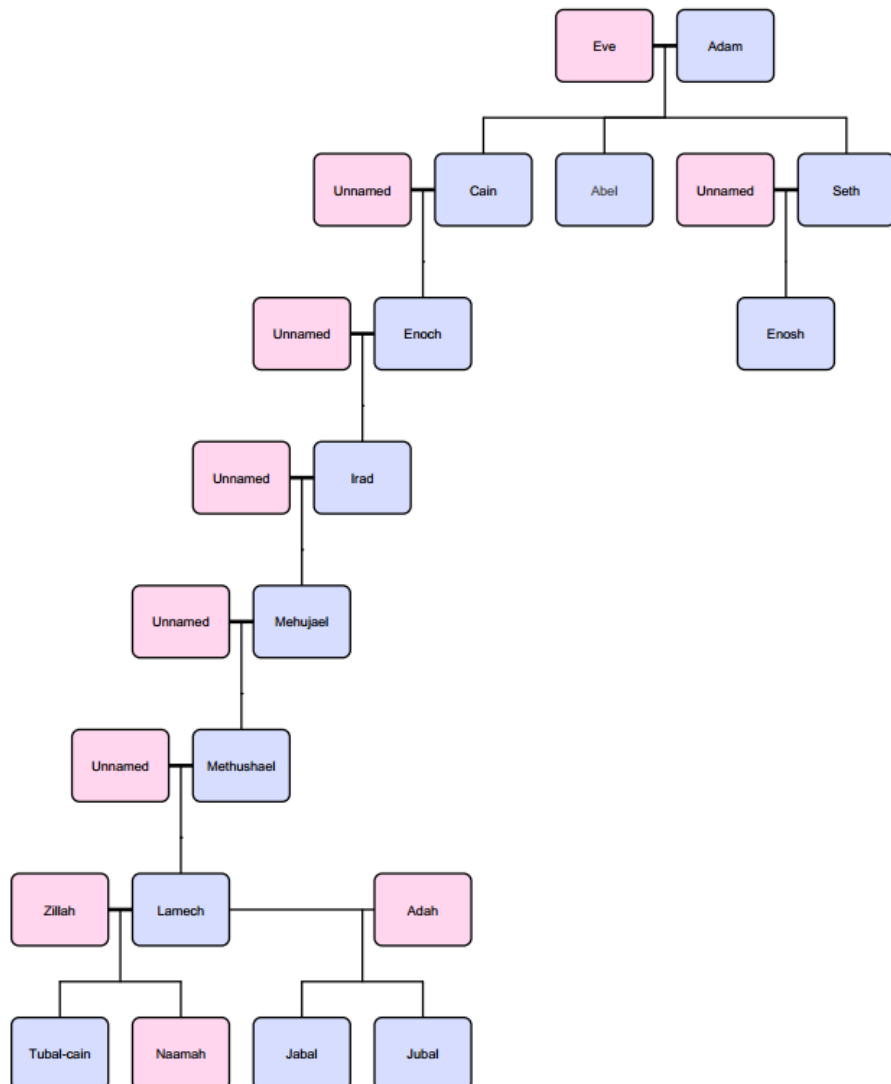
And ^(Jabal) his ^(own) brother's name was Jubal:



he was the father of all ^[use] such as handle ^{(people same)(play music)}



the harp and organ.



Genesis 4:22







 And **Zillah**, she also bare **Tubalcain**,
 (birth)




 (teacher) (all) (craftsmen)
 an instructor of **every** artificer

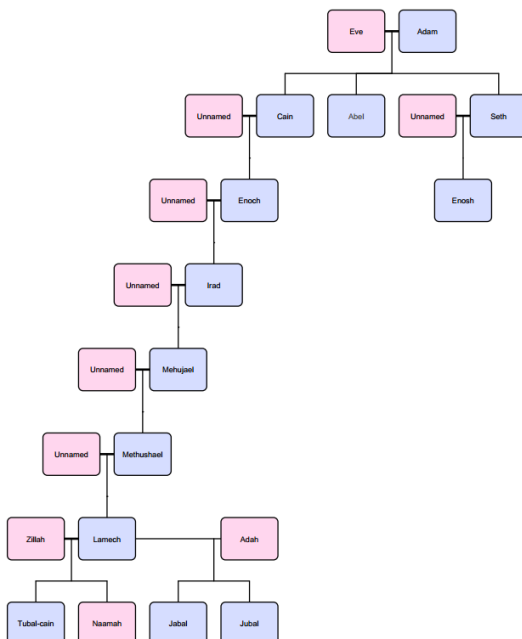


 (with) in **brass** and **iron**:

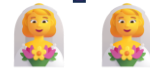
 and the **sister** of **Tubalcain**


 (same)
 was **Naamah**.



Genesis 4:23

And **Lamech** said unto **his** wives,



Adah and **Zillah**,

Hear **my** voice; **ye** wives of **Lamech**,

hearken unto **my** speech:

for **I** have slain a **man** to **my** wounding,

and a **young** man to **my** hurt.

(Lamech said)



Genesis 4:24

(Lamech said)

▲ [🔪 killing Cain] 7 ✖ ⚖️
 (yes) (...have punish give...) (7x more)
If Cain shall be avenged sevenfold,

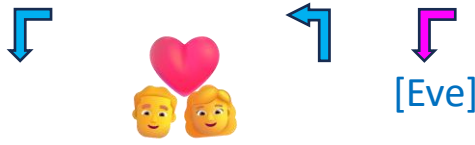
▼ [🔪 killing Lamech will have punish give]
 (then)(sure) (70) (+) (7x more)
truly Lamech seventy and sevenfold.

🔪 Cain → 💀 x7

🔪 Lamech → 💀 x77



Genesis 4:25



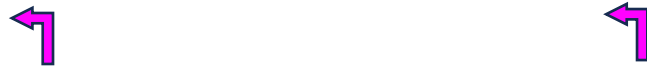
And Adam knew his wife again;



and she bare a son,



and called his name Seth:



For God, said she, hath appointed me

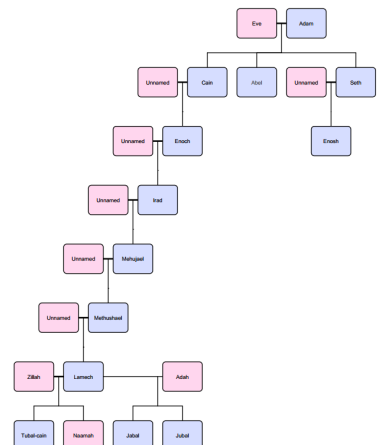


another seed instead of Abel,



whom Cain slew.

(Eve said)



Genesis 4:26



And to **Seth**,



to **him** also **there** was born a **son**;



(.....give him name.....)

and **he** called **his** name **Enos**:

(start)

then began men



[depend /faith] [.....worship.....]

(ask help)

to call upon the name of the **LORD**.



Genesis 5

Genesis 5 Outline

[Adam's Family Line Begins \(Genesis 5:1-5\)](#)

[Generations from Seth to Enoch ... \(Genesis 5:6-20\)](#)

[Enoch Walks with God \(Genesis 5:21-24\)](#)

[More Generations Down to Noah \(Genesis 5:25-32\)](#)

Genesis 5:1



(Book of Genesis)(same)



This is the book



[beginnings]
(family history)

of the generations of Adam.



(...When time happen...)

(made)

In the day that God created man,



{not body, but spirit}

(with)

(same way)

in the likeness of God made he him;



Genesis 5:2



(Man)

(woman)

(made)

(God)

Male and female created **he** them;



(speak good to)

and blessed **them**,



(.....give name to them.....)

[man]

and **called** their name **Adam**,



(...when time happen...)

(made)

in the day when **they** were created.

(God said)



Genesis 5:3



And Adam lived

(.....130.....)

an hundred and thirty years,



[born]
(have)

(with)

[copy]
(same way)

and begat a son in his own likeness,



mirror / reflect

[copy]

(copy)

(picture)

after his image;



(.....give him name.....)

and called his name Seth:

(Adam said)

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:4



And the days of Adam



after he had begotten Seth

(finish) [born] (have son)

(.....800.....)

were eight hundred years:



[born] (have)

and he begat sons and daughters:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:5



And **all** the **days** that **Adam** lived

(same) (.....930.....)
 were **nine hundred and thirty** years:



and **he** died.

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:6

And **Seth** lived

(.....105.....)
 an hundred and five years,

[born]
 (have son)
 and begat **Enos**:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:7



[born]
(have son)

And **Seth** lived **after** **he** **begat** **Enos**

(.....807.....)

eight hundred and seven years,

[born]
(have)

and **begat** **sons** and **daughters**:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:8



And **all** the **days** of **Seth**

(same) (.....912.....)
 were **nine hundred and twelve** years:



and **he** died.

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:9

And Enos lived ⁽⁹⁰⁾ ninety years,

^[born]
^(have son)
and begat Cainan:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:10



And **Enos** lived **after** **he** <sup>[born]
(have son)</sup> **begat** **Cainan**

(.....815.....)
eight hundred and fifteen years,

<sup>[born]
(have)</sup>
and **begat** **sons** and **daughters**:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:11



And **all** the **days** of **Enos**

(same) (.....905.....)
were **nine hundred and five** years:



and **he** died.

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:12

And **Cainan** lived ⁽⁷⁰⁾ **seventy** years,

^[born]
^(have son)
and begat **Mahalaleel**:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:13



And **Cainan** lived



[born]
(have son)

after **he** begat **Mahalaleel**

(.....840.....)

eight hundred and forty years,

[born]
(have)

and begat **sons and daughters:**

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:14



And **all** the **days** of **Cainan**

(same) (.....910.....)
were **nine hundred and ten** years:



and **he** died.

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:15

And **Mahalaleel** lived

(.....65.....)
sixty and five years,

[born]
 (have son)
 and begat **Jared**:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:16



And **Mahalaleel** lived



[born]
(have son)

after **he** begat **Jared**

(.....830.....)

eight hundred and thirty years,

[born]
(have)

and begat **sons** and **daughters**:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:17



And **all** the **days** of **Mahalaleel** ^(same) were

(.....895.....)
eight hundred ninety and five years:



and **he** died.

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:18



And **Jared** lived

(.....162.....)
 an hundred sixty and two years,



[born]
 (have son)

and **he** begat **Enoch**:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:19



And **Jared** lived **after** **he** <sup>[born]
(have son)</sup> **begat** **Enoch**

(.....800.....)
eight hundred years,

<sup>[born]
(have)</sup> **and begat** **sons** and **daughters:**

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:20



And **all** the **days** of **Jared** ^(same) were

(.....962.....)
nine hundred sixty and two years:



and **he** died.

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:21

And **Enoch** lived

(.....65.....)
sixty and five years,

[born]
 (have son)
 and begat **Methuselah**:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:22



[.....friends.....]

And **Enoch** walked with **God**



[born]
(have son)

after **he** begat **Methuselah**

(.....300.....)

three hundred years,

[born]
(have)

and begat **sons** and **daughters**:



Genesis 5:23

And **all** the **days** of **Enoch** were ^(same)

(.....365.....)
three hundred sixty and five years:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

*Enoch did not die — “God took him”
 (Genesis 5:24).

The “death year” here is just birth + 365.

Genesis 5:24



[.....friends.....]

And **Enoch** walked with **God**:



[gone]

(disappeared)

and **he** was not;



{take up into Heaven}

(because)

[rapture]

for **God** took **him**.



Genesis 5:25

And **Methuselah** lived

(.....187.....)
 an hundred eighty and seven years,

[born]
 (have son)
 and begat **Lamech**:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:26



And **Methuselah** lived



[born]

(have son)

after **he** begat **Lamech**

(.....782.....)

seven hundred eighty and two years,

[born]

(have)

and begat **sons** and **daughters**:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:27



And **all** the **days** of **Methuselah** ^(same) were

(.....969.....)
nine hundred sixty and nine years:



and **he** died.

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:28

And **Lamech** lived

(.....182.....)
 an hundred eighty and two years,

[born]
 (have)
 and begat a son:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:29

(Lamech) (...give son name...)

And he called his name **Noah**, saying,



(people)

(about)

This same shall comfort us concerning



(hard work)

our work and toil of our hands,



(land)

because of the ground



[punish]

has (change to bad)

which the LORD hath cursed.

(Lamech said)



Genesis 5:30

And **Lamech** lived **after** **he** ^[born] ^(have son) **begat** **Noah**

(.....595.....)
five hundred ninety and five years,

^[born]
^(have)
and **begat** **sons** and **daughters**:

| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:31



And **all** the **days** of **Lamech** ^(same) were

(.....777.....)
seven hundred seventy and seven years:



and **he** died.

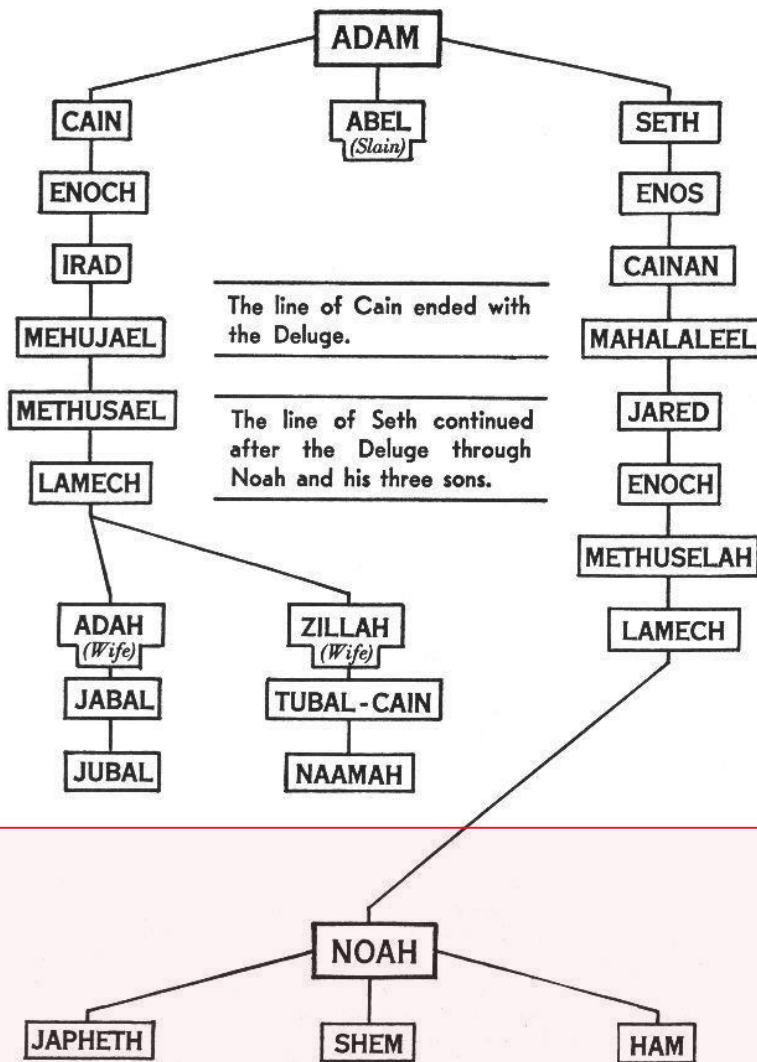
| # | Name | Birth (BC) | Death (BC) | Years Lived |
|----|------------|------------|------------|-------------|
| 1 | Adam | 4004 | 3074 | 930 |
| 2 | Seth | 3874 | 2962 | 912 |
| 3 | Enos | 3769 | 2864 | 905 |
| 4 | Cainan | 3679 | 2769 | 910 |
| 5 | Mahalaleel | 3609 | 2714 | 895 |
| 6 | Jared | 3544 | 2582 | 962 |
| 7 | Enoch | 3382 | 3017* | 365 |
| 8 | Methuselah | 3317 | 2348 | 969 |
| 9 | Lamech | 3130 | 2353 | 777 |
| 10 | Noah | 2948 | 1998 | 950 |

Genesis 5:32

(.....500.....) (age)
And **Noah** was **five hundred** years old:

[born]
(have sons)
and **Noah** begat

Shem, Ham, and Japheth.



Genesis 6

Genesis 6 Outline

People Become More Wicked (Genesis 6:1-8)




God Tells Noah to Build the Ark (Genesis 6:9-17)

God Makes Covenant with Noah .. (Genesis 6:18-22)

Genesis 6:1

(.....happen.....) [humans] (start)

And it came to pass, **when men began**

  
(...become many...)

[surface / cover]

TOP

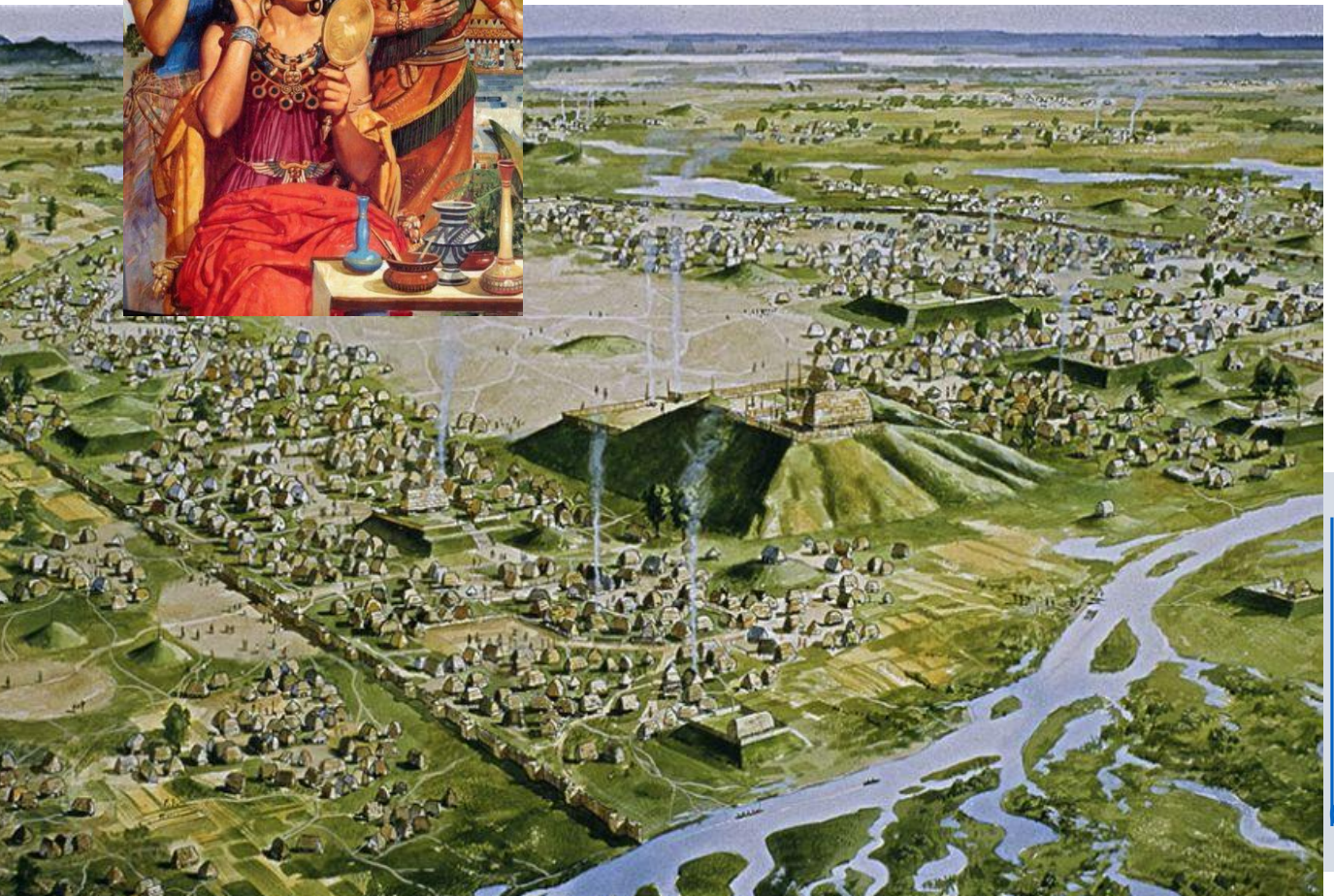
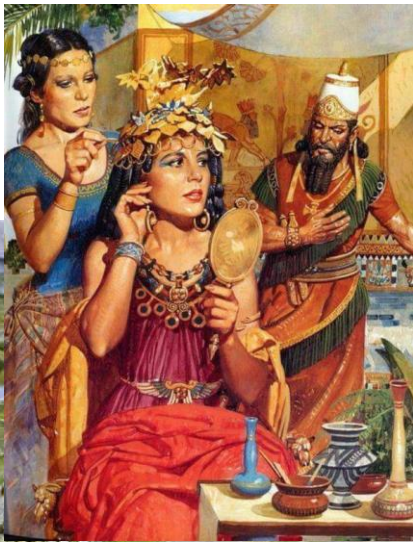

(land)

to multiply **on the face** of the **earth,**



(girls)

and **daughters** were born unto **them,**



Genesis 6:2

(Happened) (.....bad angels.....)
 That the **sons** of **God**
(see) (girls) {mankind}
[humans]
 saw the **daughters** of **men**
(about) (same) (beautiful)
 that **they** were **fair**;
[marry]
(.....bad angels take....) (women)
 and **they** took **them** **wives**
(...from any...) (women) [want]
(choose)
 of **all** **which** **they** chose.



Who are the “Sons of God”? — Two Opinions

| Opinion | Who? | Why? |
|--------------------|--------------------------------------|--|
| ⚡ Angels | Bad angels (fallen) | 📖 Job 1:6 and 2:1 also call angels “sons of God” 😬 They took human women as wives |
| 👤 Godly men | Children of Seth (Adam’s godly line) | 📖 Luke 3:38 calls Adam “son of God” ❤️ They married women from ungodly Cain’s line |

Genesis 6:3

And the LORD said,

(...Holy Spirit...) [fight] (argue)
My spirit shall not always strive



[limited / weak] (...because...) (same) (body)
with man, for that he also is flesh:



(but) (life 🕒) (have)
yet his days shall be

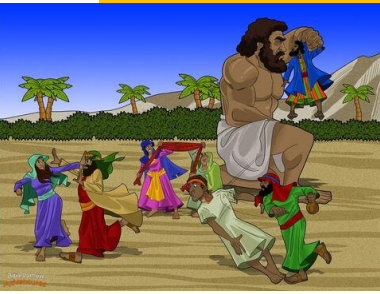
[time before Flood happens]

(.....120.....)

an hundred and twenty years.

(LORD said)





Genesis 6:4



{Nephilim}
(have) (big people)

There were giants in the earth

(...time before Flood...) in those days; and also after that, (...time after...)



(happen) (.....bad angels.....) when the sons of God came in



{mankind}
[humans]

unto the daughters of men,



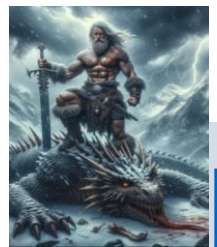
(birth) and they bare children to them,



the same became mighty men (strong)



(...same long time before...) which were of old, men of renown. (...famous...)



Genesis 6:5

[Yahweh] [sin]
(LORD) (see) (happen) (bad)
And **GOD** saw that the wickedness

↳  
(become) (much)
of man was **great** in the earth,

(happen) (each) [plan / want]  
(dream)
and that **every** imagination

↳  
(thinking)
of the thoughts of **his** heart

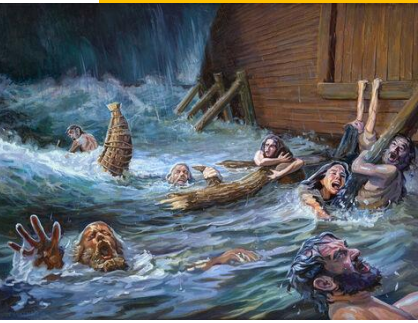
(same) [sin] [sin] (always)
(bad) (bad)
was **only** evil continually.



Genesis 6:6

(become sad 😞)
 And it repented the LORD
 (about) (...before make...) that he had made man on the earth,
 [hurt 😞] (become sad) (in) and it grieved him at his heart.





Genesis 6:7

And the LORD said,

{mankind} [kill] [humans] (...before make...)

I will destroy man whom I have created

[surface / cover] [destroy] (land)

from the face of the earth; both man,

(wild animals)

(small moving things—snakes, bugs...)

and beast, and the creeping thing,

(birds)

(sky)

and the fowls of the air;

(because)(become sad 😞) for it repenteth me

(about) (...before make...) that I have made them.

(LORD said)

Genesis 6:8

! [receive] [blessing]
(find) (gift) 🎁
But **Noah** found grace

[from] 👁️
(.....before.....)
in the **eyes** of the **LORD**.



Genesis 6:9



(Book of Genesis)(same)



[beginnings]

(family history) (about)

These are the generations of Noah:



[righteous]

100

(same) (good) (clean / true)

Noah was a just man and perfect



[among]

[time in history]

(with)

(people group—same time living)

in his generations,

[.....friends.....]

and Noah walked with God.



Genesis 6:10

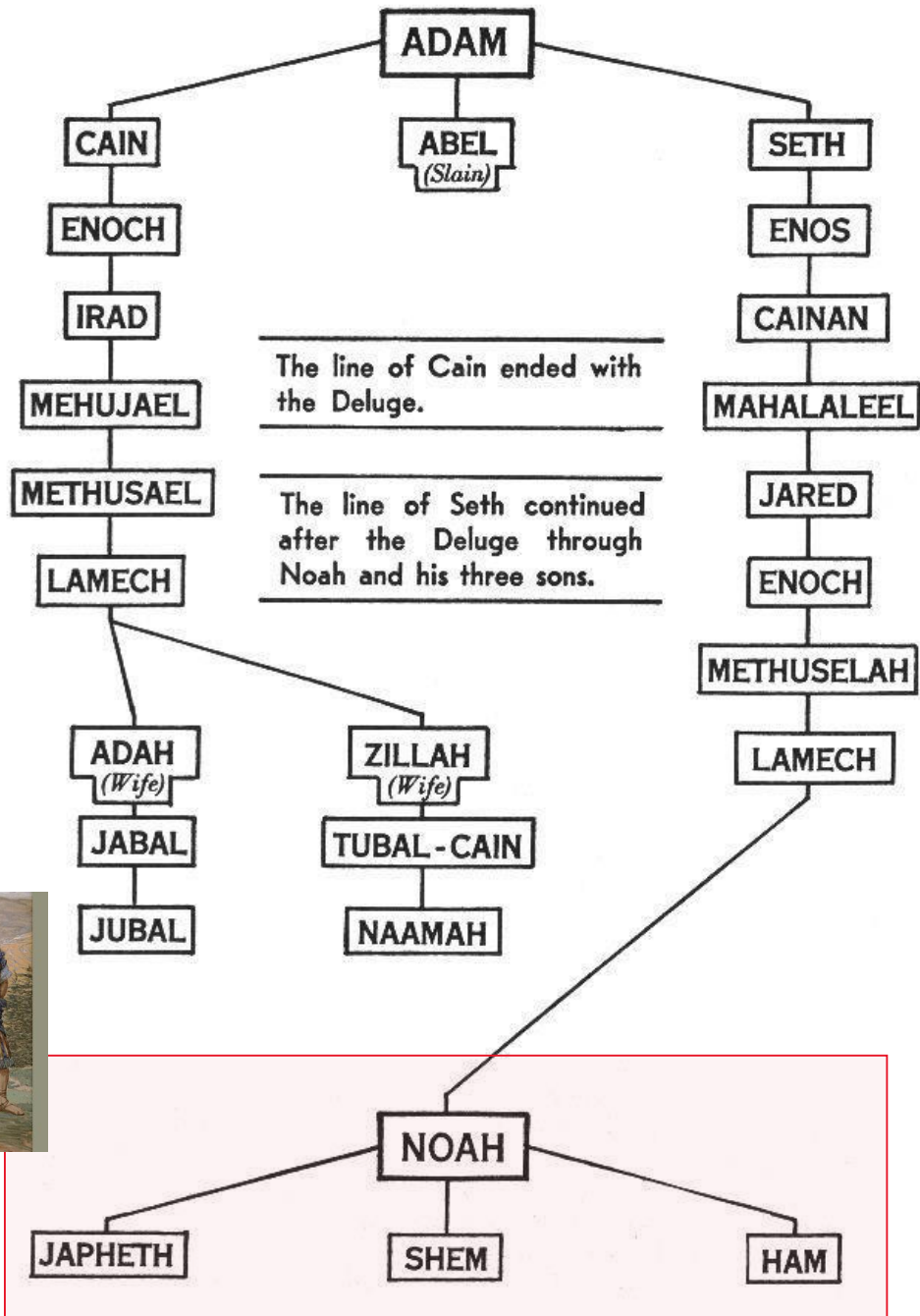
↗

[born]
(have) (3)

And **Noah** begat **three** sons,

↙ ↘ ↙

Shem, Ham, and Japheth.



Genesis 6:11



[dirty]
(became) (bad)

The earth also was corrupt before God,



(became) (full) [hurt / kill / war]
(fighting)

and the earth was filled with violence.



Genesis 6:12



And **God** looked upon the earth,



[dirty]

(see, happen!)

(became)

(bad)

(because)

(people)

and, behold, **it** was corrupt; for **all** **flesh**



[make dirty]

[good / right way]



(...make bad...)

had corrupted **his** way upon the earth.



Genesis 6:13



And God said unto Noah,



[destruction]
(death)

[all living things]
(people) (now happen)

The end of all flesh is come before me;



[have much]
(...now full...)

[hurt / kill / war]
(fighting)

(because)

for the earth is filled with violence



[because of]
(with)

(see, happen!)

through them; and, behold,

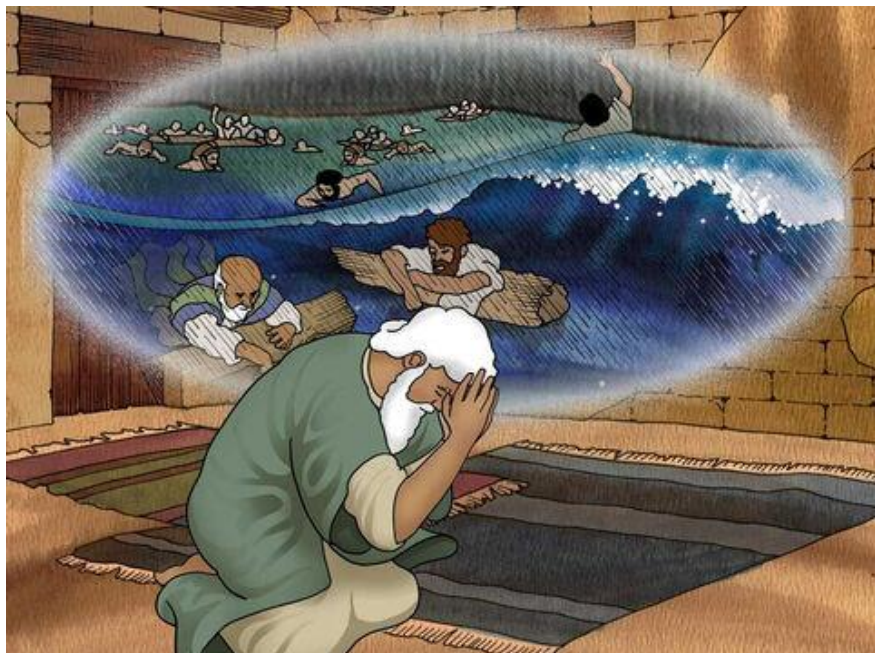


[kill]



I will destroy them with the earth.

(God said)



Genesis 6:14

[Noah] [ship] [tree name]
 you (boat)

Make *thee* an *ark* of *gopher* *wood*;

[must] you (ship)
 (will)

rooms shalt *thou* make *in the ark*,

[must] [put tar on]
 (will) (cover) (inside) (outside)

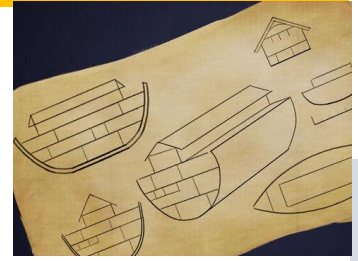
and shalt pitch *it* *within* and *without*

[sticky] (tar)
 with *pitch*.



(God said)

Genesis 6:15



[plan]

(same)

(design 🎨)

And this is the fashion



[Noah]

[must]

[follow]

you

(will)

(with)

which **thou** shalt make **it** of:



[measure]

[ship]

(long)

(boat)

(same)

The **length** of the **ark** shall be

{1 cubit}

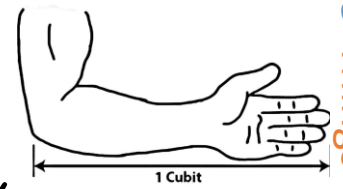
[450 feet / 137 meters]

[18 inches]

(.....300.....)

(45cm)

three hundred cubits,



[measure]

[75 feet / 23 meters]

(wide / width)

(50)

the **breadth** of **it** **fifty cubits,**



[measure]

[45 feet / 13.5 meters]

(high / tall)

(30)

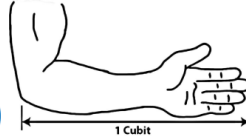
and the **height** of **it** **thirty cubits.**



(God said)

Genesis 6:16


 (opening) [must] [Noah] [ship] (will) you (on) (boat) ark,
 A **window** shalt **thou** make to the **ark**,

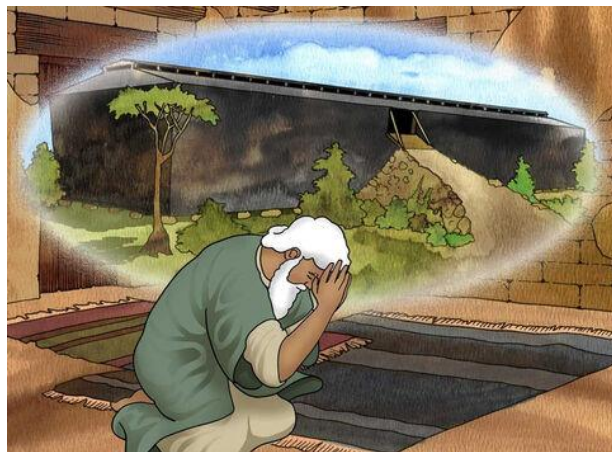
(with)  1 Cubit [must] [make] (will) you (put) (from top) TOP
 and in a **cubit** shalt **thou** finish **it** **above**;

 [ship] (boat) ark
 and the **door** of the **ark**

[must] (will) you (put) (of ark) shalt **thou** set **in the side thereof**;

[ground floor] [1st floor] [2nd floor] [levels] (2nd) (3rd) (floors) with **lower**, **second**, and **third** **stories**

[must] (will) you  shalt **thou** make **it**.



(God said)

Genesis 6:17



(see, happen!)(God)(...only God...)

And, behold, **I**, even **I**, do bring

[🌊 water destroying 🌊]
(.....much water.....)



a **flood** of **waters** upon the earth,

↳
[all living things]
(people)

↳
to destroy **all** **flesh**,



(inside body having) (breathing) (...living...)
wherein is the **breath** of life,

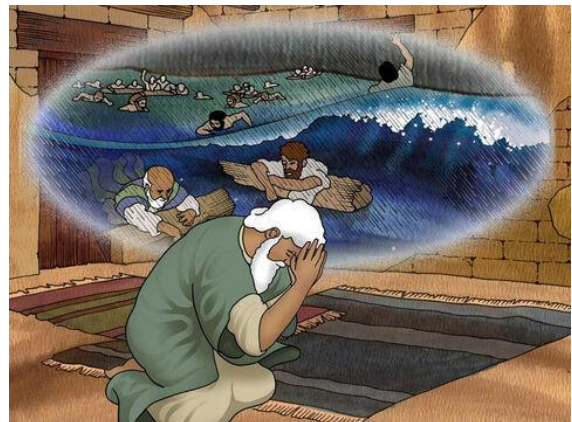


(remove from) (sky) (each)
from under heaven; and every thing



(have) 🌍
that is in the earth shall die.

(God said)



Genesis 6:18

(God said)

[Noah]
 you
 But with **thee**

[start 🍷] [agreement 🤝]
 (God) (make) (promise)
 will **I** establish **my** covenant;

[must]
 you (will) (ship)
 and **thou** shalt come **into the ark**,

you your your
thou, and **thy sons**, and **thy wife**,

your (own) you
 and **thy sons' wives** with **thee**.



Genesis 6:19



[...animal...]



[living]

(having body)

(from) (each)

(from)

And of **every** living thing of **all** flesh,

[type / kind]

(2) (from) (each) (group)

two of **every** sort

[must] [Noah]

(will) you

(ship)

shalt **thou** bring **into the ark**,



(save)

(continue living)

you

to keep **them** alive with **thee**;



[boy]

[girl]

(same)



they shall be **male** and **female**.

(God said)



Genesis 6:20







 (birds) (same) (group)

Of **fowls** after **their kind**,





 [used by people]  

 (farm animals) (same) (group)



and of **cattle** after **their kind**,





 (each) (small moving things—snakes, bugs...) (land)

of **every** **creeping thing** of the **earth**

 (same) (group) (2) (from) (each) (group) [type / kind]

after **his kind**, **two** of **every sort**

[Noah]
 you
 shall come **unto thee**,

[all living things]
 (save) (all flesh)(continue living)

to keep **them** **alive**.



(God said)

Genesis 6:21

[gather] [Noah]
 (collect) you you
 And take **thou** unto **thee**

(from) 🍏 🥕 🍞 (...can eat...)
 of **all food that is eaten**,

you [keep] (collect) you
 and **thou** shalt gather **it** to **thee**;






(same) (...to eat...) (to) you
 and **it** shall be for **food** for **thee**,

(to) (animals)
 and for **them**.

(God said)



Genesis 6:22

  
(This way obey) (same)
Thus did **Noah**; according to

[commands]
(things)
all that **God** commanded **him**,

(same obey)
so did **he**.



Genesis 7

Genesis 7 Outline

God Tells Noah to Enter the Ark (Gen. 7:1-10)

The Floodwaters Cover the Earth (Gen. 7:11-16)

All Life Outside the Ark Destroyed (Gen. 7:17-24)

Genesis 7:1

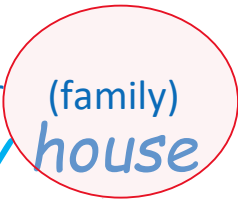
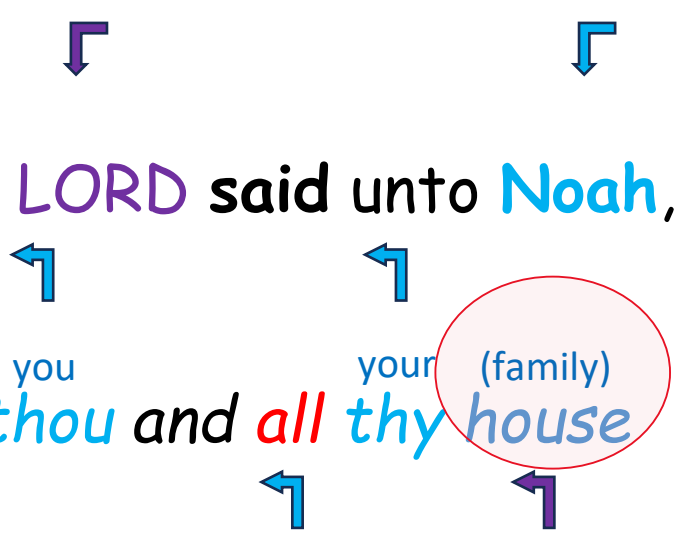
And the LORD said unto Noah,

Come thou and all thy house

into the ark; for thee have I seen

righteous before me in this generation.

(LORD said)



Chapters
 God
 Angels
good / bad
 People
 Things
 Places
 Time
 Number

In the Bible, “house” doesn’t only mean a **building**. It often means:

- **Family**
- **People living together** (servants, children, etc.)
- **Group connected to one leader** (like Abram’s workers)

[Gen. 14:14]

So when it says “born in his own house,” it means **people born into Abram’s big family group**, not just inside a building.



Colour Meaning

Genesis 7:2

(LORD said)

[good for sacrifice]
 (From) (clean) (animal)
Of every clean beast

(Noah) [must] [good for sacrifice] [not good for sacrifice] [1 pair]
 you (will) you (with) (7 pairs) [pig] [no] (with) (2)
thou shalt take to thee by sevens,

[boy] [girl]
 [male] [female]
the male and his female:

(animals) [not good for sacrifice] [pig] [no] [1 pair]
and of beasts that are not clean by two,

[boy] [girl]
 [male] [female]
the male and his female.



Genesis 7:3

[🐔♂ + 🐔♀ = 1 pair × 7 = 14 total]

(From) (birds)

(sky) (with) (7 pairs)

Of *fowls* also of the *air* by *sevens*,

[boy]

[girl]



the *male* and the *female*;

[continue][animal life continues]

(save) (babies continue born)

to keep *seed* alive



(land)

upon the face of *all* the *earth*.

(LORD said)



Genesis 7:4

[after]
(Because) (more) (7)
For **yet** **seven** days, and

(LORD) (make)(happen) ☁️🌍
I will cause it to rain **upon** the earth

(40) (40)
forty days and **forty** nights;

[man & animals]
(each) (thing)
and **every** living **substance**

that I have made will **I** destroy

(...remove from...) ⬆️ TOP 🌍🟤 (land)
from off the face of the earth.



(LORD said)

Genesis 7:5



(obey)

(same)

And **Noah** did according unto **all**



(things)

that the **LORD** commanded **him**.



Genesis 7:6

And **Noah** was ^(.....600.....) **six hundred** ^(age) years old

[🌊 water destroying 🌊]
(happen) ^(.....much water.....)
when the flood of waters

[happen]
(come) 
was upon the earth.



Genesis 7:7



And Noah ^(go) went in, and his sons, and

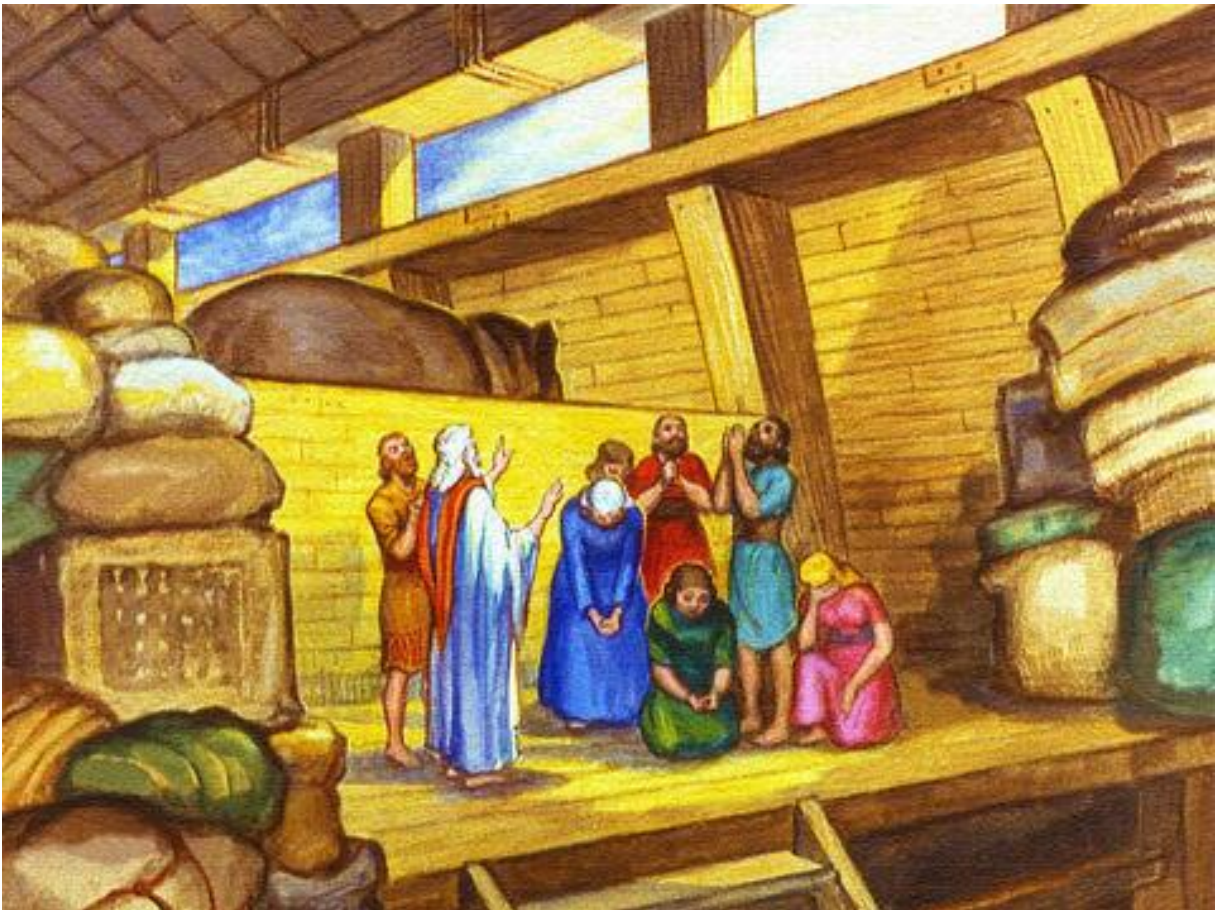


his wife, and his sons' ^{(own)(wife[s])} wives with him,



^(ship)
into the ark,




[🌊 water destroying 🌊]
(.....much water.....)





because of the waters of the flood.

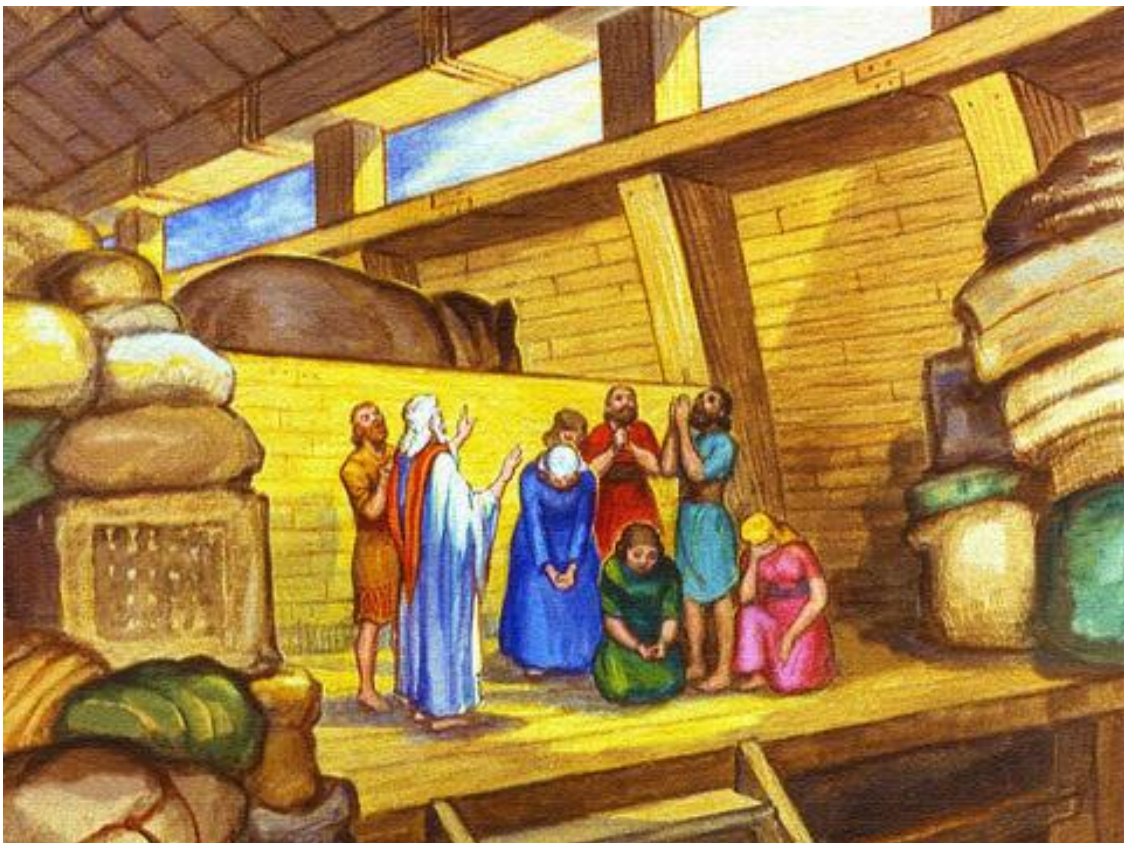


Genesis 7:8

[good for sacrifice  ]
 (From) (animal) (from)
 Of clean **beasts**, and of **beasts**

 [not good for sacrifice  ]
 (from) (birds)
that are not clean, and of **fowls**,

(from) (each)    
 and of **every thing**
 [crawls] (moves) 
 creeps (land)
that creepeth upon the earth,



Genesis 7:9

[🧑♂ + 🧑♀ = 1 pair]
 [pair] [pair]
 (go) (2) (2)
 There went in **two** and **two**

(ship)
 unto **Noah** into the ark,

[boy] [girl]
 ♂ ♀
 the **male** and the **female**,

(same)
 as **God** had commanded **Noah**.



Genesis 7:10

(.....happen.....) (7)
And it came to pass after **seven** days,

[☁ water destroying ☁]
(happen) (.....much water.....)
that the **waters** of the flood

[happen]
(come) 
were upon the earth.



Genesis 7:11

[Noah age = 600] [2348 BC]
(Time) (.....600th.....)

In the six hundredth year

[Cheshvan / November]

(own)(age) (time) (2nd)

of Noah's life, in the second month,

[Cheshvan / November]

(17th)

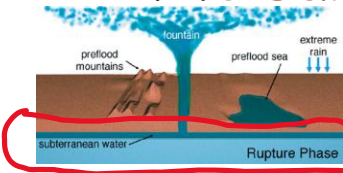
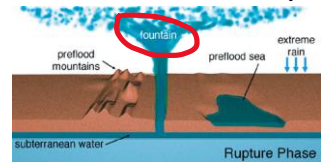
(2nd month)

the seventeenth day of the month,

[happen]

(17th day)

the same day were all the fountains



(underground water)(...break open...)

of the great deep broken up, and



(sky)



the windows of heaven were opened.

| Event | Date | Verse |
|------------------------|----------------------------------|---------------|
| Flood Begins | 2nd month, day 17 | Gen. 7:11 |
| Water Rises 150 Days | 2nd to 7th month, day 17 | Gen. 7:24–8:4 |
| Ark Rests on Ararat | 7th month, day 17 | Gen. 8:4 |
| Tops of Mountains Seen | 10th month, day 1 | Gen. 8:5 |
| Noah Opens Window | After 40 more days | Gen. 8:6 |
| Doves Sent | Over 3 weeks | Gen. 8:8–12 |
| Ground Drying Begins | 1st month, day 1 (next year) | Gen. 8:13 |
| Earth Fully Dry | 2nd month, day 27 (1 year later) | Gen. 8:14 |

Genesis 7:12

And the **rain** was upon the earth

(40)

(40)

forty days and **forty** nights.



Date of the Flood:

- Month: 2nd month — **Cheshvan** (old Hebrew calendar)
- Day: 17th day



Calendar: Old Hebrew calendar (before Exodus)



Event: Flood started — underground springs broke open, rain began



Today's time: About **October–November**, year **2348 BC** (Ussher's timeline)

| Old Hebrew Calendar (Civil Year) | New Hebrew Calendar (Religious Year—Exodus...) | New Gregorian Near Month(s) |
|---|---|--------------------------------|
| 1. Tishri | 7. Tishri | Sept – Oct |
| 2. Marcheshvan (Cheshvan) [2nd month] | 8. Marcheshvan (Cheshvan) | Oct – Nov [Flood] |
| 3. Kislev | 9. Kislev | Nov – Dec |
| 4. Tevet | 10. Tevet | Dec – Jan |
| 5. Shevat | 11. Shevat | Jan – Feb |
| 6. Adar | 12. Adar | Feb – Mar |
| 7. Nisan | 1. Nisan | Mar – Apr |
| 8. Iyar | 2. Iyar | Apr – May |
| 9. Sivan | 3. Sivan | May – Jun |
| 10. Tammuz | 4. Tammuz | Jun – Jul |
| 11. Av | 5. Av | Jul – Aug |
| 12. Elul | 6. Elul | Aug – Sept |

Genesis 7:13

(Time) (exact same) (go into)
In the selfsame day entered Noah,



and Shem, and Ham, and Japheth,

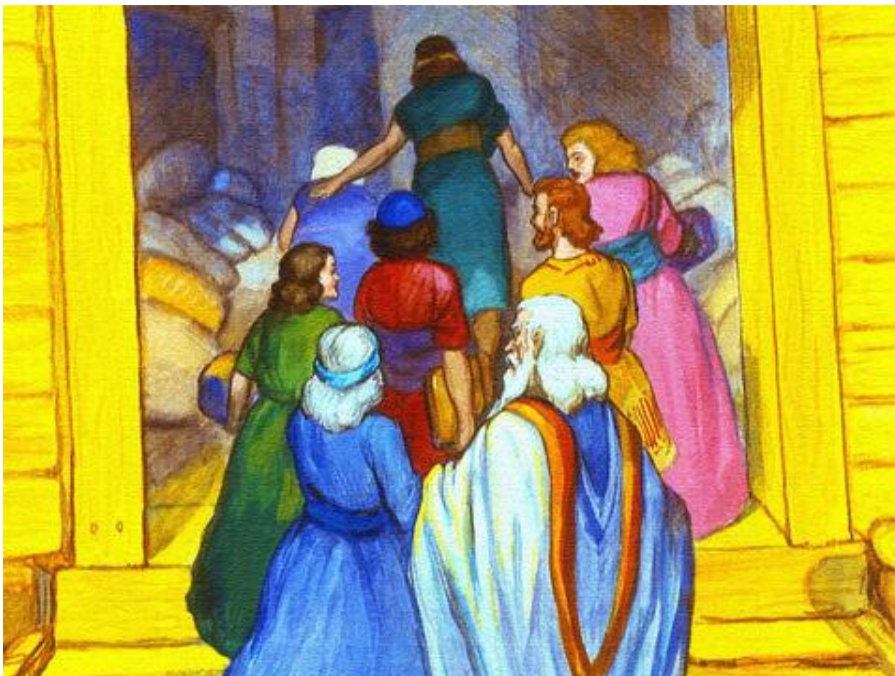


the sons of Noah, and Noah's wife, and



(3)
the three wives of his sons with them,

(ship)
into the ark;



Genesis 7:14

(Noah family) (each) (wild beast) (same) (group)
 They, and **every** **beast** after **his** **kind**,
 [used by people] [farm animals] (same) (group)
 and **all** the **cattle** after **their** **kind**,
 (each) (small moving things—snakes, bugs...)
 and **every** **creeping thing** that
 [crawls] [moves] creeps (land) (same) (group)
creepeth upon the earth after **his** **kind**,
 (each) (birds) (same) (group)
 and **every** **fowl** after **his** **kind**,
 (each) (each) [type / kind] (group)
every **bird** of **every** **sort**.



Genesis 7:15

[all living things]
(animals) (go)

And **they** went in unto **Noah**

[👤♂ + 👤 = 1 pair]
[pair] [pair]



[all living things]

(ship) (2) (2) (from) (animals)

into the ark, **two** and **two** of **all** flesh,



(inside body having) (breathing) (...living...)

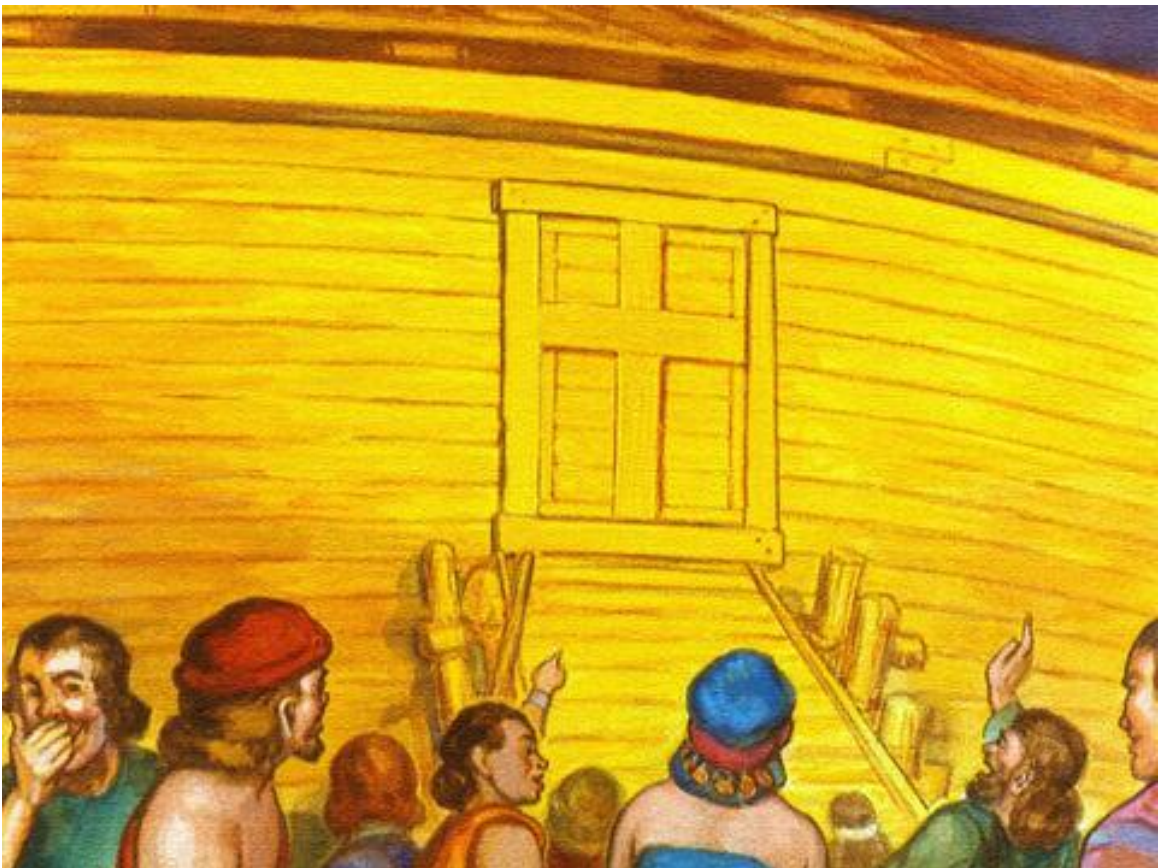


wherein is the **breath** of life.



Genesis 7:16

[all living things] (animals) (...go into ark...)
 And **they** that went in,
 [boy] [girl] [all living things] (animals)
 (go) ♂ ♀ (from)
 went **in** **male** and **female** of **all** **flesh**,
 (same) (Noah)
 as **God** had commanded **him**:
 (closed door) (inside ark)
 and the **LORD** shut **him** **in**.



Genesis 7:17

[🌊 water destroying 🌊] [happen]
(...much water...) (come)

And the flood was

(40) 📅 ⬆️ TOP 🌍 (land)
forty days upon the earth;

🌊 [become more]
(grow ⬆️)
and the waters increased,

⬇️
(carry ⬆️) (ship)
and bare up the ark,

⬆️
(carry ⬆️) ⬆️ TOP 🌍 (land)
and it was lift up above the earth.



Genesis 7:18



[cover everything]
(became strong)

And the **waters** prevailed, and

[become more]
(grow ↑)

(much)



(land)

were increased **greatly** upon the earth;

(ship)(float / sail)

and the **ark** went



upon the face of the waters.



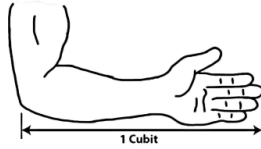
Genesis 7:19

And the  [cover everything]
(became strong) (much)
waters prevailed **exceedingly**
 (land)  (...highlands...)
upon the earth; and **all** the **high hills**,

that were under the  (all)  (sky)
whole heaven,
were covered.



Genesis 7:20



[1 cubit = 18 inches = 45 cm]

(15)

(22.5 feet / 6.75 meters)

Fifteen cubits upward



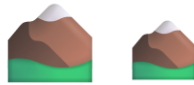
(happen)



[cover everything]

(became strong)

did the **waters** prevail;



and the **mountains** were covered.



Genesis 7:21

↓
[all living things]
(animals)

And **all** **flesh** died



(land)

that moved upon the earth,



[used by people]

(farm animals)

both of **fowl**, and of **cattle**, and

(birds)



(wild beasts)



(each) (small moving things—snakes...)

of **beast**, and of **every** **creeping thing**



[crawls]

(moves)

creeps



(land)

that creepeth upon the earth,

(each)

and **every** **man**:

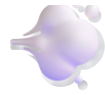


Genesis 7:22



(living things own)(nose)

All in whose nostrils

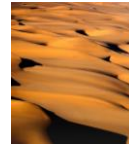


(have)

(air)



was the breath of life,



(living things stay)

of all that was in the dry land, died.





Genesis 7:23

And ^(each) every living ^[man & animals] substance ^(thing)

was destroyed ^[killed] which was upon the face ^(stay)

of the ^(land) ground, ^[used by people] both man, and ^(farm animals) cattle,

and the ^(small moving things—snakes, bugs...) creeping things,

and the ^(birds) fowl of the ^(sky) heaven; and

^[man & animals] they were destroyed ^[removed] from the ^(land) earth:

and ^[stay] Noah ^[saved] only remained alive, ^(continue) ^(living)

and ^(Noah's family) they ^(stay) that were with him in the ark. ^(ship)

Genesis 7:24



[cover everything]
(became strong)

And the **waters** prevailed



(land)

upon the **earth**

(.....150.....)
an hundred and fifty days.



Genesis 8

Genesis 8 Outline

[Water Goes Down \(Genesis 8:1-5\)](#)

[Noah Sends Out Birds \(Genesis 8:6-12\)](#)

[Noah Leaves Ark \(Genesis 8:13-19\)](#)

[God Promises Mercy \(Genesis 8:20-22\)](#)

Genesis 8:1

[care for ❤️]
(think about)

And God remembered Noah, and

[man & animals] [used by people]
(each) (farm animals)

every living thing, and all the cattle

[ship]

that was with him in the ark:

[move]
(blow)

and God made a wind to pass over

[land]

[water coming stopped]
(flooding stopped 🙌)

the earth, and the waters asswaged;



Genesis 8:2



(from) (underground water)
 The **fountains** also of the **deep** and



(sky)

[turn off / shut]

(closed)

the **windows** of **heaven** were stopped,



(sky)

and the **rain** from **heaven**



(stop)

was restrained;



Genesis 8:3

[go back]
(← ↻ leave)
And the **waters** returned

↻ ↓ ↻ ↓ ↻ ↓ ↻ ↓
(land) [water go down, down, down...]
from off the **earth** continually:



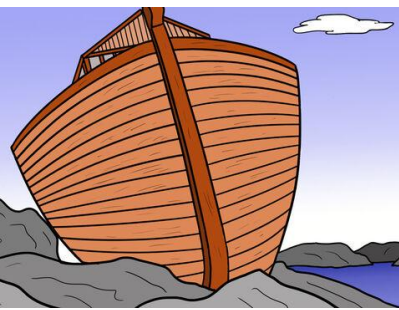
(finish)
and after the end

(.....150.....)
of the **hundred and fifty** days

[went down ↓ ↘]
(.....became less.....)
the **waters** were abated.

| Event | Date | Verse |
|---------------------------|----------------------------------|---------------|
| ☁️ Flood Begins | 2nd month, day 17 | Gen. 7:11 |
| 🌊 Water Rises 150 Days | 2nd to 7th month, day 17 | Gen. 7:24–8:4 |
| 🚢 Ark Rests on Ararat | 7th month, day 17 | Gen. 8:4 |
| 🏔️ Tops of Mountains Seen | 10th month, day 1 | Gen. 8:5 |
| 🪟 Noah Opens Window | After 40 more days | Gen. 8:6 |
| 🕊️ Doves Sent | Over 3 weeks | Gen. 8:8–12 |
| 🌍 Ground Drying Begins | 1st month, day 1 (next year) | Gen. 8:13 |
| 👣 Earth Fully Dry | 2nd month, day 27 (1 year later) | Gen. 8:14 |

Genesis 8:4







[landed]
(ship) (stay / stop)
And the ark rested

(7th) 
in the seventh month,

(17th) 
on the seventeenth day of the month,

 
upon the mountains of Ararat.



| Event | Date | Verse |
|--|-------------------------------|---------------|
|  Flood Begins | 2nd month, day 17 | Gen. 7:11 |
|  Water Rises 150 Days | 2nd to 7th month, day 17 | Gen. 7:24–8:4 |
|  Ark Rests on Ararat | 7 th month, day 17 | Gen. 8:4 |
|  Tops of Mountains Seen | 10th month, day 1 | Gen. 8:5 |

Genesis 8:5

[went down ↓]



(became less) [water go down, down...]

And the waters decreased continually

(10th)



until the tenth month:

(10th)



in the tenth month,

(1st)



on the first day of the month,



(happen)






were the tops of the mountains seen.

| Event | Date | Verse |
|-------------------------------|----------------------------------|-----------------|
| Flood Begins | 2nd month, day 17 | Gen. 7:11 |
| Water Rises 150 Days | 2nd to 7th month, day 17 | Gen. 7:24–8:4 |
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| Doves Sent | Over 3 weeks | Gen. 8:8–12 |
| Ground Drying Begins | 1st month, day 1 (next year) | Gen. 8:13 |
| Earth Fully Dry | 2nd month, day 27 (1 year later) | Gen. 8:14 |

Genesis 8:6

(.....happen.....)
 And it came to pass


(.....when finish.....) (40)
 at the end of **forty** days,

(happen)  
 that **Noah** opened the **window**
  
 of the **ark** **which** **he** had made:
 (ship) (...finish make...)



| Event | Date | Verse |
|--|----------------------------------|-----------------|
|  Flood Begins | 2nd month, day 17 | Gen. 7:11 |
|  Water Rises 150 Days | 2nd to 7th month, day 17 | Gen. 7:24–8:4 |
|  Ark Rests on Ararat | 7th month, day 17 | Gen. 8:4 |
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|  Doves Sent | Over 3 weeks | Gen. 8:8–12 |
|  Ground Drying Begins | 1st month, day 1 (next year) | Gen. 8:13 |
|  Earth Fully Dry | 2nd month, day 27 (1 year later) | Gen. 8:14 |

Genesis 8:7

(Noah) (send) (out) 
 And he sent forth a raven,



[fly]
(go)



(....back and forth....)

TO AND FRO
=
BACK AND FORTH



which went forth to and fro,

[disappeared]



(.....all dry.....)

until the waters were dried up

(....from....)



(land)

from off the earth.



Genesis 8:8



(Noah) (out) 
 Also he sent forth a dove from him,

(maybe)  [went down  ]
 to see if the waters were abated
 (.....became less.....)

(.....from.....)  TOP 
 from off the face of the ground; (land)



| Event | Date | Verse |
|--|----------------------------------|---------------|
|  Flood Begins | 2nd month, day 17 | Gen. 7:11 |
|  Water Rises 150 Days | 2nd to 7th month, day 17 | Gen. 7:24–8:4 |
|  Ark Rests on Ararat | 7th month, day 17 | Gen. 8:4 |
|  Tops of Mountains Seen | 10th month, day 1 | Gen. 8:5 |
|  Noah Opens Window | After 40 more days | Gen. 8:6 |
|  Doves Sent | Over 3 weeks | Gen. 8:8–12 |
|  Ground Drying Begins | 1st month, day 1 (next year) | Gen. 8:13 |
|  Earth Fully Dry | 2nd month, day 27 (1 year later) | Gen. 8:14 |

Genesis 8:9



(find)

(resting place)

But the **dove** found no rest



(to put)

(bottom)

(feet)

for the **sole** of **her** **foot**, and



(came again)

(Noah)

(ship) (because)

she returned **unto** **him** into the ark, for



(stay)



the **waters** were on the face of



(all)

(land)

(reach)

(out)

the **whole** earth: then **he** put forth his



(take)

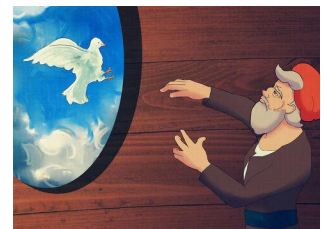
(bring)

hand, and took **her**, and pulled **her** in



(ship)

unto **him** into the ark.




Genesis 8:10

↙
(Noah) (wait) [more] (...another...) (7)
 And **he** stayed **yet other seven** days;
↖
(out)
 and **again he** sent **forth** the **dove**
(...from...) (ship)
out of the ark;




| Event | Date | Verse |
|------------------------|----------------------------------|--------------------|
| Flood Begins | 2nd month, day 17 | Gen. 7:11 |
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| Ground Drying Begins | 1st month, day 1 (next year) | Gen. 8:13 |
| Earth Fully Dry | 2nd month, day 27 (1 year later) | Gen. 8:14 |

Genesis 8:11

 [into ark] (Noah)
 And the **dove** came **in to him**
 (night) [happen] (see) 
 in the evening; and, lo, **in her mouth**
 (have)  [pull] (picked)
 was an **olive leaf** pluckt **off**:
 (happen) 
 so **Noah** knew that the **waters**
 [went down ↓] (.....became less.....) (.....from.....)  (land)
 were abated **from off the earth**.



Genesis 8:12

↩
 (Noah) (wait) [more] (...another...) (7)
 And **he** stayed **yet other seven** days;
↩ ↩
 (out) 
 and sent **forth** the **dove**; **which**
↩
 (.....came not again.....) (...never again...)
 returned not **again** **unto** **him** **any more**.



| Event | Date | Verse |
|--|----------------------------------|--------------------|
|  Flood Begins | 2nd month, day 17 | Gen. 7:11 |
|  Water Rises 150 Days | 2nd to 7th month, day 17 | Gen. 7:24–8:4 |
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|  Ground Drying Begins | 1st month, day 1 (next year) | Gen. 8:13 |
|  Earth Fully Dry | 2nd month, day 27 (1 year later) | Gen. 8:14 |

Genesis 8:13



(.....happen.....)


And it came to pass

[Noah's life—age]

(time) (.....601st.....)

in the six hundredth and first year,

[old Jew calendar]

(time) (1st) 

in the first month,

(1st)



the first day of the month, the waters

[disappeared]

(.....all dry.....)

(....from.....)



(land)

were dried up from off the earth:

[opened]

(put off)

(roof)

(ship)

and Noah removed the covering of the ark,



[happen]

(see!)

and looked, and, behold,



TOP




(land)



(same)(not wet)

the face of the ground was dry.

Genesis 8:14

(time) [old Jew calendar] (2nd) 
And in the second month,

(time) (.....27th.....)
on the seven and twentieth day

 (became)  (land) (not wet)
of the month, was the earth dried.



| Event | Date | Verse |
|--|---|------------------|
|  Flood Begins | 2nd month, day 17 | Gen. 7:11 |
|  Water Rises 150 Days | 2nd to 7th month, day 17 | Gen. 7:24–8:4 |
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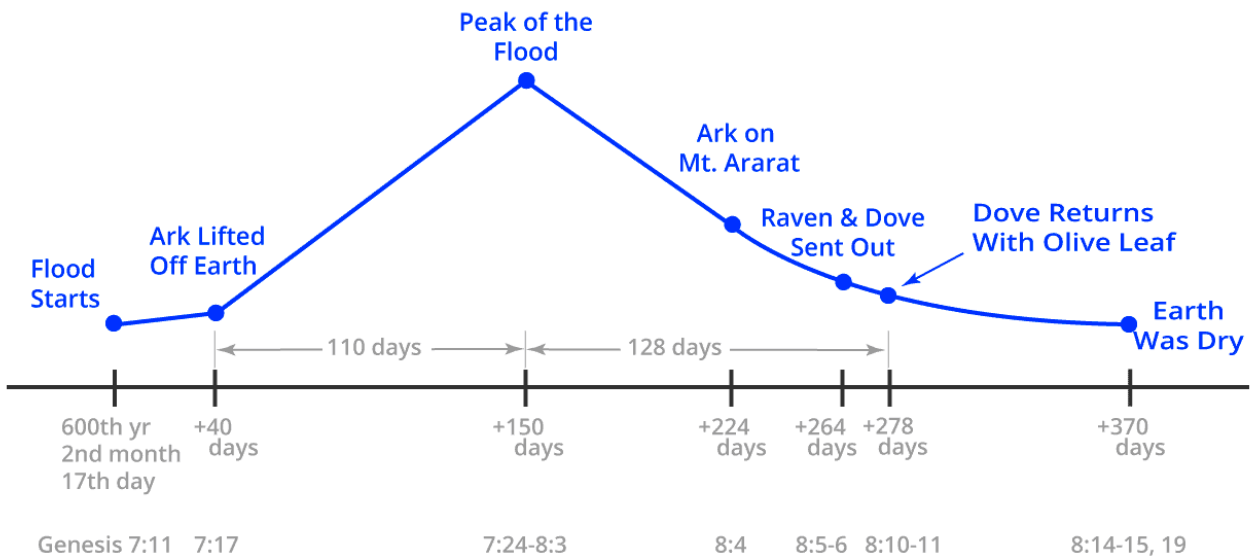
Genesis 8:15



(speak)

And God spake unto Noah, saying,

Timeline For the Rise and Decline of Noah's Flood



Genesis 8:16

(God said) {

(out) (from) (ship) (Noah) you your

Go forth of the ark, thou, and thy wife,

your your (own) (wife[s])

and thy sons, and thy sons' wives

you

with thee.





Genesis 8:17

Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning



(God said)

 (Noah)
 you (each)  (animal)
 Bring forth with thee every living thing

that is with thee, of all flesh, both of
 you [all living things] (animals)

 (birds)
 [used by people] (farm animals)
 fowl, and of cattle, and of every (each)

 (small moving things—snakes...)
 creeping thing that creepeth [crawls] (moves) creeps

 (land)  (land) [have baby] (can) (birth)
upon the earth; that they may breed

abundantly in the earth, and be fruitful, (...have births...)

and multiply upon the earth. (become many)



Genesis 8:18



And Noah ^(go) went ^(out) forth, and his sons, and



his wife, and his sons' ^(own) wives with him:



Genesis 8:19

(Each) (animal) (each) (small moving things—snakes...)
 Every beast, every creeping thing,

(each) (bird)
 and every fowl, and

(anything) (moving) (land)
 whatever creeps upon the earth,

(same) (group)
 after their kinds,

(go) (.....out.....) (from) (ship)
 went forth out of the ark.



Genesis 8:20



(made)
built

(place worship)

And **Noah** builded an **altar**

(take) (from) (each)

unto the **LORD**; and took **of every**

[good for sacrifice 🐄 ✅]

(animal group)

(from) (each)

[good for sacrifice 🐦 ✅]

(bird group)

clean **beast**, and **of every** clean **fowl**,

(gave)

(fire 🔥)

[sacrifices]

(gifts)

and offered **burnt offerings**



(place worship)

on the altar.





Genesis 8:21

And the LORD smelled a sweet savour;

(smell) [enjoy] (good) (smell)

[...thinking...]



and the LORD said in his heart, I will

[make bad] (punish) (land) (...never again...)

not again curse the ground any more

(....because of man....) (because) [thinking] (dreams / plans)
for man's sake; for the imagination of

(own) (same)(bad) [growing up] (young age)
man's heart is evil from his youth;

(and not) [destroy] (kill) (...never again...)
neither will I again smite any more





(each) (...animal & people...) (same) (...do before...)
every thing living, as I have done.

(LORD said)

Genesis 8:22

(Time continue)  (stay) remains
While the earth remaineth,

 [planting food] [taking food] 
 (sowing) (gathering)
seedtime and harvest, and

 [weather] [weather]   
 (cool) (hot) (hot time) (cold time)
cold and heat, and summer and winter,

  (stop)
and day and night shall not cease.



(LORD said)

Genesis 9

Genesis 9 Outline

God Blesses Noah (Genesis 9:1-7)

God Makes a Covenant (Genesis 9:8-17)

Noah's Sons and the Vineyard (Genesis 9:18-23)

Noah's Final Words and Death (Genesis 9:24-29)

Genesis 9:1



(speak good to)

And **God** blessed **Noah** and **his sons**,

[people]

and **said** unto **them**,

(...Have births...) (become many)
Be fruitful, and multiply,

(fill) 
and replenish the earth.

(God said)



Genesis 9:2



↙
[people]

And the fear of **you**

↙

(much fear) (…have…)
and the dread of **you** shall be upon



(each) (wild animal) (land)
every **beast** of the **earth**,



(have) (each) (bird) (sky)
and upon **every** **fowl** of the **air**,

(have) [...all living things...] moves (land)
upon **all that** moveth upon the **earth**,



(have)
and upon **all** the **fishes** of the **sea**;

↙



[control] [all living things] (given)
into **your** **hand** are **they** delivered.

(God said)

Genesis 9:3

[all animals, fish, birds...]
[is alive ]
lives

(Each)
Every moving thing that liveth

[eat ] [people]
(have) (food ) (to)
*shall be **meat** for you;*

[compare] [vegetables & fruit]
(...same...) (...plants... )
*even as the **green herb***

[people can eat all things—animals and plants]
(God)    
*have I given you **all things**.*

(God said)



Genesis 9:4

(God said)

[animal meat 🍖]
(body)

But **flesh** with the life thereof,



(same)

which is the **blood** thereof,

[people]
you



shall **ye** not eat.

DNA 🧬 = Life = 🩸 blood

DNA is inside the blood. It holds the plan for life. That's why we use this picture 🧬 to show "life." Blood 🩸 shows life because life is in the blood.



Genesis 9:5



¹⁰⁰
 (sure ✓)(people own)

And surely your blood of your lives

 (command give ⚖️) [killing] [doing]

 (God) (with) **will I require; at the hand of**

 (each) (animal 🐾) (command give ⚖️)

every beast will I require it,

 (with) [killing] [doing]

and at the hand of man;

 (with) [killing] [doing] (each) (own)

at the hand of every man's brother

 (command give ⚖️)

will I require the life of man.

(God said)


“Require” means God will ask for justice when life is taken:

- Animal kills a person → Animal must die
- Person kills a person → Person must die

Justice (require) = Life for life


Genesis 9:6


(God said)

[kills] [kills a man]
 (Any person) (sheds / spills) (own) 

Whoso sheddeth man's blood,

↙

[punish with death] (spilled)
 (with)  by man shall his blood be shed:

 mirror / reflect [copy] (picture)


(because)(with) for in the image of God made he man.

👉 If a person kills another person, a person must punish him—because people are made like God and life is very important.



Genesis 9:7

[people] (people must have births...) (become many)
And you, be ye fruitful, and multiply;

(.....birth....)  (much) (land)
bring forth abundantly in the earth,

(become many) (in the earth)
and multiply therein.

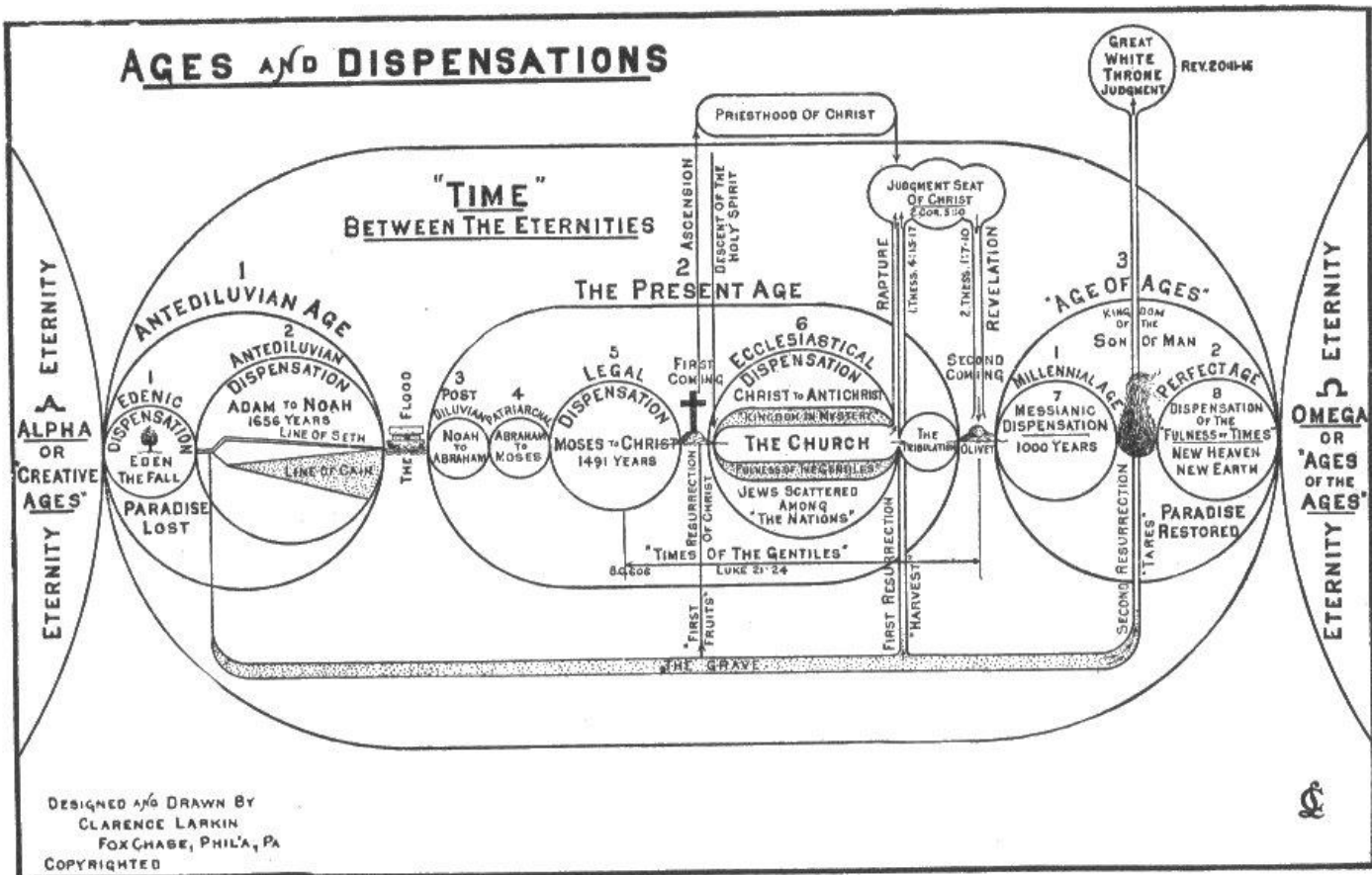
(God said)



Genesis 9:8

(speak)
And God spake unto Noah,

and to his sons with him, saying,



What Does "Dispensations" Mean?

Dispensations = time periods when God gives special rules or ways to live.

Each one has:

- A group of people
- A responsibility (what they must do)
- A test or choice
- Most times, people fail
- Then God brings a new way

Genesis 9:9

(God said) {

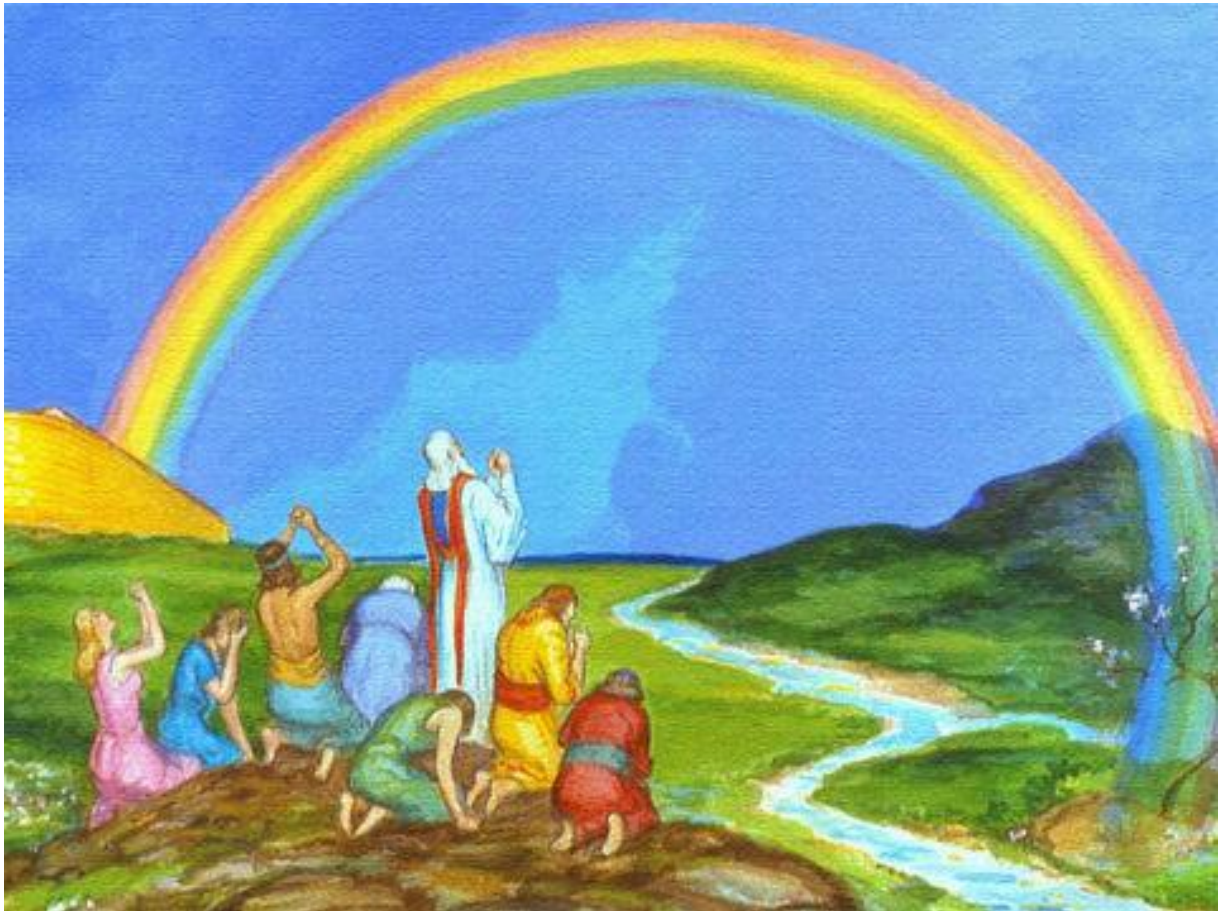
(God) (see!, happen)
 And **I**, behold,

[start 🍷] [agreement 🤝]
 (make) (promise)

I establish **my** covenant with **you**,

(Noah)

(children)
 and with **your** **seed** **after** **you**;



Genesis 9:10

And with ^(each) every ^(...animal...) living creature ^(have) that is



[including]

(Noah)



[including]

[used by people]

(farm animals)

with you, of the fowl, of the cattle, and

[including]



(each) (wild animal)

of every beast of the earth with you;



[including]

from all that go out of the ark,

(from)

(ship)

[including]

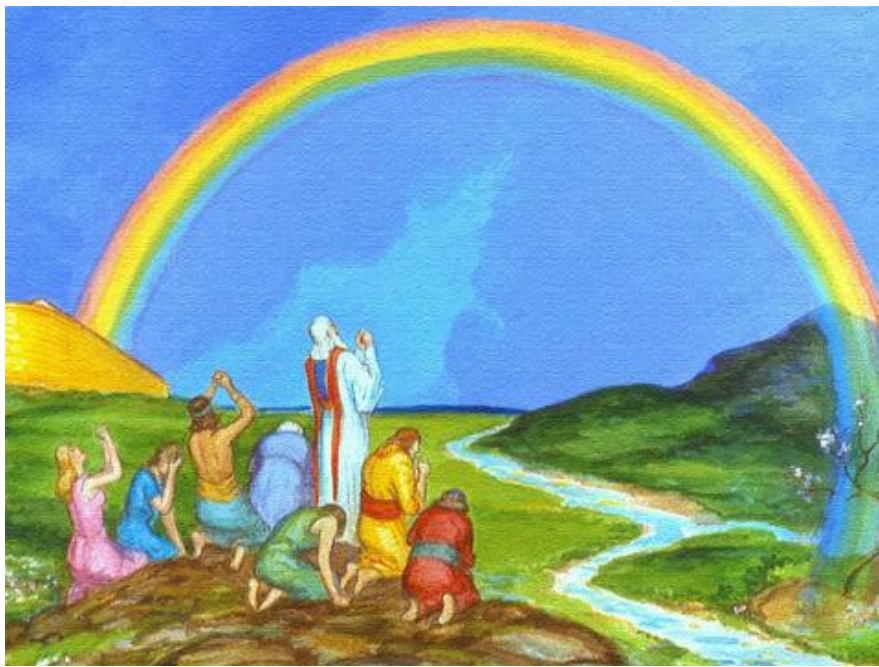


(each) (wild animal)

(land)

to every beast of the earth.

(God said)



Genesis 9:11



[start 🍌]
(make)

(God)

And **I** will establish



[agreement 🤝 📄]
(promise)

(Noah) (and not)

my covenant with **you**; neither

[all living things] [killed / removed] (all people)(happen)(...destroyed...)(...never again...)

shall **all flesh** be cut off **any more**

[🌊 water destroying 🌊]

(with) (.....much water.....) (and not)
by the **waters** of a **flood**; neither

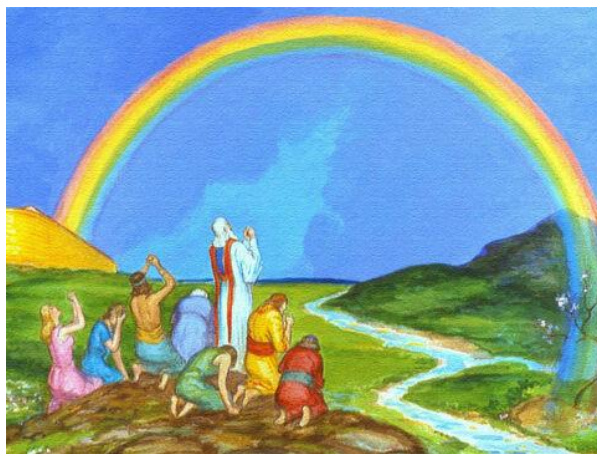


[🌊 water destroying 🌊] (...never again...)(happen much water)

shall **there** **any more** be a **flood**



to destroy the **earth**.



(God said)

Genesis 9:12



And God said,

{rainbow 🌈}

[signature / proof]



[agreement 🤝 📄]

(same)

(📌 sign)

(promise)

This is the token of the covenant



[start 🛠️]

(establish)



(Noah)

which I make between me and you



(each)

(...animal...)

and every living creature



that is with you,

[children and grandchildren]

(.....forever.....)

(all future people)

for perpetual generations:



(God said)

Genesis 9:13

(God said)

(God) (put) (rainbow 🌈)
 I do set my bow in the cloud, and
 [signature / proof] [agreement 🤝 📄]
 (...become...) (📄 sign) (promise)
 it shall be for a token of a covenant
 ↔ ↔
 between me and the earth.




🌈 Rainbow = God's signature of His promise 🤝



Genesis 9:14

(.....will happen.....)
And it shall come to pass, when

(God)  *I bring a cloud over the earth,* (land)

(happen) (rainbow )  
that the bow shall be seen in the cloud:

(God said)



Genesis 9:15



[agreement]
(promise)

(God)

And **I** will remember **my** covenant,



↔ ↔ (Noah)
which is between **me** and **you**

[all living things]

(each) (...animal...)

and **every** living creature of **all** flesh;



(...not again...)

and the **waters** shall **no more** become

[water destroying]
(much water)



[all living things]
(people)

a **flood** to destroy **all** flesh.

(God said)

Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning



Genesis 9:16

↙
 (rainbow 🌈) (stay) ☁️
 And the **bow** shall be **in the cloud**;

↙ ↖
 (God) 🌈
 and **I** will look upon **it**,

↙
 (goal) (can)
 that **I** may remember

(forever) [agreement 🤝 📄] (promise)
 the **everlasting** covenant

↔ ↔ (each) (...animal, people...)
 between **God** and **every** living creature

↙ ↖
 [all living things] 🌍
 (animals, people...) (stay)
 of **all flesh** that is upon the earth.



(God said)

Genesis 9:17

And God said unto Noah,

↗ (Rainbow 🌈) (same)
 ↘ [signature / proof] (📄 sign)
 ↘ [agreement 🤝 📄] (promise)

This is the token of the covenant,

↙ ↙ [start 🖋️] (make)

which I have established

↘ [all living things] (animals, people...)

↔ ↔

between me and all flesh

↙ 🌍

that is upon the earth.

(God said)



Genesis 9:18



And the sons of Noah,



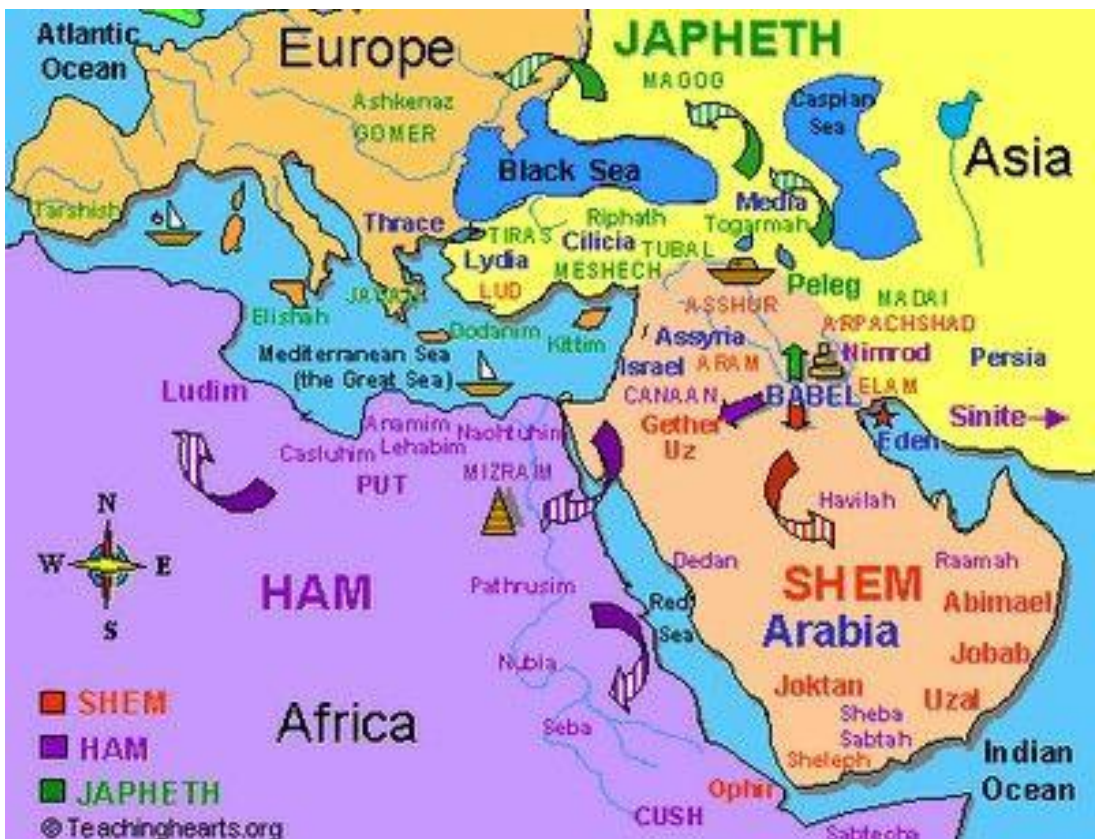
(go) (out) (from) (ship)
that went forth of the ark,



(same)
were **Shem**, and **Ham**, and **Japheth**:




(same)
and **Ham** is the father of **Canaan**.

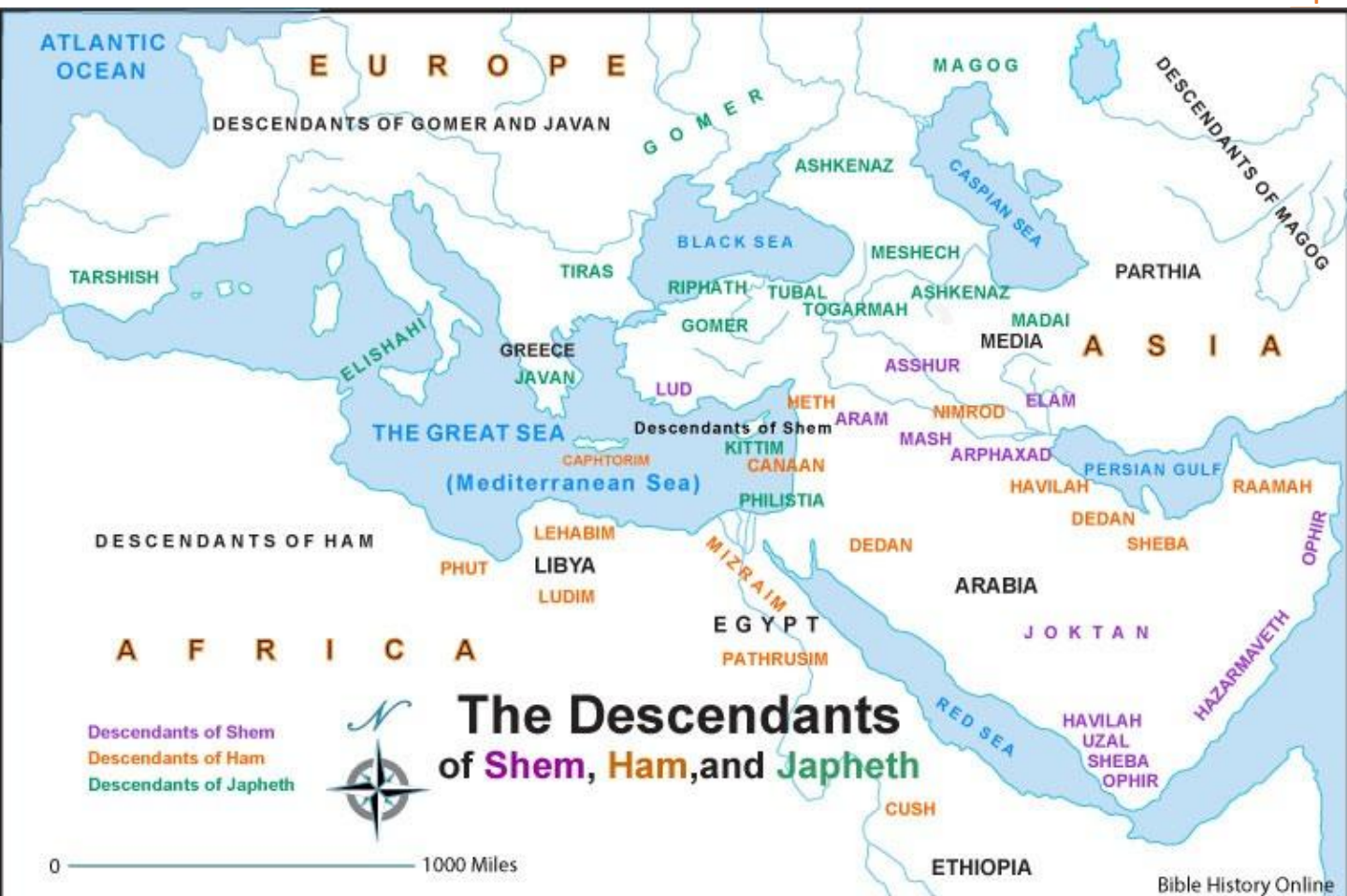


Genesis 9:19

(Shem, Ham, & Japheth)
 (same) (3)
 These are the **three** sons of **Noah**:

(from) (happen) (all) 
 and of **them** was the **whole** earth

(become filled with people)
 overspread.



Genesis 9:20



(start)

(become)



(farmer 🧑)

And **Noah** **began** to be an **husbandman**,



[make]

(put seeds in ground)(grape 🍇 land)

and **he** planted a **vineyard**:



Genesis 9:21



[🍷 fermented / alcoholic juice]
(Noah) (drink) (from) (grape 🍇 drink)
And **he** drank of the **wine**,

(became) 🤯 drunk
and was drunken;



[no clothes]
(became) (naked) (inside) (house)
and **he** was uncovered **within** **his** **tent**.



In Bible times, “**wine**” could mean:

- 🍇 **Fresh grape juice**
- 🍷 **Fermented drink** (with alcohol)

Here in Genesis 9:21, the wine **had alcohol**, because Noah got **drunk**.

⚠️ Words of Wisdom for Christians Today:

- Modern wine and alcohol 🍷 🍺 are much **stronger** than Bible times.
- The Bible shows that **drunkenness is shameful** and **leads to sin**.
- God warns us to stay **sober** 🧠 and **self-controlled** (1 Peter 5:8, Proverbs 20:1).
- 🙌 It is **wise for Christians to avoid alcohol**, so they don't lose control or shame their testimony.

Genesis 9:22

↩ ↶

And **Ham**, the father of **Canaan**,
↩
[no clothes] [Noah]
(👁 see) (naked)
saw the nakedness of **his** father,
↩
(tell) (2) (Shem & Japheth) brothers (outside)
and told **his** **two** brethren **without**.



Genesis 9:23

And **Shem** and **Japheth** ^(take) took a ^(clothes 🧥) **garment**,
 and ^(put) laid **it** **upon** **both** **their** **shoulders**,
 and ^(go) went ^{BACK} **backward**, and ^{[clothe] (cover)} covered
 the ^{[no clothes] (naked)} nakedness of ^[Noah] **their** **father**;
 and ^{👤 👤 🙈} **their** **faces** were ^{BACK} **backward**, and
^(see) **they** ^{[Noah] (own)} saw not ^{[no clothes] (naked)} **their** **father's** **nakedness**.



Genesis 9:24

↙ [🛏️ ⌚] (awake) ↖ [🍷] [alcoholic juice] (grape 🍇 drink)

And **Noah** awoke from **his wine**,

[understand] ↙ (know) (about) (age less) [Ham]

and knew what **his younger son**

↙ (...finish do...)

had done unto **him**.



Genesis 9:25

(Noah)
And **he** said,



[punish]

(...Bad become...)

Cursed be **Canaan**;



(low person)

(low people)

(become)

a **servant** of **servants** shall **he** be



brothers

unto **his** brethren.

(Noah said)



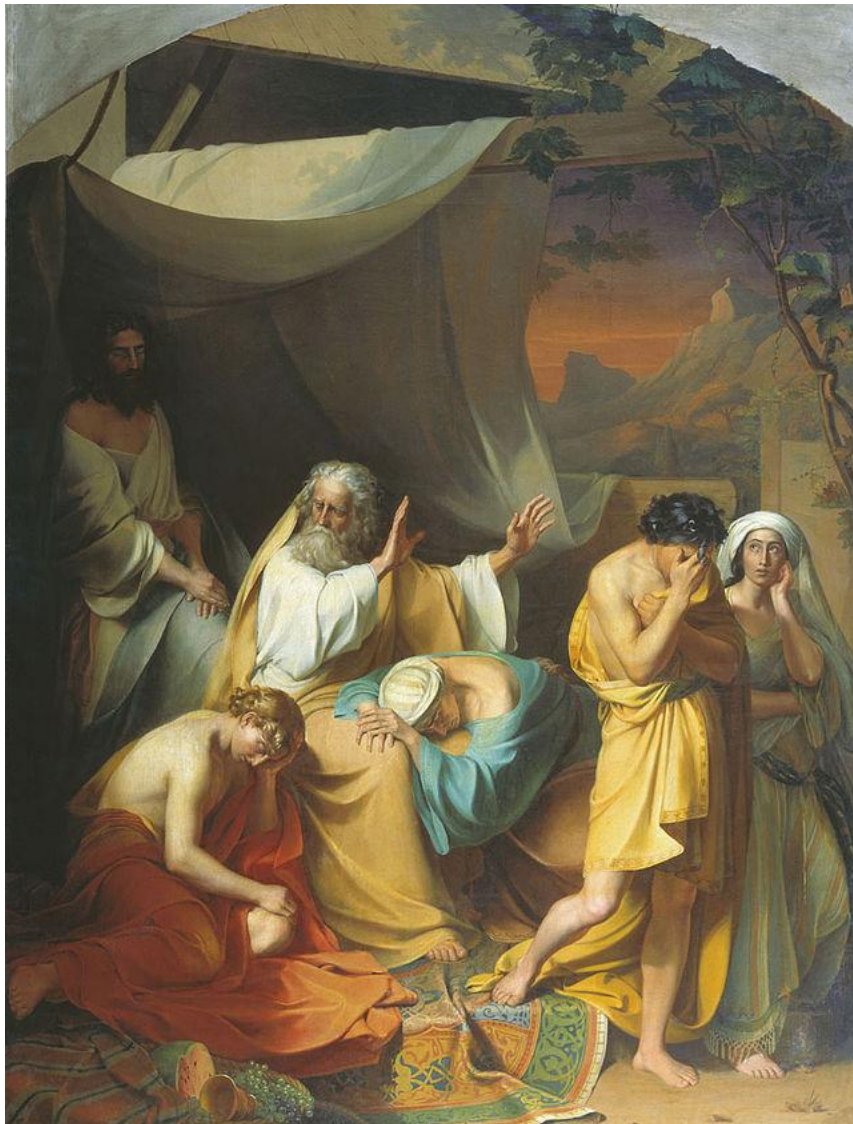
Genesis 9:26

(Noah)
And he said,

(Good) (same)
Blessed be the LORD God of Shem;

and Canaan shall be his servant.

(Noah said)



Genesis 9:27



[more land & people]
(make big)



God shall enlarge Japheth,



[with family]
(houses)



and he shall dwell in the tents of Shem;



(become)



and Canaan shall be his servant.

(Noah said)

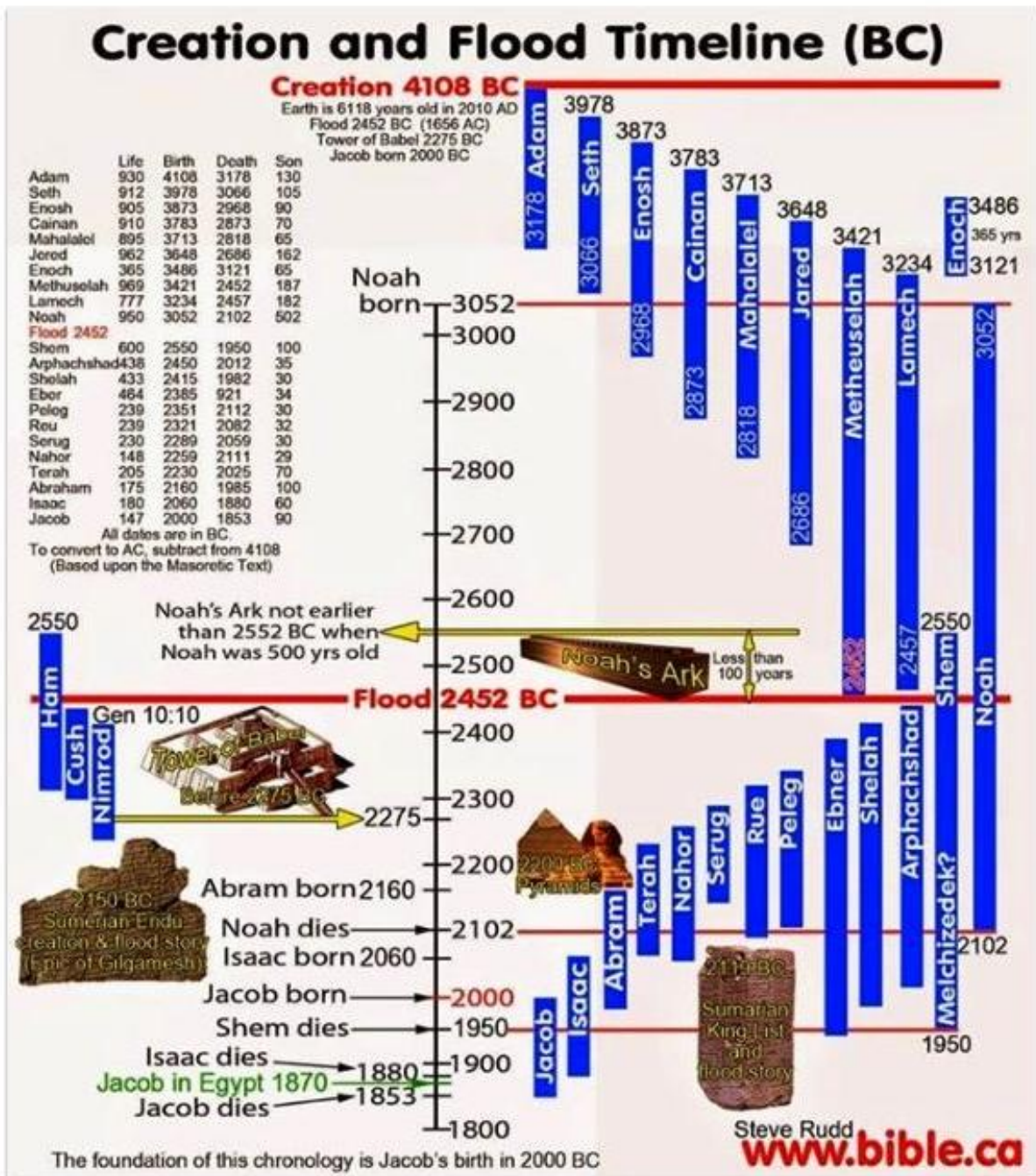


Genesis 9:28

[water destroying (much water)]

And **Noah** lived after the flood

(.....350.....)
 three hundred and fifty years.



Genesis 9:29

[life] ↴

And **all** the **days** of **Noah** ^(same) were

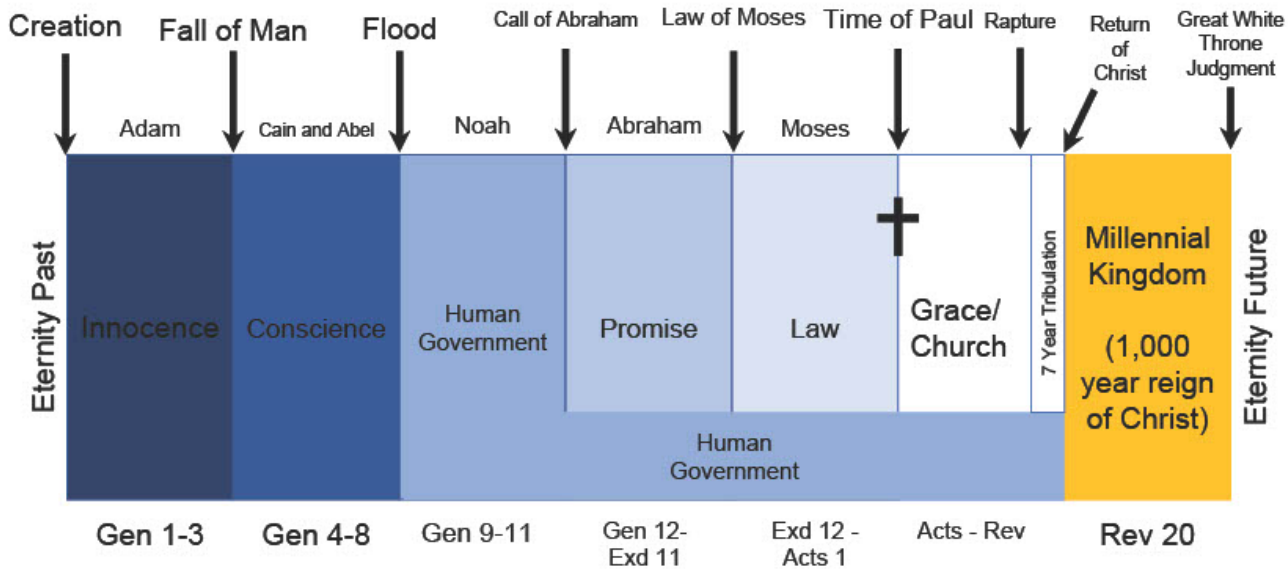
(.....950.....)

nine hundred and fifty years:

↵

and **he** died.

The Seven Dispensations of the Bible



Genesis 10

Genesis 10 Outline

Japheth's Family (Genesis 10:1-5)

Ham's Family (Genesis 10:6-20)

Shem's Family (Genesis 10:21-32)

Genesis 10:1



(Book of Genesis)(same)



[beginnings]
(family history)

Now **these** are the **generations**



of the **sons** of **Noah**,



Shem, **Ham**, and **Japheth**:



and unto **them** were **sons** born

[🌊 water destroying 🌊]
(much water)

after the flood.

This chapter is called "The Table of Nations" 🌍 .

It shows how **all the people groups** today came from **Noah's 3 sons**:

Shem, Ham, and Japheth 🧑 🧑 🧑 🧑 .

It is the **oldest record of nations** in the world — over **4,000 years old!** 📄

Genesis 10:3

And the sons of Gomer;

Ashkenaz, and Riphath, and Togarmah.

| Noah | | | | | | | | | | | | | | | |
|--|-------------------------------|----------------------------------|----------------------------|--------------------|----------------------|----------------------------|-------------------------------------|---------------------------|-----------------|----------------------------|-------|----------|-------|-------------|--------|
| Japheth | | | | Ham | | | | Shem | | | | | | | |
| Gomer (Germany, Crimea, Cambria, Celts) | | | Javan (Ionians, Greeks) | | | | Cush (Ethiopia) | Mizraim (Egypt) | | Canaan | Elam | Arphaxad | | Aram | |
| | Magog (Georgia, Scythians) | | | | | | | | Phut (Libya) | | | Asshur | | Lud | |
| | | Maidai (Medes, Aryans, India) | | Tubal (Tobolsk) | | | Nimrod (Babylon, Ninevah) | | | Sidon | | | Salah | | Hul |
| Ashkenaz (Germany, Saxons, Scandavia) | | | Elishah (Hellas) | | Meschech (Moscow) | | (Resen) | Ludim | | Heth (Hittites, Cathay) | | | | | Gethse |
| Riphath (Carpathians) | | | Tarshish (Spain) | | | Tiras (Thrace, Teutons) | Seba (Meroe) | Anamim | | Jebusite | | Eber | | | Mash |
| Togarmah (Armenians) | | | Kittim (Cyprus) | | | | Havilah (Arabia) | Lehabim | | Amorite | Peleg | | | Joktan | |
| | | | Dodanim (Rhodes) | | | | Sabtah (Sabeans) | Naphtuhim | | Gigashite | | | | | |
| | | | | | | | Sabtechah | Pathrusim (Pathros) | | Hivite | Reu | | | Almodad | |
| | | | | | | | Ramah (Arabia) | Cathorum (Crete) | | Arkite (Phoenicians) | | | | Sheleph | |
| | | | | | | | | Casluhim (Philistines) | | Sinite (Sino-, China) | Serug | | | Hazarmaveth | |
| | | | | | | | Sheba | | | Arvadite | | | | Jorah | |
| | | | | | | | Dedan | Philistim | | Temarite | Terah | | | Hadoram | |
| | | | | | | | | | | Hamathite | Abram | | | Uzal | |
| | | | | | | | | | | | | | | Diklah | |
| | | | | | | | | | | | | | | Obal | |
| | | | | | | | | | | | | | | Abimael | |
| | | | | | | | | | | | | | | Sheba | |
| | | | | | | | | | | | | | | Ophir | |
| | | | | | | | | | | | | | | Jobab | |

See Japheth Map

Genesis 10:4



And the sons of Javan;



Elishah, and Tarshish,



Kittim, and Dodanim.

| Noah | | | | | | | | | | | | | | |
|---|--|---------------------|-------------------------------|---------------------|---------------------------|---------------------------------|-------------------------------|-----------------|--------|--------|------|----------|--|------|
| Japheth | | | | Ham | | | | Shem | | | | | | |
| Gomer (Germany, Crimea, Cambria, Celts) | | | Javan (Ionians, Greeks) | | | Cush (Ethiopia) | Mizraim (Egypt) | | Canaan | Elam | | Arphaxad | | Aram |
| | Magog (Georgia, Scythians) | | | | | | | Phut (Libya) | | Asshur | | Lud | | |
| | Maidai (Medes, Aryans, India) | | Tubal (Tobolsk) | | | Nimrod (Babylon, Ninevah) | | Sidon | | Salah | | Hul | | |
| Ashkenaz (Germany, Saxons, Scandavia) | | Elishah (Hellas) | Meschech (Moscow) | | (Resen) | Ludim | Heth (Hittites, Cathay) | | | | | Gethe | | |
| Riphath Carpathians) | | Tarshish (Spain) | Tiras (Thrace, Teutons) | | Seba (Meroe) | Ananim | Jebusite | | Eber | | Mash | | | |
| Togarmah (Armenians) | | Kittim (Cyprus) | | Havilah (Arabia) | Lehabim | Amorite | Peleg | Joktan | | | | | | |
| | | Dodanim (Rhodes) | | Sabtah (Sabeans) | Naphtuhim | Gigashite | | | | | | | | |
| | | | | Sabtechah | Pathrusim (Pathros) | Hivite | Reu | Almodad | | | | | | |
| | | | | Ramah (Arabia) | Cathorum (Crete) | Arkite (Phoenicians) | | Sheleph | | | | | | |
| | | | | | Casluhim (Philistines) | Sinite (Sino- China) | Serug | Hazarmaveth | | | | | | |
| | | | | Sheba | | Arvadite | | Jorah | | | | | | |
| | | | | Dedan | Philistim | Temarite | Terah | Hadoram | | | | | | |
| | | | | | | Hamathite | Abram | Uzal | | | | | | |
| | | | | | | | | Diklah | | | | | | |
| | | | | | | | | Obal | | | | | | |
| | | | | | | | | Abimael | | | | | | |
| | | | | | | | | Sheba | | | | | | |
| | | | | | | | | Ophir | | | | | | |
| | | | | | | | | Jobab | | | | | | |

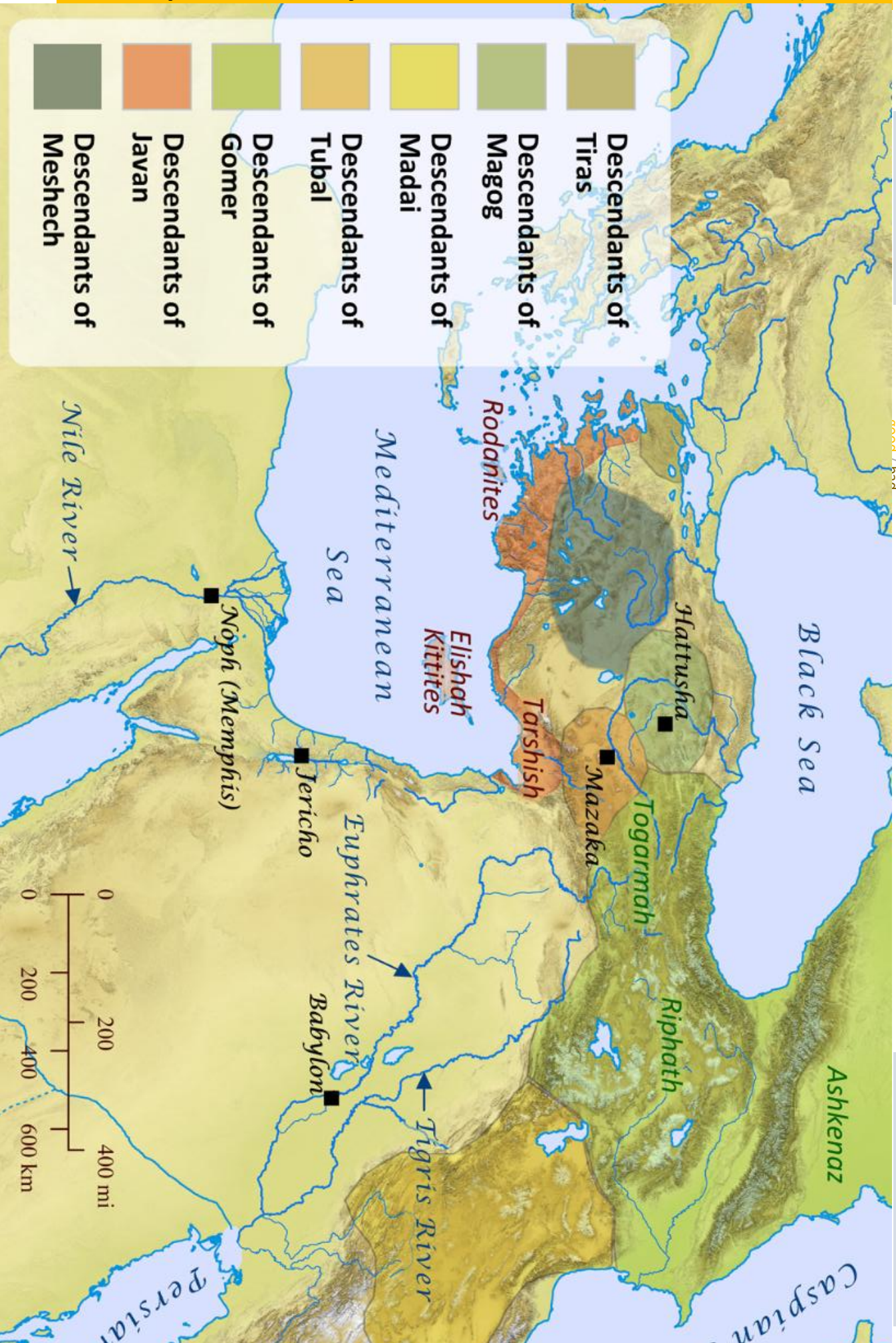
See Japheth Map

Japheth's Family (Genesis 10:1-5)

[Chapters](#)

[God](#) [Angels](#) [People](#) [Things](#) [Places](#) [Time](#) [Number](#)

[Colour](#) [Meaning](#)



Genesis 10:5

(With) (Japheth's sons) {Greece, Cyprus, Turkey...} [lands near sea] (islands) (all people groups)
 By **these** were the **isles** of the **Gentiles**



(separated) divided **in their lands**;

[showing] (each) (person) (with) (language) **every one** after **his** tongue,

[showing] (with) [small groups] [showing] [big groups] (people groups)
 after **their families**, in **their nations**.

Gentiles = 👤 All people who are not Israelites






At this point in Genesis (before Abraham),

everyone is a Gentile — just family groups from Noah's sons.

Later in the Bible, "Gentiles" means **non-Jewish people** (not part of Israel)

| ◆ Name | 👤 Family Group | 🗣️ Language | 🌐 Nations / Lands |
|----------------|------------------|--------------------|--------------------|
| Japheth | Father of 7 sons | — | Europe/Asia Minor |
| ➤ Gomer | Gomerites | Gomer's language | Western Europe |
| ➤ Magog | Magogites | Magog's language | Northern Europe |
| ➤ Madai | Madai's family | Madai's language | Medes (Iran area) |
| ➤ Javan | Javanites | Javan's language | Greece GR |
| ➤ Tubal | Tubalites | Tubal's language | Asia Minor |
| ➤ Meshech | Meshechites | Meshech's language | Near Black Sea |
| ➤ Tiras | Tirasites | Tiras's language | Possibly Thracians |

Genesis 10:6


 And the sons of Ham;
 
 Cush, and Mizraim,
 
 and Phut, and Canaan.

| Noah | | | | | | | | | | | | | | |
|---|--|---------------------|-------------------------------|---------------------|---------------------------|---------------------------------|----------------------------|-------------------------------|--------|-------|-------------|----------|---------|------|
| Japheth | | | | Ham | | | | Shem | | | | | | |
| Gomer (Germany, Crimea, Cambria, Celts) | | | Javan (Ionians, Greeks) | | | Cush (Ethiopia) | Mizraim (Egypt) | | Canaan | Elam | | Arphaxad | | Aram |
| | Magog (Georgia, Scythians) | | | | | | | Phut (Libya) | | | Asshur | | Lud | |
| | Maidai (Medes, Aryans, India) | | Tubal (Tobolsk) | | | Nimrod (Babylon, Ninevah) | | Sidon | | | Salah | | Hul | |
| Ashkenaz (Germany, Saxons, Scandavia) | | Elishah (Hellas) | Mescech (Moscow) | | (Resen) | Ludim | | Heth (Hittites, Cathay) | | | | | Gethe | |
| Riphath Carpathians) | | Tarshish (Spain) | Tiras (Thrace, Teutons) | | Seba (Meroe) | Ananim | | Jebusite | | Eber | | Mash | | |
| Togamah (Armenians) | | Kittim (Cyprus) | | Havilah (Arabia) | Lehabim | | Amorite | | Peleg | | Joktan | | | |
| | | Dodanim (Rhodes) | | Sabtah (Sabeans) | Naphtuhim | | Gigashite | | | | | | | |
| | | | | Sabtechah | Pathrusim (Pathros) | | Hivite | | Reu | | Almodad | | | |
| | | | | Ramah (Arabia) | Cathorum (Crete) | | Arkite (Phoenicians) | | | | Sheleph | | | |
| | | | | | Casluhim (Philistines) | | Sinite (Sino- China) | | Serug | | Hazarmaveth | | | |
| | | | | Sheba | | Arvadite | | Terah | | Jorah | | Hadoram | | |
| | | | | Dedan | Philistim | | Temarite | | Abram | | Uzal | | Diklah | |
| | | | | | | | Hamathite | | | | Obal | | Abimael | |
| | | | | | | | | | | | Sheba | | Ophir | |
| | | | | | | | | | | | Jobab | | | |

See Ham Map

Genesis 10:7



And the sons of Cush;



Seba, and Havilah, and Sabtah,



and Raamah, and Sabtechah:



and the sons of Raamah;



Sheba, and Dedan.

| Noah | | | | | | | | | | | |
|---|--|-------------------------------|-------------------------------|---------------------------------|---------------------------|-------------------------------|-------|----------|-------------|------|-------|
| Japheth | | | | Ham | | | | Shem | | | |
| Gomer (Germany, Crimea, Cambria, Celts) | | Javan (Ionians, Greeks) | | Cush (Ethiopia) | Mizraim (Egypt) | Canaan | Elam | Arphaxad | | Aram | |
| | Magog (Georgia, Scythians) | | | | | Phut (Libya) | | Asshur | | Lud | |
| | Maidai (Medes, Aryans, India) | Tubal (Tobolsk) | | Nimrod (Babylon, Ninevah) | | Sidon | | Salah | | Hul | |
| Ashkenaz (Germany, Saxons, Scandavia) | | Elishah (Hellas) | Mescech (Moscow) | (Resen) | Ludim | Heth (Hittites, Cathay) | | | | | Gethu |
| Riphath (Carpathians) | | Tarshish (Spain) | Tiras (Thrace, Teutons) | Seba (Meroe) | Anamim | Jebusite | | Eber | | Mash | |
| Togarmah (Armenians) | | Kittim (Cyprus) | | Havilah (Arabia) | Lehabim | Amorite | Peleg | | Joktan | | |
| | | Dodanim (Rhodes) | | Sabtah (Sabeans) | Naphtuhim | Gigashite | | | | | |
| | | | | Sabtechah | Pathrusim (Pathros) | Hivite | Reu | | Almodad | | |
| | | | | Ramah (Arabia) | Cathorum (Crete) | Arkite (Phoenicians) | | | Sheleph | | |
| | | | | | Casluhim (Philistines) | Sinite (Sino-, China) | Serug | | Hazarmaveth | | |
| | | | | Sheba | | Arvadite | | | Jorah | | |
| | | | | Dedan | Philistim | Temarite Hamathite | Terah | | Hadoram | | Uzal |

See Ham Map

Genesis 10:8

[born]
(have son)
And **Cush** begat **Nimrod**:
[warrior / hero]
(start) (become) (strong 💪) (person)
he began to be a mighty one
in the earth.



| Noah | | | | | | | | | | | |
|---|--|-------------------------------|-------------------------------|--|---------------------------|-------------------------------|-------|----------|-------------|------|--------|
| Japheth | | | | Ham | | | | Shem | | | |
| Gomer (Germany, Crimea, Cambria, Celts) | | Javan (Ionians, Greeks) | | Cush (Ethiopia) | Mizraim (Egypt) | Canaan | Elam | Arphaxad | | Aram | |
| | Magog (Georgia, Scythians) | | | | | Phut (Libya) | | Asshur | | Lud | |
| | Maidai (Medes, Aryans, India) | Tubal (Tobolsk) | | Nimrod (Babylon, Ninevah) | | Sidon | | Salah | | Hul | |
| Ashkenaz (Germany, Saxons, Scandavia) | | Elishah (Hellas) | Meschech (Moscow) | (Resen) | Ludim | Heth (Hittites, Cathay) | | | | | Gethse |
| Riphath Carpathians) | | Tarshish (Spain) | Tiras (Thrace, Teutons) | Seba (Meroe) | Ananim | Jebusite | | Eber | | Mash | |
| Togarmah (Armenians) | | Kittim (Cyprus) | | Havilah (Arabia) | Lehabim | Amorite | Peleg | | Joktan | | |
| | | Dodanim (Rhodes) | | Sabtah (Sabeans) | Naphtuhim | Gigashite | | | | | |
| | | | | Sabtechah | Pathrusim (Pathros) | Hivite | Reu | | Almodad | | |
| | | | | Ramah (Arabia) | Cathorum (Crete) | Arkite (Phoenicians) | | | Sheleph | | |
| | | | | | Casluhim (Philistines) | Sinite (Sino- China) | Serug | | Hazarmaveth | | |
| | | | | Sheba | | Arvadite | | | Jorah | | |
| | | | | Dedan | Philistim | Temarite | Terah | | Hadoram | | |
| | | | | | | Hamathite | Abram | | Uzal | | |
| | | | | | | | | | Diklah | | |
| | | | | | | | | | Obal | | |
| | | | | | | | | | Abimael | | |
| | | | | | | | | | Sheba | | |
| | | | | | | | | | Ophir | | |
| | | | | | | | | | Jobab | | |

See Ham Map

Genesis 10:9

↗
 (Nimrod)(same) [warrior / hero] (strong 💪)
 He was a mighty hunter before



[this why] (so) (...people say...)
 the LORD: wherefore it is said,



⇓
 (...Same...) [warrior / hero] (strong 💪)
 Even as Nimrod the mighty hunter



before the LORD.

(people say)



Genesis 10:10

(start) (Nimrod)
And the beginning of his kingdom

[city] [city]
(same)  
was **Babel**, and **Erech**,

[city] [city]
 
and **Accad**, and **Calneh**,



{now Iraq}
[Babylon / Mesopotamia]

in the land of **Shinar**.

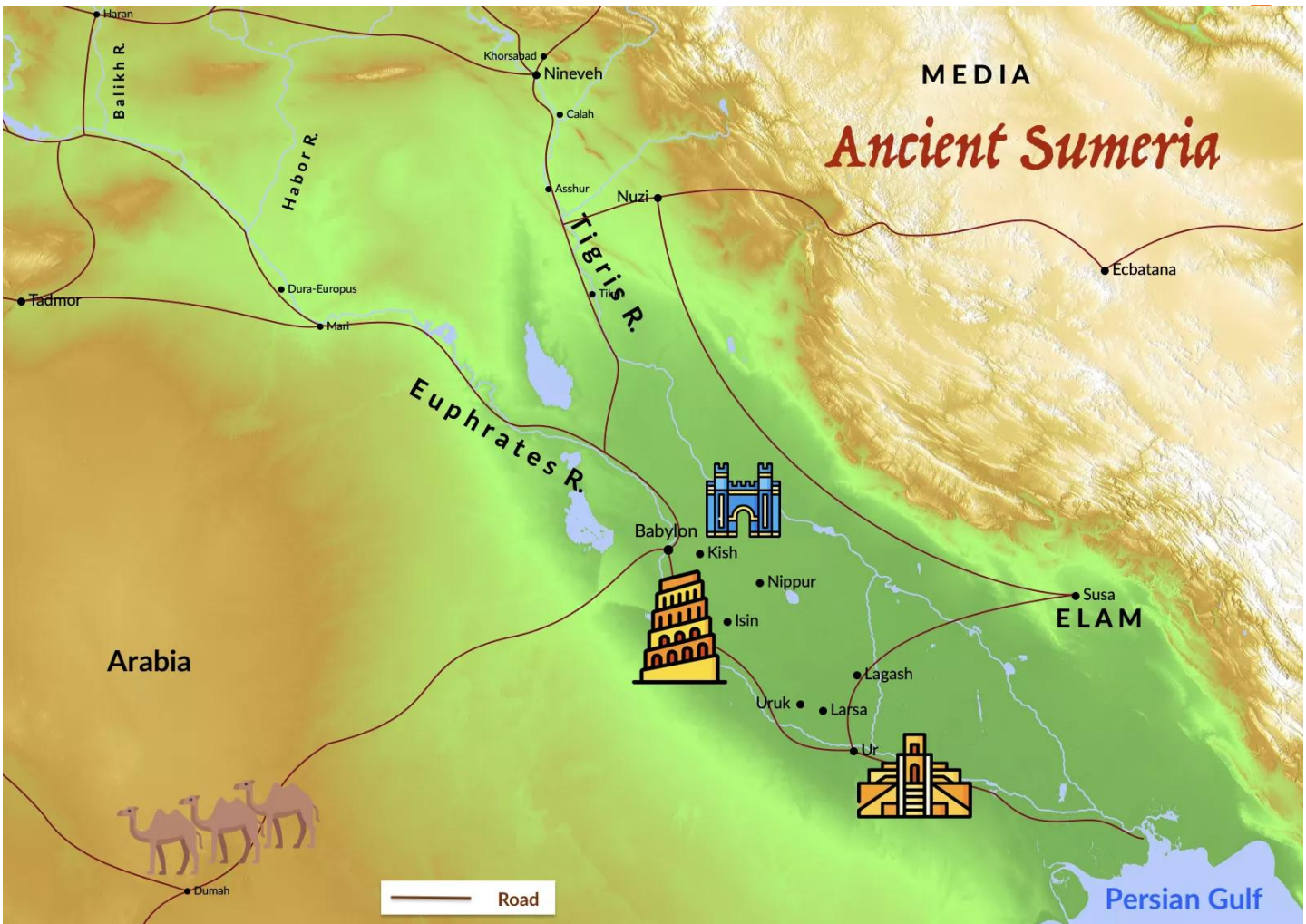


Genesis 10:11

{Iraq} {into Syria}
(from) (...Shinar...) (go) (out)
Out of that land went forth **Asshur**,

[make] [city]
(built) 
and builded **Nineveh**,

[city] [city] [city]
  
and the **city Rehoboth**, and **Calah**,



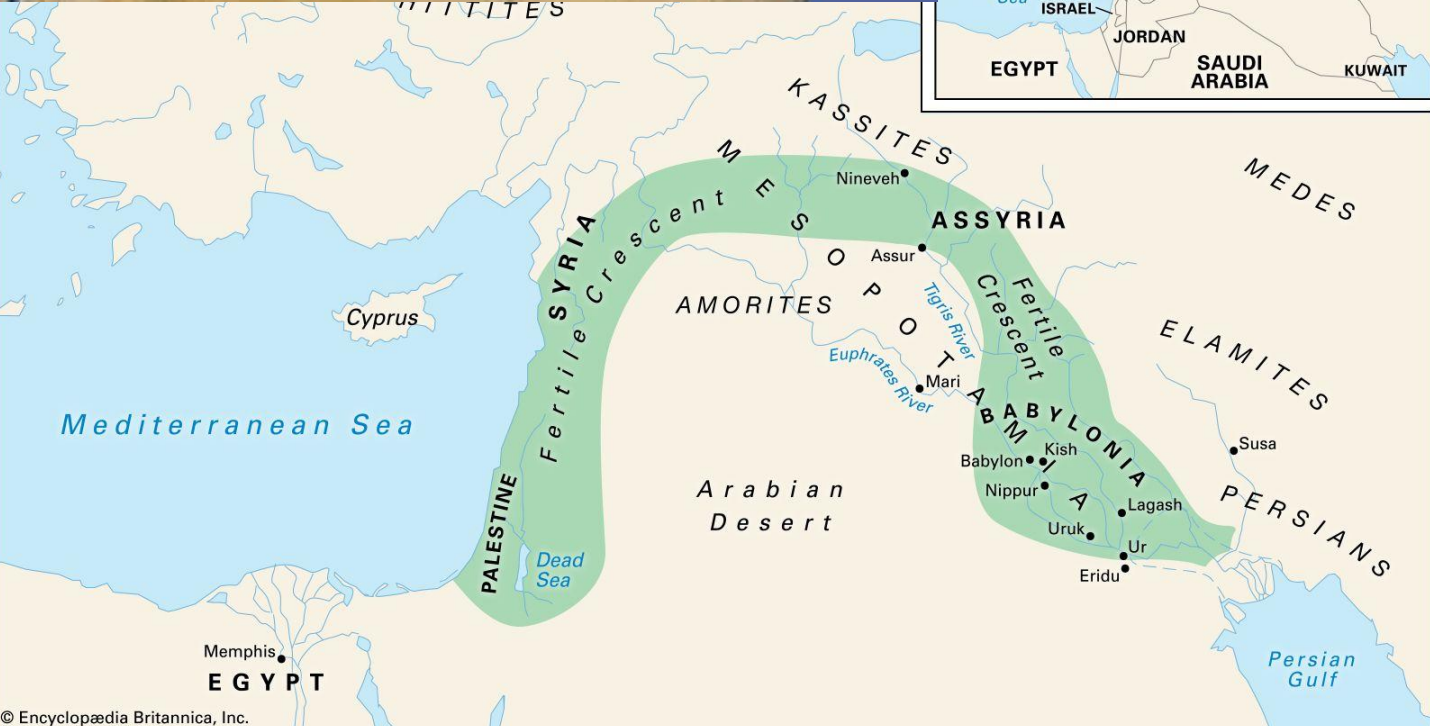
Genesis 10:12



And **Resen** between **Nineveh** and **Calah**:

(same) (big)

 the **same** is a **great** city.



Genesis 10:13

[Egypt] [born]
(had children)

And **Mizraim** begat **Ludim**, and **Anamim**,

and **Lehabim**, and **Naphtuhim**,

The "-im" ending in Hebrew usually means **plural** (more than one). Names like **Casluhim**, **Philistim**, and **Caphtorim** are not one person — they are **groups of people** 👥.

| Noah | | | | | | | | | | | |
|---|-------------------------------|-------------------------|-------------------------|---------------------------|------------------------|-------------------------|-------|----------|-------------|-------|--|
| Japheth | | | | Ham | | | | Shem | | | |
| Gomer (Germany, Crimea, Cambria, Celts) | | Javan (Ionians, Greeks) | | Cush (Ethiopia) | Mizraim (Egypt) | Canaan | Elam | Arphaxad | | Aram | |
| | Magog (Georgia, Scythians) | | | | | Phut (Libya) | | Asshur | | Lud | |
| | Maidai (Medes, Aryans, India) | Tubal (Tobolsk) | | Nimrod (Babylon, Ninevah) | | Sidon | | Salah | | Hul | |
| Ashkenaz (Germany, Saxons, Scandavia) | | Elishah (Hellas) | Mescech (Moscow) | (Resen) | Ludim | Heth (Hittites, Cathay) | | | | Gethe | |
| Riphath (Carpathians) | | Tarshish (Spain) | Tiras (Thrace, Teutons) | Seba (Meroe) | Anamim | Jebusite | | Eber | | Mash | |
| Togarmah (Armenians) | | Kittim (Cyprus) | | Havilah (Arabia) | Lehabim | Amorite | Peleg | | Joktan | | |
| | | Dodanim (Rhodes) | | Sabtah (Sabeans) | Naphtuhim | Gigashite | | | | | |
| | | | | Sabtechah | Pathrusim (Pathros) | Hivite | Reu | | Almodad | | |
| | | | | Ramah (Arabia) | Cathorum (Crete) | Arkite (Phoenicians) | | | Sheleph | | |
| | | | | | Casluhim (Philistines) | Sinite (Sino-, China) | Serug | | Hazarmaveth | | |
| | | | | Sheba | | Arvadite | | | Jorah | | |
| | | | | Dedan | Philistim | Temarite | Terah | | Hadoram | | |
| | | | | | | Hamathite | Abram | | Uzal | | |
| | | | | | | | | | Diklah | | |
| | | | | | | | | | Obal | | |
| | | | | | | | | | Abimael | | |
| | | | | | | | | | Sheba | | |
| | | | | | | | | | Ophir | | |
| | | | | | | | | | Jobab | | |

See Ham Map

Genesis 10:14

And **Pathrusim**, and **Casluhim**,
 (from) [born] [Philistines]
 (out of whom came **Philistim**,)
 and **Caphtorim**.

| Noah | | | | | | | | | | | | | | | |
|---|----------------------------------|--|-------------------------------|--------------------|---------------------|-------------------------------|--|----------------------------------|-----------------|-------------------------------|-------|----------|-------|-------------|-------|
| Japheth | | | | Ham | | | | Shem | | | | | | | |
| Gomer (Germany, Crimea, Cambria, Celts) | | | Javan (Ionians, Greeks) | | | | Cush (Ethiopia) | Mizraim (Egypt) | | Canaan | Elam | Arphaxad | | Aram | |
| | Magog (Georgia, Scythians) | | | | | | | | Phut (Libya) | | | Asshur | | Lud | |
| | | Maidai (Medes, Aryans, India) | | Tubal (Tobolsk) | | | Nimrod (Babylon, Ninevah) | | | Sidon | | | Salah | | Hul |
| Ashkenaz (Germany, Saxons, Scandavia) | | | Elishah (Hellas) | | Mescech (Moscow) | | (Resen) | Ludim | | Heth (Hittites, Cathay) | | | | | Gethe |
| Riphath Carpathians) | | | Tarshish (Spain) | | | Tiras (Thrace, Teutons) | Seba (Meroe) | Ananim | | Jebusite | | Eber | | | Mash |
| Togamah (Armenians) | | | Kittim (Cyprus) | | | | Havilah (Arabia) | Lehabim | | Amorite | Peleg | | | Joktan | |
| | | | Dodanim (Rhodes) | | | | Sabtah (Sabeans) | Naphtuhim | | Gigashite | | | | | |
| | | | | | | | Sabtechah | Pathrusim (Pathros) | | Hivite | Reu | | | Almodad | |
| | | | | | | | Ramah (Arabia) | Cathtorum (Crete) | | Arkite (Phoenicians) | | | | Sheleph | |
| | | | | | | | | Casluhim (Philistines) | | Sinite (Sino-, China) | Serug | | | Hazarmaveth | |
| | | | | | | | Sheba | | | Arvadite | | | | Jorah | |
| | | | | | | | Dedan | Philistim | | Temarite | Terah | | | Hadoram | |
| | | | | | | | | | | Hamathite | Abram | | | Uzal | |
| | | | | | | | | | | | | | | Diklah | |
| | | | | | | | | | | | | | | Obal | |
| | | | | | | | | | | | | | | Abimael | |
| | | | | | | | | | | | | | | Sheba | |
| | | | | | | | | | | | | | | Ophir | |
| | | | | | | | | | | | | | | Jobab | |

See Ham Map

Genesis 10:15

[born]
(have son)

And **Canaan** begat

(1st son / eldest)

Sidon his firstborn, and **Heth**,

| Noah | | | | | | | | | | | | | | |
|---|----------------------------------|--|-------------------------------|--------------------|-------------------------------|--|---------------------------|-----------------|--------------------------------------|-------|----------|-------|-------------|--------|
| Japheth | | | | Ham | | | | Shem | | | | | | |
| Gomer (Germany, Crimea, Cambria, Celts) | | | Javan (Ionians, Greeks) | | | Cush (Ethiopia) | Mizraim (Egypt) | | Canaan | Elam | Arphaxad | | Aram | |
| | Magog (Georgia, Scythians) | | | | | | | Phut (Libya) | | | Asshur | | Lud | |
| | | Maidai (Medes, Aryans, India) | | Tubal (Tobolsk) | | Nimrod (Babylon, Ninevah) | | | Sidon | | | Salah | | Hul |
| Ashkenaz (Germany, Saxons, Scandavia) | | | Elishah (Hellas) | | Meschech (Moscow) | (Resen) | Ludim | | Heth (Hittites, Cathay) | | | | | Gethse |
| Riphath Carpathians) | | | Tarshish (Spain) | | Tiras (Thrace, Teutons) | Seba (Meroe) | Ananim | | Jebusite | | Eber | | | Mash |
| Togarmah (Armenians) | | | Kittim (Cyprus) | | | Havilah (Arabia) | Lehabim | | Amorite | Peleg | | | Joktan | |
| | | | Dodanim (Rhodes) | | | Sabtah (Sabeans) | Naphtuhim | | Gigashite | | | | | |
| | | | | | | Sabtechah | Pathrusim (Pathros) | | Hivite | Reu | | | Almodad | |
| | | | | | | Ramah (Arabia) | Cathorum (Crete) | | Arkite (Phoenicians) | | | | Sheleph | |
| | | | | | | | Casluhim (Philistines) | | Sinite (Sino- China) | Serug | | | Hazarmaveth | |
| | | | | | | Sheba | | | Arvadite | | | | Jorah | |
| | | | | | | Dedan | Philistim | | Temarite | Terah | | | Hadoram | |
| | | | | | | | | | Hamathite | | | | Uzal | |
| | | | | | | | | | | Abram | | | Diklah | |
| | | | | | | | | | | | | | Obal | |
| | | | | | | | | | | | | | Abimael | |
| | | | | | | | | | | | | | Sheba | |
| | | | | | | | | | | | | | Ophir | |
| | | | | | | | | | | | | | Jobab | |

See Ham Map

Genesis 10:16

[Canaan had children named...]

And the **Jebusite**, and the **Amorite**,
and the **Girgasite**,

| Noah | | | | | | | | | | | | | | |
|---|--|---------------------|-------------------------------|---------------------|-----------------|---------------------------------|--------------------|-------------------------------|--------|--------|--|-------------|--|-------|
| Japheth | | | | Ham | | | | Shem | | | | | | |
| Gomer (Germany, Crimea, Cambria, Celts) | | | Javan (Ionians, Greeks) | | | Cush (Ethiopia) | Mizraim (Egypt) | | Canaan | Elam | | Arphaxad | | Aram |
| | Magog (Georgia, Scythians) | | | | | | | Phut (Libya) | | Asshur | | Lud | | |
| | Maidai (Medes, Aryans, India) | | Tubal (Tobolsk) | | | Nimrod (Babylon, Ninevah) | | Sidon | | Salah | | Hul | | |
| Ashkenaz (Germany, Saxons, Scandavia) | | Elishah (Hellas) | Meschech (Moscow) | | (Resen) | Ludim | | Heth (Hittites, Cathay) | | | | | | Gethe |
| Riphath Carpathians) | | Tarshish (Spain) | Tiras (Thrace, Teutons) | | Seba (Meroe) | Ananim | | Jebusite | | Eber | | Mash | | |
| Togarmah (Armenians) | | Kittim (Cyprus) | | Havilah (Arabia) | | Lehabim | | Amorite | | Peleg | | Joktan | | |
| | | Dodanim (Rhodes) | | Sabtah (Sabeans) | | Naphtuhim | | Gigashite | | | | | | |
| | | | | Sabtechah | | Pathrusim (Pathros) | | Hivite | | Reu | | Almodad | | |
| | | | | Ramah (Arabia) | | Cathorum (Crete) | | Arkite (Phoenicians) | | | | Sheleph | | |
| | | | | | | Casluhim (Philistines) | | Sinite (Sino- China) | | Serug | | Hazarmaveth | | |
| | | | | Sheba | | | | Arvadite | | | | Jorah | | |
| | | | | Dedan | | Philistim | | Temarite | | Terah | | Hadoram | | |
| | | | | | | | | Hamathite | | Abram | | Uzal | | |
| | | | | | | | | | | | | Diklah | | |
| | | | | | | | | | | | | Obal | | |
| | | | | | | | | | | | | Abimael | | |
| | | | | | | | | | | | | Sheba | | |
| | | | | | | | | | | | | Ophir | | |
| | | | | | | | | | | | | Jobab | | |

See Ham Map

Genesis 10:17

[Canaan had children named...]

And the **Hivite**, and the **Arkite**,
and the **Sinite**,

| Noah | | | | | | | | | | | | | | |
|---|--|---------------------|-------------------------------|-------------------------------|---------------------|---------------------------------|--------------------|-------------------------------|--------|---------|-------------|----------|-----|-------|
| Japheth | | | | Ham | | | | Shem | | | | | | |
| Gomer (Germany, Crimea, Cambria, Celts) | | | Javan (Ionians, Greeks) | | | Cush (Ethiopia) | Mizraim (Egypt) | | Canaan | Elam | | Arphaxad | | Aram |
| | Magog (Georgia, Scythians) | | | | | | | Phut (Libya) | | | Asshur | | Lud | |
| | Maidai (Medes, Aryans, India) | | Tubal (Tobolsk) | | | Nimrod (Babylon, Ninevah) | | | Sidon | | | Salah | | Hul |
| Ashkenaz (Germany, Saxons, Scandavia) | | Elishah (Hellas) | Meschech (Moscow) | | (Resen) | Ludim | | Heth (Hittites, Cathay) | | | | | | Gethe |
| Riphath Carpathians) | | Tarshish (Spain) | | Tiras (Thrace, Teutons) | Seba (Meroe) | Ananim | | Jebusite | | Eber | | | | Mash |
| Togarmah (Armenians) | | Kittim (Cyprus) | | | Havilah (Arabia) | Lehabim | | Amorite | Peleg | | Joktan | | | |
| | | Dodanim (Rhodes) | | | Sabtah (Sabeans) | Naphtuhim | | Gigashite | | | | | | |
| | | | | | Sabtechah | Pathrusim (Pathros) | | Hivite | Reu | | Almodad | | | |
| | | | | | Ramah (Arabia) | Cathorum (Crete) | | Arkite (Phoenicians) | | | Sheleph | | | |
| | | | | | | Casluhim (Philistines) | | Sinite (Sino-, China) | Serug | | Hazarmaveth | | | |
| | | | | | Sheba | | | Arvadite | | Jorah | | | | |
| | | | | | Dedan | Philistim | | Temarite | Terah | Hadoram | | | | |
| | | | | | | | | Hamathite | Abram | Uzal | | | | |
| | | | | | | | | | | Diklah | | | | |
| | | | | | | | | | | Obal | | | | |
| | | | | | | | | | | Abimael | | | | |
| | | | | | | | | | | Sheba | | | | |
| | | | | | | | | | | Ophir | | | | |
| | | | | | | | | | | Jobab | | | | |

See Ham Map

Genesis 10:18

[Canaan had children named...]

And the **Arvadite**, and the **Zemarite**,

and the **Hamathite**:

(time after)

[tribes]

and **afterward** were the families

(move out to different far places)

of the **Canaanites** spread **abroad**.

| Noah | | | | | | | | | | | | |
|--|----------------------------------|----------------------------|----------------------|----------------------------|-------------------------------------|---------------------------|----------------------------|-------|--------|-------------|-----|--------|
| Japheth | | | | Ham | | | | Shem | | | | |
| Gomer (Germany, Crimea, Cambria, Celts) | | Javan (Ionians, Greeks) | | Cush (Ethiopia) | Mizraim (Egypt) | | Canaan | Elam | | Arphaxad | | Aram |
| | Magog (Georgia, Scythians) | | | | | Phut (Libya) | | | Asshur | | Lud | |
| | Maidai (Medes, Aryans, India) | | Tubal (Tobolsk) | | Nimrod (Babylon, Ninevah) | | Sidon | | | Salah | | Hul |
| Ashkenaz (Germany, Saxons, Scandinavia) | | Elishah (Hellas) | Meschech (Moscow) | | (Resen) | Ludim | Heth (Hittites, Cathay) | | | | | Gethse |
| Riphath (Carpathians) | | Tarshish (Spain) | | Tiras (Thrace, Teutons) | Seba (Meroe) | Ananim | Jebusite | | Eber | | | Mash |
| Togarmah (Armenians) | | Kittim (Cyprus) | | | Havilah (Arabia) | Lehabim | Amorite | Peleg | | Joktan | | |
| | | Dodanim (Rhodes) | | | Sabtah (Sabeans) | Naphtuhim | Gigashite | | | | | |
| | | | | | Sabtechah | Pathrusim (Pathros) | Hivite | Reu | | Almodad | | |
| | | | | | Ramah (Arabia) | Cathtorum (Crete) | Arkite (Phoenicians) | | | Sheleph | | |
| | | | | | | Casluhim (Philistines) | Sinite (Sino-, China) | Serug | | Hazarmaveth | | |
| | | | | | Sheba | | Arvadite | | | Jorah | | |
| | | | | | Dedan | Philistim | Temarite | Terah | | Hadoram | | |
| | | | | | | | Hamathite | | | Uzal | | |
| | | | | | | | | Abram | | Diklah | | |
| | | | | | | | | | | Obal | | |
| | | | | | | | | | | Abimael | | |

Genesis 10:19

[land limit]
[land end]

(same)

And the **border** of the **Canaanites** was

[city]



(place start)

(travel)
come

[city]



from **Sidon**, as thou comest to **Gerar**,

[city]



(travel)
go

[city]



unto **Gaza**; as thou goest, unto **Sodom**,

[city]



[city]



[city]



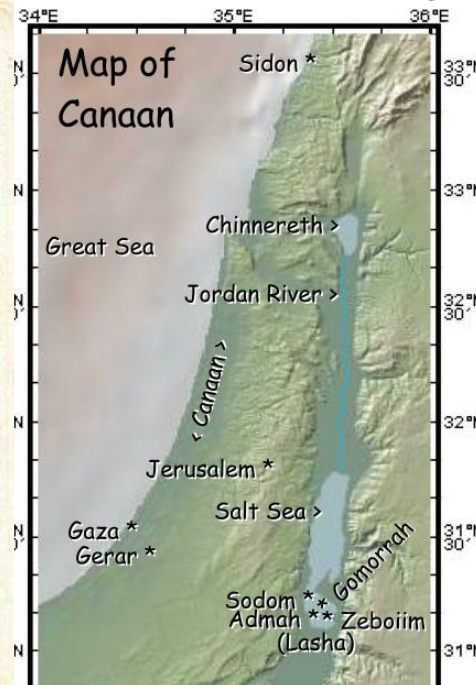
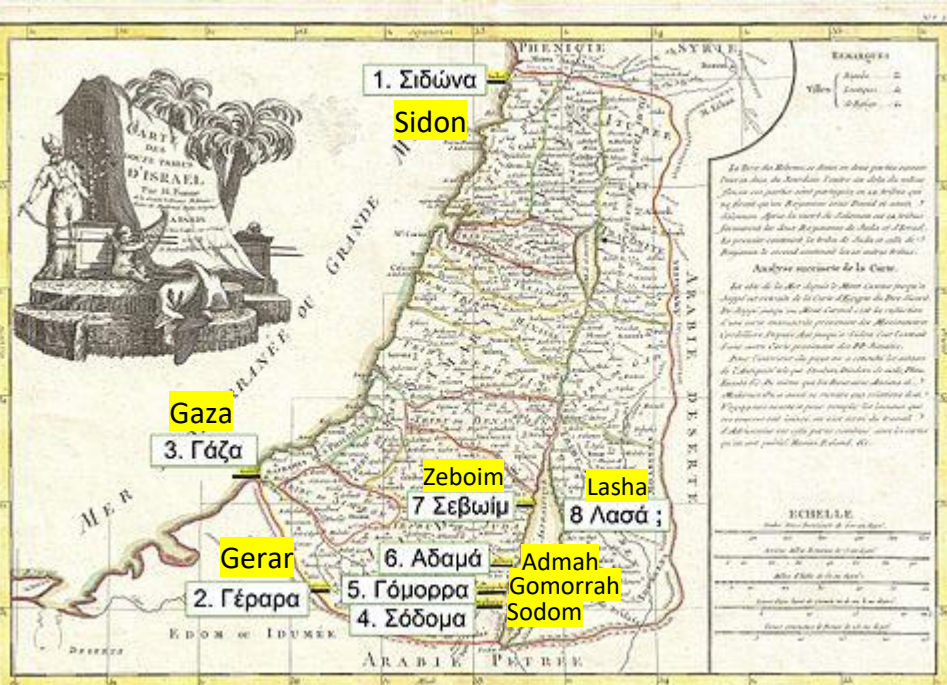
and **Gomorrhah**, and **Admah**, and **Zeboim**,

[city]

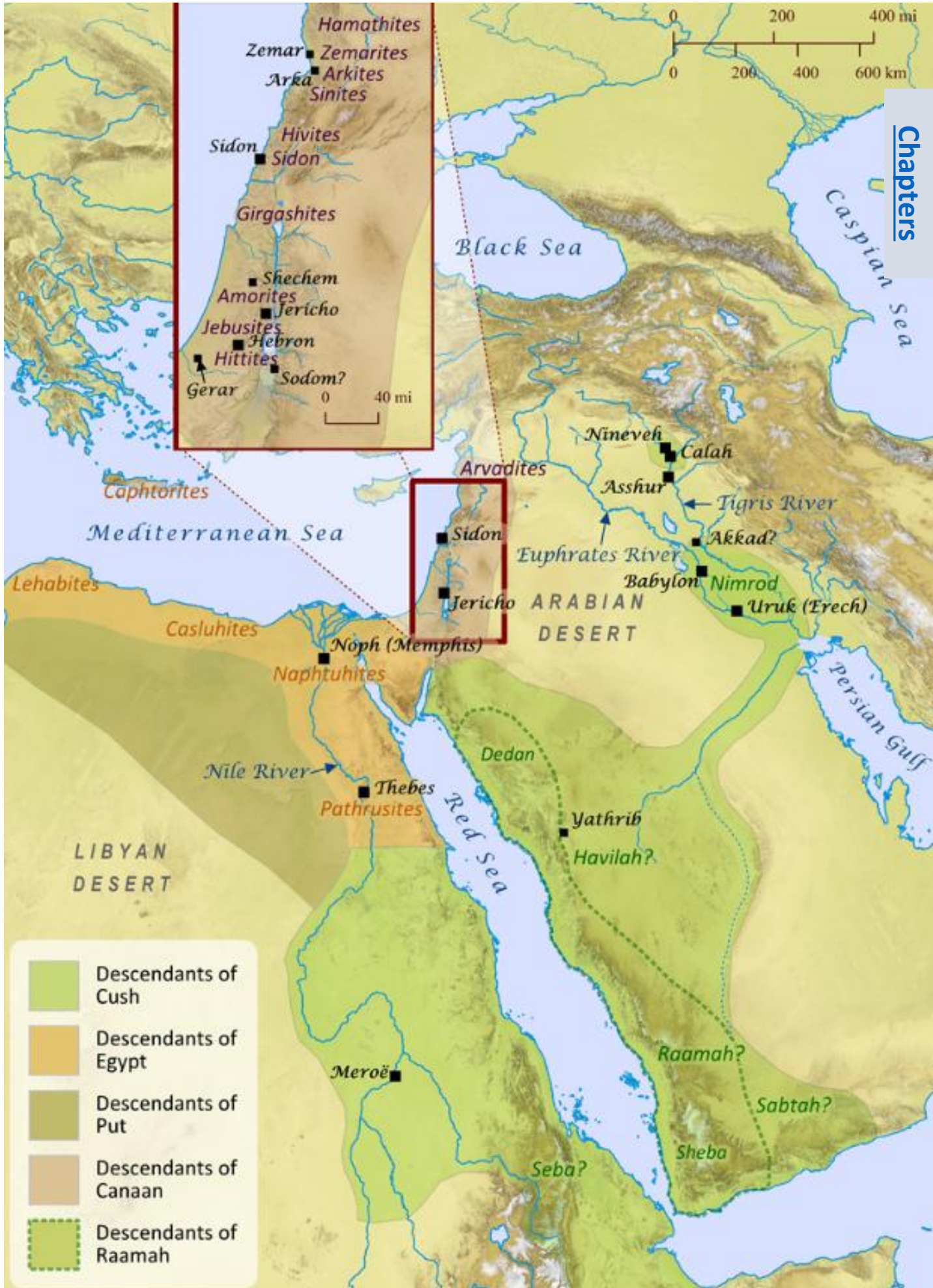


(border also far)

even unto **Lasha**.



Ham's Family (Genesis 10:6-20)



Genesis 10:20



| Son of Ham | His Children / Descendants | Became |
|------------|--|---|
| Cush | Seba, Havilah, Sabtah, Raamah, Sabtechah, Nimrod | Peoples in Africa & Arabia |
| Mizraim | Ludim, Anamim, Lehabim, Naphtuhim, Pathrusim, Casluhim (from whom came Philistim), Caphtorim | Egypt & related tribes |
| Phut | — (not listed) | Possibly Libya region |
| Canaan | Sidon, Heth, Jebusite, Amorite, Girgasite, Hivite, Arkite, Sinite, Arvadite, Zemarite, Hamathite | Canaanite peoples of Palestine [Israel] |

Genesis 10:21



Unto **Shem** also,



[Hebrews]

the father of **all** the children of **Eber**,



(older brother)

the brother of **Japheth** the elder,



(also)

even to **him** were children born.

Eber is the father of the **Hebrews**.

The name "**Hebrew**" comes from "**Eber**", who lived before Abraham. Abraham is first called "**the Hebrew**" in Genesis 14:13.

- In Hebrew, **Eber** is written 'Ēber (עֵבֶר).
- The word "Hebrew" in Hebrew is 'Ivri (עִבְרִי) — which literally means "descendant of Eber" or "one from across (the river)," both tied to Eber's name.

Eber → Peleg → Reu → Serug → Nahor → Terah → Abram

See Shem Map

Genesis 10:22



The children of Shem;



Genesis 10: The Table of Nations



See Shem Map

Genesis 10:23

And the children of Aram;

[Job's land?]

Uz, and Hul, and Gether, and Mash.

Genesis 10: The Table of Nations



See Shem Map

Genesis 10:24

[born]
(have son)
And **Arphaxad** begat **Salah**;

[born] [Hebrews]
(have son)
and **Salah** begat **Eber**.

Genesis 10: The Table of Nations



See Shem Map

Genesis 10:25

[Hebrews]



And unto **Eber** were born **two** sons:

(2)



(1 son) (same)

the name of **one** was **Peleg**;



[Tower of Babel time]

[people groups spread out]

(because)

(separated)

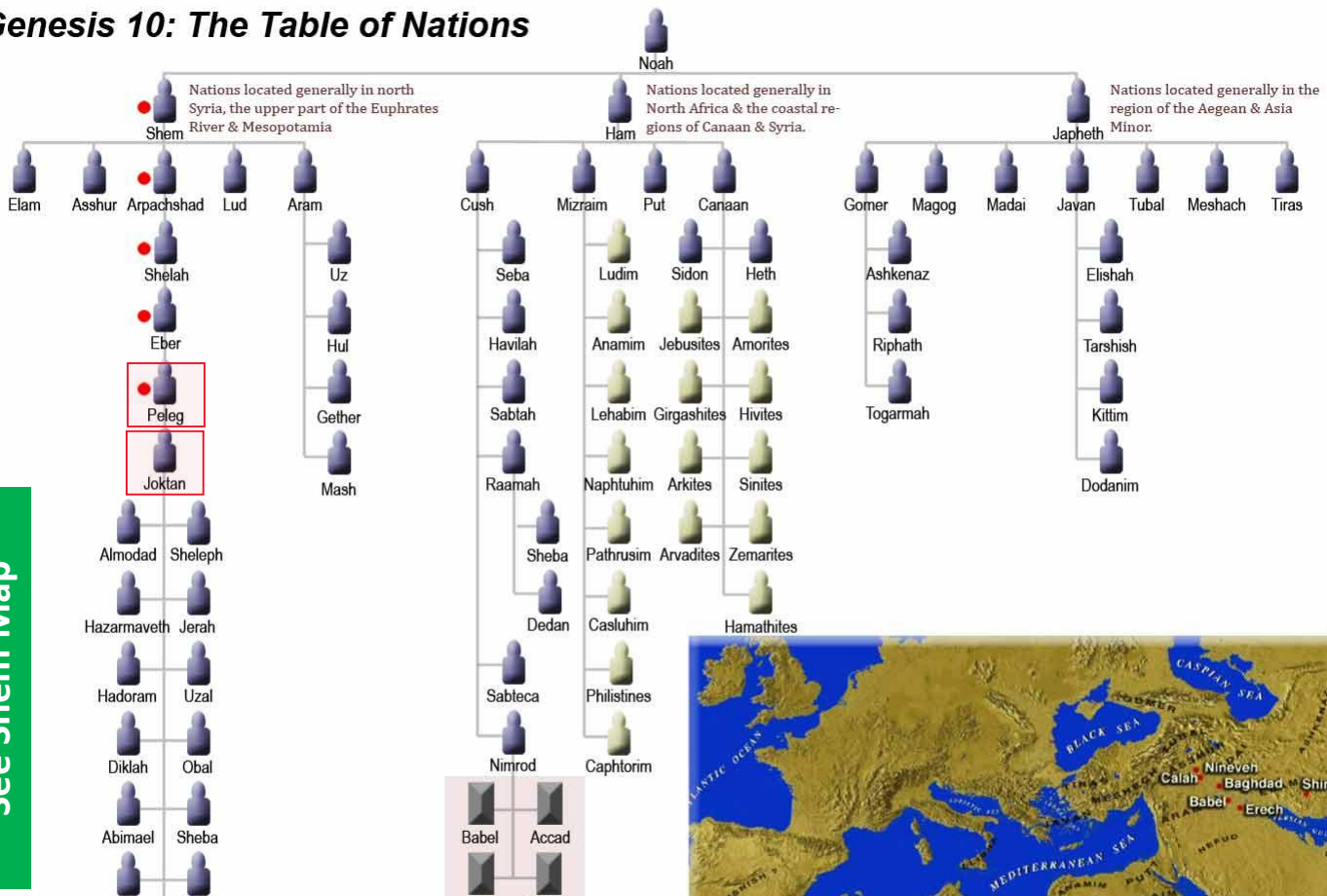
for **in his days** was the **earth** divided;



and **his brother's** name was **Joktan**.

(same)

Genesis 10: The Table of Nations



See Shem Map

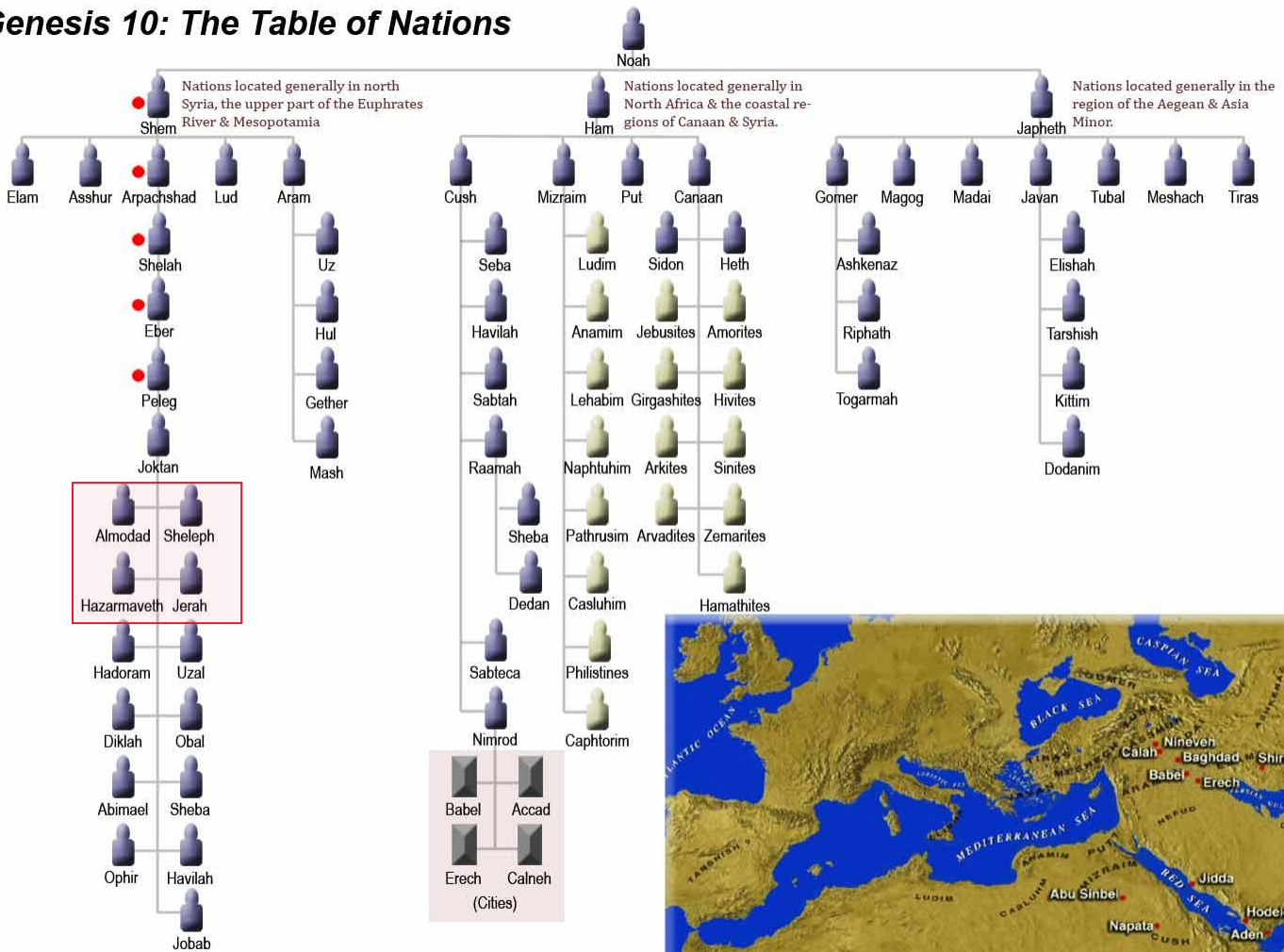
Genesis 10:26

[born]
(have son)

And **Joktan** begat **Almodad**, and

Sheleph, and **Hazarmaveth**, and **Jerah**,

Genesis 10: The Table of Nations



● = The Messianic Seed Line

See Shem Map

Genesis 10:27

[Joktan sons names...]

And **Hadoram**, and **Uzal**, and **Diklah**,

Genesis 10: The Table of Nations



See Shem Map

Genesis 10:28

[Joktan sons names...]

And **Obal**, and **Abimael**, and **Sheba**,

Genesis 10: The Table of Nations



See Shem Map

Genesis 10:29

[Joktan sons names...]

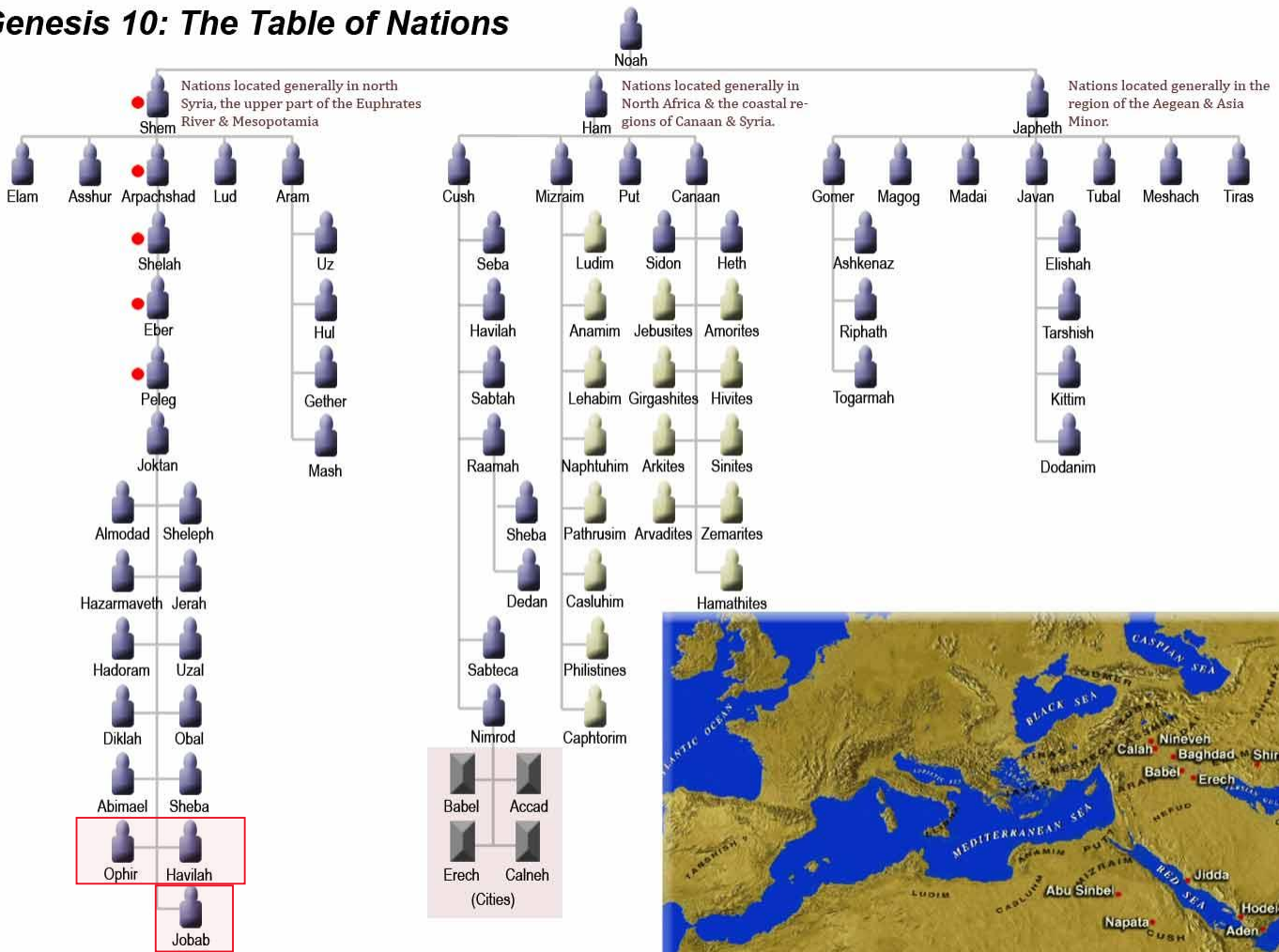
And **Ophir**, and **Havilah**, and **Jobab**:



(Joktan's sons)(same)

all these were the **sons of Joktan**.

Genesis 10: The Table of Nations



See Shem Map

Genesis 10:30

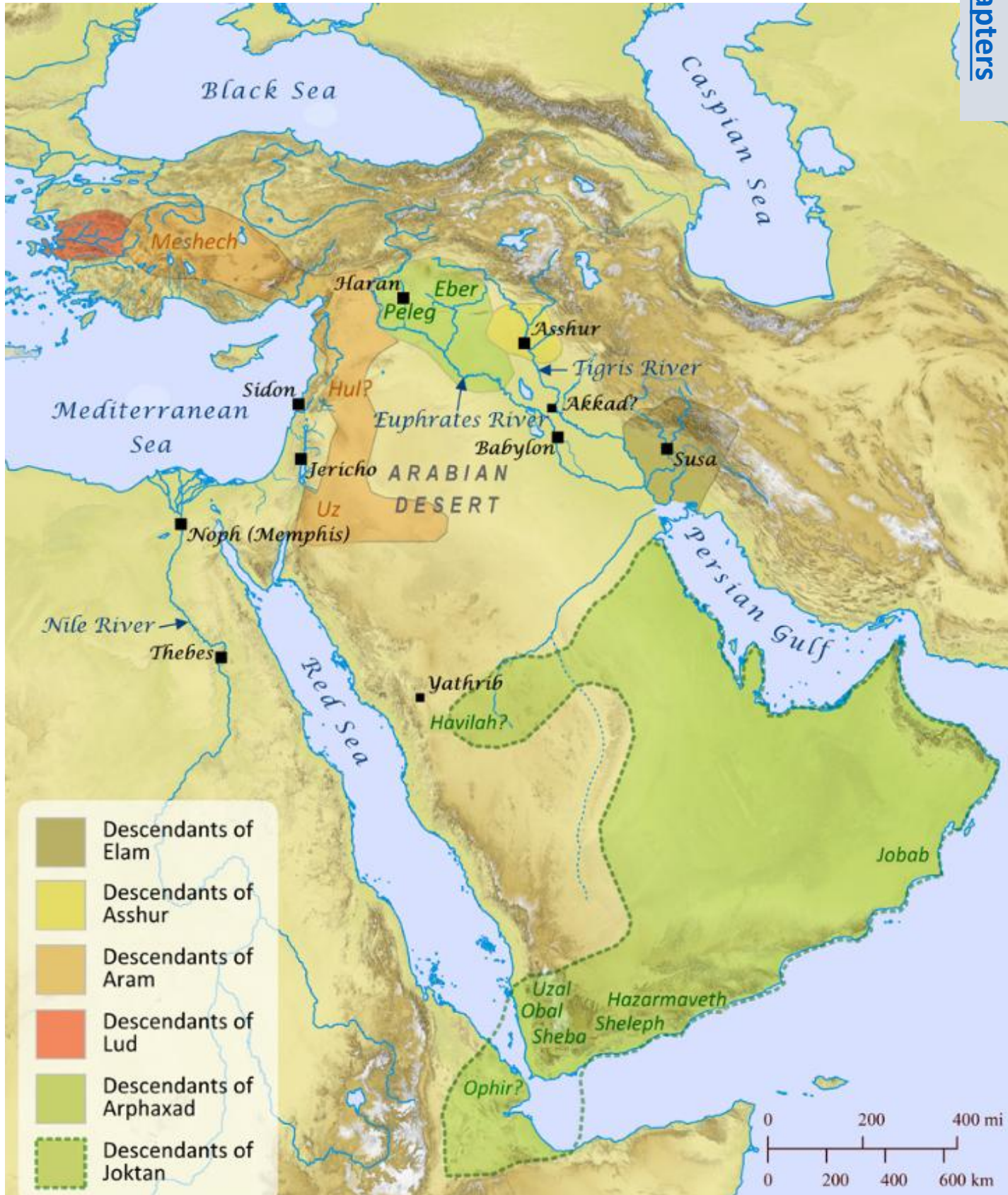
[place live]
(Joktan's sons own) (stay) (same)(place start)
And **their** dwelling was **from Mesha**,

(travel 🚶)
you go
as **thou** goest **unto Sephar**
↙
↘
🧭 ➡ 🌅
(mountain) (place East direction)
a **mount** of the **east**.




See Shem Map

Genesis 10:30



Genesis 10:31

(Shem's sons)(same) [showing] (with)
These are the **sons** of **Shem**, after
 [small groups] [showing] (with) (languages)
their families, after **their** tongues,
 [showing]  (lands) [showing] [big groups] (people groups)
in their **lands**, after **their** nations.

| Son of Shem | His Descendants | Became |
|-------------|---|---------------------------------------|
| Elam | — | Elamites (Iran region) |
| Asshur | — | Assyrians (northern Mesopotamia) |
| Arphaxad | Salah → Eber → Peleg → (Abraham's line) | Hebrews (Israelites come from this) |
| Lud | — | Possibly Lydians (western Asia Minor) |
| Aram | Uz, Hul, Gether, Mash | Arameans (Syria region) |

Genesis 10:32

[people] [small groups] [tribes]
 (Many names)(same) [showing] [with] [beginnings] (family history)
These are the families of the sons
of Noah, after their generations,
 [showing] [big groups] (people groups) (with)
in their nations: and by these
 [big groups] (people groups)(separated)
were the nations divided in the earth
 [🌊 water destroying 🌊] (much water)
after the flood.

This verse ends the Table of Nations 🌍 .

All the families and nations on earth 🌍 came from Noah's sons after the flood 🌊 .

It shows how the whole world was divided into groups — by family 👨👩, language 🗣️, land 🏞️, and nation 🌍 .

Genesis 11

Genesis 11 Outline

People Build Tower of Babel (Genesis 11:1-4)


God Confused the Language (Genesis 11:5-9)


From Shem to Abram (Genesis 11:10-26)

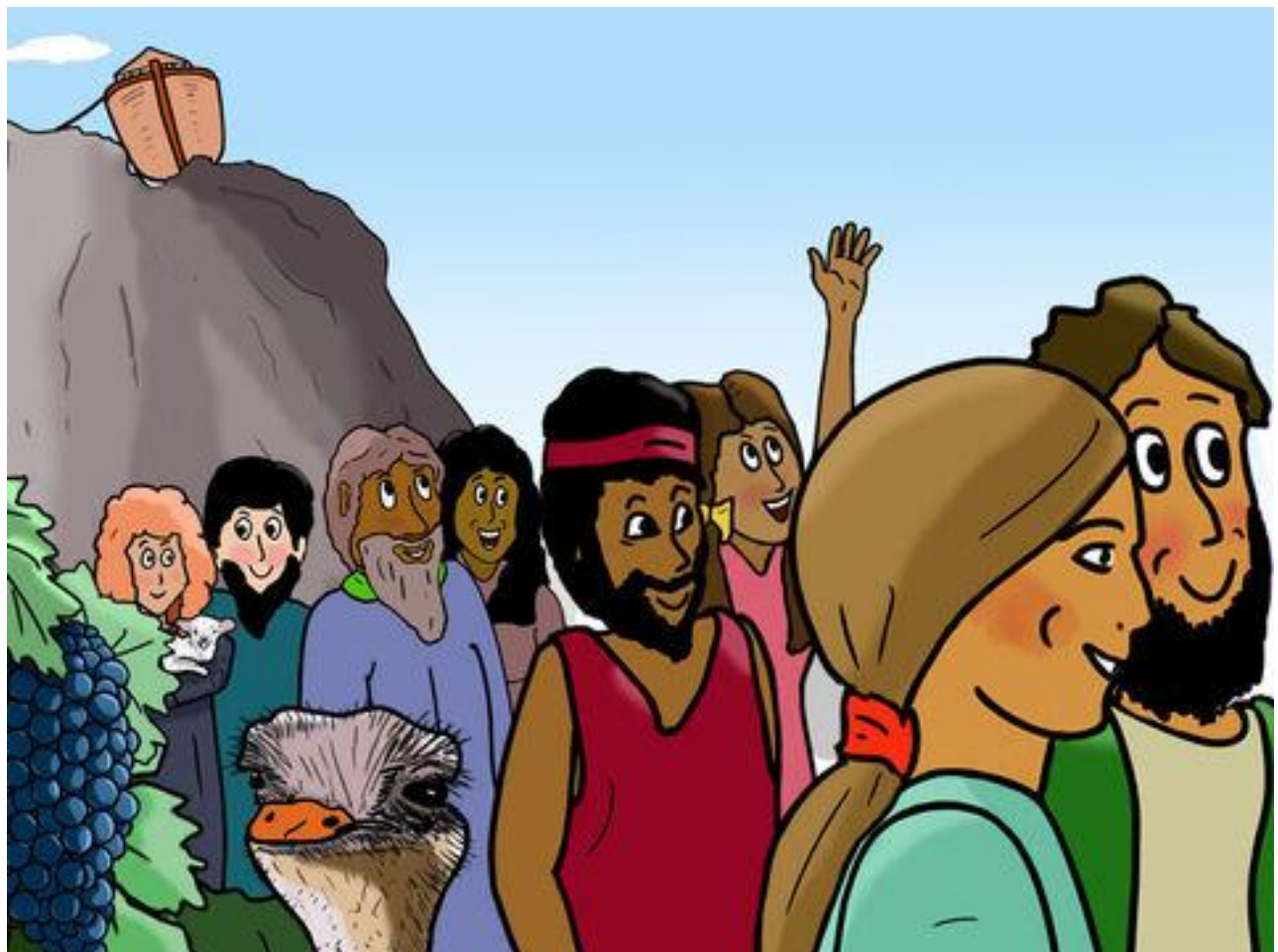
Family of Terah and Move to Haran (Gen. 11:27-32)

Genesis 11:1

(.....all.....) [people]
(world) [people]
And the **whole** earth

(...have...) (1) 
was of **one** language,

[words / vocabulary]
(1) (speaking )
and of **one** speech.



Genesis 11:2



(.....happen.....)

And it came to pass,

[Noah's family]
(same time) (people)

(travel)

(place East direction)(happen)



as they journeyed from the east, that



[see] [Babel]
(find) (flat open land)

they found a plain in the land of Shinar;



[live]
(stay)



and they dwelt there.



Genesis 11:3

↓
[Noah's family]
(people) (1 person) (other person)
And they said **one** to **another**,

↑ ↓
(...Come...)
Go to, let **us** make **brick**,



(fire)

[full / all / much]
(completely)

↑
and burn **them** **thoroughly**.



[instead]
(trade)



↑ ↓
And they had **brick** for **stone**,



[pitch]
(tar)



[instead]
(trade)

(cement)

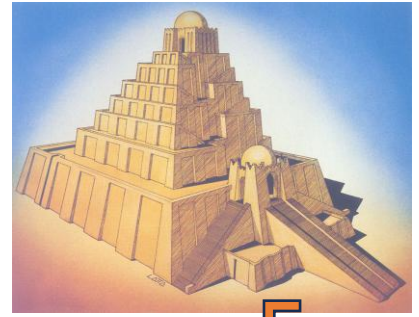


↑ ↓
and **slime** had **they** for **mortar**.

(people said)



Genesis 11:4



[Noah's family]
(people)

And **they** said,

(...Come...)



(to us)



Go to, let **us** build **us** a city and a tower,



(can) (go up far)

(sky)

whose top may reach unto heaven;



[famous]

(to us)

[honour]

and let **us** make **us** a name,



[go out]

(so not happen)

(become)

(spread)

(to far places)

lest **we** be scattered **abroad**

[surface / cover]



(all)



(land)

upon the face of the **whole** earth.

The phrases “**build us**” and “**make us**” show this was about **self-worship** — they wanted to honour **themselves**, not God.



(people said)

Genesis 11:5

And the LORD came down



to see the city and the tower,



(.....people.....) (built )

which the children of men builded.



Genesis 11:6

And the LORD said,

(See, happen) [Noah's family] [together] (same)(unity)

Behold, the people is one,



(people) (1)



and they have all one language;



[city & tower] (building)

(start)

and this they begin to do: and now



[no plans] (0)

(have) (limit / block)

nothing will be restrained from them,



[plan (think / dream)]

which they have imagined to do.



(LORD said)

Genesis 11:7



Gen. 1:26

[Trinity]

(...Come...) (God)
 Go to, let **us** go **down**,

[at Babel]

(at city & tower)

(confuse)

[Noah's family]

(people)

and **there** confound **their** language,



(goal)

(can)

that **they** may not understand



[words / vocabulary]

(each)(other person own)(speaking)

one another's speech.

(LORD said)

God is "Us"?

Verse

Key Phrase

Trinity?

Genesis 1:26

"Let **us** make man"

Yes — creation

Genesis 3:22

"One of **us**"

Yes — knowledge

Genesis 11:7

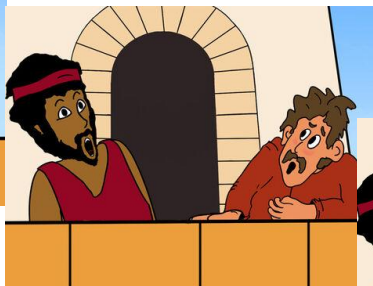
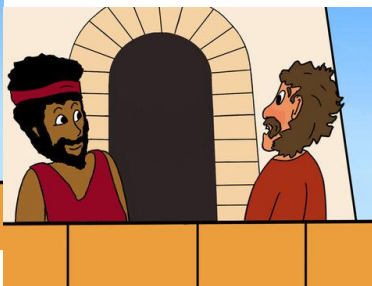
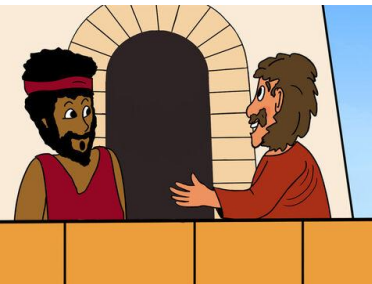
"Let **us** go down"

Yes — judgment/action

Isaiah 6:8

"Who will go for **us**"

Yes — sending/mission

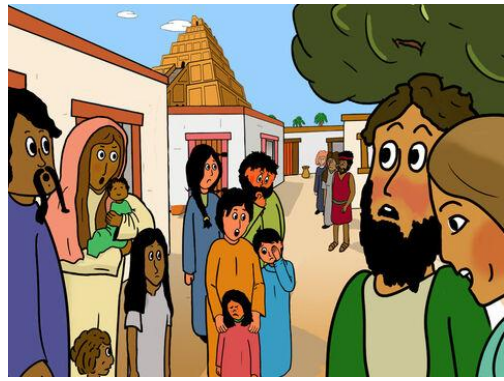


Chapters

God Angels People Things Places Time Number
 good / bad

Colour

Genesis 11:8



So the LORD

[send out] (spread)

[Noah's family] (to far places)

[Babel] there

scattered them abroad from thence

[surface / cover]

↑ TOP



(land)

upon the face of all the earth:

↙

[quit]

(...stop...) (...building...)

and they left off to build the city.



Genesis 11:9



(So) (same) (city) (name give)

Therefore is the name of **it** called



Babel; because the **LORD** did **there**



(confuse)



(world people)

confound the language of **all** the **earth**:



there

and **from thence** did the **LORD**



[send out][world people]
(spread) (to far places)

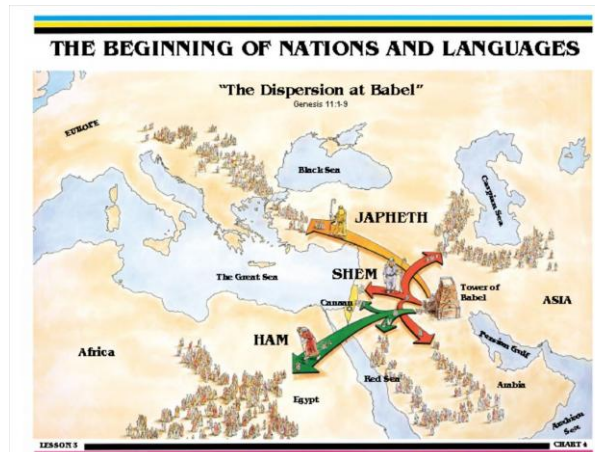
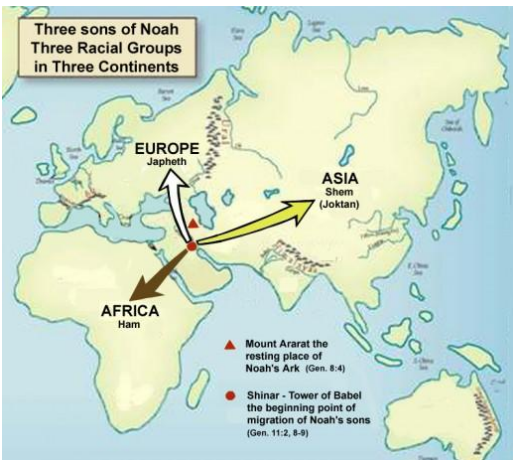
scatter **them** **abroad**

[surface / cover]



(land)

upon the **face** of **all** the **earth**.



Genesis 11:10



(Book of Genesis)(same)



[history]

(start / beginning)

These are the generations of Shem:

Shem was an hundred years old,

(.....100.....)

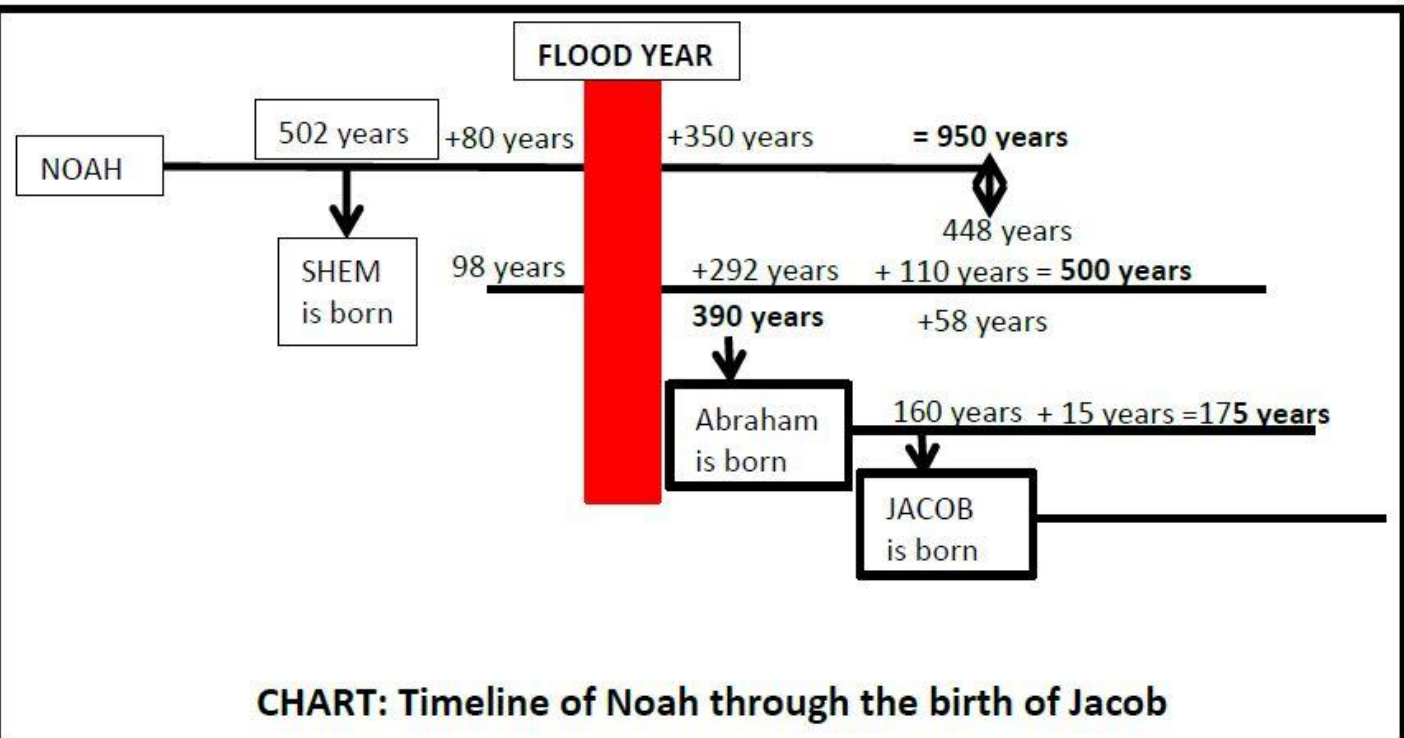
(age)

[born]
(have son)

and begat Arphaxad

[water destroying]
(much water)

(2)
two years after the flood:



Genesis 11:11



[born]
(have son)

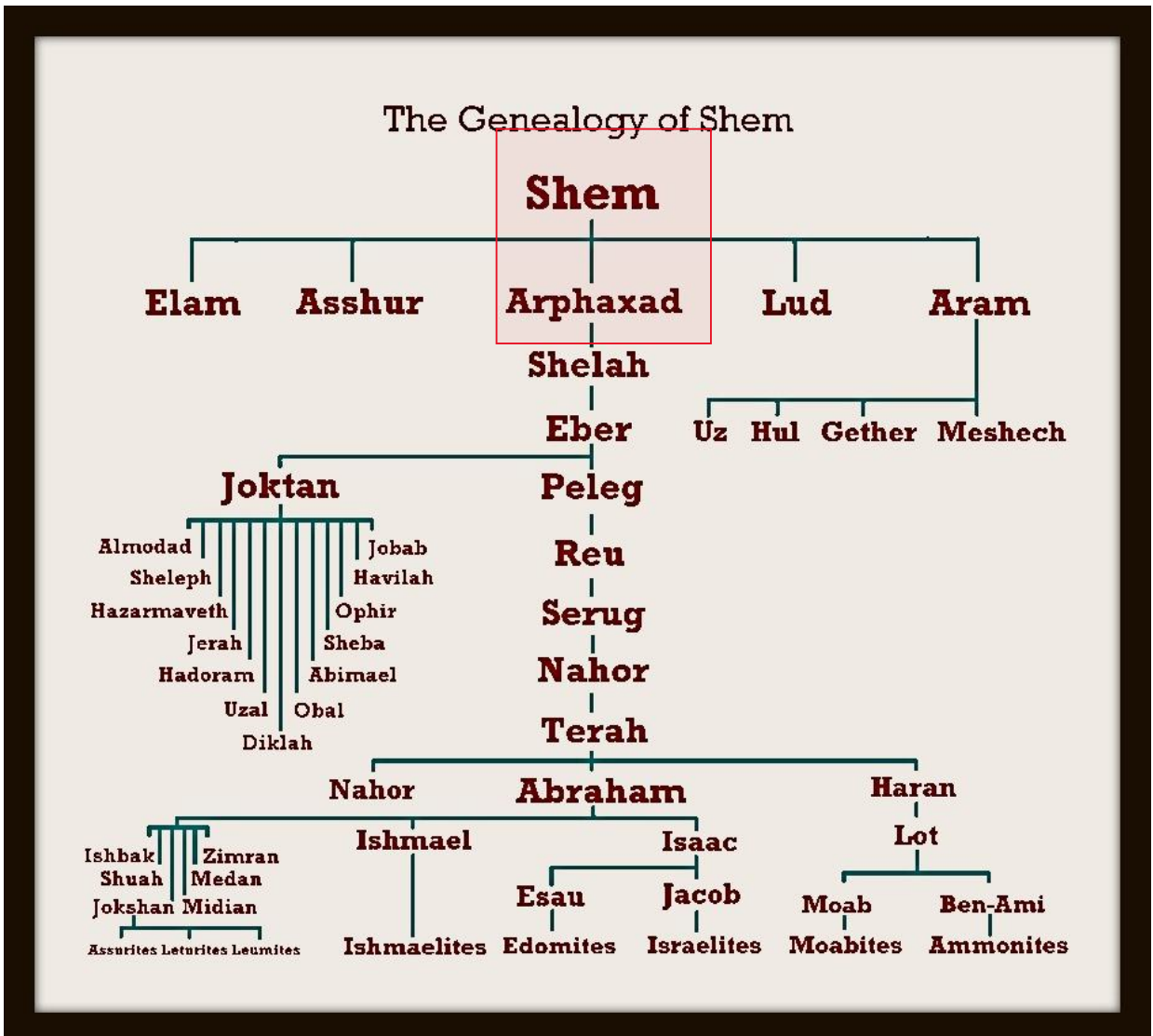
And **Shem** lived **after** **he** **begat**

(.....500.....)

Arphaxad **five** **hundred** **years**,

[born]
(have)

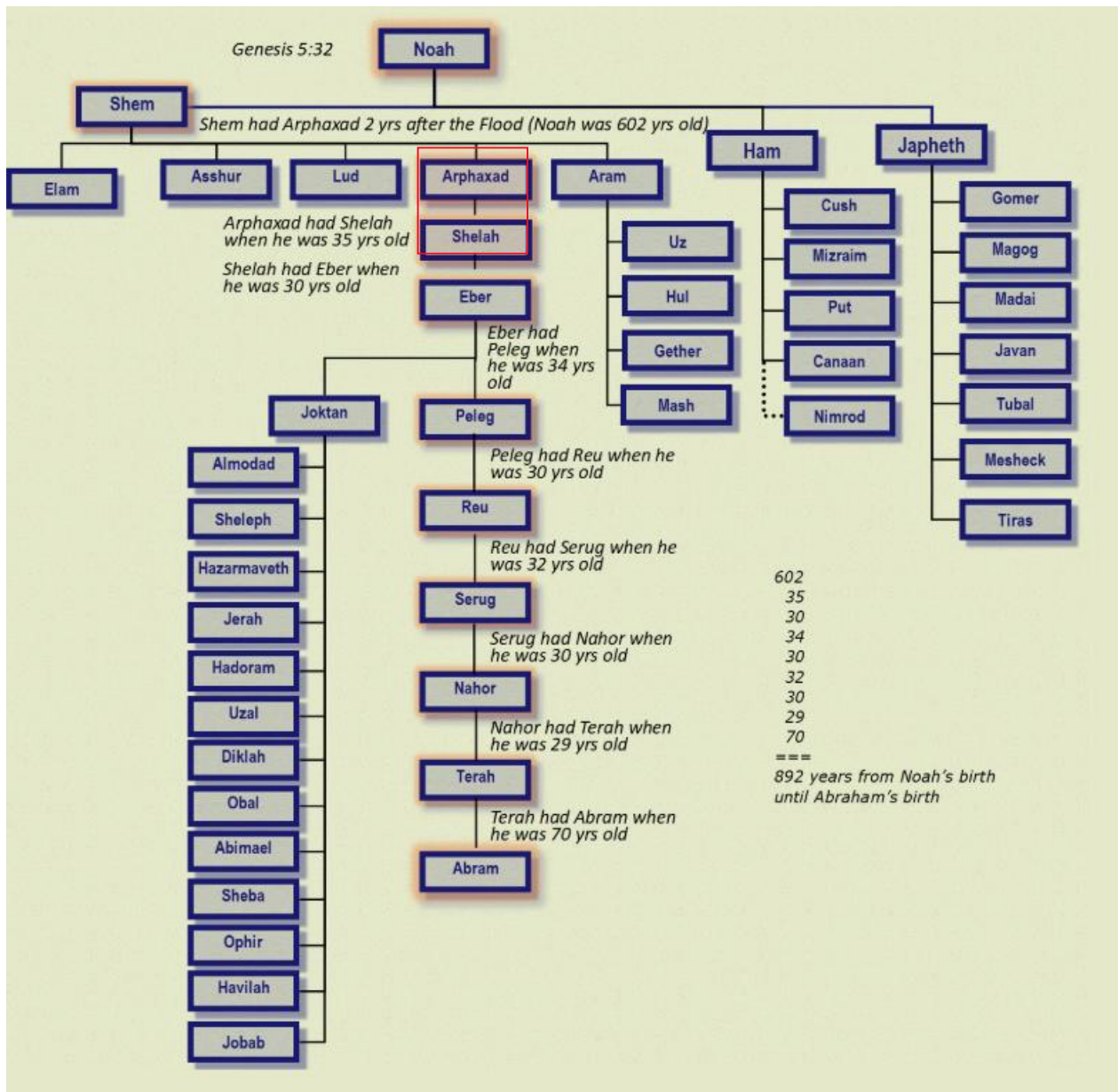
and **begat** **sons** and **daughters**.



Genesis 11:12

(.....35.....)
 And **Arphaxad** lived **five and thirty**

[born]
 (have son) Shelah / Sala
years, and begat **Salah**:



Genesis 11:13



[born]
(have son)

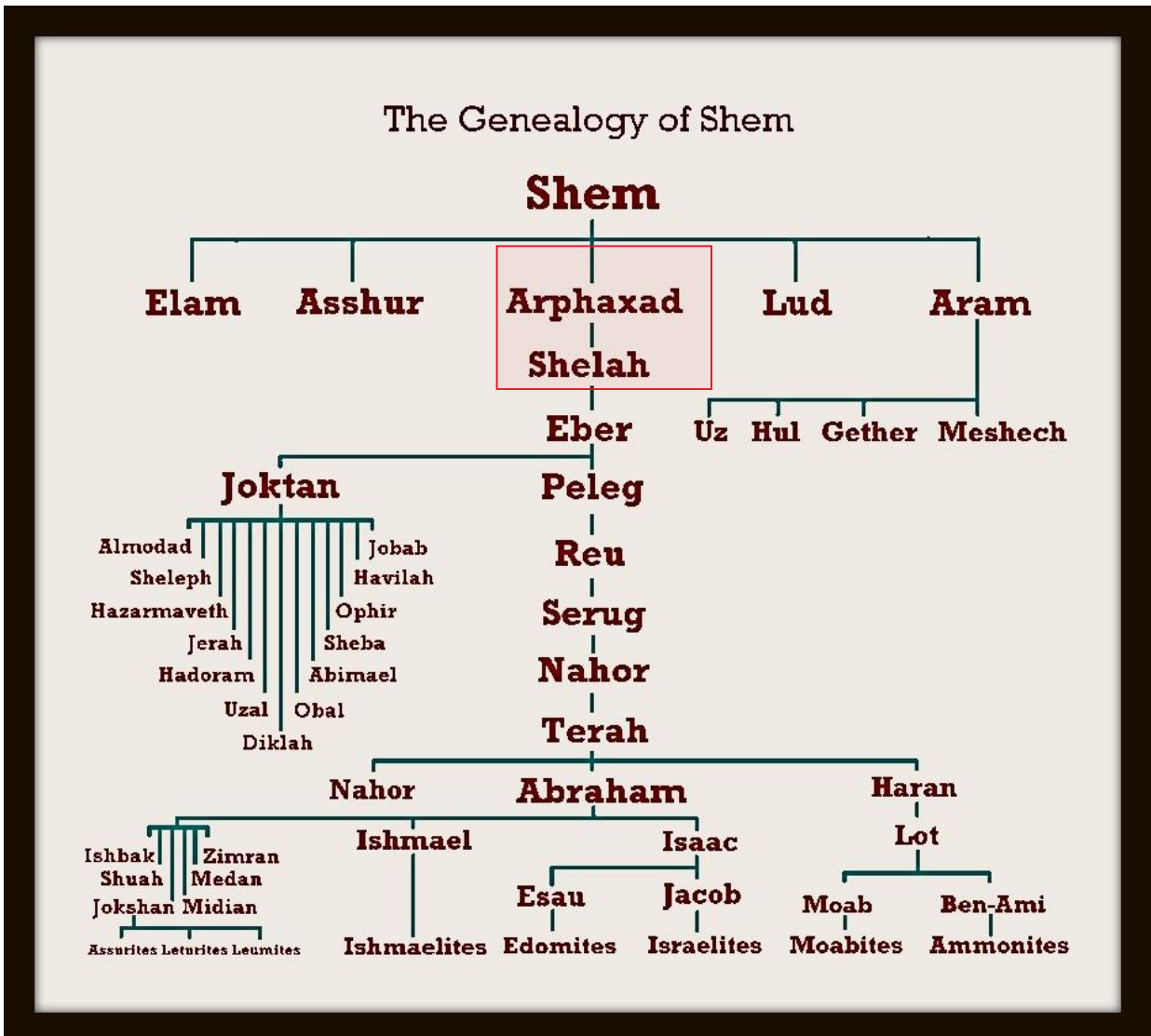
And **Arphaxad** lived **after he** begat

(.....403.....)

Salah four hundred and three years,

[born]
(have)

and begat **sons and daughters.**

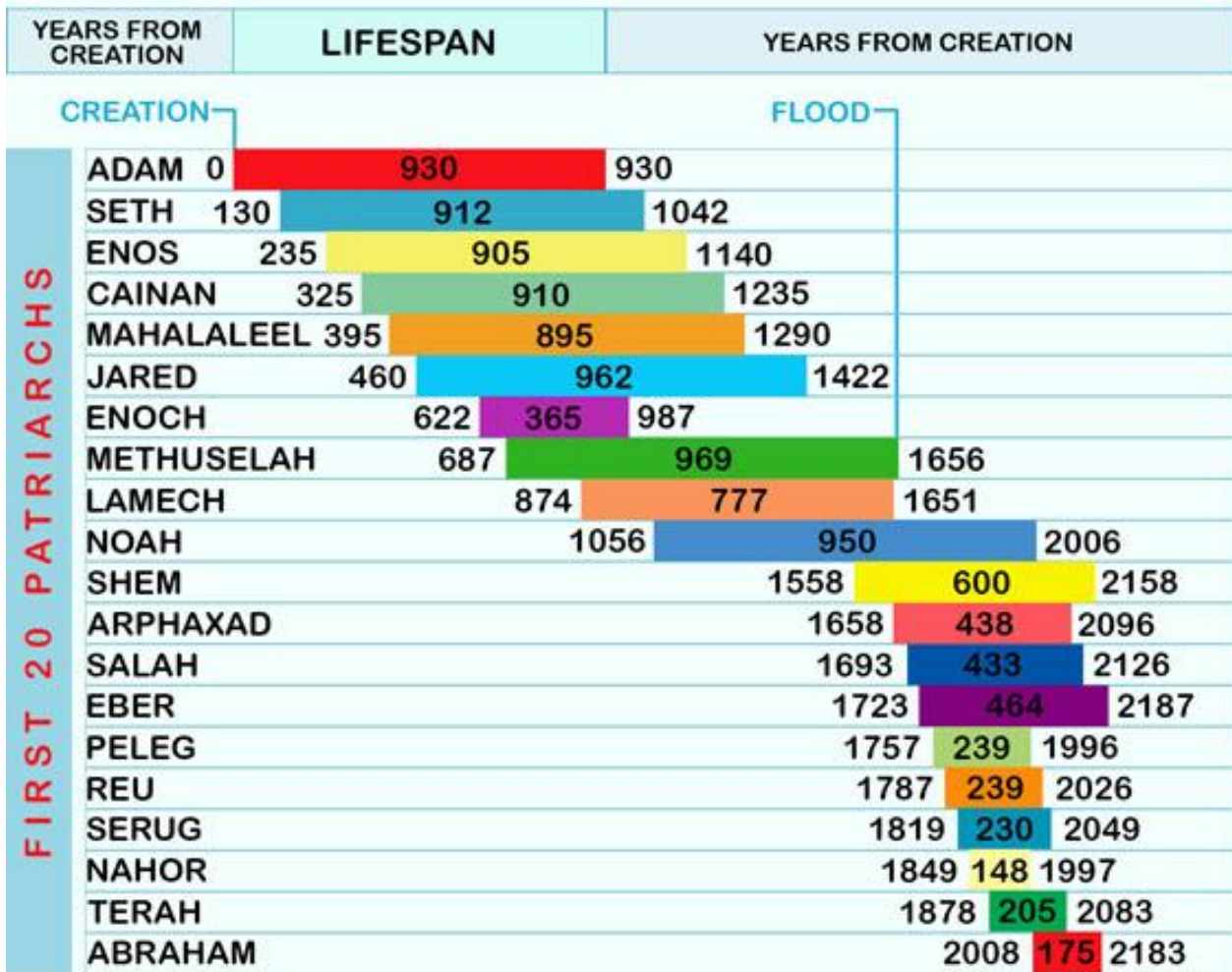


Genesis 11:14

And **Salah** lived ⁽³⁰⁾ **thirty** years,

^[born]
^(have son)
and begat **Eber**:

CHRONOLOGY CHART FROM ADAM TO ABRAHAM Lifespan of the Biblical Patriarchs



FIRST 20 PATRIARCHS

Genesis 11:15



[born]
(have son)

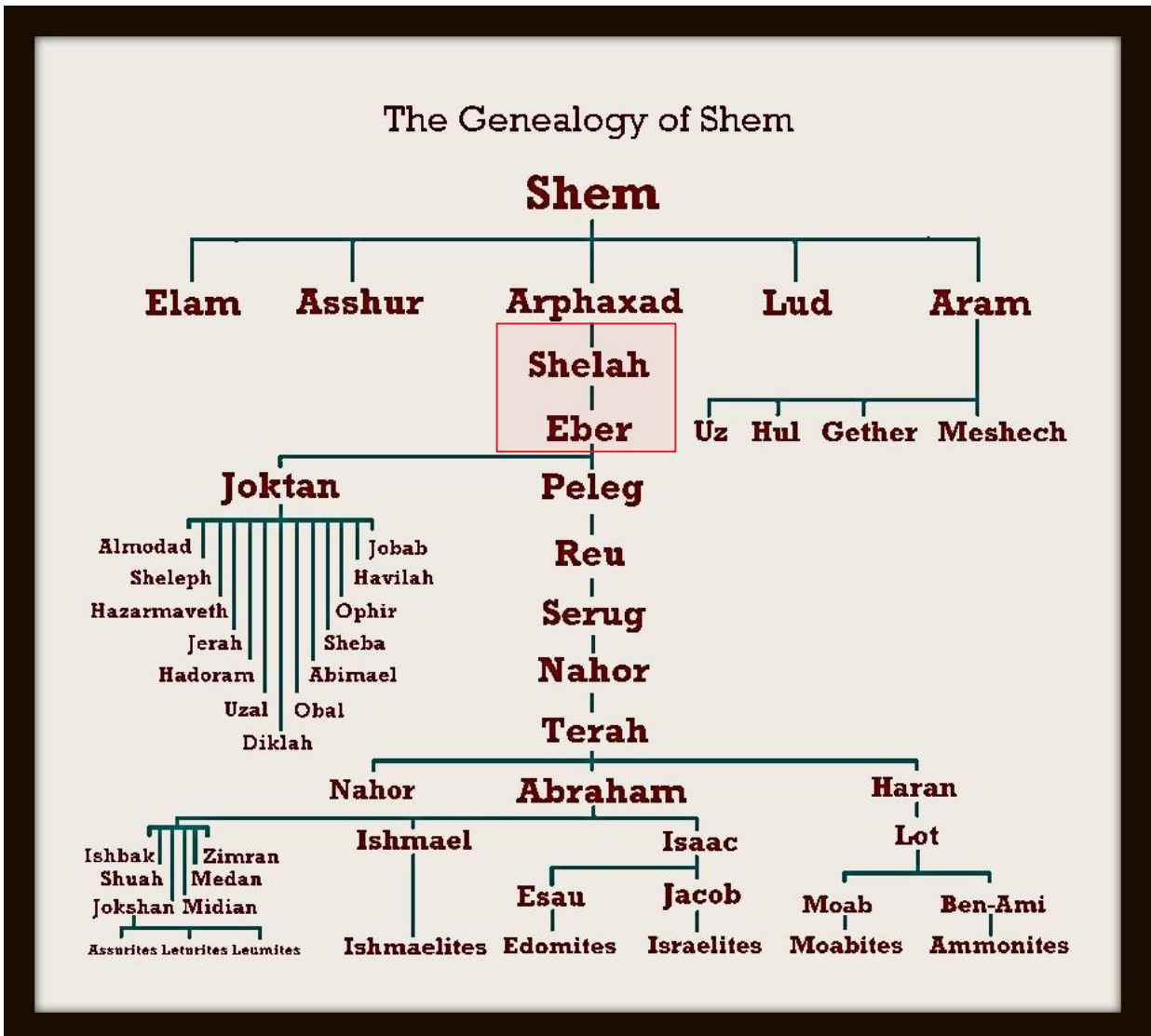
And **Salah** lived after he begat **Eber**

(.....403.....)

four hundred and three years,

[born]
(have)

and begat sons and daughters.

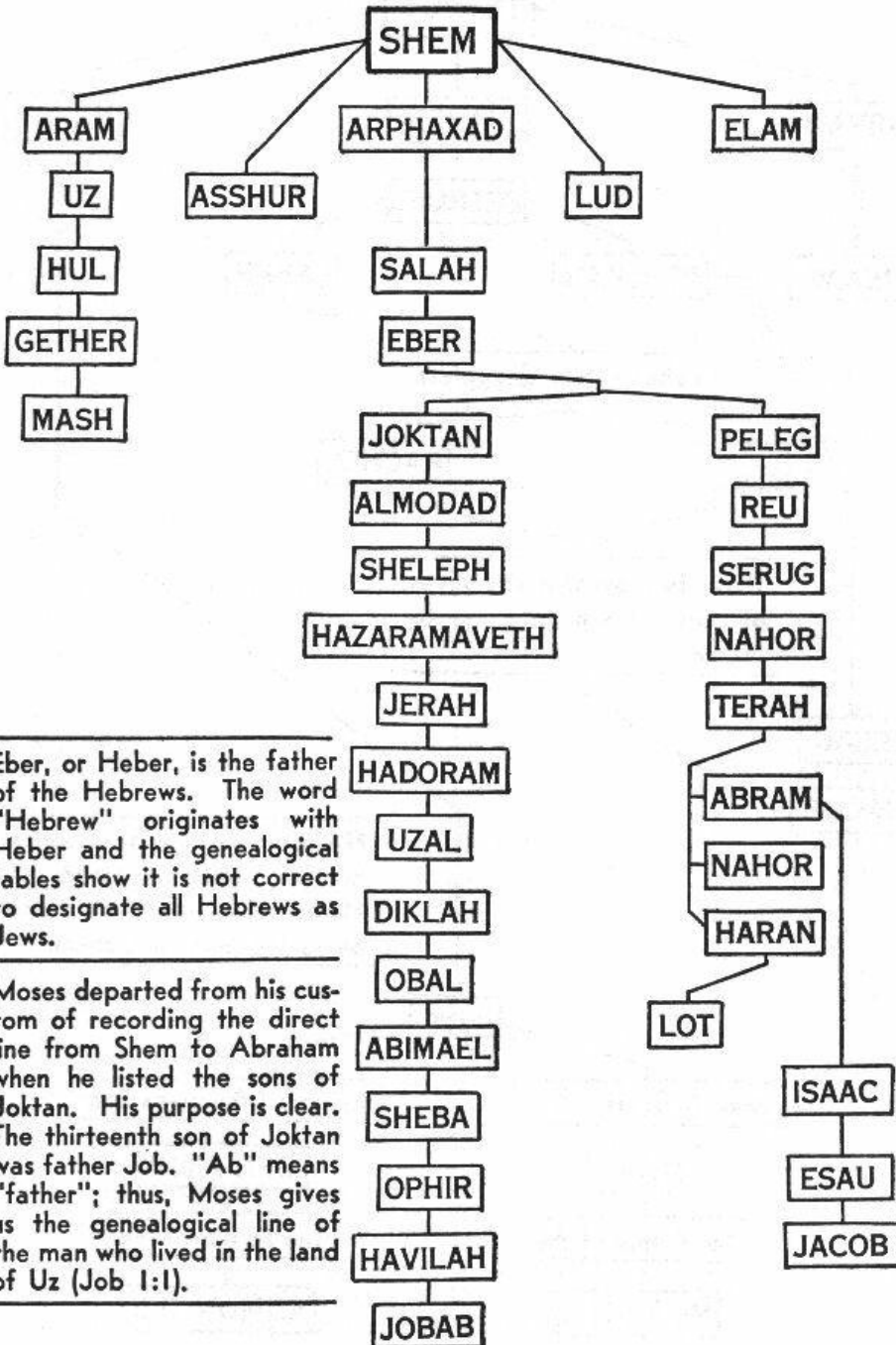


Genesis 11:16

(.....34.....)

And **Eber** lived **four and thirty** years,

[born]
(have son)
and begat **Peleg**:



Eber, or Heber, is the father of the Hebrews. The word "Hebrew" originates with Heber and the genealogical tables show it is not correct to designate all Hebrews as Jews.

Moses departed from his custom of recording the direct line from Shem to Abraham when he listed the sons of Joktan. His purpose is clear. The thirteenth son of Joktan was father Job. "Ab" means "father"; thus, Moses gives us the genealogical line of the man who lived in the land of Uz (Job 1:1).

Genesis 11:17



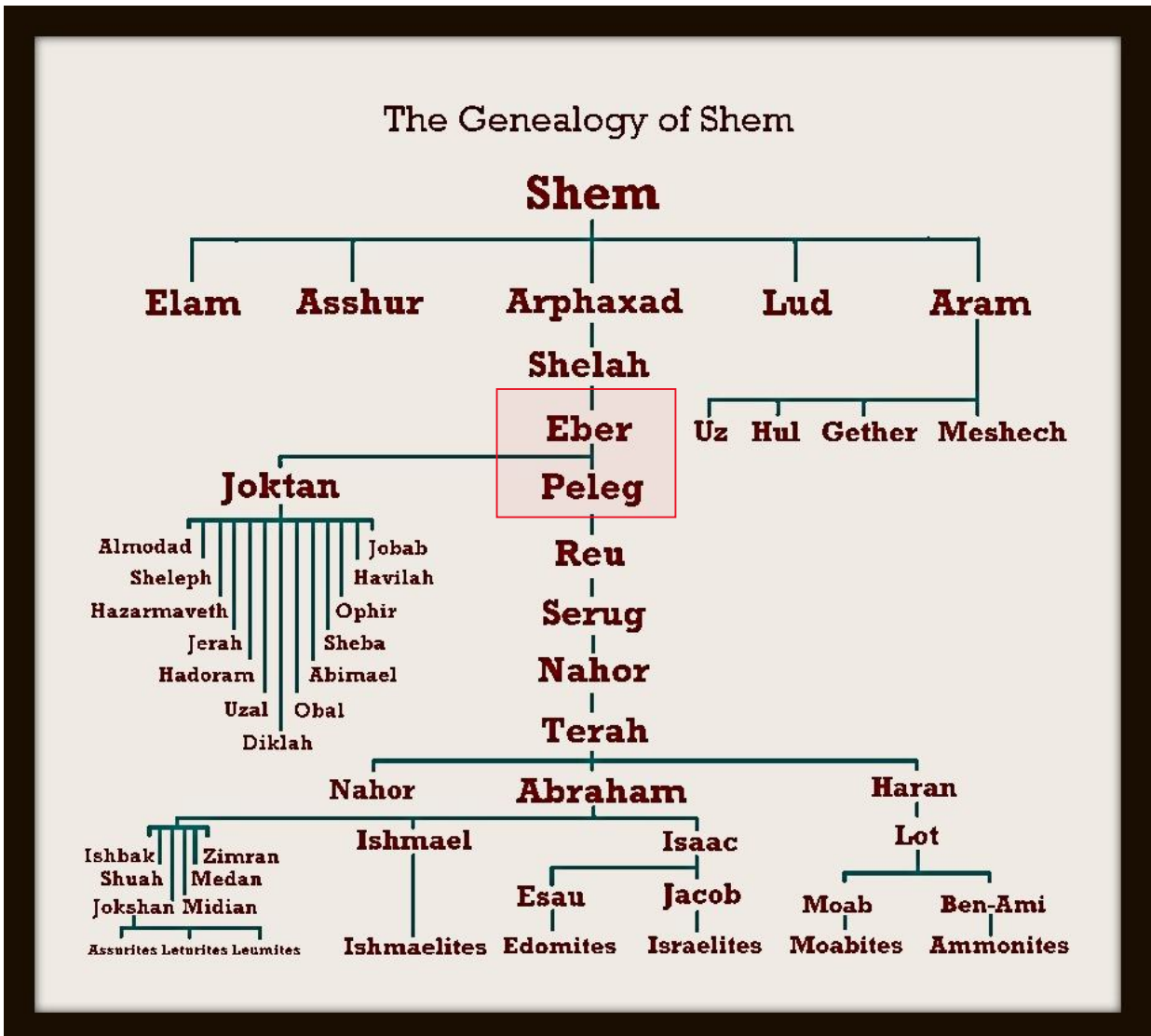
[born]
(have son)

And **Eber** lived **after** **he** begat **Peleg**

(.....430.....)
four hundred and thirty years,

[born]
(have)

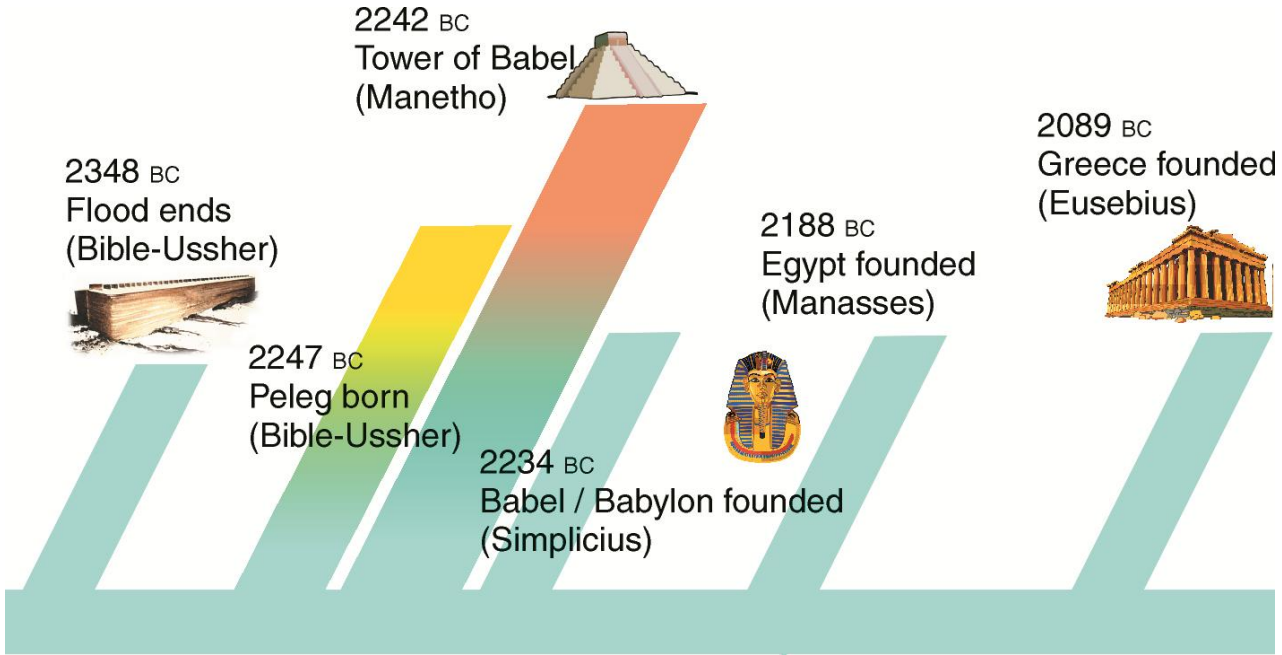
and begat **sons** and **daughters**.



Genesis 11:18

And Peleg lived ⁽³⁰⁾ thirty years,

[born]
[have son]
and begat Reu:



Genesis 11:19



[born]
(have son)

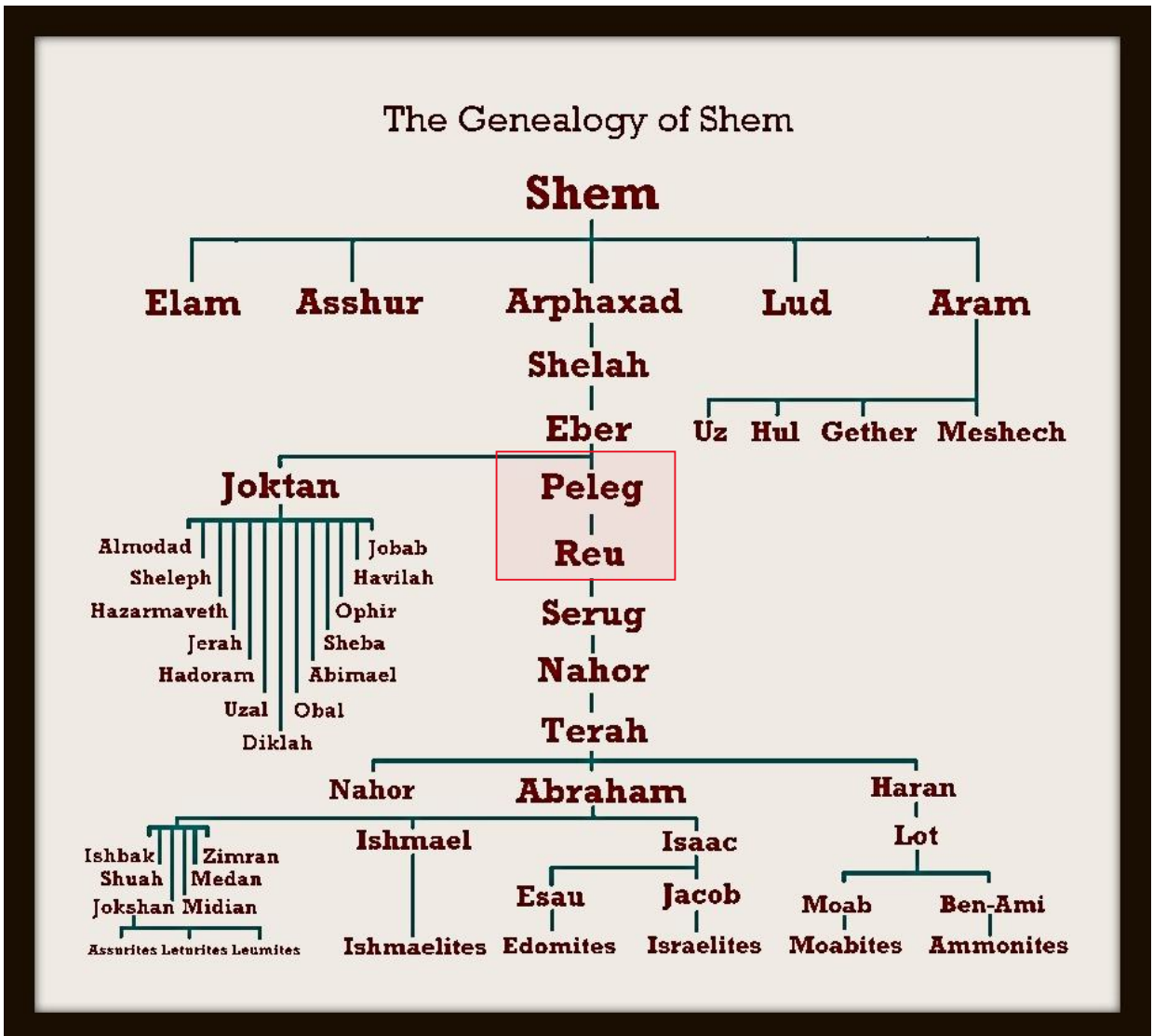
And **Peleg** lived **after** **he** begat **Reu**

(.....209.....)

two hundred and nine years,

[born]
(have)

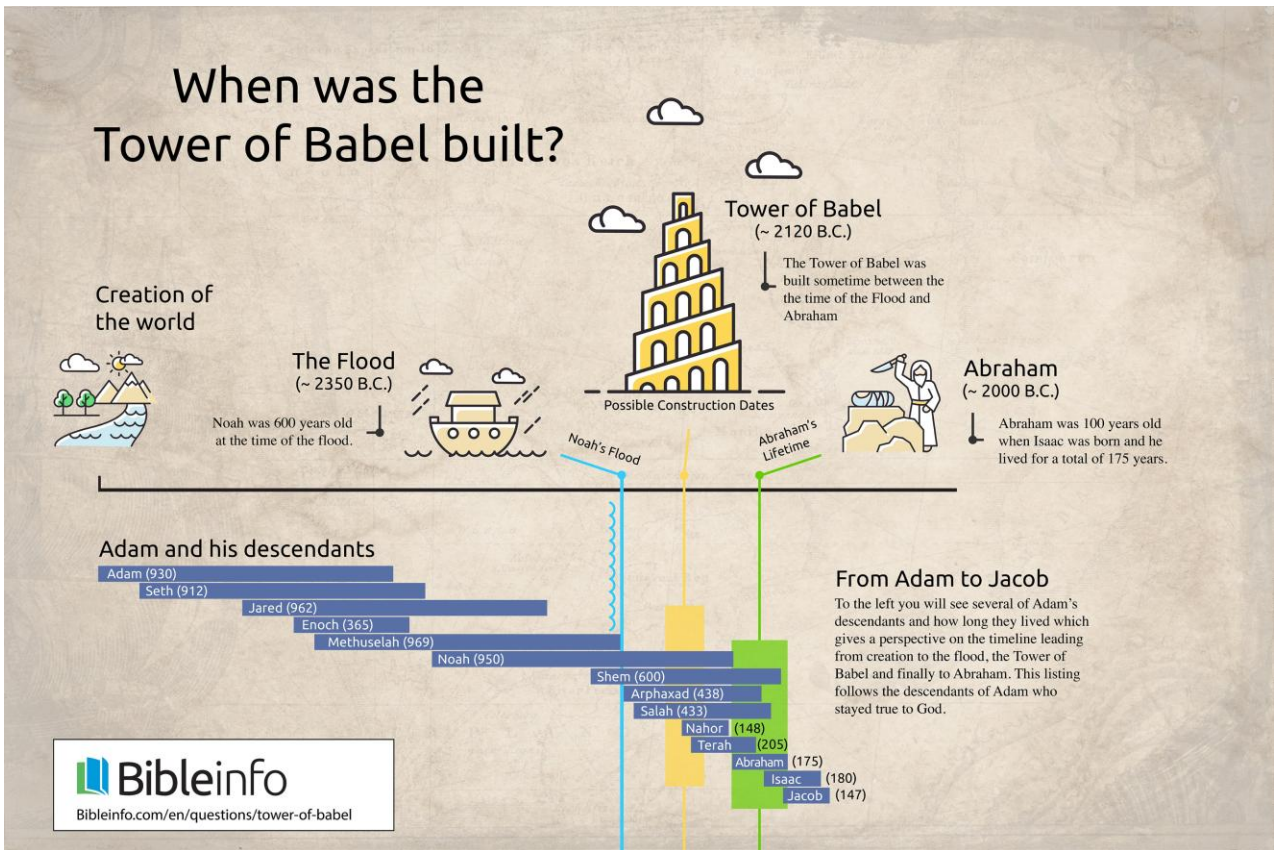
and begat **sons** and **daughters.**



Genesis 11:20

And **Reu** lived **two and thirty** years,

[born]
[have son]
and begat **Serug**:



Genesis 11:21



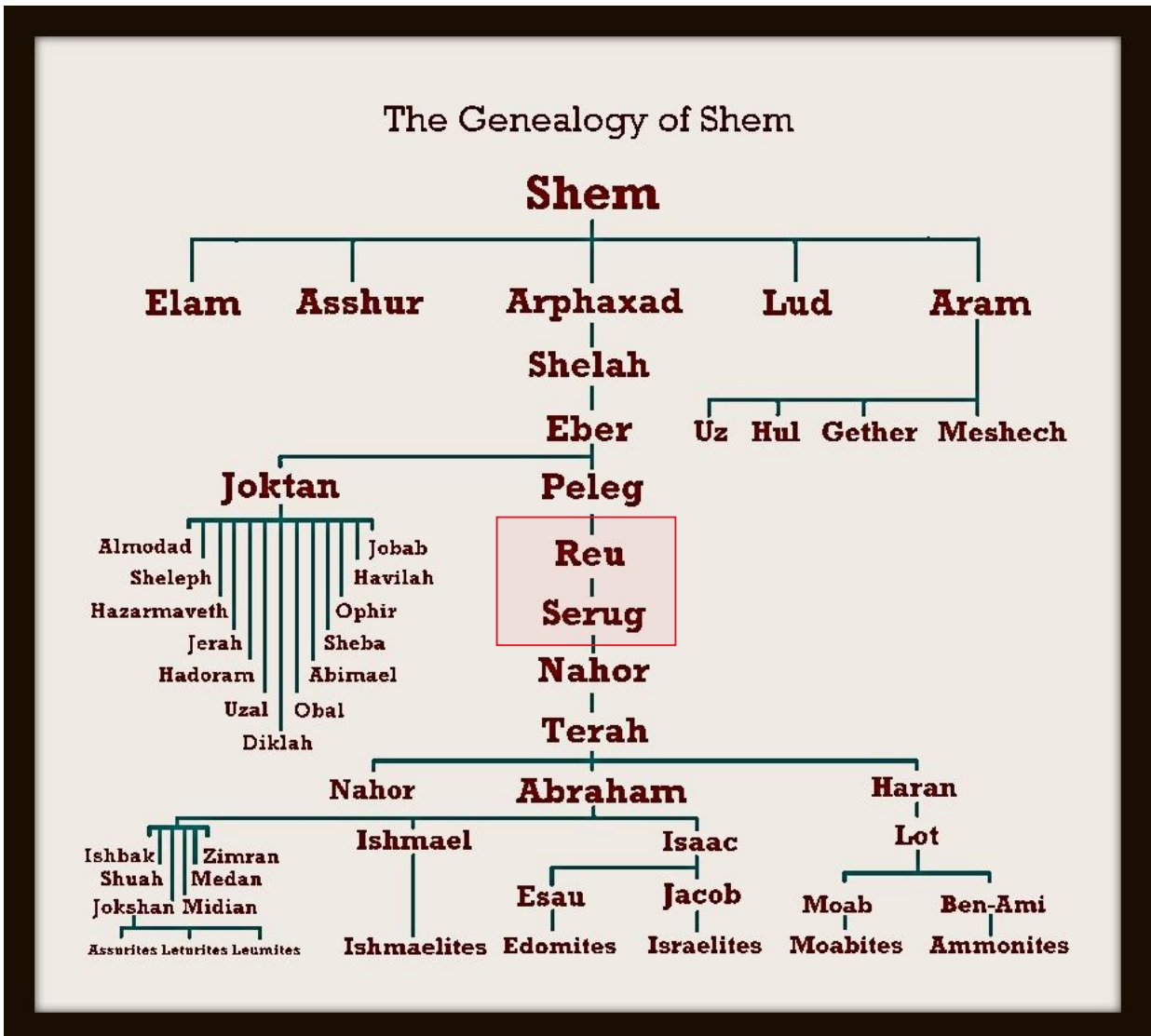
[born]
(have son)

And **Reu** lived after he begat **Serug**

(.....207.....)
two hundred and seven years,

[born]
(have)

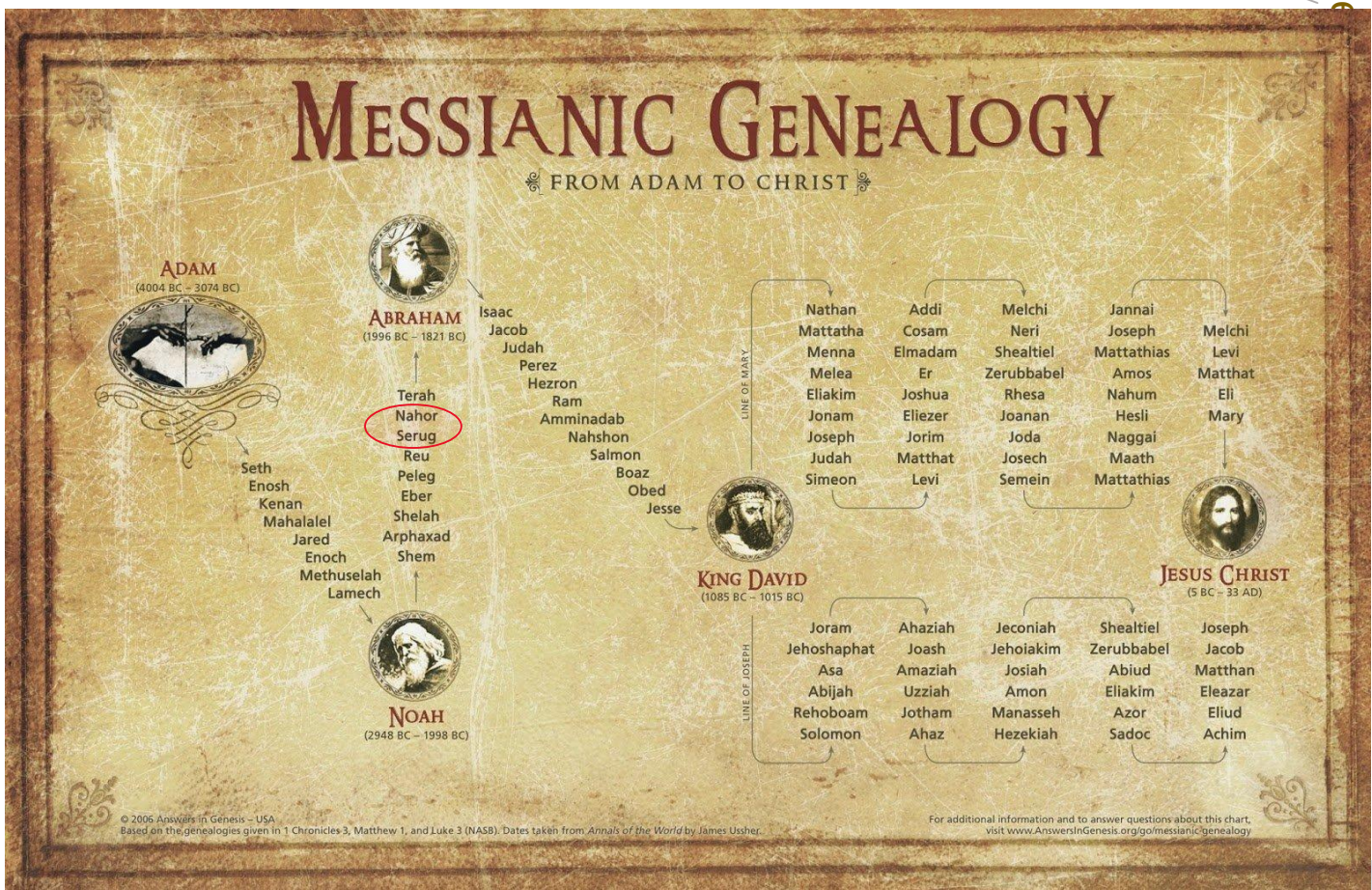
and begat **sons and daughters.**



Genesis 11:22

And Serug lived ⁽³⁰⁾ **thirty** years,

[born]
[have son]
and begat **Nahor**:



Genesis 11:23



[born]
(have son)

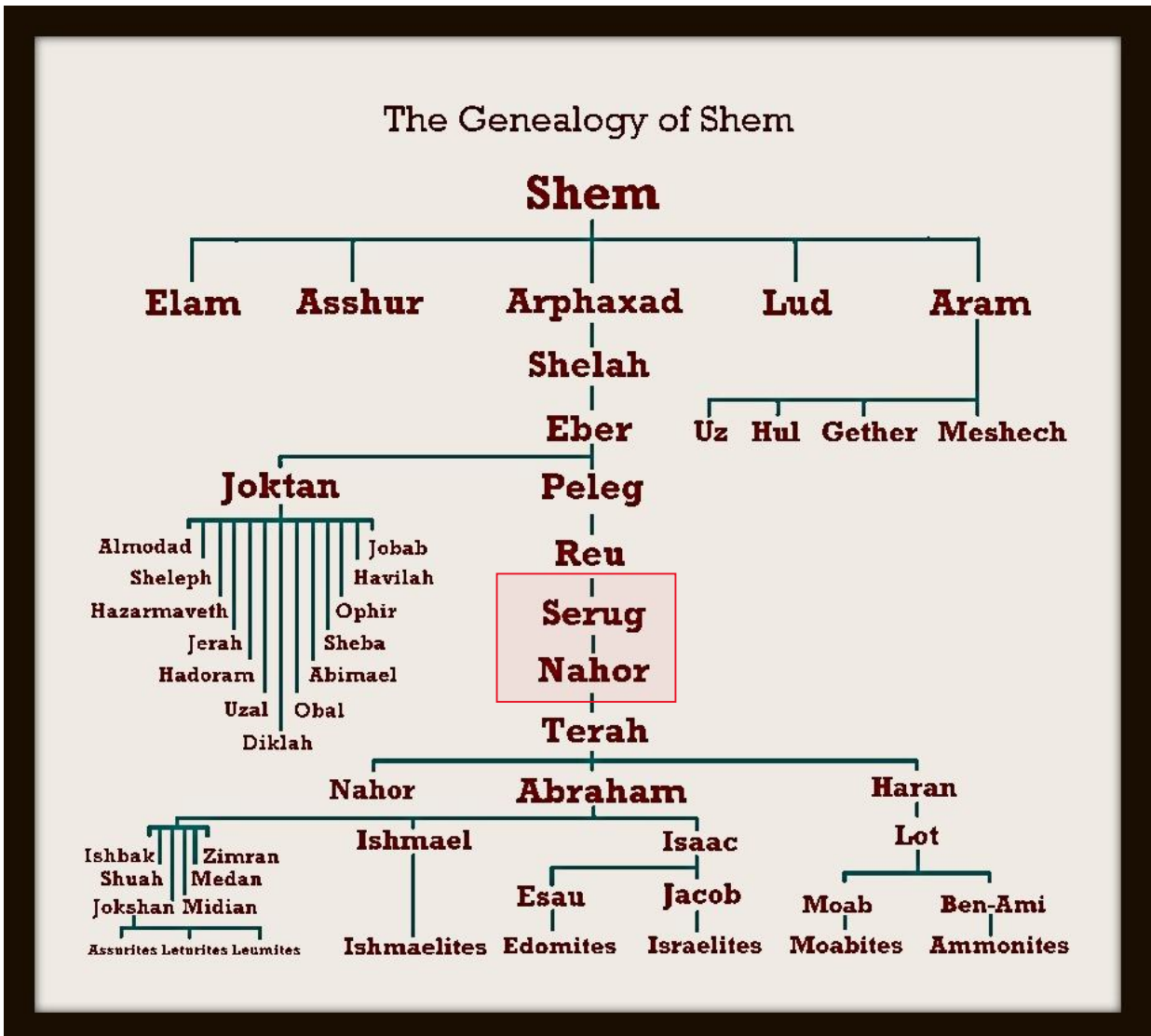
And **Serug** lived **after** **he** begat **Nahor**

(.....200.....)

two hundred years,

[born]
(have)

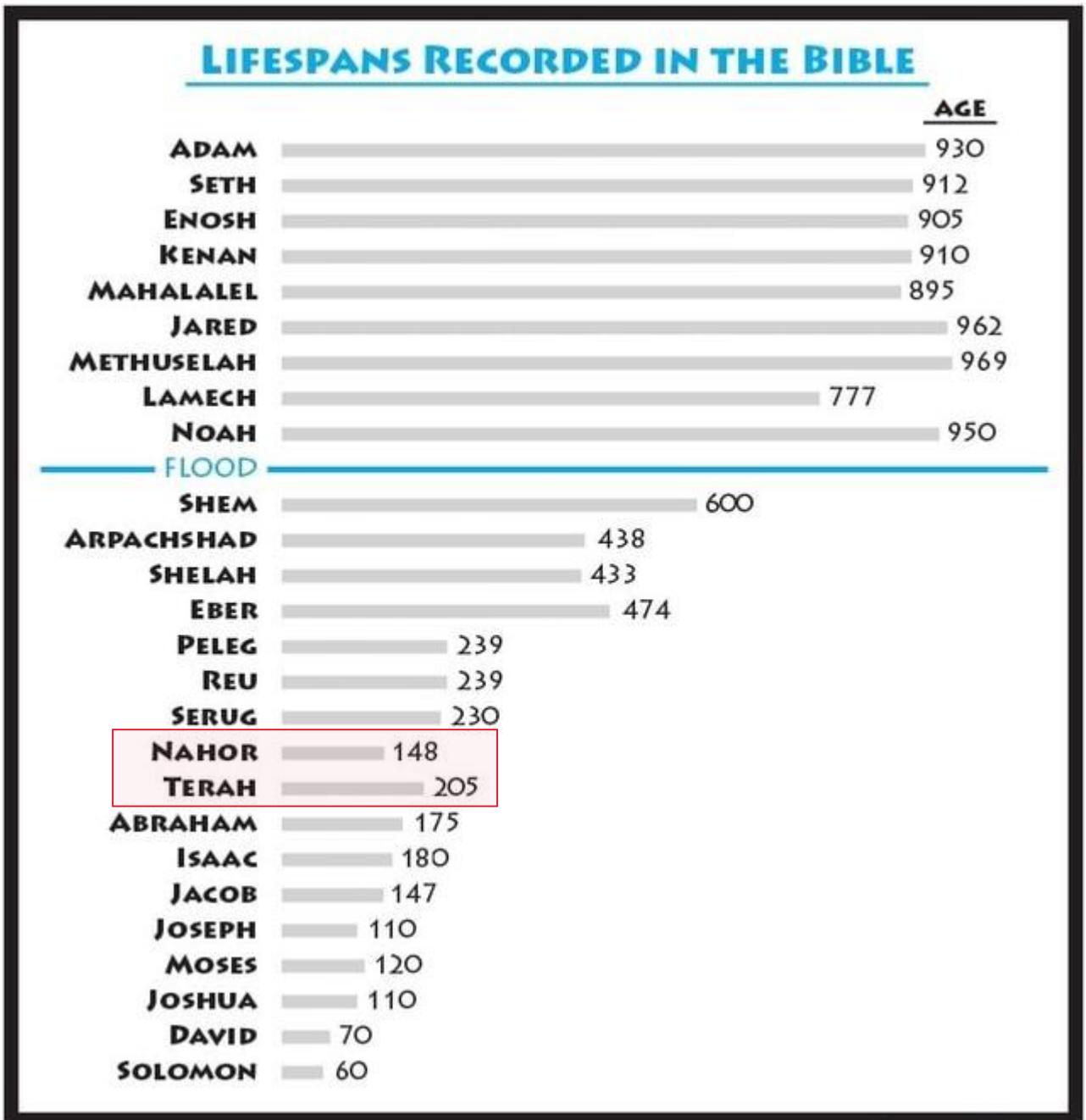
and begat **sons** and **daughters**.



Genesis 11:24

And Nahor lived ^(.....29.....) nine and twenty years,

[born]
(have son)
and begat Terah:



Genesis 11:25



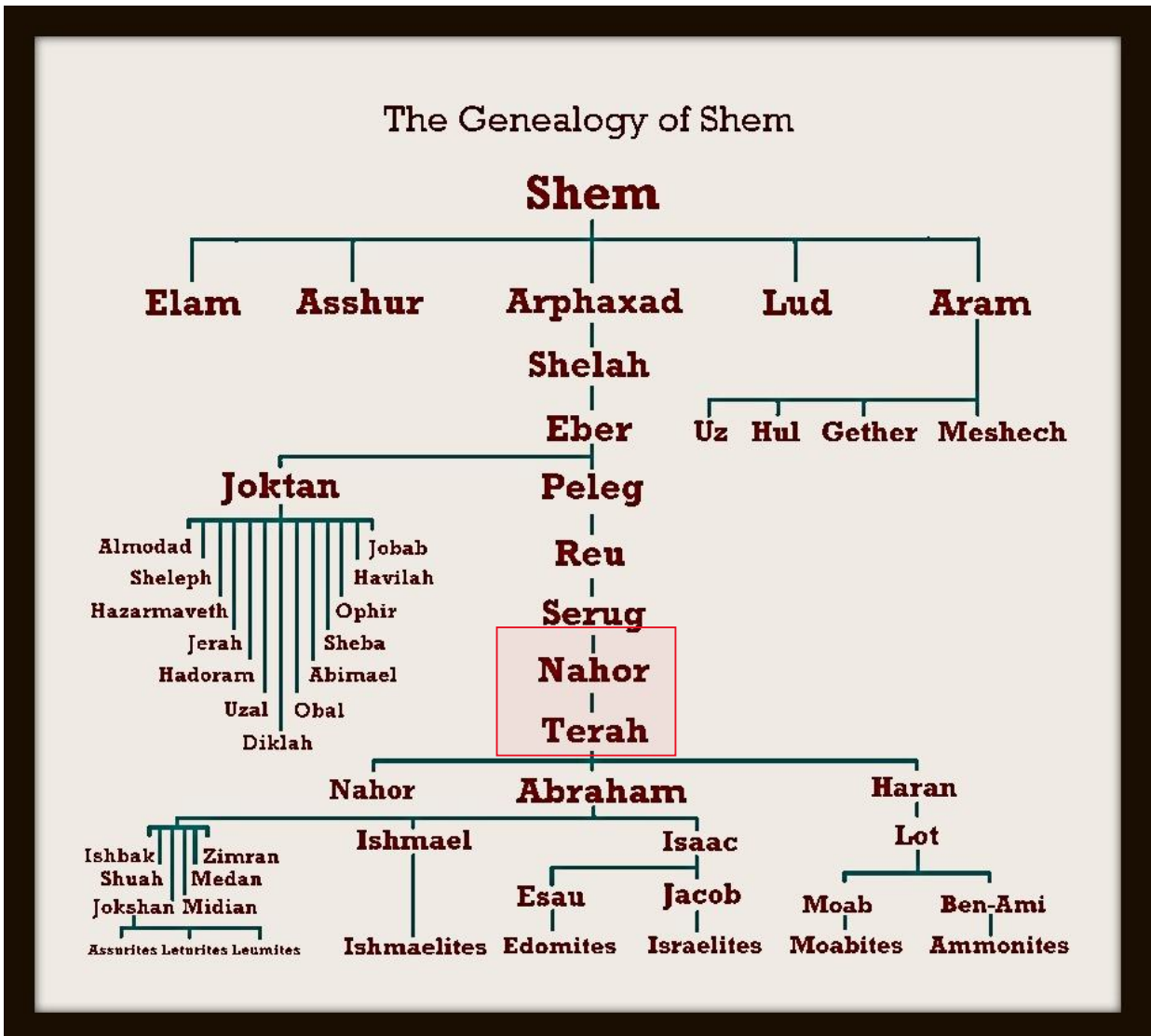
[born]
(have son)

And **Nahor** lived **after he** begat **Terah**

(.....119.....)
an hundred and nineteen years,

[born]
(have)

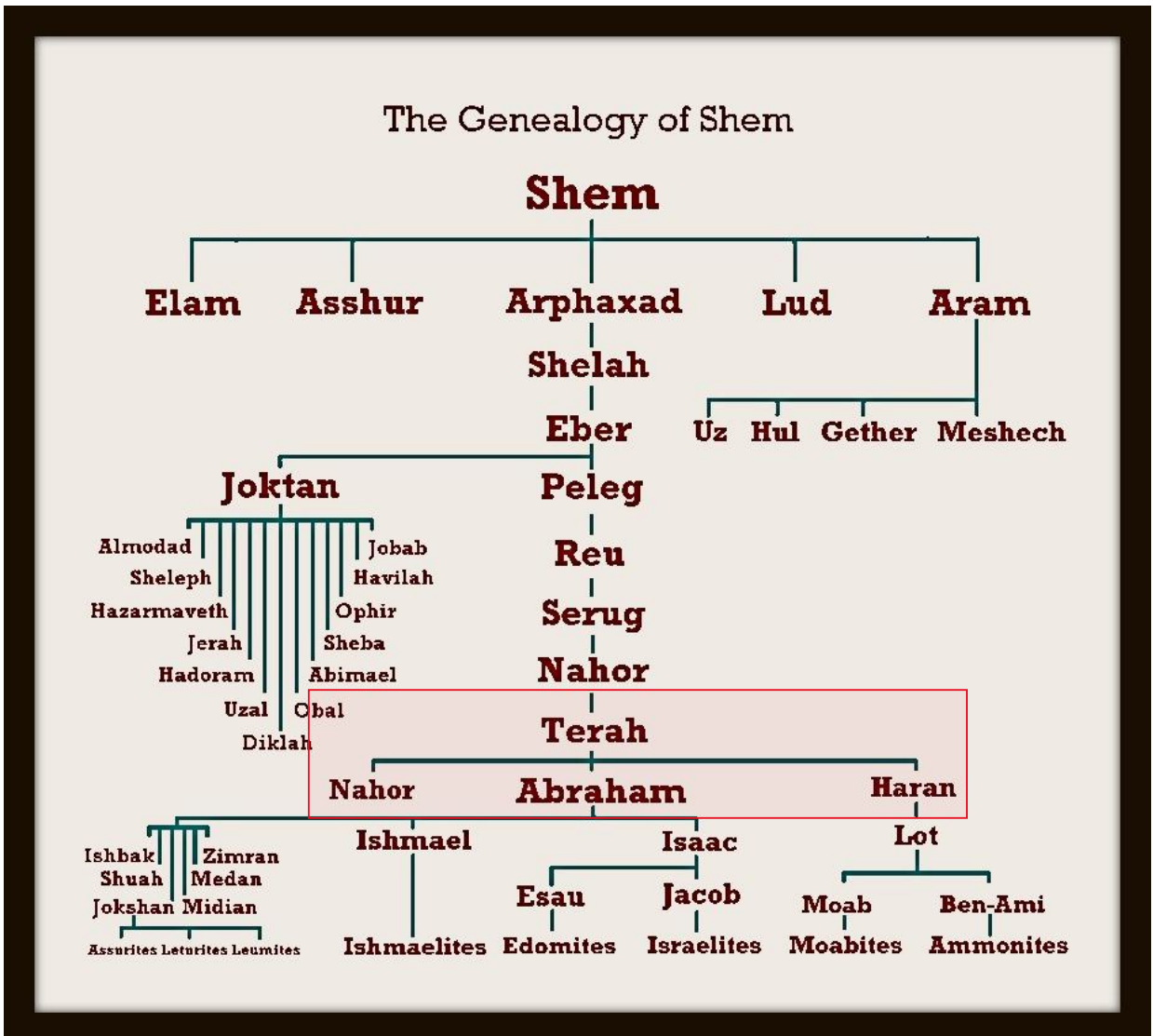
and begat **sons and daughters.**



Genesis 11:26

And Terah lived ⁽⁷⁰⁾ seventy years,

[born] [Abraham]
(have sons)
and begat Abram, Nahor, and Haran.



Genesis 11:27



(Book of Genesis)(same)

Now these are



[history]

(start / beginning)

the generations of Terah:

[born]

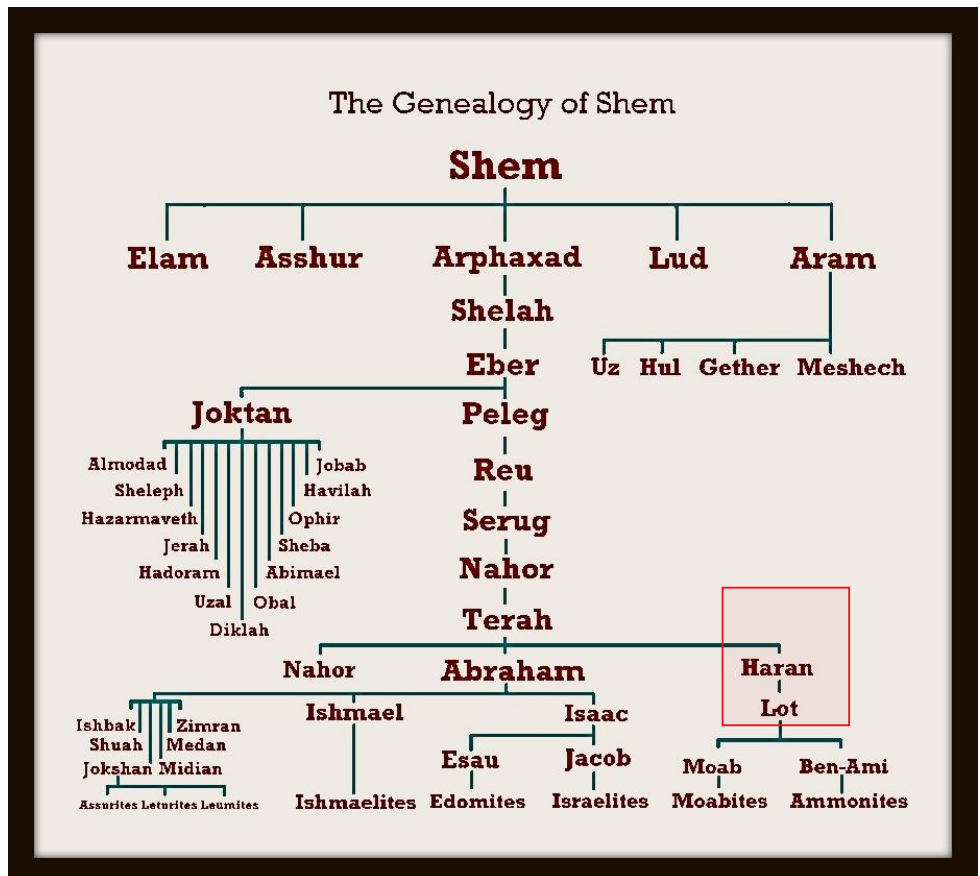
(have sons)

Terah begat Abram, Nahor, and Haran;

[born]

(have son)

and Haran begat Lot.



Genesis 11:28



And Haran died



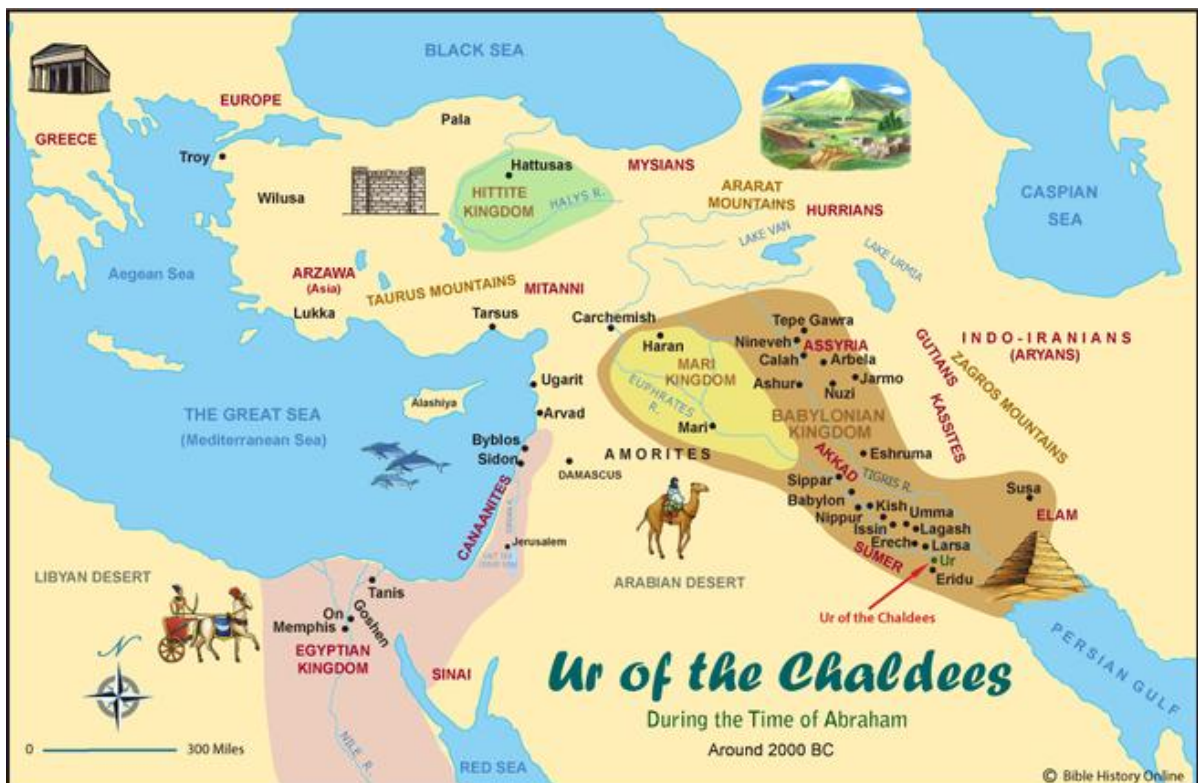
before his father Terah



(birth)

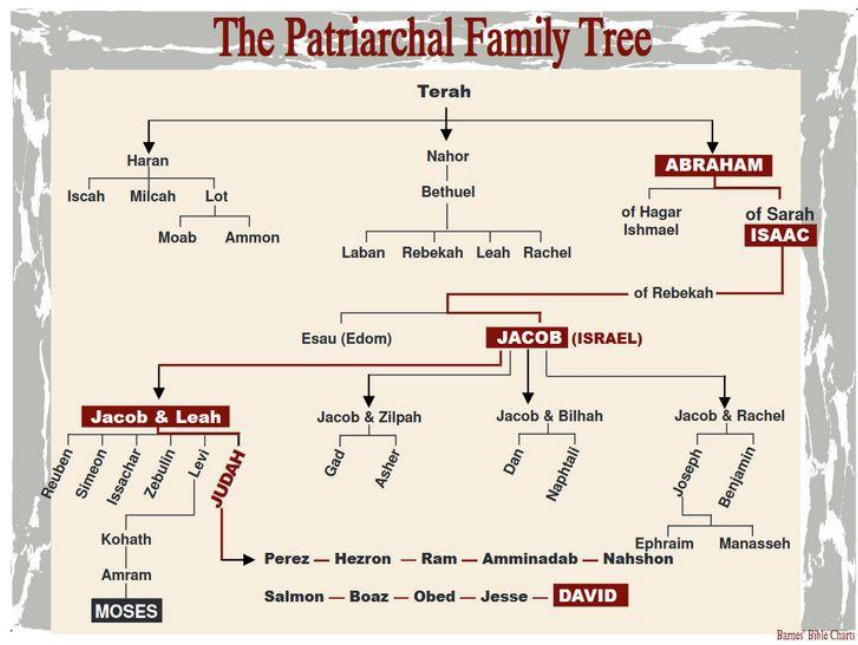
in the land of his nativity,

in Ur of the Chaldees.



Genesis 11:29

And **Abram** and **Nahor** took **them** ^(.....marry....) ^(women) **wives**:
 the name of **Abram's** ^(own) wife was **Sarai**; ^(same)
 and the name of **Nahor's** ^(own) wife, **Milcah**,
 the daughter of **Haran**, the father
 of **Milcah**, and the father of **Iscah**.



Genesis 11:30



(cannot have baby)

But **Sarai** was barren;



she had **no** child.



| Name | Born (BC) | Died (BC) | Lifespan | Notes |
|--------------|-----------|-------------|----------|-----------------|
| Noah | 2948 | 1998 | 950 yrs | |
| Shem | 2446 | 1846 | 600 yrs | Outlived Abram |
| Arphaxad | 2346 | 1908 | 438 yrs | Son of Shem |
| Salah | 2311 | 1878 | 433 yrs | |
| Eber | 2281 | 1817 | 464 yrs | Outlived Abram |
| Peleg | 2247 | 2008 | 239 yrs | "earth divided" |
| Reu | 2217 | 1978 | 239 yrs | |
| Serug | 2185 | 1955 | 230 yrs | |
| Nahor | 2155 | 2007 | 148 yrs | |
| Terah | 2126 | 1921 | 205 yrs | Abram's father |
| Abram | 2056 | 1881 | 175 yrs | Abraham |

Shem outlived (live longer) Abraham by 35 years.

Eber outlived Abraham by 64 years.

Many patriarchs (important fathers) overlapped (live same years) for long periods (time), like Shem, and Eber.

Genesis 11:31

And **Terah** took **Abram** his son,

 and **Lot** the son of **Haran** his son's son,

 and **Sarai** his daughter in law, his son

Abram's wife; and they went forth

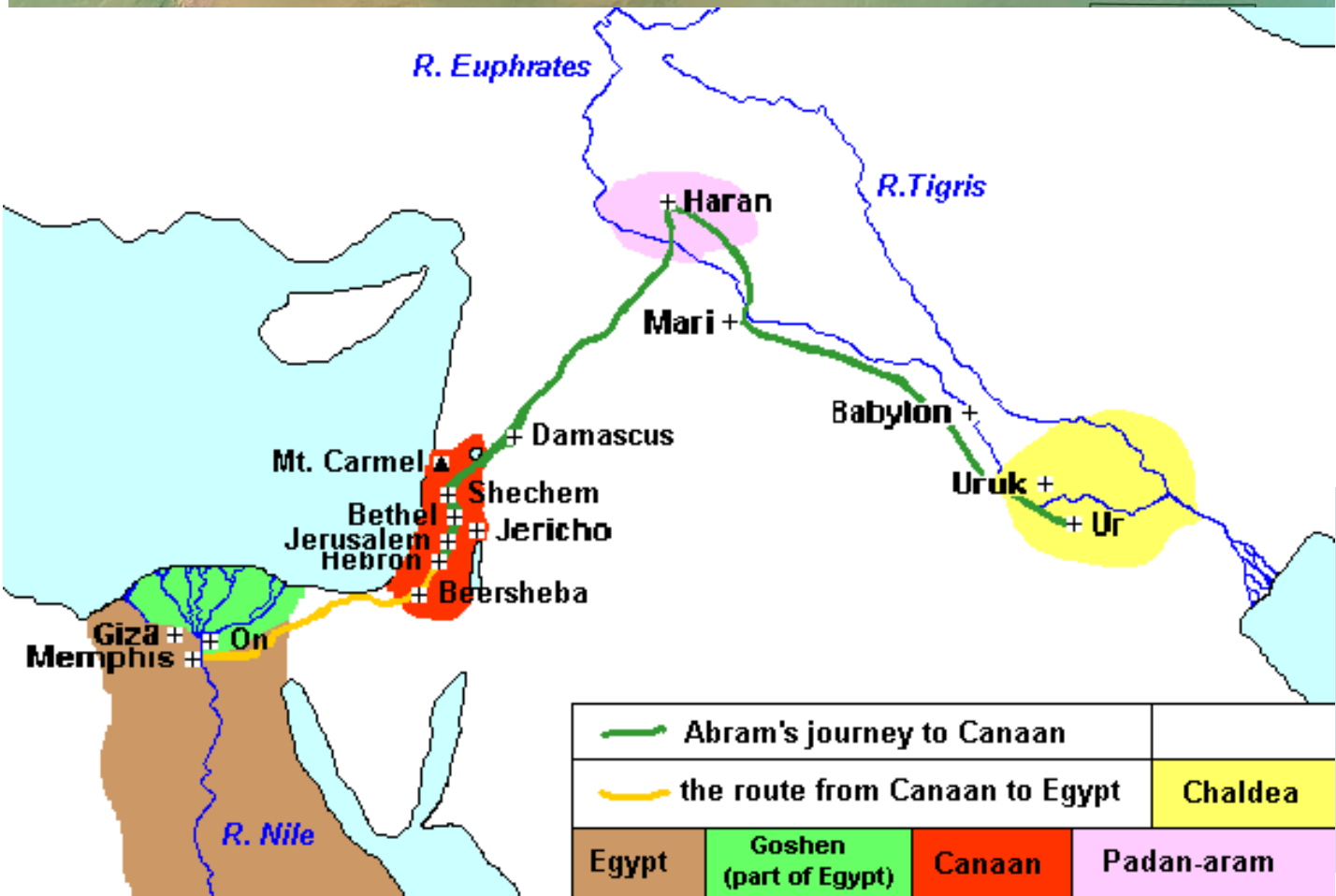
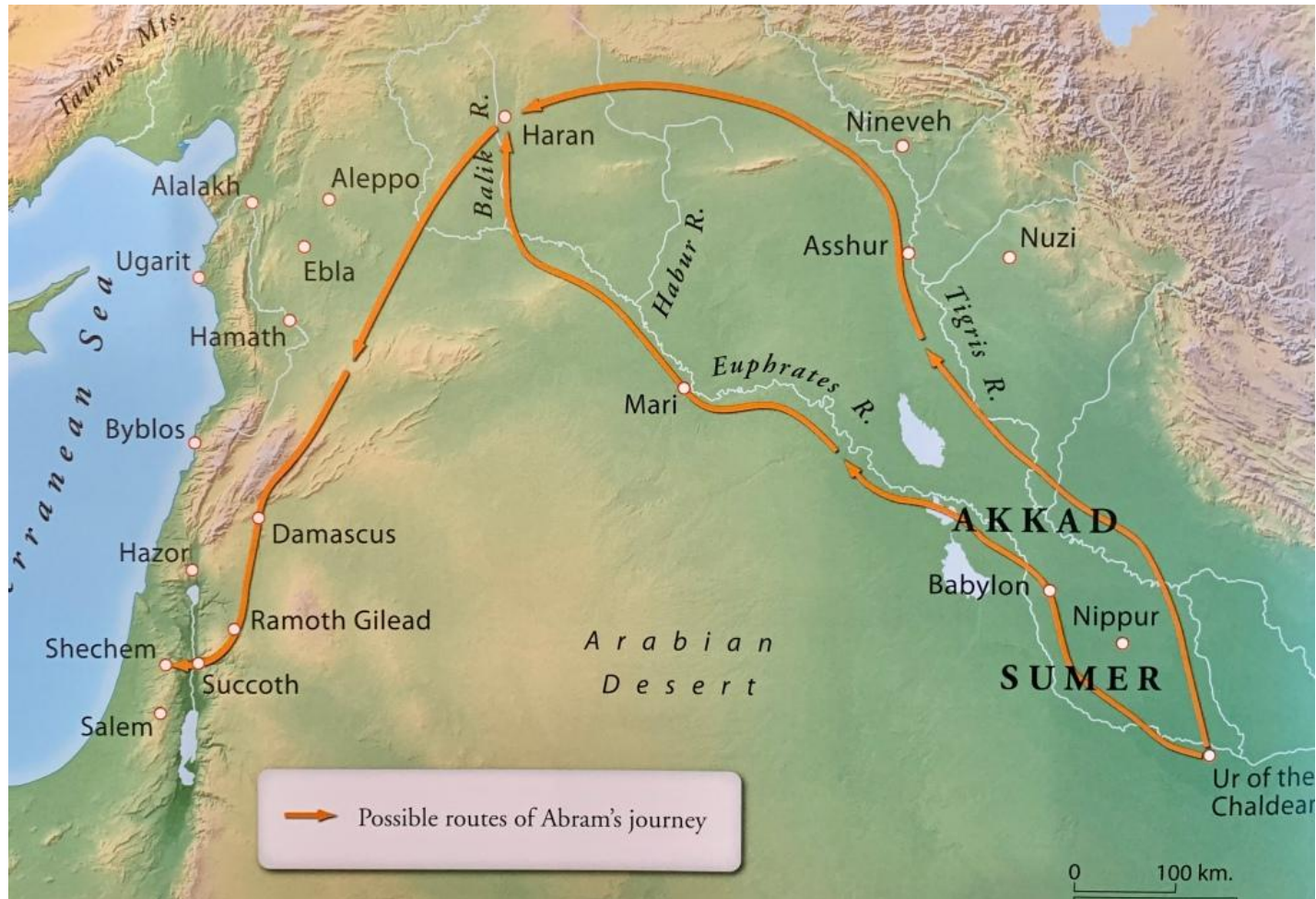
 with them from **Ur** of the **Chaldees**,

 to go into the land of **Canaan**; and they

 came unto **Haran**, and dwelt there.

Family of Terah and Move to Haran (Gen. 11:27-32)

Genesis 11:31

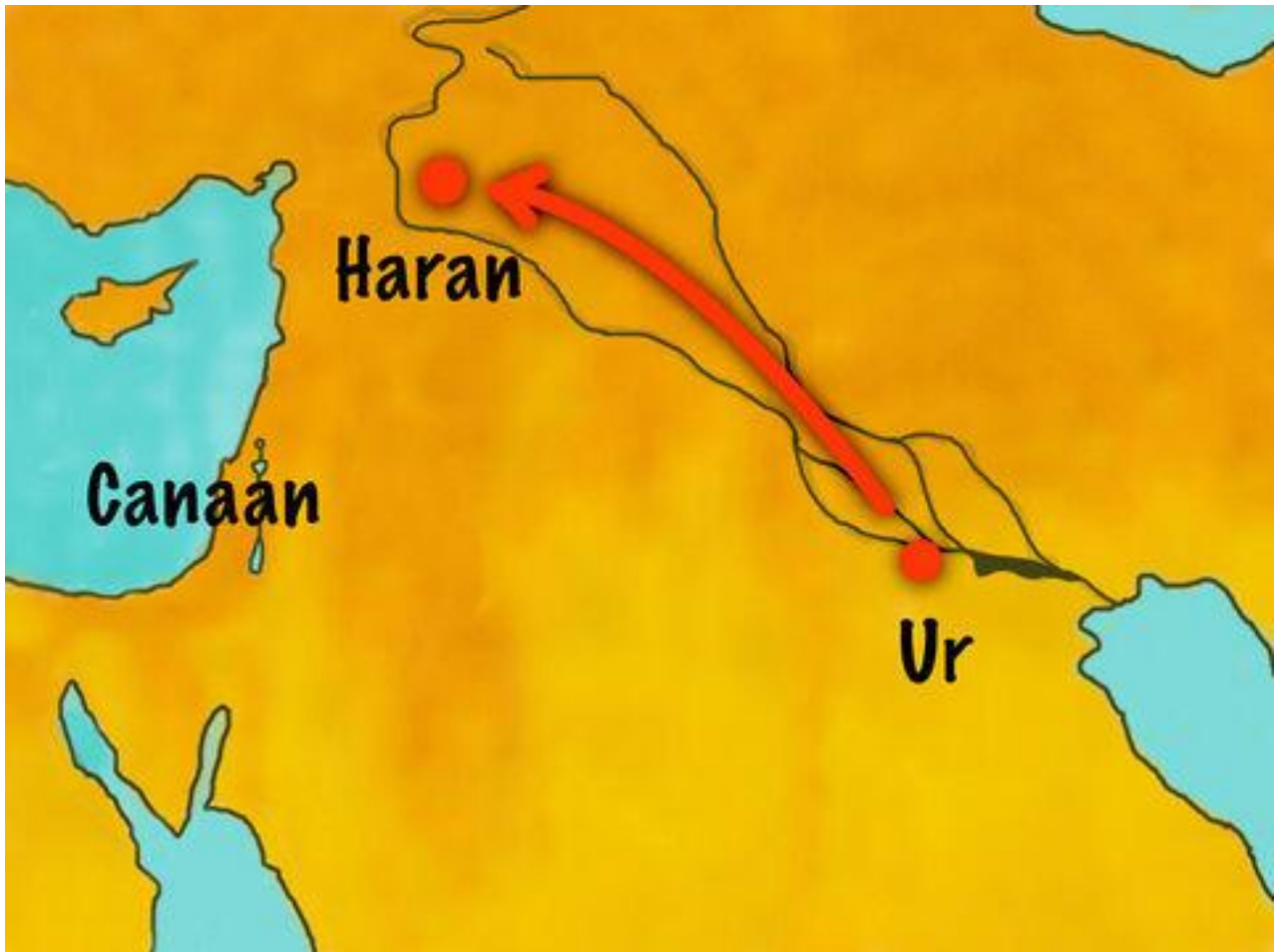


Genesis 11:32

[age] (same)
And the days of **Terah** were

(.....205.....)
two hundred and five years:

and **Terah** died in **Haran**.



Genesis 12

Genesis 12 Outline

God Calls Abram (Genesis 12:1-5)

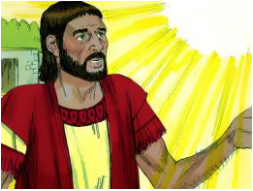
Abram Arrives in Canaan (Genesis 12:6-9)

Abram Goes to Egypt (Genesis 12:10-20)

Genesis 12:1

↙ [in Ur] ↙ [Abraham]
 (time before said)
 Now the LORD had said unto Abram,

↙ ↙ [Ur in Mesopotamia]
 (Go) you (from) your (land)
 Get thee out of thy country,



↙ [tribe / family]
 your (relatives)
 and from thy kindred,

↙ {...father's authority...}
 [Terah]

your (own) (family)
 and from thy father's house,

↙ ↙ ↙ ↙
 [Canaan]

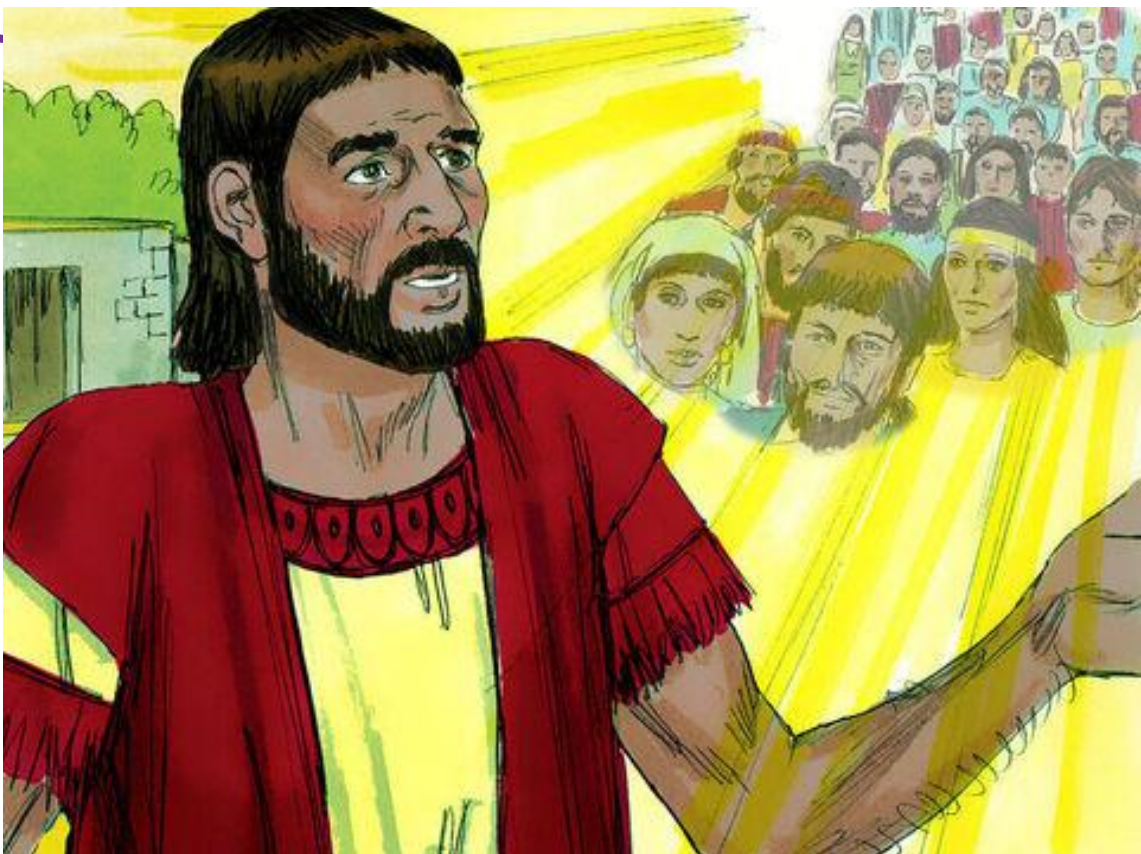
unto a land that I will shew thee:

(LORD said)

Genesis 12:2

(LORD) (Abram) [Israel]
 (from) you (1 important)(people group)
 And **I** will make **of thee a great nation**,
 and **I** will **ble**ss** thee**,
 and make **thy name great**;
 and **thou shalt be a blessing**;

(LORD said)



Genesis 12:3

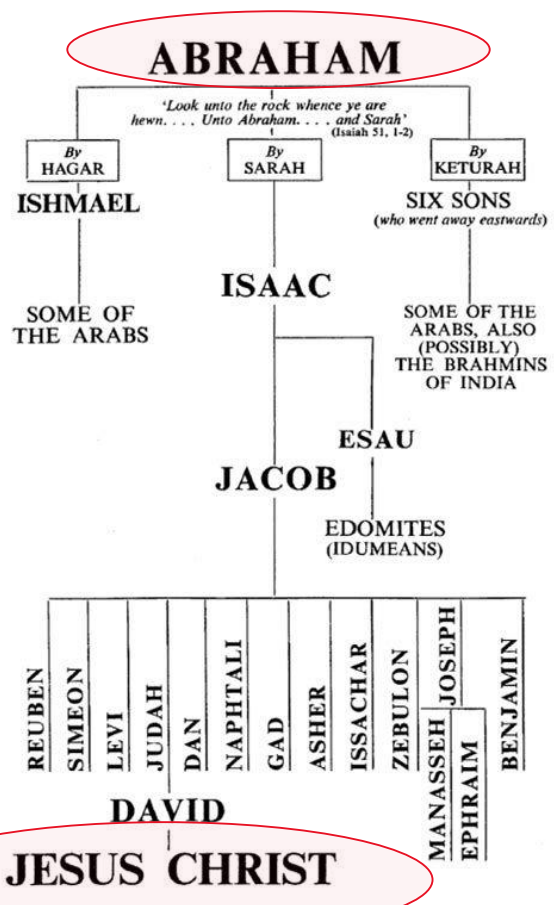
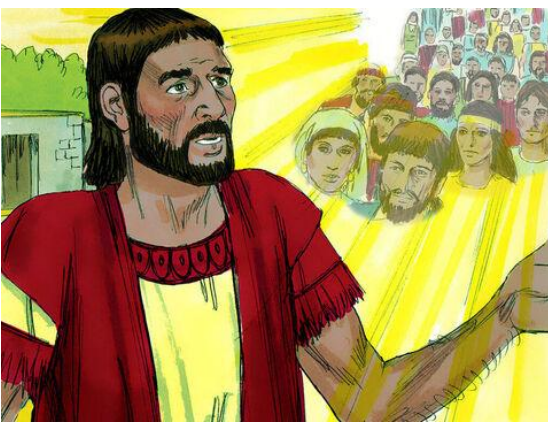
(LORD) (do good to) (Abram) (do good to) you
 And **I** will bless **them** that bless thee,

(do bad to) (does bad to) you
 and curse **him** that curseth thee:

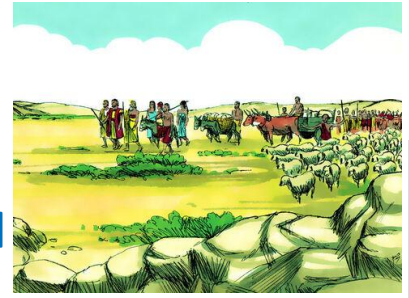
you [people] (family many)
 and **in** thee shall **all** families

(...receive good...)
 of the earth be blessed.

(LORD said)



Genesis 12:4



[go away]
(leave)

So **Abram** departed,

(same obey)

(...finish said...)

as the **LORD** had spoken unto **him**;

[Abram's nephew]

and **Lot** went with **him**: and

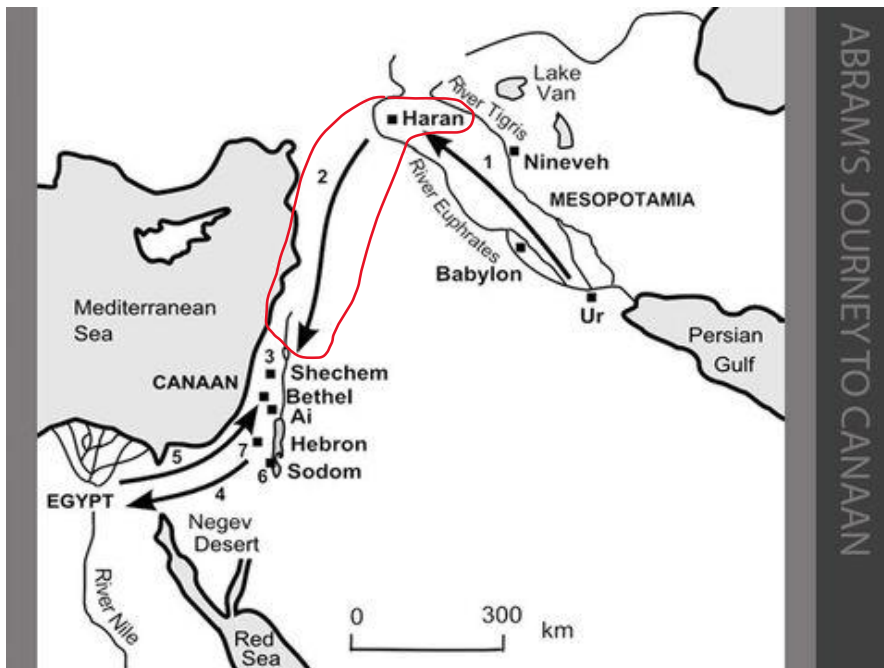
Abram was **seventy and five** years old

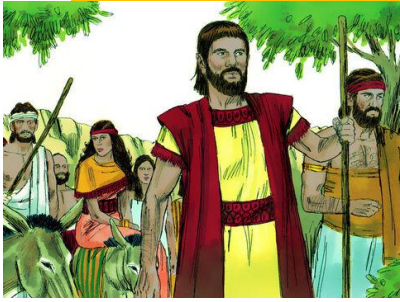
(happen)

[go away]
(leave)

(from)

when **he** departed **out of Haran**.





Genesis 12:5

And Abram took Sarai his wife,

[take] [Sarah] [bring]

[Haran] (own) (Abram's family)

and Lot his brother's son, and all their

[cattle, wealth...] (things) [gain / earn] (collect)

substance that they had gathered,

and the souls that they had gotten

(people) [added] (get / received)

in Haran; and they went forth to go

[travel] (out)

into the land of Canaan; and

into the land of Canaan they came.

[enter]



Genesis 12:6

And **Abram** ^{[go] (travel)} passed ^[Canaan] through the land

^(name) Shechem
unto the place of **Sichem**,

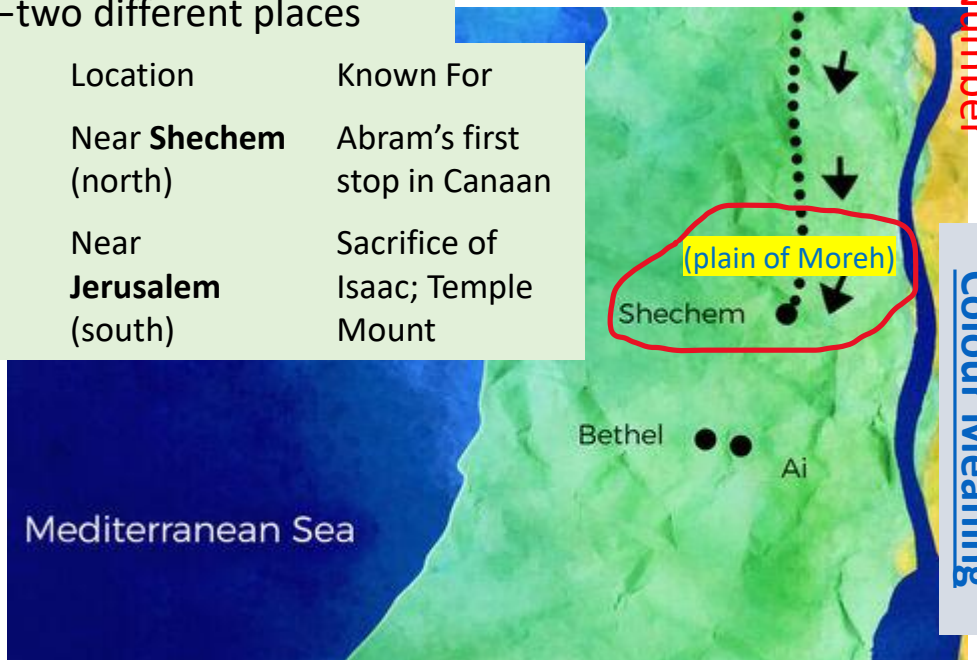
^{(flat open land)(name)}
unto the plain of **Moreh**.

^{[children of Ham] [children of Canaan]}
And the **Canaanite**

^{[...that time...] [...stay in Canaan...]}
was **then** in the land.

Moreh & Moria—two different places

| Name | Mentioned In | Location | Known For |
|---------------|--------------|-------------------------------|----------------------------------|
| Moreh | Genesis 12:6 | Near Shechem (north) | Abram's first stop in Canaan |
| Moriah | Genesis 22:2 | Near Jerusalem (south) | Sacrifice of Isaac; Temple Mount |



Genesis 12:7

And the LORD appeared unto Abram,

(show Himself)

and said,



[Canaan]

(LORD said)

Unto thy seed will I give this land:

your (children)



(Sichem) (built)

and there builded he an altar



(show Himself)

unto the LORD, who appeared unto him.




Study Note on "Seed"

The word “seed” here is very important (especially in Genesis 22:18).

In Hebrew (*zera'*) and in Greek (*sperma*),
the word **can mean one person or many people.**

English does not have a single word that works this way.
If we translated it “children” or “descendants,” the **prophecy about one special person (Christ)** would be lost.





 Paul explains this in **Galatians 3:16**:


- God did not say “seeds” (many),
- but “seed” (one),
- meaning **Christ**.

So “seed” in the Bible has **two levels of meaning**:

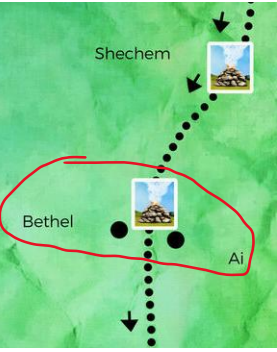
- 1.Immediate/plural** – Abraham’s family, Israel.
- 2.Prophetic/singular** – the one Seed, Jesus Christ, who brings blessing to all nations.

This is why the KJV keeps the word “seed” instead of “descendants.” It protects the prophecy the Holy Spirit intended.

| Language | Word | Meaning | Can be ONE or MANY? |
|-------------------------|---------------------------------|---|---|
| Hebrew | זָרַע <i>zera'</i> | seed |  Yes |
| Greek | σπέρμα (<i>sperma</i>) | seed |  Yes |
| English | seed | seed |  Yes |
| English (other options) | descendants / children |  Only MANY (plural), prophecy meaning lost | |

| Meaning | Who? | Verse Connection |
|-----------------------|--|---------------------------|
| Plural – many | Abraham’s children, Israel IL | Gen. 12:7, 13:15–16, 15:5 |
| Singular – one | Jesus Christ  | Gen. 22:18 → Gal. 3:16 |

Genesis 12:8



[departed]
(Abram) (leave)

[Sichem]
(there)

And he removed from thence



unto a mountain on the east of Bethel,



[make]
(put)

and pitched his tent, having Bethel



Ai



on the west, and Hai on the east:



(built)

and there he builded an altar



unto the LORD, and


[depend /faith] [.....worship.....]

(ask help)

called upon the name of the LORD.

Genesis 12:9

And **Abram** ^(travel) journeyed,

[not stopping]
(.....travel continue.....) (to) 
going on still **toward the south**.



Genesis 12:10

(happen) (no food) [Canaan]
And **there** was a famine in the land:



(travel)
and **Abram** went **down** into **Egypt**



[short time] (stay)
to sojourn **there**;

(because) (no food) (became) (hard / severe 😞) [Canaan]
for the famine was grievous **in** the land.



Genesis 12:11



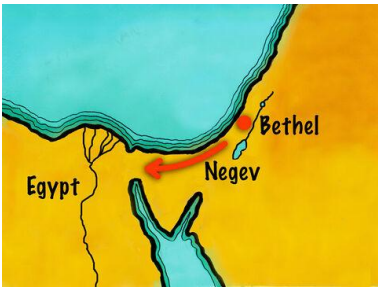
(.....happen.....)

And it came to pass, **when**



(Abram)

he was come **near**



(...go into...)

to enter **into** **Egypt**,



(happen)

that **he** said unto **Sarai** his wife,



(See, happen)

(about)

Behold **now**, **I** know that



(same)



you

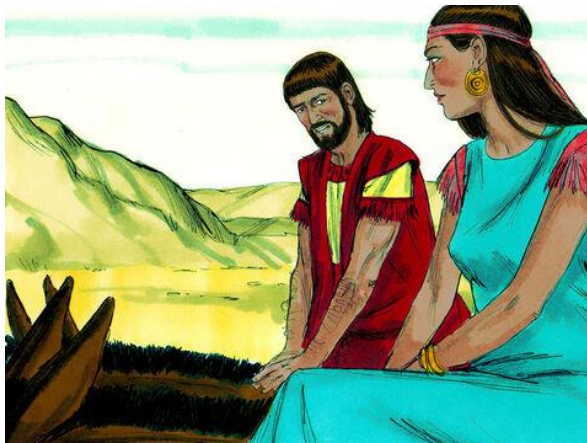
are

(beautiful)

(on)

thou art a fair **woman** to look upon:

(Abram said)



Genesis 12:12

(So then) (.....will happen.....)
Therefore it shall come to pass, **when**



(Sarai)



you

the **Egyptians** shall see **thee**,



(happen)

that **they** shall say,



(same)(Abram)

This is his wife:



and **they** will kill **me**,



(keep)

you

(continue living)

but **they** will save **thee** alive.

(Abram said)

(Egyptians say)



Genesis 12:13



(Abram)(ask)

(Sarai)
you

(same)
you are

Say, *I pray thee, thou art my sister:*



(goal happen)(can)(continue good)

that it may be well with me



[because of your beauty]

(...because of you...)

for thy sake;



[life]
(spirit)

[because of what you say]
you

and my soul shall live because of thee.

(Abram said)



Genesis 12:14

(.....happen.....)
And it came to pass, that, **when**

Abram was come **into Egypt**,

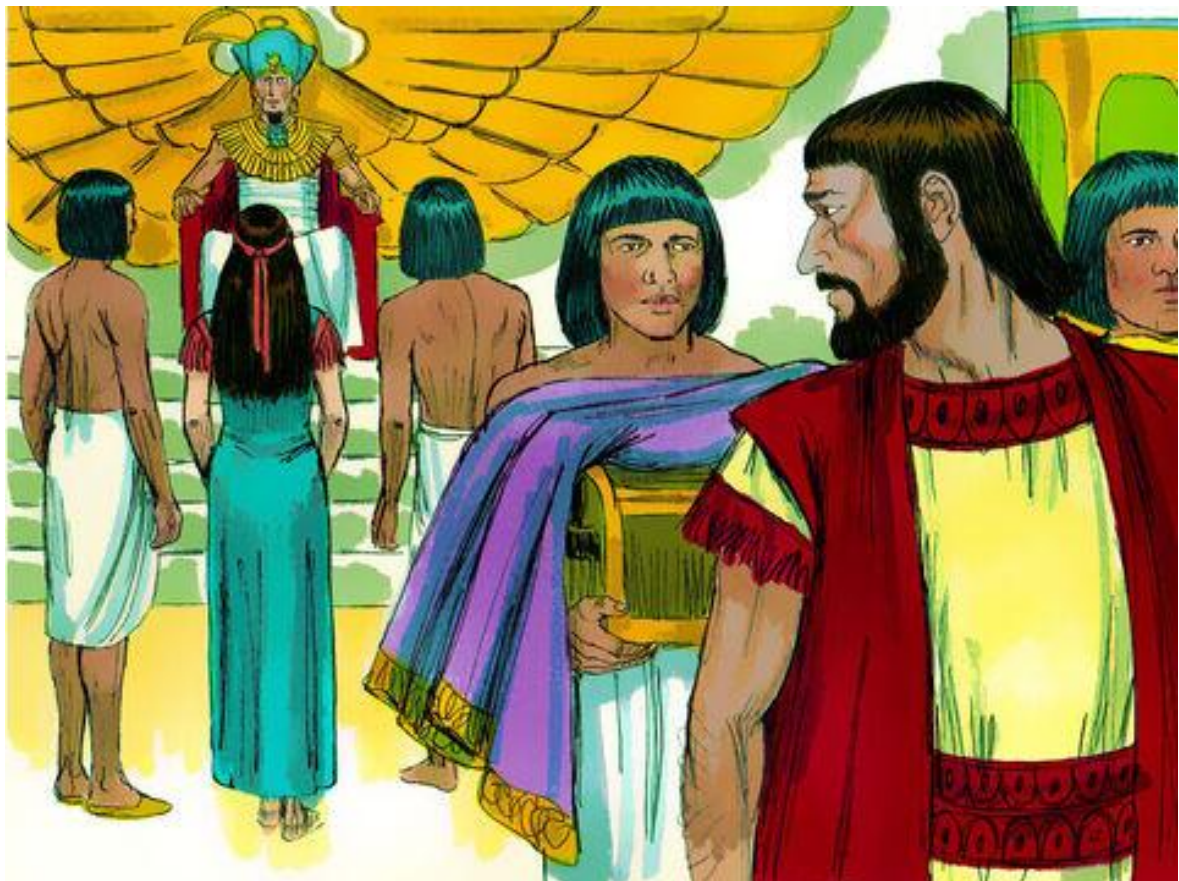
[see] 👁️ (looked on) 👤 (Sarai)
the **Egyptians** beheld the **woman**

↳ (about) (same) (beautiful) ✨
that **she** was **very** fair.



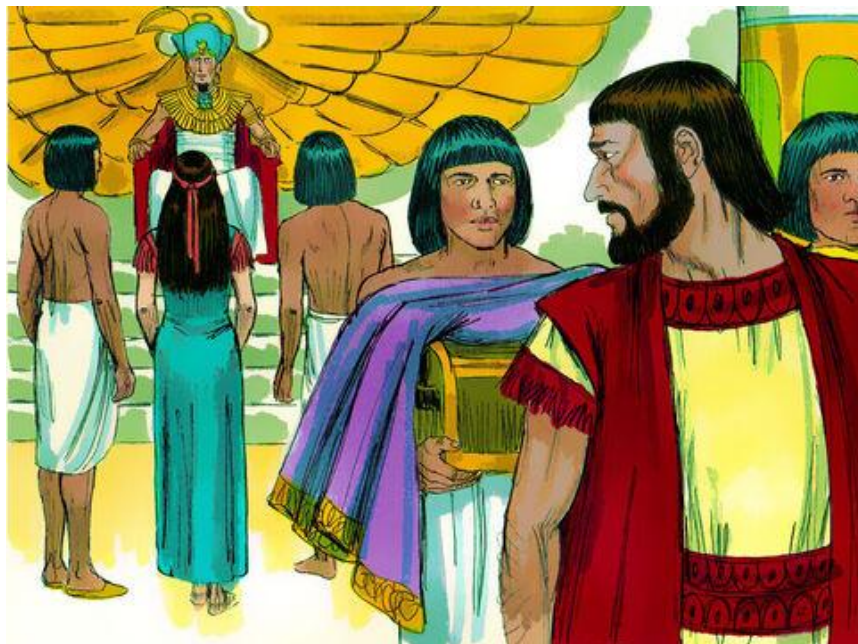
Genesis 12:15

(leaders) (Egyptian king) (see) (Sarai)
 The **princes** also of **Pharaoh** saw **her**,
 [say Sarai is beautiful] (praise)
 and commended **her** before **Pharaoh**:
 [take] (bring)
 and the **woman** was taken
 (own) 
 into **Pharaoh's** house.



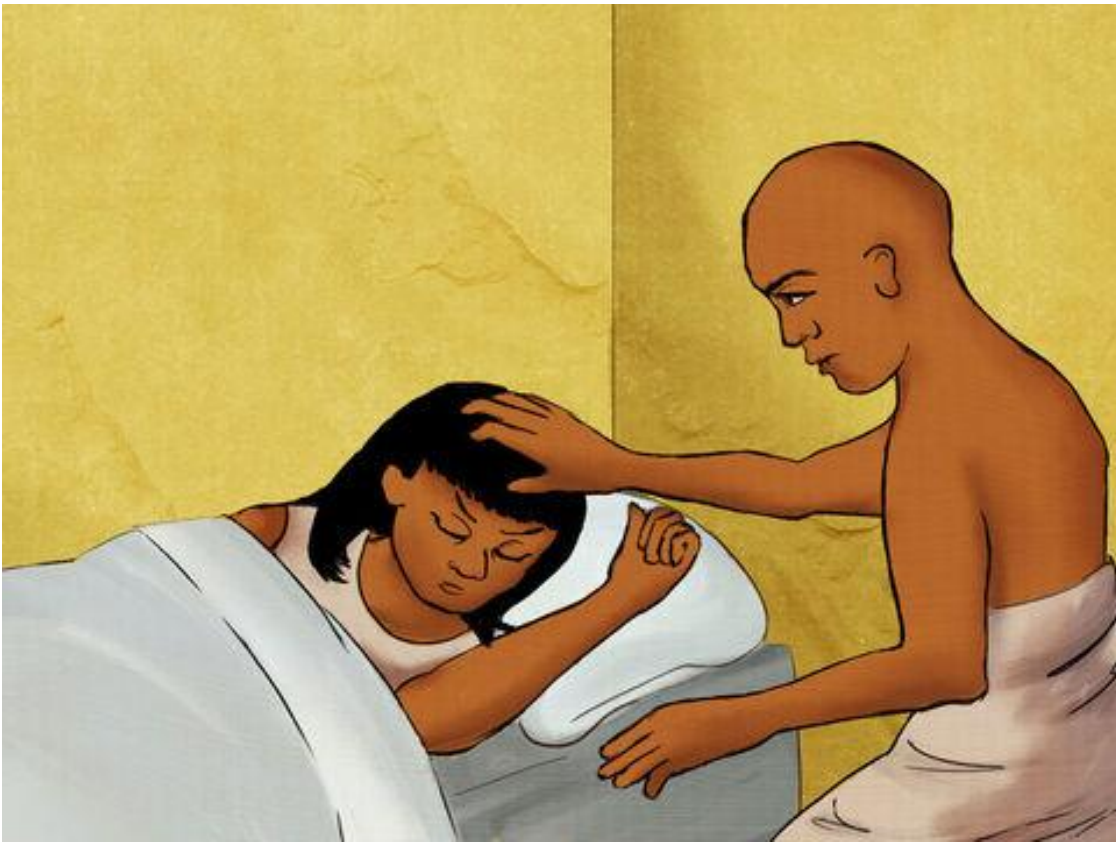
Genesis 12:16

👑 [treat / behave] ↙
 (Pharaoh) (do to) 📺 (good)
 And **he** entreated **Abram** well
↕
👤 (...because of Sarai...) 🐑🐑🐑🐑
 for **her** sake: and **he** had **sheep**,
↕
[cows] (ox 🐂) (male donkeys 🐴)
 and **oxen**, and **he asses**,
(men servants) (women servants)
 and **menservants**, and **maidservants**,
(female donkeys 🐴) 🐪🐪🐪
 and **she asses**, and **camels**.



Genesis 12:17

And the LORD ^[punish] ^(make sick 🤒) plagued Pharaoh
 and ^(family) his house with ^{🤒 🔥 [punish]} ^(make sick 🤒) great plagues
 because of ^(own) Sarai Abram's wife.



Genesis 12:18



(Egyptian king)



And **Pharaoh** called **Abram**, and said,



[lying]

(happen) you

What is this that **thou**



[lying]

have (do)

hast done unto **me**?



did

you

why didst **thou** not tell **me**



(about) (Sarai) (same) your

that **she** was **thy** wife?

(Pharaoh said)



Genesis 12:19

(Pharaoh said)

(Abram)
you
said
Why saidst thou,

(Sarai)(same)
She is my sister?

(Pharaoh)(maybe) (take)
so I might have taken her

(marry)
to me to wife:

(then) (see, here) your
now therefore behold thy wife,

[...leave Egypt!...]
your (travel)
take her, and go thy way.



Genesis 12:20



(Egyptian king)

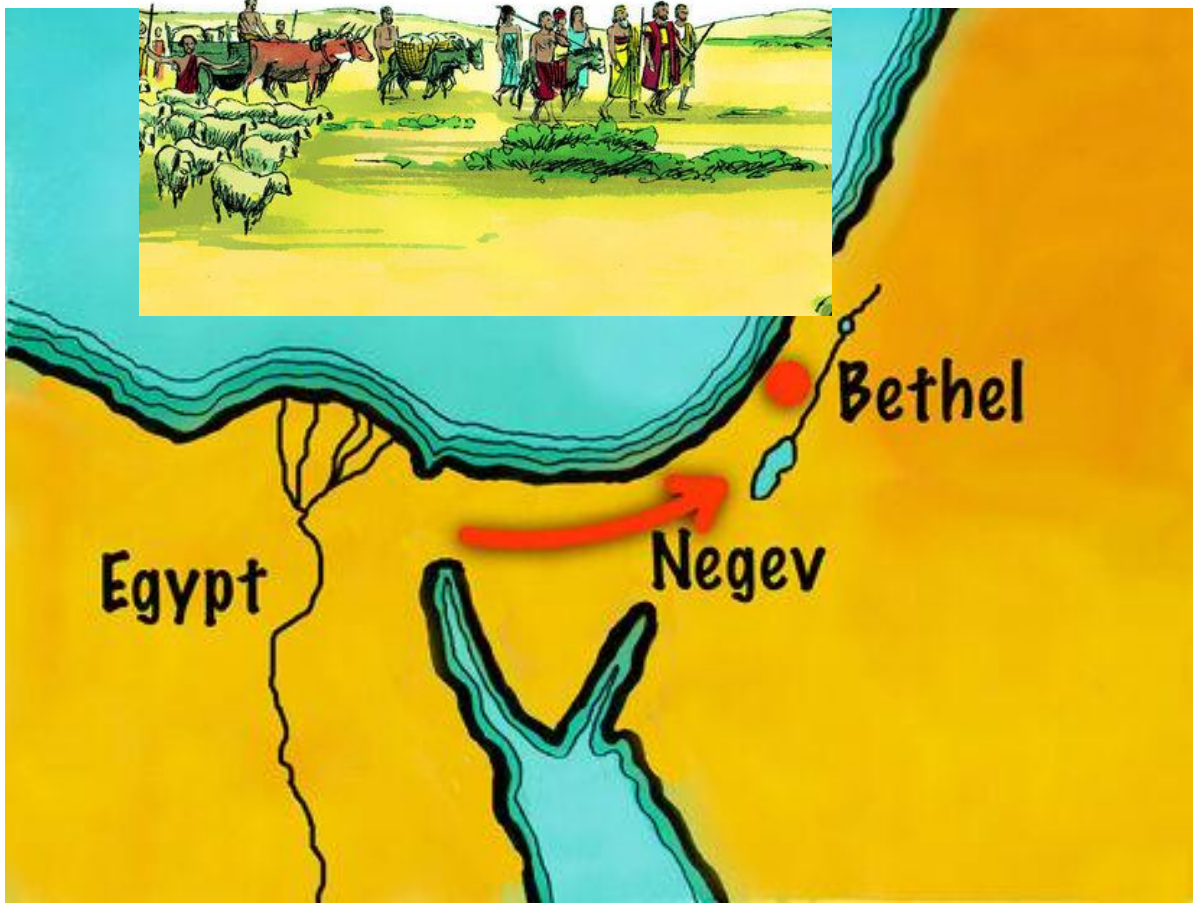
And **Pharaoh** commanded **his men**



(about) (Abram)
concerning **him**: and **they** sent **him** away,



[Sarai] (things)
and **his wife**, and **all that he** had.



Genesis 13

Genesis 13 Outline

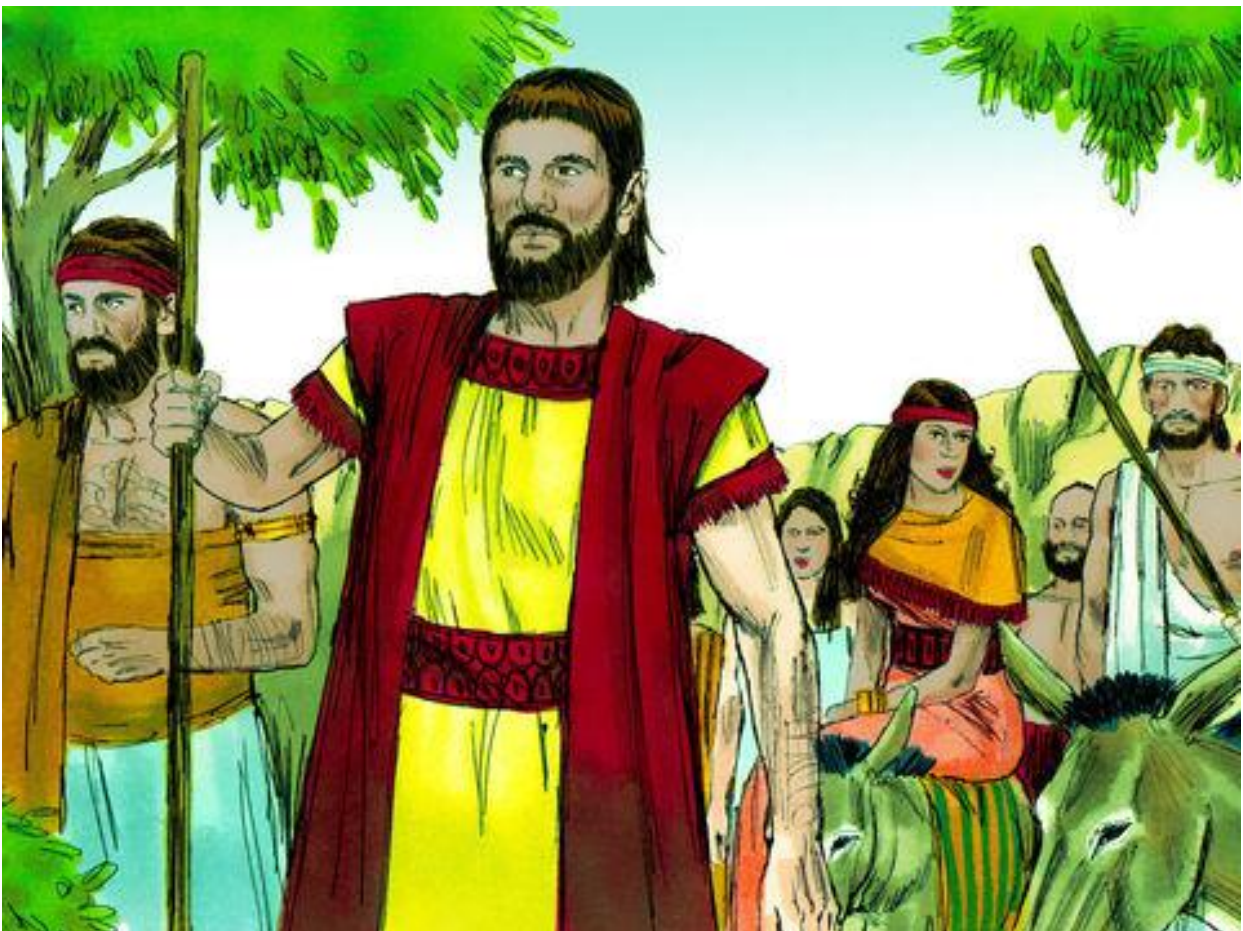
[Abram Returns to Canaan \(Genesis 13:1-4\)](#)

[Abram and Lot Separate \(Genesis 13:5-13\)](#)

[God Repeats His Promise \(Genesis 13:14-18\)](#)

Genesis 13:1

↙
And Abram went up out of Egypt,
↙ ↙ ↙
[Sarai] (from)
he, and his wife, and all that he had,
↙ (things)
{Negev} [south Canaan]
and Lot with him, into the south.



Genesis 13:2



[used by people]



(with)(farm animals)

And **Abram** was **very** rich in **cattle**,

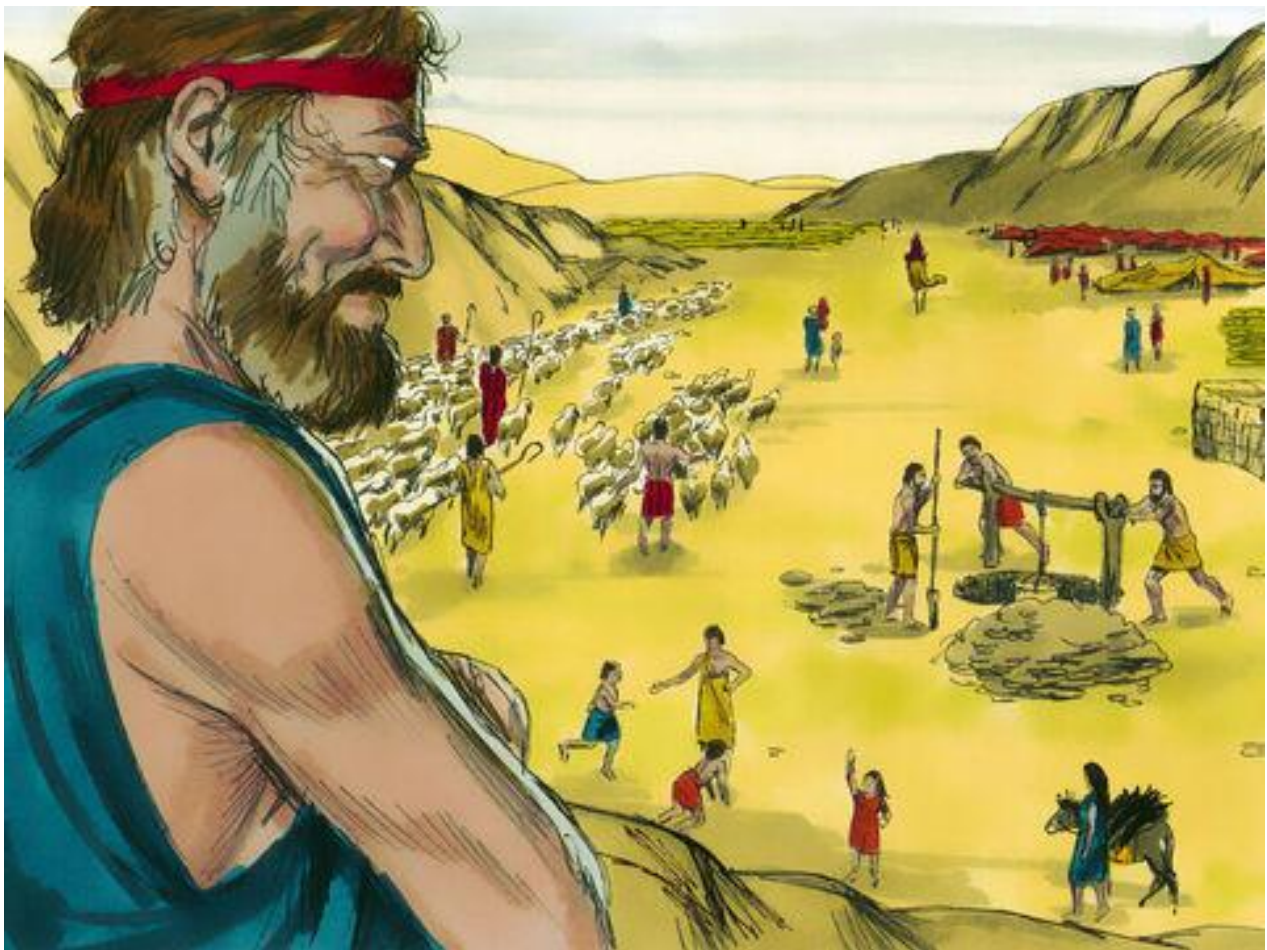


(with)



(with)

in **silver**, and in **gold**.



Genesis 13:3



(Abram)(go continuing) (travel)
And **he** went on **his** journeys

{Negev}
[south Canaan]

from the south ^(far) even to **Bethel**,

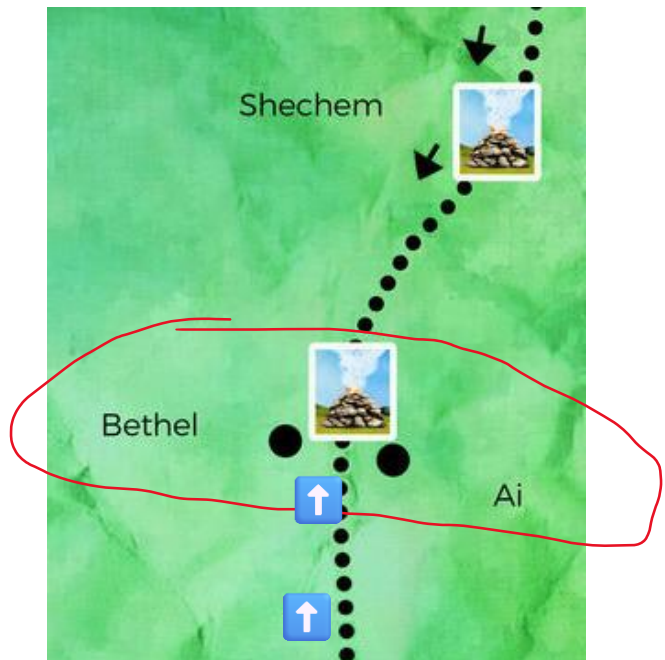


unto the place where



(put) (.....time before.....)
his tent had been at the beginning,

between Bethel and ^{Ai} Hai;



Genesis 13:4

[between Bethel & Hai]



Unto the place of the altar,



{when 1st time come}
[...time before...]

which he had made there at the first:



[depend /faith]
(ask help)



and there Abram called

[.....worship.....]

on the name of the LORD.



Genesis 13:5



And **Lot** also, which went with **Abram**,

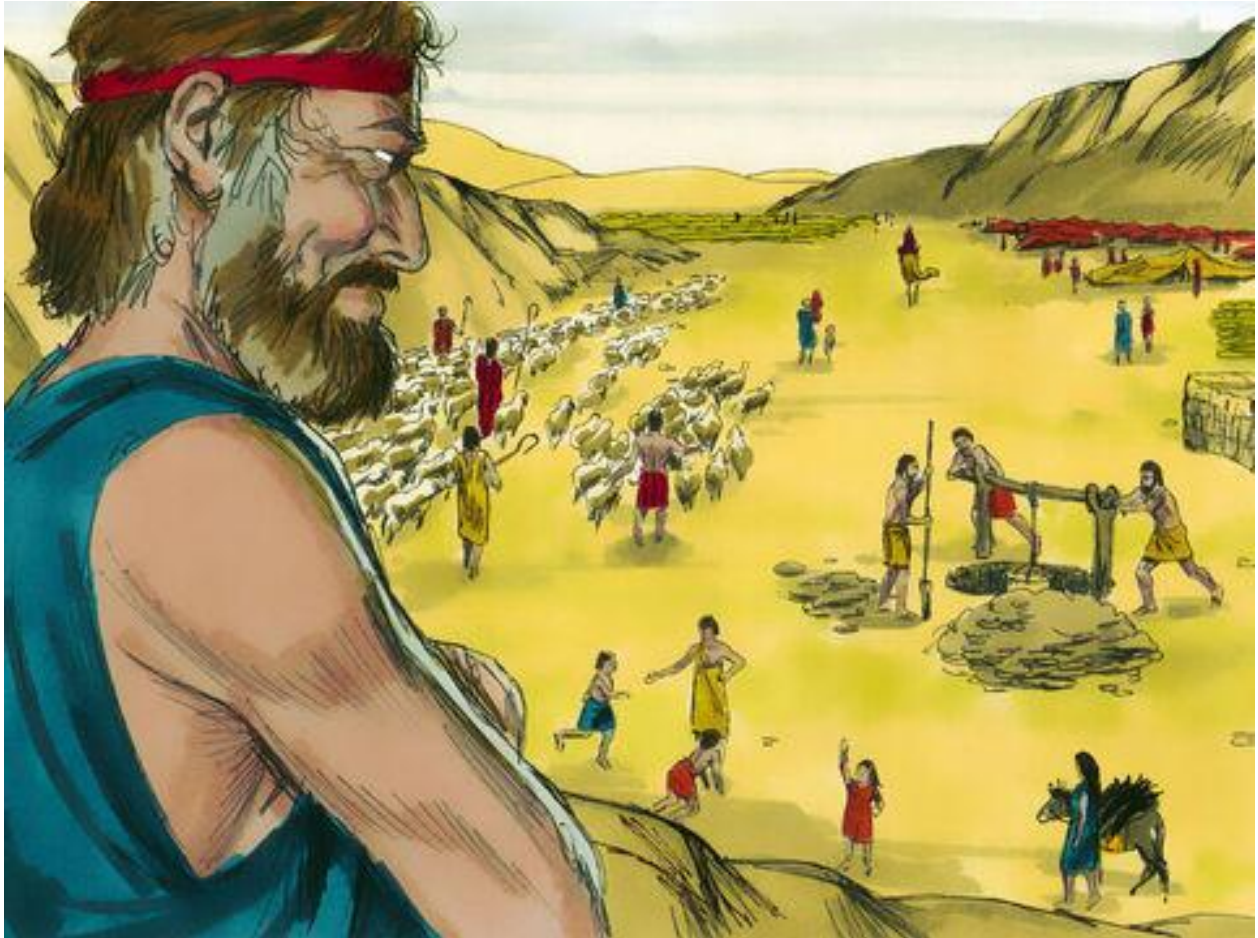


[sheep, camels...]



(sheep groups) (cow groups ) (houses)

had **flocks**, and **herds**, and **tents**.



Genesis 13:6

[between Bethel & Hai] [feed] (support)(Abram & Lot)

And the **land** was not able to bear **them**,

that **they** might dwell together:

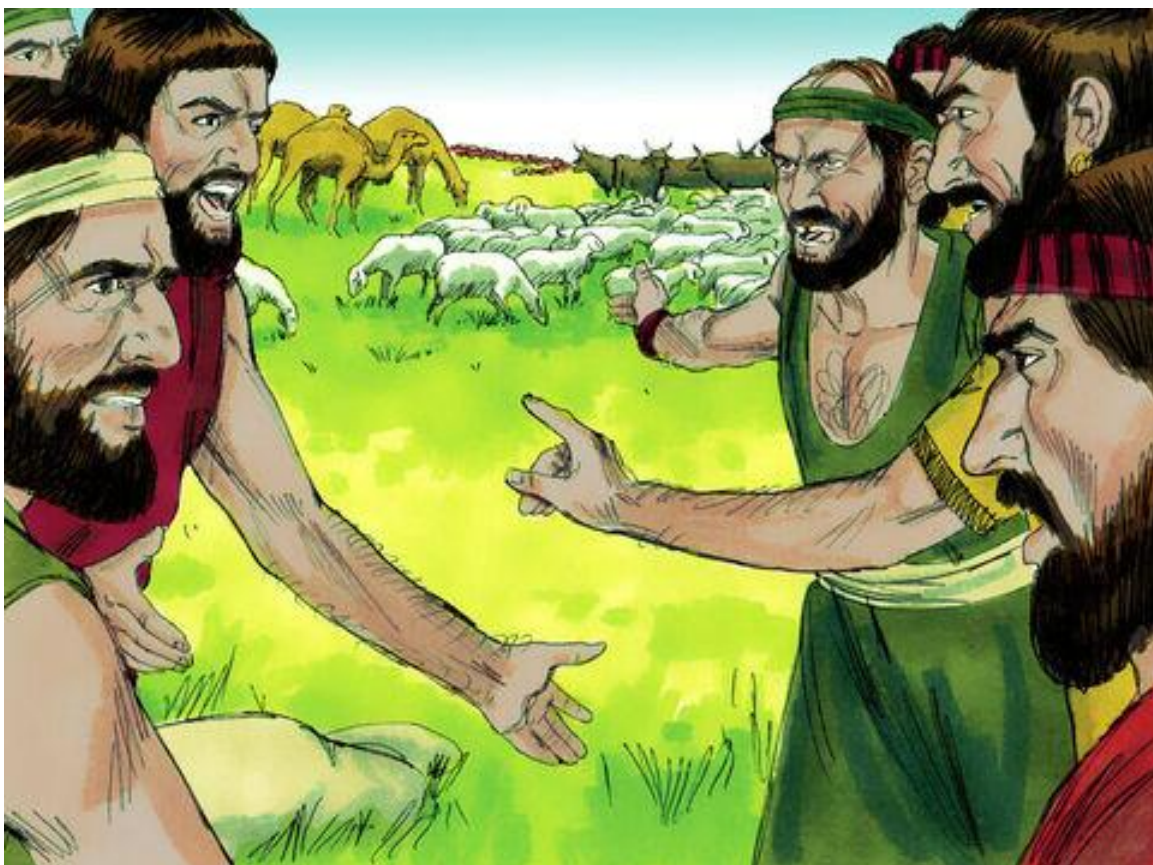
[can] [live] (goal) (possible) (stay)

for **their** **substance** was **great**,

[man & animals] (because) (things) (same) (much)

so that **they** could not dwell together.

(happen) (can) [live] (stay)



Genesis 13:7

[between Bethel & Hai]

(happen) (fighting)

And **there** was a strife between



[servants  ]
(work people)

[used by people]
(own)(farm animals)

the herdmen of **Abram's** **cattle**



[servants  ]
(work people)

[used by people]
(own)(farm animals)

and the herdmen of **Lot's** **cattle**:

and the **Canaanite** and the **Perizzite**

[live]
(stay)

[between Bethel and Hai in central Canaan]
(same time)

dwelled **then** in the land.



Genesis 13:8

And Abram said unto Lot,

[.....Please, let us not argue.....]

(...Happen continue...) (fighting) (ask) you
Let there be **no** strife, **I** pray **thee**,

you
between **me** and **thee**, and

[servants 🧑🏻 🐮]
(work people)

[servants 🧑🏻 🐮]
(work people)

your
between **my** herdmen and **thy** herdmen;

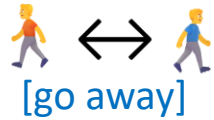
(Abram & Lot)
(because) ↑ (same) brothers
for **we** be **brethren**.



(Abram said)

Genesis 13:9

(Have) ▲ (all) 🌄 👁️ (Lot) (Yes) you ▼
Is not the whole land before thee?



[go away]
[leave]

yourself (Abram)(ask) you

separate thyself, I pray thee, from me:

▲ you will (.....choose land on the left.....)
if thou wilt take the left hand,

▼ (.....go to land on the right.....)
then I will go to the right;

▲ you (.....go to land on the right.....)
or if thou depart to the right hand,

▼ (.....go to land on the left.....)
then I will go to the left.



(Abram said)

Genesis 13:10

(look up with)



And Lot lifted up his eyes,



(look at)

(flat open land near) (Jordan River)

and beheld all the plain of Jordan,



(happen)

(have) (good)



(...all the land...)

that it was well watered every where,



before the LORD destroyed Sodom



[green land with water]

[Eden]

(...same...)

(beautiful place)

and Gomorrah, even as the garden

[green land with water]

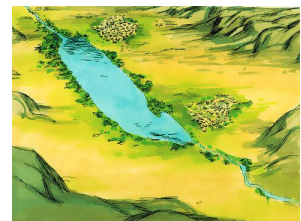
(same)

of the LORD, like the land of Egypt,

(a person) (travels)

you comes

as thou comest unto Zoar.



Genesis 13:11



(choose) (for himself)

Then **Lot** chose **him**

(flat open land near) (Jordan River)

all the **plain** of **Jordan**;

[go]
(travel)

and **Lot** journeyed **east**:



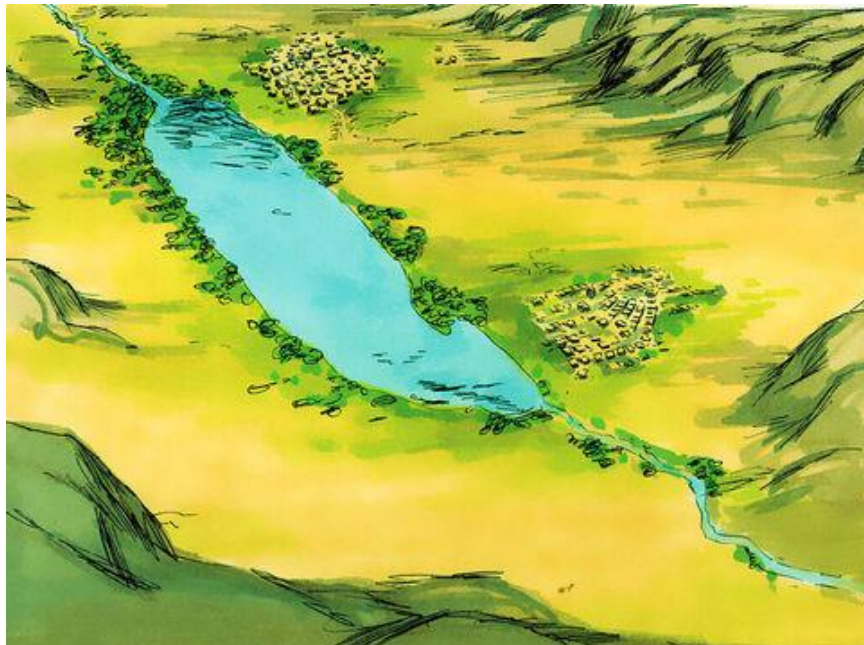
(Abram & Lot) 

and **they** separated **themselves**

[Lot]
(1 person)

[Abram]
(other person)

the **one** from the **other**.



Genesis 13:12

[lived]
[stay]
Abram dwelled in the land of **Canaan**,



[lived]
[stay]
and **Lot** dwelled



(flat open land)
in the cities of the plain,



[make]
[put]

(to)



and pitched **his tent** toward **Sodom**.



Genesis 13:13

!

But the men of **Sodom** were wicked and

(very bad)

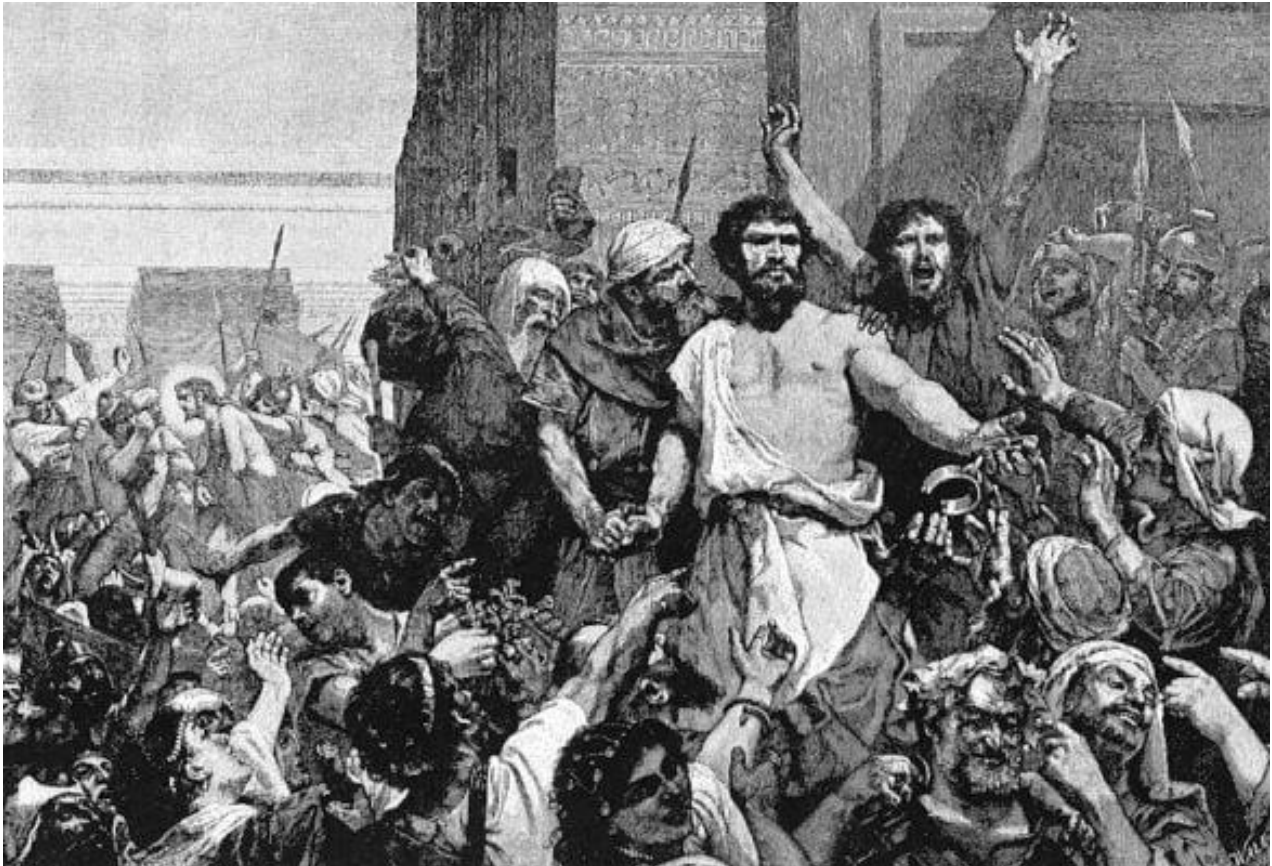


(bad people)

sinner**s** **before** the **LORD** **exceedingly**.

[much sin]

(very much)



Genesis 13:14

And the LORD said unto Abram,

(happen) after that Lot was separated from him,

(...Look up...)

Lift up now thine eyes, and

look from the place where thou art

(↑ to the north)

(↓ to the south)

northward, and southward,

(→ to the east)

(← to the west)

and eastward, and westward:



(LORD said)

Genesis 13:15

(Because) [Canaan] (Abram) you see

For *all* the *land which thou seest*,

you (God) to *thee* will *I* give *it*,

[Israel] your (children) ...forever...

and to *thy seed* for *ever*.

(LORD said)



Genesis 13:16

(LORD) (Abram) [Israel] [very many]
 your (children)(same) (sand)
And I will make thy seed as the dust

(land) (happen)(yes)(any person)
of the earth: so that if a man

[know exact number] [very many]
 (count) (sand) (land)
can number the dust of the earth,



[Israel] [know exact number]
 your (children) (become) (counted)
then shall thy seed also be numbered.

(LORD said)





Genesis 13:17

(Stand up)   [Canaan]
Arise, walk through the land

 north to south
 [top to bottom] 

 (long)
in the length of it and

 east to west
 [side to side] 

 (width)
in the breadth of it;

(because)(LORD)  (Abram)
 you
for I will give it unto thee.

(LORD said)

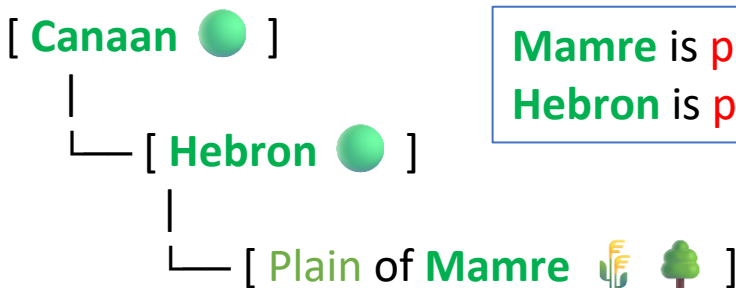


Genesis 13:18

Then Abram removed his tent, and
 came and dwelt in the plain of Mamre,
 which is in Hebron, and built there



an altar unto the LORD.



Mamre is part of Hebron
 Hebron is part of Canaan



Genesis 14

Genesis 14 Outline

Four Kings Fight Five Kings (Genesis 14:1-9)

Abram Goes to Rescue Lot(Gen 14:10-16)

Abram Meets Melchizedek (Genesis 14:17-20)

Abram Refuses King of Sodom's Gift (Gen 14:21-24)

Genesis 14:1

(.....happen.....) (.....same time.....)

And it came to pass **in the days** of



Amraphel king of **Shinar**,



Arioch king of **Ellasar**,



Chedorlaomer king of **Elam**,



[many groups of people]
(peoples)

and **Tidal** king of **nations**;



Genesis 14:2

[Amraphel, Chedorlaomer, Arioch, & Tidal]
(Happen) (4 kings) (.....fight.....)

That **these** made war



with **Bera** king of **Sodom**, and



with **Birsha** king of **Gomorrah**,



Shinab king of **Admah**, and



Shemeber king of **Zeboiim**, and



the king of **Bela**, ^(same) which is **Zoar**.

Genesis 14:3

[Bera, Birsha, Shinab, Shemeber, & king of Bela] [allies / friends]
(5 kings) 🤝

All these were joined together



(valley)
in the vale of **Siddim**,



[...The Dead Sea...]
(same)
which is the salt sea.



Genesis 14:4

(12)
Twelve years



[king of Elam]

(5 kings)

they served **Chedorlaomer**, and



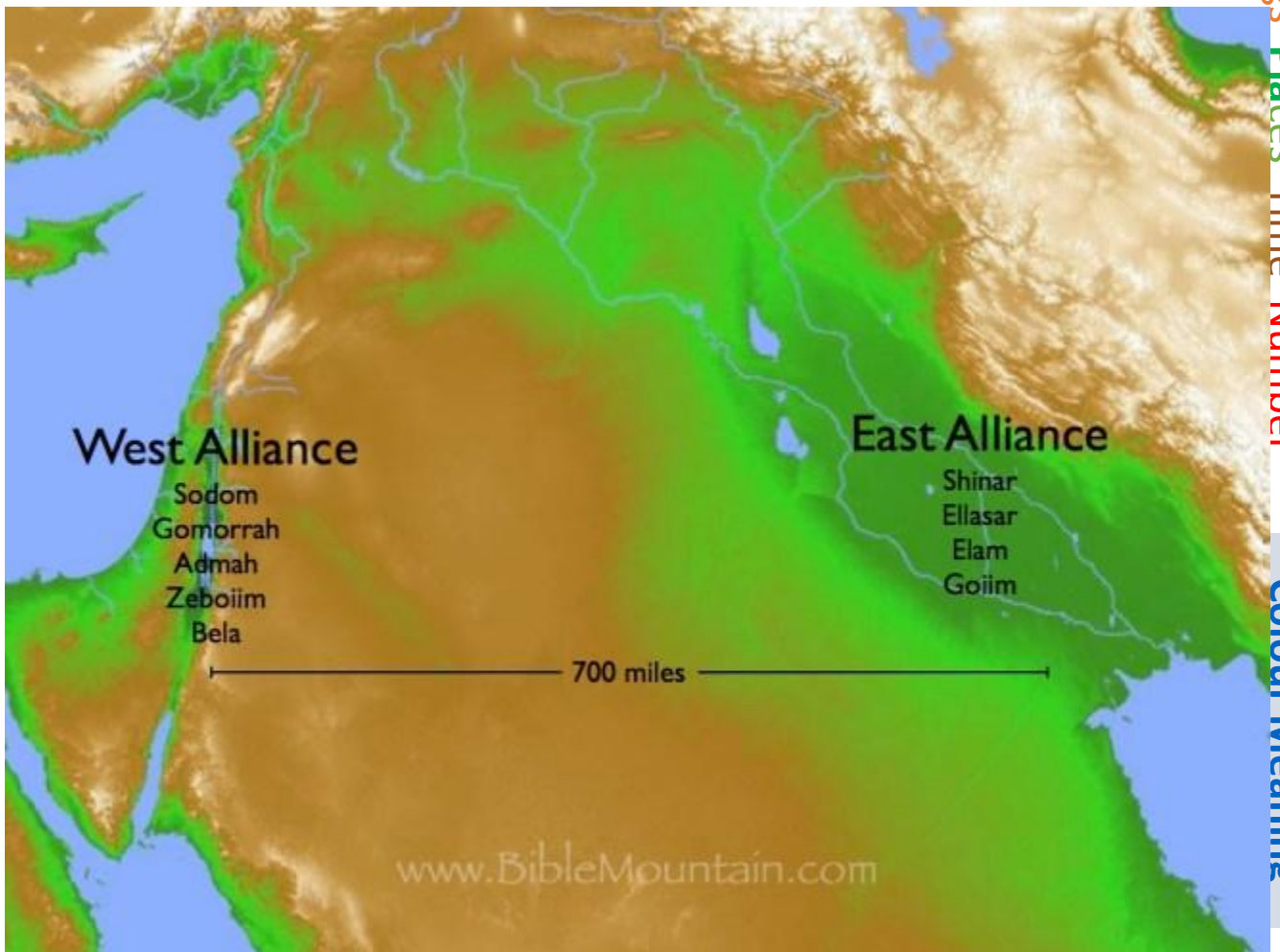
[stop serving]

(not obey)

(time)

(13th)

in the thirteenth year they rebelled.



Genesis 14:5

(time) (14th)
And in the fourteenth year came



Chedorlaomer, and the kings



[Amraphel, Arioch, & Tidal]

(3 kings)



[hit / kill]

(attack)

that were with him, and smote

the Rephaims in Ashteroth Karnaim,

and the Zuzims in Ham,

and the Emims in Shaveh Kiriathaim,

CHEDORLAOMER'S INVASION

Mediterranean
Sea

ABRAM PURSUES
FLEEING ARMIES

ABRAM'S ATTACK

BATTLE OF THE
NINE KINGS

Sodom and
Gomorrah

Mamre (Abram's home)

Hazazon-tamar (Amorites)

Zeboiim and Admah

Zoar

En-mishpat
(Amalekites)

Mount Seir (Horites)

El Paran (Horites)

Hobah

Damascus

Ashteroth-Karnaim (Rephaim)

Ham (Zuzim)

Shaveh-Kiriathaim (Emim)

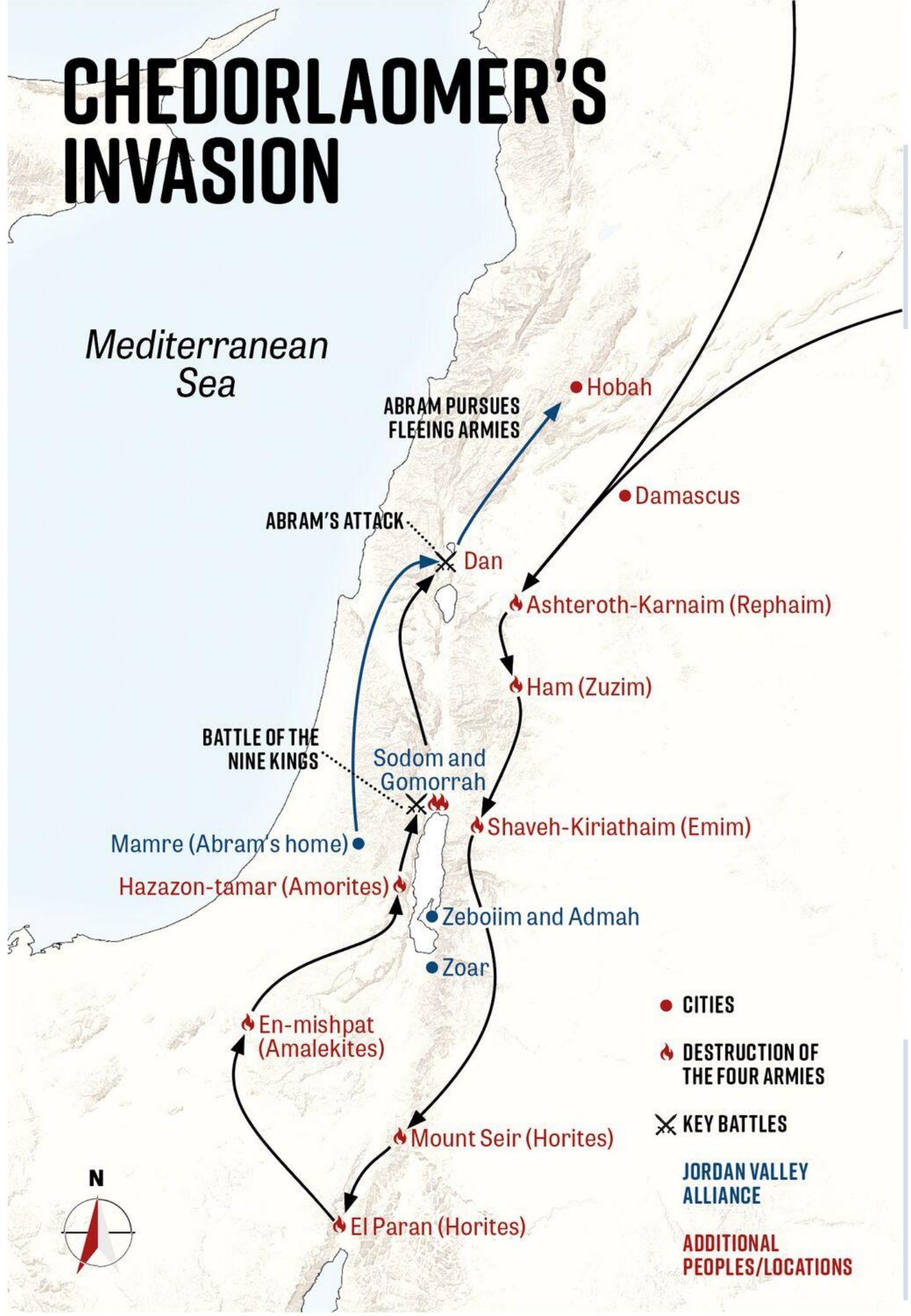
● CITIES

🔥 DESTRUCTION OF
THE FOUR ARMIES

✂️ KEY BATTLES

JORDAN VALLEY
ALLIANCE

ADDITIONAL
PEOPLES/LOCATIONS



Genesis 14:6



(attack) And the **Horites** in their **mount** **Seir**,



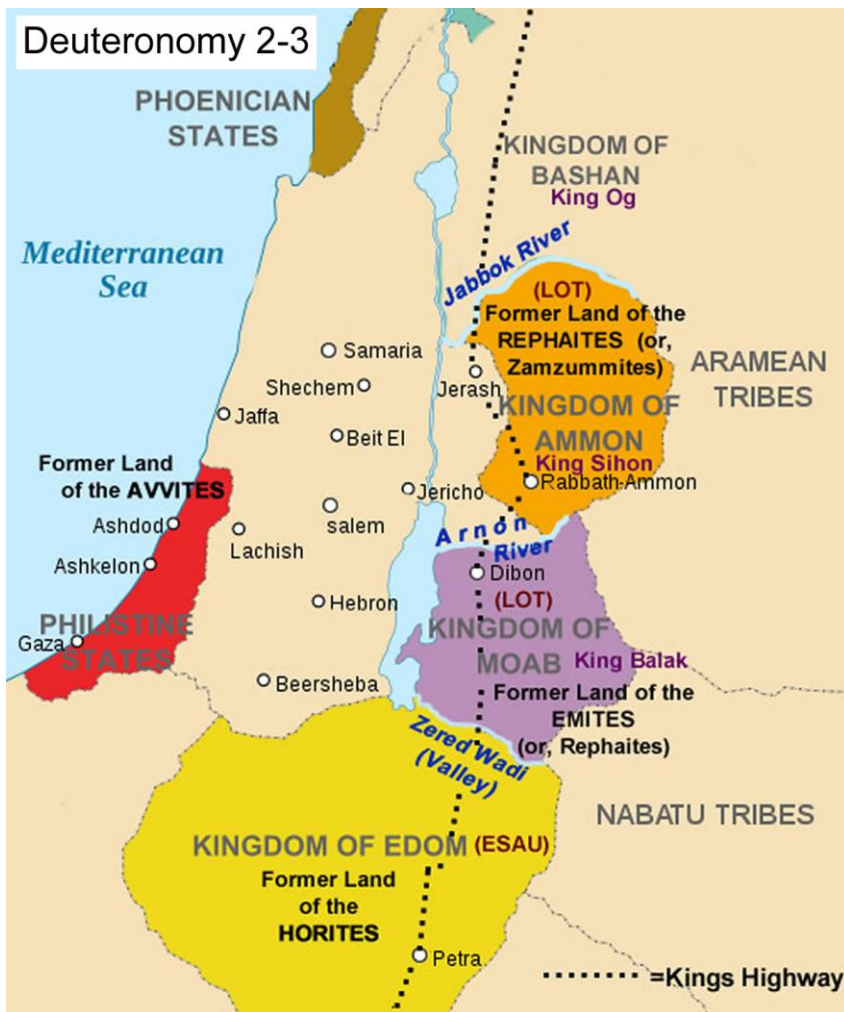
[land of the Horites]

unto **Elparan**,



[desert]

(near) (outside—empty place) which is by the wilderness.



Genesis 14:7

[Amraphel, Chedorlaomer, Arioch, & Tidal]

(4 kings) (came back BACK)

And they returned, and



came to **Enmishpat**, (same) which is Kadesh,

[hit / kill]
(attack)

[people]
(land)

and smote **all** the **country** of



the **Amalekites**, and also the **Amorites**,



[live]
(stay)

that dwelt in Hazezontamar.



See Chedorlaomer's Invasion Map

Genesis 14:8

[Bera]

And there went out the king of Sodom,

[Birsha]

and the king of Gomorrah,

[Shinab]

and the king of Admah,

[Shemeber]

and the king of Zeboiim,



(Bela same name have)

and the king of Bela (the same is Zoar;)

[Sodom group]

[Chedorlaomer group]

(5 kings) (.....fight against.....) (4 kings)

and they joined battle with them

(valley)

in the vale of Siddim;

Genesis 14:9



With **Chedorlaomer** the king of **Elam**,



[many groups of people]
(peoples)

and with **Tidal** king of nations,



and **Amraphel** king of **Shinar**,



and **Arioch** king of **Ellasar**;

[Chedorlaomer group]
(4)

[Sodom group]
(fight against) (5 kings)

four kings with **five**.



Genesis 14:10



(valley)
And the vale of Siddim

[tar / pitch ● ● ●]
(...have many...) (black sticky holes)
was full of slimepits; and

{their group} [Bera & Birsha] [escape] (run away)
the kings of Sodom and Gomorrah fled,

[die] (fall) [their group] [Bera & Birsha] [survivors] (continue alive)
and fell there; and they that remained

[escape] (run away) 
fled to the mountain.



slimepit

Genesis 14:11

↓
[Chedorlaomer group]
(4 kings) (take)
And they took

↓ [money, animals, people...]
(things)

all the goods of Sodom and Gomorrah,

↙
(food 🍞 🍌)
and all their victuals,

↙
(.....4 kings leave.....)
and went their way.



Genesis 14:12

[Chedorlaomer group] (4 kings) (take)
 And they took Lot,
 [Haran] (own) (own)
Abram's brother's son,
 [live] (stay) [money, animals, people...] (things)
who dwelt in Sodom, and his goods,
 [go away] (leave)
 and departed.

Chapters

God

Angels
good / bad

People

Things

Places

Time

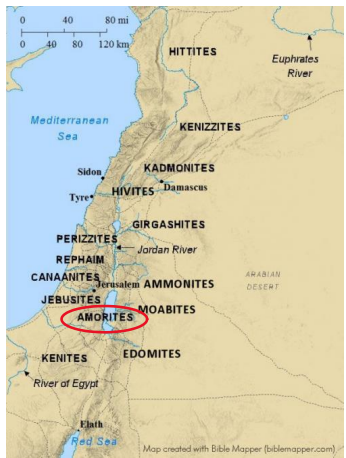
Number

Colour Meaning



Genesis 14:13

And **there** came **one** that had escaped,
 (1 person) [fled] (run away)
 and told **Abram** the **Hebrew**;
 (tell to) (See: Gen. 1:21)
 for **he** dwelt **in the plain** of **Mamre**
 (because) live] (stay) (flat open land)
 the **Amorite**, brother of **Eshcol**,
 and brother of **Aner**: and
 (Mamre, Eshcol, & Aner) [allies] (friends) 🤝
 (same) these were confederate with **Abram**.



Genesis 14:14

(happen) (hear) (finish)
 And **when** **Abram** heard
 (happen) {Lot} [relative / nephew] (...become...) (prisoner)
 that **his** **brother** was taken **captive**,
 (gave weapons to) [know how fight] (practiced)
he armed **his** trained **servants**,
 [group] (family)
 born **in** **his** own **house**,
 (.....318.....)
three hundred and eighteen,
 [chase][Chedorlaomer group] (follow) (4 kings)
 and pursued **them** **unto** **Dan**.



“brother” here means **close family** 👨👩, not real brother. Lot was Abram’s **nephew**, but the Bible Hebrew word “brother” (*ach*) also means **relative, friend, or ally**.

👉 In many cultures (like **India**), people call cousins, nephews, or friends “brother.” “brother” is used here to match how the **original Hebrew** and even **Old English** often used that word — not just for real siblings, but for **any strong male connection**.

Genesis 14:15

And ^(Abram)he ^[split]divided ^(separated)himself ^(Abram group)against ^[Chedorlaomer group]them, ^(4 kings)
^(time night)he and ^(hit / kill)his ^(attack)servants, ^[chase]by ^(follow)night,
 and ^(hit / kill)smote ^(attack)them, and ^[chase]pursued ^(follow)them
 unto ^(left side)Hobah, which is on the left hand
of Damascus.








See Chedorlaomer's Invasion Map

Genesis 14:16

[save / rescue] (Abram) [bring] [save / rescue] [Nephew] [relative]
 And **he** brought **back** **all** the **goods**,
 [save / rescue] [bring] [Nephew] [relative]
 and also brought **again** **his** brother **Lot**,
 [save / rescue] [bring] [Nephew] [relative]
 and **his** **goods**, and the **women** also,
 [save / rescue] [bring] [Nephew] [relative]
 and the **people**.



Genesis 14:17

And the ^[Bera]  king of **Sodom** went ^(outside city) **out**
 to meet ^(Abram) **him** ^(come again) **after his** return
 from the ^(much killing) slaughter of  **Chedorlaomer**,
 and of the    **kings** that were with him,
 at the valley of **Shaveh**,
which is the ^(same) king's ^{(own)(valley)} dale.

Genesis 14:18



{Jerusalem}
[peace]

And **Melchizedek** king of **Salem**

(bring)

(out)



(grape drink)

brought forth bread and wine:



[man—joins men and God]

[person—serves God]

and he was the priest

(same)

[El Elyon]

(.....#1 God.....)

of the most high God.

A **priest** is God's chosen servant. He helps men worship God.

Abram

Melchizedek





Genesis 14:19

(speak good words)
 (Melchizedek) ↑ (Abram)
 And **he** blessed **him**, and said,

(...Have good...)
Blessed be Abram

[El Elyon]
 (belong to) (.....#1 God.....)
of the most high God,

[Ruler / Maker] [.....all creation.....]
 (Owner) (sky) (land)
possessor of heaven and earth:

(Melchizedek said)

| Verse | Event | Place | What Happened There |
|-------|--------------------|---|--|
| 14:14 | Abram chased enemy | Dan ■ (far north) | Abram and 318 men went after Lot's captors |
| 14:15 | Night attack | Hobah ■ (north of Dan, "left of Damascus") | Abram surprised the enemy and defeated them ✨ |
| 14:16 | Rescue & return | On the way back south | Abram brought back Lot, people, and all goods 📦 |
| 14:17 | Welcome meeting | Valley of Shaveh ■ (near Salem) | King Bera (Sodom 👑) meets Abram 🤝 |
| 14:18 | Blessing place | Valley of Shaveh ■ | Melchizedek (Salem 👑) brings bread & wine and blesses Abram |



Genesis 14:20

(Melchizedek said)

(...praise have...) [El Elyon] (#1 God)
 And **blessed be** the **most high God**,

which ^{has} ^(saved) **hath delivered**
 (Abram) your **thine enemies** into ^[power] ^[control] **thy hand**.

(Abram) (Melchizedek)(10%) (from)(things) ^[gifts]
 And **he** gave **him** **tithes** of **all**.

Verse 19: blessing goes down to man — “have good”
Verse 20: blessing goes up to God — “have praise”

| Use | Phrase | Direction | Meaning |
|-----------------|-------------|-----------|--------------------------|
| Blessing to God | praise have | ↑ Up | God is honored / praised |
| Blessing to man | good have | ↓ Down | Man receives help / good |



Genesis 14:21

↙
[Bera]

And the king of Sodom

↙

said unto Abram,

↙

Give me the ^(people) persons, and

↙

take the ^(things) goods to ^{yourself} thyself.

(king of Sodom said)

King of Sodom

Abram



Genesis 14:22

(Abram said)

And **Abram** said to the **king** of **Sodom**,

[.....make promise.....] **I have lift up mine hand** unto the **LORD**,

[El Elyon] **the most high God**,

[Ruler / Maker] [.....all creation.....] **the possessor of heaven and earth**,

(Owner) (sky) (land)

Chapters

God Angels good / bad

People Things Places Time Number

Colour Meaning



Genesis 14:23

(Abram said)

[Abram's promise]
 (Happen)(Abram)  (very small) 
 That **I** will not take **from a thread**



(...or very small...)
even to a shoelatchet, and that **I**

 will not take **any thing** that is thine,
 [Bera—Sodom king] yours

 (because maybe) you will
 lest **thou** shouldest say,


 I have made **Abram** rich:

(Bera—Sodom king say)



Genesis 14:24

[But only]
 (...Except....) (food)
Save only that which the young men

(...finish eat...) [share] (part)
have eaten, and the *portion* of the men

(Abram)
which went with me,

Aner, Eshcol, and Mamre;

[share] (part)
 let them take *their portion*.

(Abram said)



Genesis 15

Genesis 15 Outline

[God Promises Abram a Son \(Genesis 15:1-6\)](#)

[God Promises Abram the Land \(Genesis 15:7-11\)](#)

[God Makes a Covenant with Abram \(Gen. 15:12-21\)](#)

Genesis 15:1

[Abram rescued Lot and met Melchizedek]

After these things



the word of the LORD



came unto **Abram** in a ^(dream) vision, saying,

[protection]



(Afraid 😨)

Fear not, **Abram**: I am ^{(same) your} thy shield,

(LORD said)

[important]

[pay]

your

(very, very)

(big)

(gift 🎁)

and thy exceeding great reward.



Genesis 15:2

And Abram said,

[Adonai] [Yahweh]
(Boss) (LORD)
Lord GOD, what wilt thou give me,

will You

[not have child]
(because) (continue)(without children)
seeing **I** go childless,

[like a son]
(manager)

[all things Abram owns]

and the steward of my house

(same)

(from)

is this Eliezer of Damascus?

(Abram said)



This is one of the few places in the KJV where "Lord GOD" = Adonai YHWH

- Usually, KJV uses "LORD" (all caps) for YHWH
- But when Adonai and YHWH appear together, to avoid saying "Lord Lord," the translators write it as:
 - "Lord GOD" (with GOD in all caps)

Genesis 15:3



And **Abram** said,



(See, happen)

(God)

you

have



(children)

Behold, to **me** **thou** hast given **no** **seed**:

[happen][Eliezer]

(see) (1 person)

[all people Abram controls]

(family)

and, lo, **one** born **in** **my** house



[When Abram dies, Eliezer will receive all]

(same)(my) (👑 person receives)



is **mine** heir.

(Abram said)



Genesis 15:4

(see, happen) 
And, behold, the word of the LORD

 
came unto ^(Abram) him, saying,

^(Eliezer) This shall not be ^{(become) your} thine heir; ^(crown person receives)

but he that shall come forth out of ^[seed—born / begat] ^(out) ^(from)

^(body) thine own bowels shall be ^{(become) your} ^(person receives) thine heir.

(LORD said)

Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning



Genesis 15:5

↙ ↙
 [lead] (LORD) (bring) (Abram) (out) (far)
 And **he** brought **him** forth abroad, and



👁️ (to) (sky)
 said, Look **now** toward heaven,



[count] (say number)
 and tell the **stars**,

} (LORD said)
 (maybe) you (.....can.....) (count)
 if **thou** be able to number **them**:

and **he** said unto **him**,

} (LORD said)
 [many] [children = many like stars]
 (This way) your (children)(same)
 So shall **thy** seed be.



Genesis 15:6

(Abram) (have faith)
 And **he** believed in the **LORD**;
 [credited ✓ ⚖️]
 (judged) (faith)
 and **he** counted it to **him**
 [justified ✓ ⚖️]
 (trade) (right / good)
 for righteousness.

| | |
|---|-----------------------------|
| Abram's Account 🧑 | God's Account 👑 |
| Before Faith: Sin debt ❌ | Perfect righteousness ✓ |
| Action: Trusts God's promise 🙌 | Transfers righteousness 📄 |
| After Faith: Credited with righteousness ✓ | Still perfectly righteous ✓ |



Genesis 15:7



(LORD)

(Abram)

And **he** said unto **him**,



(same)



[lead]

(bring)

you

I am the LORD that brought thee

(from)

out of Ur of the Chaldees,



[...Canaan...]



you

(receive)

to give thee this land to inherit it.

(LORD said)

Chapters

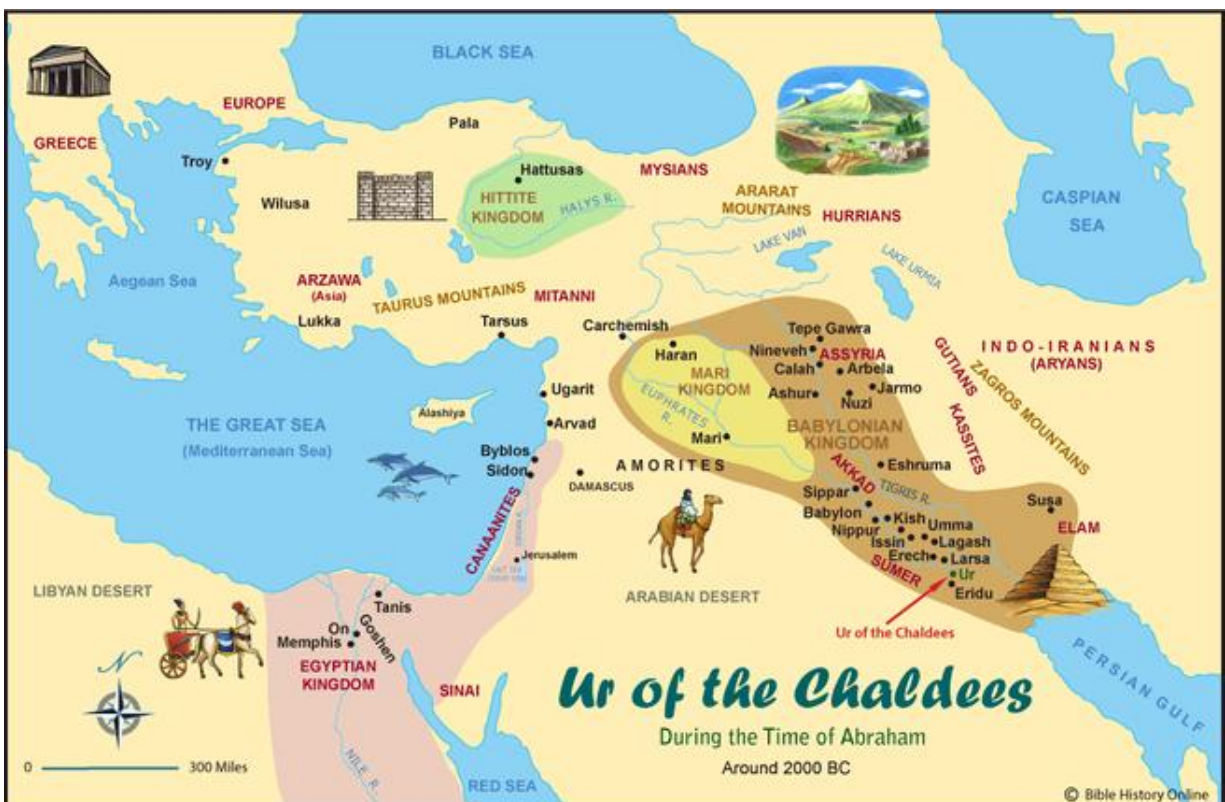
God Angels
good / bad

People Things

Places Time

Number

Colour Meaning



Genesis 15:8



(Abram)

And **he** said,



[Adonai][Yahweh]

(Boss)

(LORD)

(how?)

Lord GOD, whereby shall **I** know



[Canaan]

(happen)

(receive)

(land)

that **I** shall inherit **it**?

(Abram said)



Genesis 15:9



(LORD) (Abram)
And **he** said unto **him**,



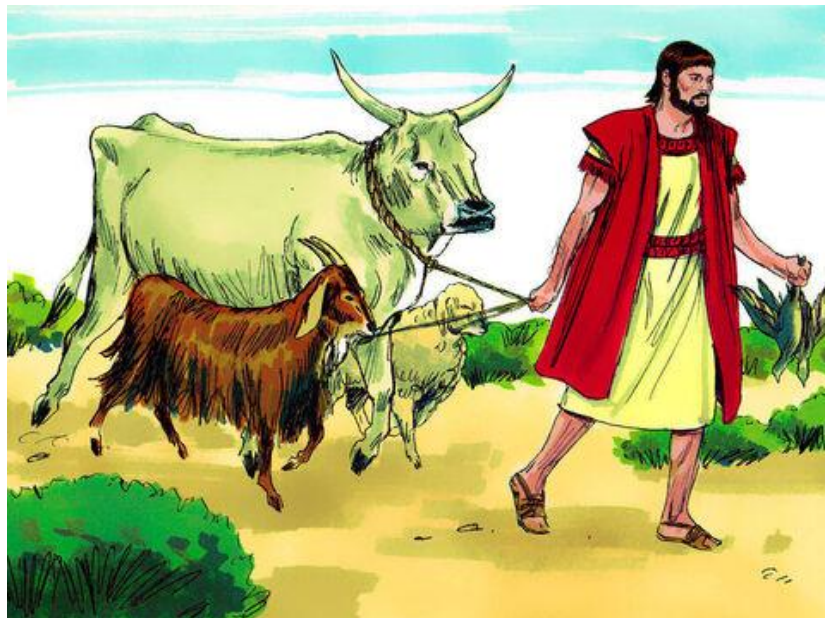
(Bring) (1) (cow)  (3) (age)
Take **me** **an heifer** of **three** years old,

(1) (girl goat)  (3) (age)
and **a she goat** of **three** years old,

(1) (boy sheep)  (3) (age)
and **a ram** of **three** years old,

(1) (bird)  (1) (age less) (bird) 
and **a turtledove**, and **a young pigeon**.

(LORD said)



Genesis 15:10



(Abram)(...picked up...) (himself) (animals & birds)
And **he** took unto **him** **all** **these**,



[separate] [animal body]
(✂ cut in half) (middle)
and divided **them** in the **midst**,

(1/2 body part) (other 1/2 body part)
(put) (part) (opposite)
and laid **each** **piece** **one** against **another**:



[separate] [✂ cut in half]



but the **birds** divided **he** not.



Genesis 15:11



(happen)

(birds)

(fly)

And **when** the **fowls** came **down** upon



[animal]

(dead bodies)

[chase]


(push)



the **carcasses**, **Abram** drove **them** away.



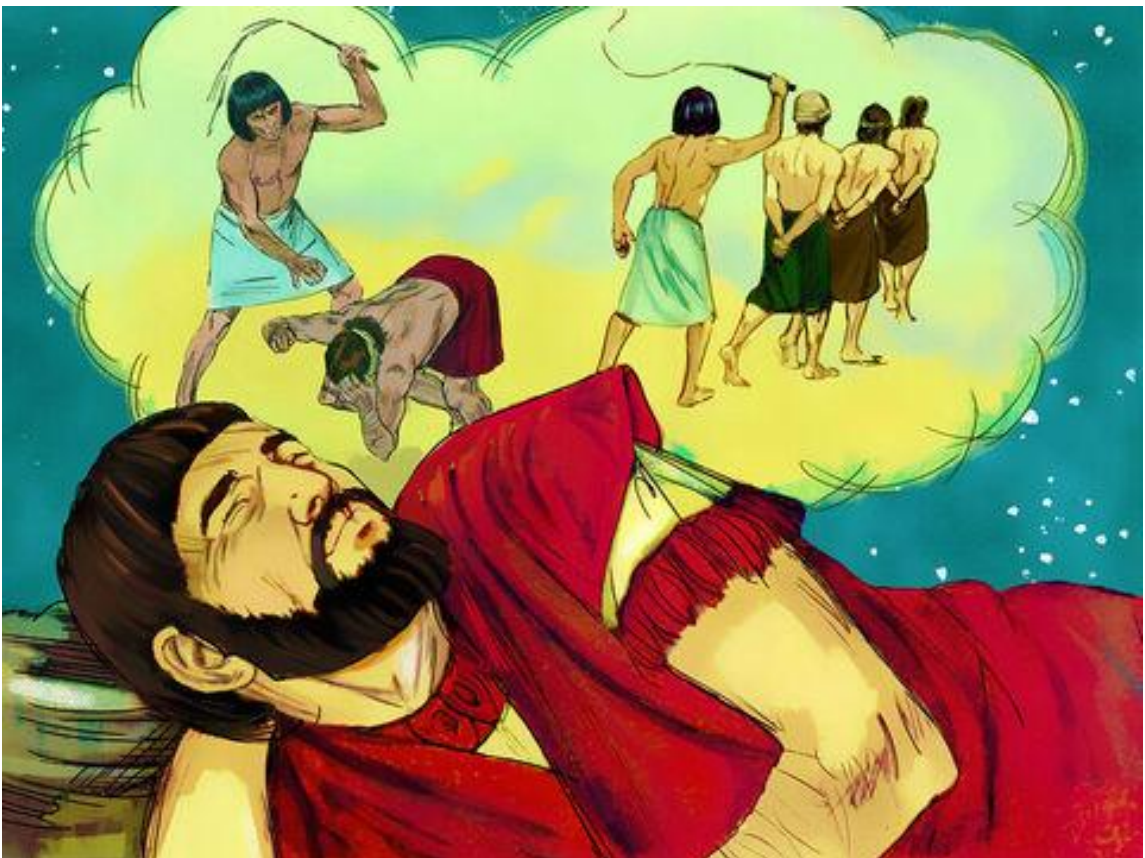
Genesis 15:12

(happen)   
And **when** the **sun** was going **down**,

[strong]  (...happen to...)
[heavy] **a deep** sleep fell upon **Abram**;

[look!] [scary / terror] 
[happen] ( afraid)
and, lo, an horror of **great** darkness

(...happen to...)
fell upon **him**.



Genesis 15:13



(God) And he said unto Abram,



[Israel]

(...true 100) (happen) your (children) (become)

Know of a surety that thy seed shall be



[visitor (foreigner) ?]



[Egypt]



a stranger in a land that is not theirs,



[Egyptians (bosses)]



and shall serve them; and they



(hurt)

(.....400.....)

shall afflict them four hundred years;

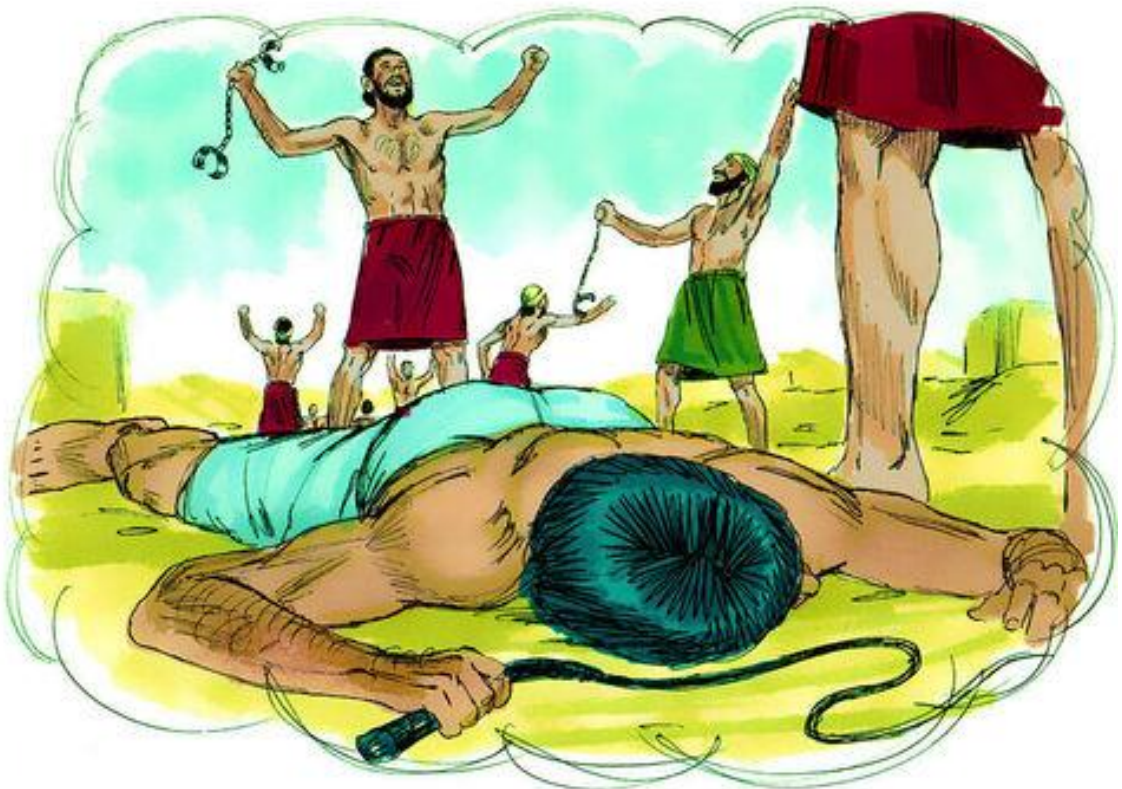
(LORD said)



Genesis 15:14

(LORD said)

↖ ↕ [Egyptians] (people)
And also that nation,
↖ ↙ [Israel] 👤 (LORD)(punish)
whom they shall serve, will I judge:
↙
 [after 400 years] (time after)
and afterward shall they come out
 [riches 💰] (much) (things)
with great substance.





Genesis 15:15



(LORD said) {

(Abram) you will [.....die.....] your (ancestors / parents)

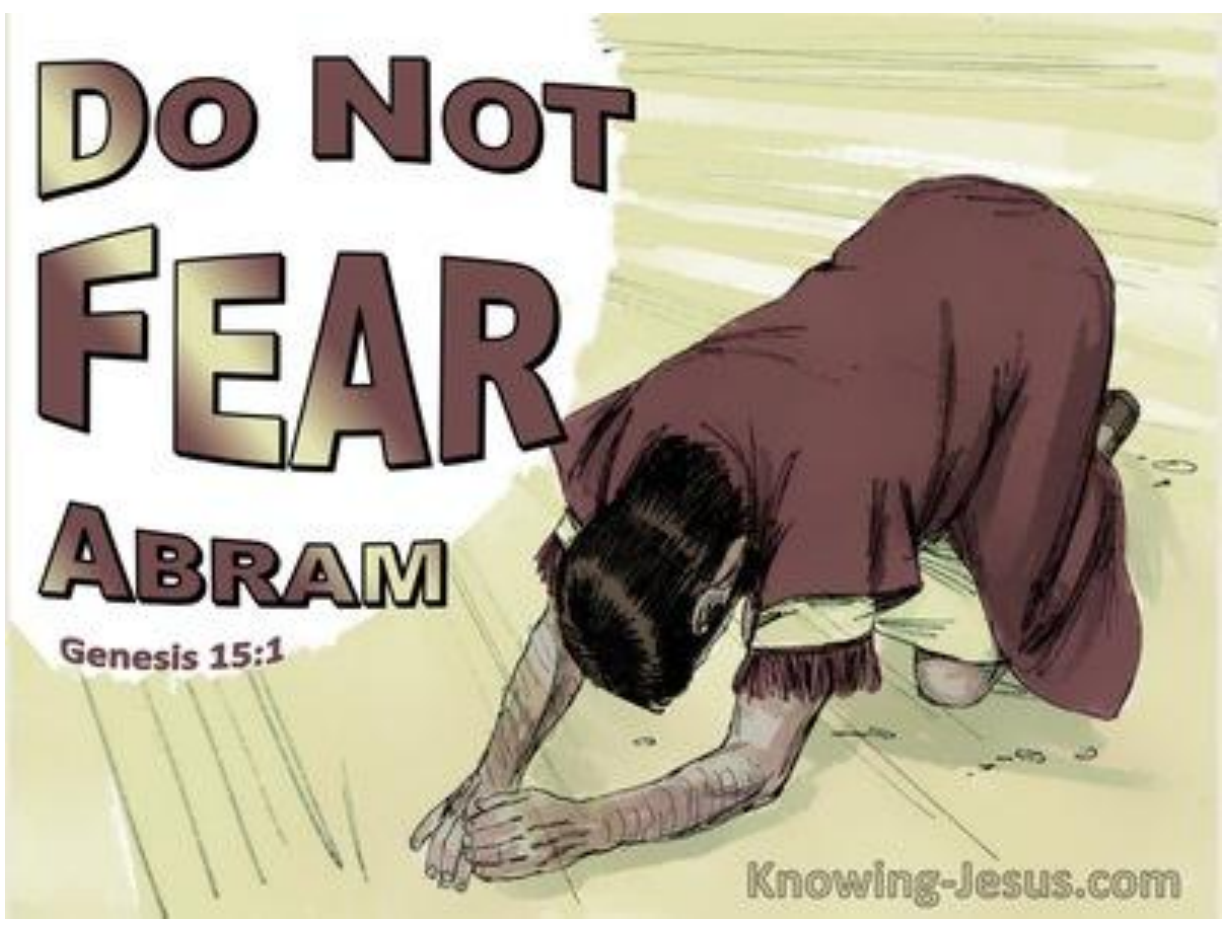
And **thou** shalt go to **thy** fathers

[happy death] (with) you will  

in peace; thou shalt be buried

(with)  (long, full life) 

in a good old age.



Genesis 15:16



[...after 400 years...]

(time)

(4th)

(group of people)

But *in the fourth generation*

[Israel]

[to Canaan]

here

they shall come *hither again*:

[bad / wickedness]

(because)

(sins)

for the iniquity of the *Amorites*

(continue waiting)(complete 🕒 📊)

is not *yet full*.

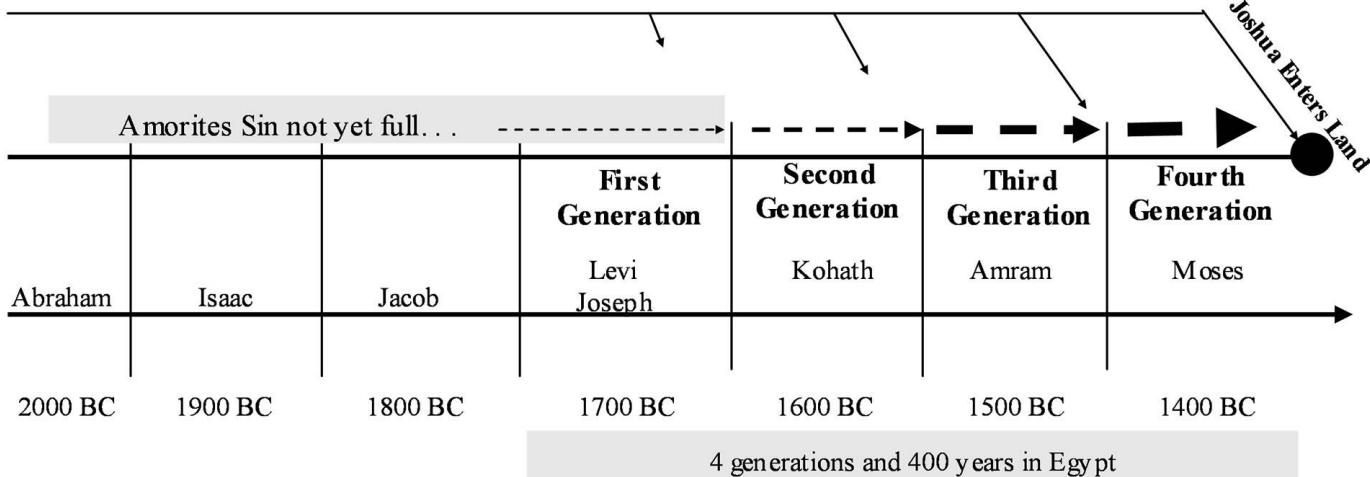
(LORD said)

Chapters

God Angels People Things Place
good / bad

Sin of the Amorites

- 400 years
- 4th Generation (Gen.15:13-16)




eaning

Genesis 15:17

(.....happen.....)

And it came to pass, that, **when**



    [night]
the **sun** went **down**, and it was **dark**,

 [fire place] [oven]
(see happen) (smoke) behold a **smoking furnace**,

 [torch] [light]
(fire) and a **burning lamp**

 (go) (animal body parts)
that passed **between those pieces**.



Covenant meaning: In that time, walking between the split animals meant, “If I break this promise, let me be like these animals — dead.” Normally, **both** people walked through, but **here only God** (  symbol) passed through. Abram was in deep sleep — this showed the covenant depended **only on God’s faithfulness**, not Abram’s actions.

Genesis 15:18

(.....Time same day.....)

In the same day the LORD made

[agreement 🤝 📄]

(promise)

a covenant with Abram, saying,



[Israel]

your (children)



[Canaan]

Unto thy seed have I given this land,

from the river of Egypt unto

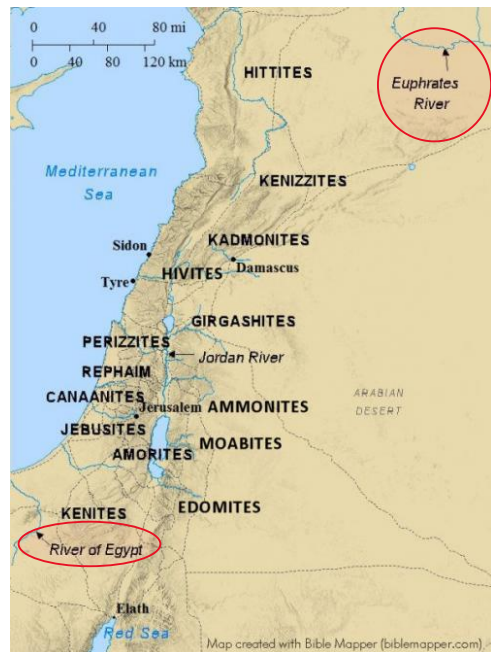


[Euphrates]

(big)

the great river, the river Euphrates:

(LORD said)



Genesis 15:19

(LORD said)

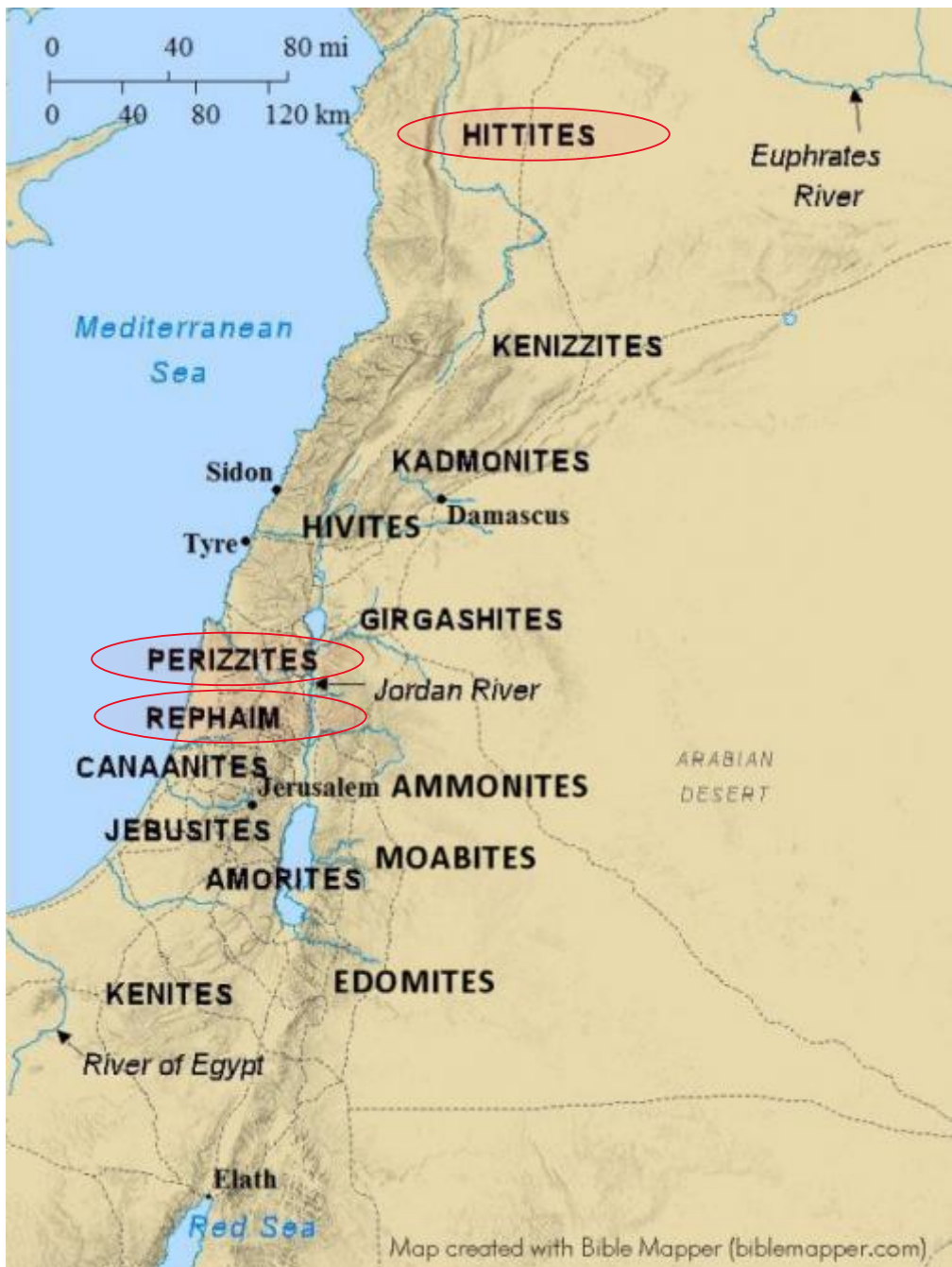
*The Kenites, and the Kenizzites,
and the Kadmonites,*



Genesis 15:20

*And the Hittites, and the Perizzites,
and the Rephaims,*

(LORD said)



Genesis 15:21

(LORD said)

And the *Amorites*, and the *Canaanites*,
and the *Girgashites*, and the *Jebusites*.



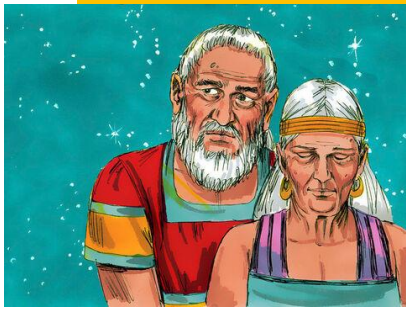
Genesis 16

Genesis 16 Outline

Sarai Gives Hagar to Abram (Genesis 16:1-6)

Hagar Meets the Angel of the Lord ... (Gen. 16:7-14)

Hagar Gives Birth to Ishmael (Genesis 16:15-16)



Genesis 16:1



(own)

Now Sarai Abram's wife



(birth to)
bare him no children: and



(servant woman)

she had an handmaid, an Egyptian,



(same)

whose name was Hagar.



Genesis 16:2

And **Sarai** said unto **Abram**,

(See happen)

Behold **now**, the **LORD**

[block 🚫] (stop)

has

hath restrained me from bearing:

(birth children)

(ask)

you



[Hagar] (...maybe...) (servant woman)

I pray thee, go in unto my maid; it may

(...happen...)

(maybe) (receive)

(with)

be that I may obtain children by her.

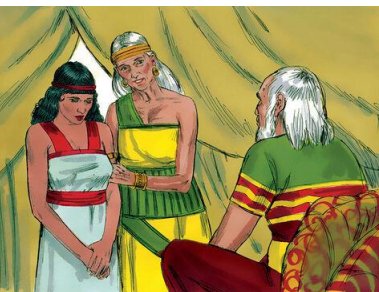
[listen / hear] (obey)

And **Abram** hearkened

(words)

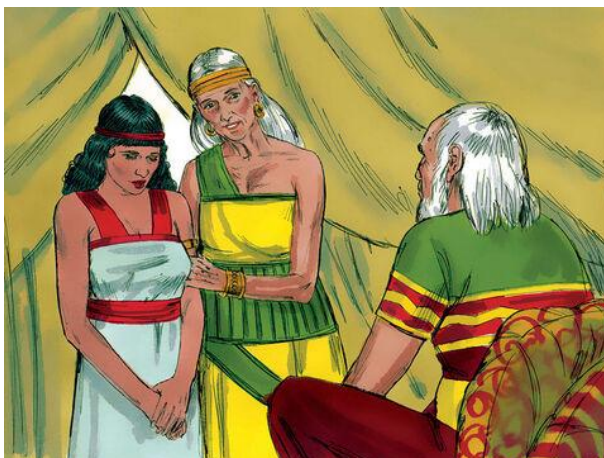
to the voice of **Sarai**.

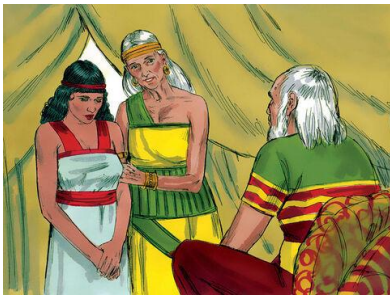
(Sarai said)



Genesis 16:3

And Sarai Abram's wife took Hagar
(own) [bring] (take)
(servant woman)
 her maid the Egyptian,
(stay) (10)
 after Abram had dwelt ten years
 in the land of Canaan,
 and gave her to her husband Abram
(become)
 to be his wife.



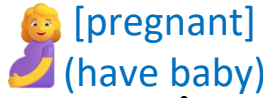


Genesis 16:4

(Abram)



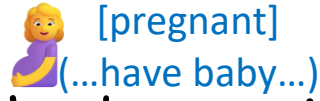
And he went in unto Hagar,



and she conceived: and



[know] (see) (happen)



when she saw that she had conceived,



[Sarai]

(woman boss)(became)(👉 respect not)

[with her thinking]

her mistress was despised in her eyes.



Genesis 16:5

And Sarai said unto Abram,

[shame 🙄]
(hurt 💔) (responsibility to) you
My wrong be upon thee:

I have given my maid into thy bosom;

and when she saw that she had

conceived, I was despised in her eyes:

the LORD judge between me and thee.



(Sarai said)

Genesis 16:6

But Abram said unto Sarai,

your [Hagar] your [power]
(See happen) (servant woman) your (control)
Behold, thy maid is in thy hand;

do to her as it pleaseth thee.

And when Sarai dealt hardly with her,

she fled from her face.

(Abram said)



Genesis 16:7

Gen. 21:17

[Messenger—Person bring words]
(Appearing)

And the angel of the LORD

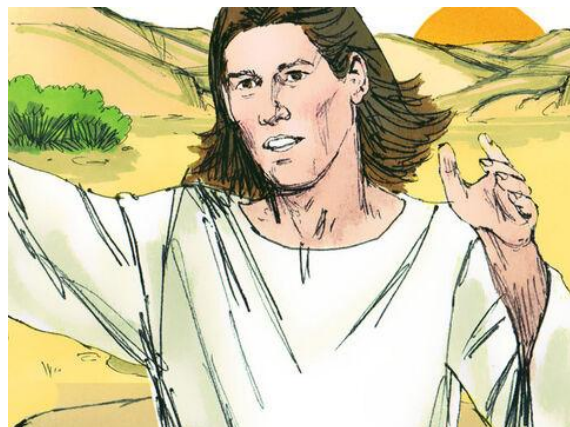
[meet] [Beerlahairoi]
(find) (Hagar)(near) (well / spring 💧)
found her by a fountain of water

[desert 🌵]
(outside—empty place)
in the wilderness,

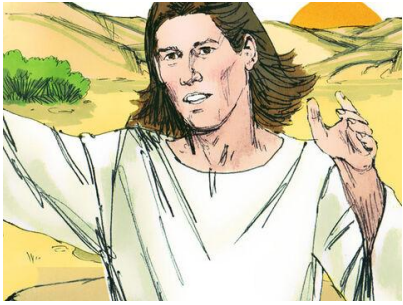
[Beerlahairoi]
(near) (well / spring 💧) (road)
by the fountain in the way to Shur.

“Angel of the LORD”

- Angel מַלְאָךְ mal'ākh = messenger (sent one).
 - But this is not a normal angel.
- In these verses, the Person called “angel of the LORD” talks like God, sees like God, blesses like God.
 - Hagar, who met Him, says: “I saw God!”
- So this means: God appeared ✨ , looking like a messenger.



Genesis 16:8



[angel of]
(LORD)

And **he** said,



(servant woman)
(own) ↑ from where

Hagar, **Sarai's** maid, **whence**



come you to where will you

camest **thou?** and **whither** wilt **thou** go?



(angel of the LORD said)

And **she** said,



[escape]
(run)

[presence] 🧑

I flee from the **face**



(woman boss)

of **my** mistress **Sarai**.

(Hagar said)



Genesis 16:9

[Messenger—Person bring words]
(Appearing)

And the **angel of the LORD**



[Sarai]

(Hagar)

(Go again)

your

(woman boss)

said unto **her**, **Return** to **thy** mistress,



[obey]

(put)

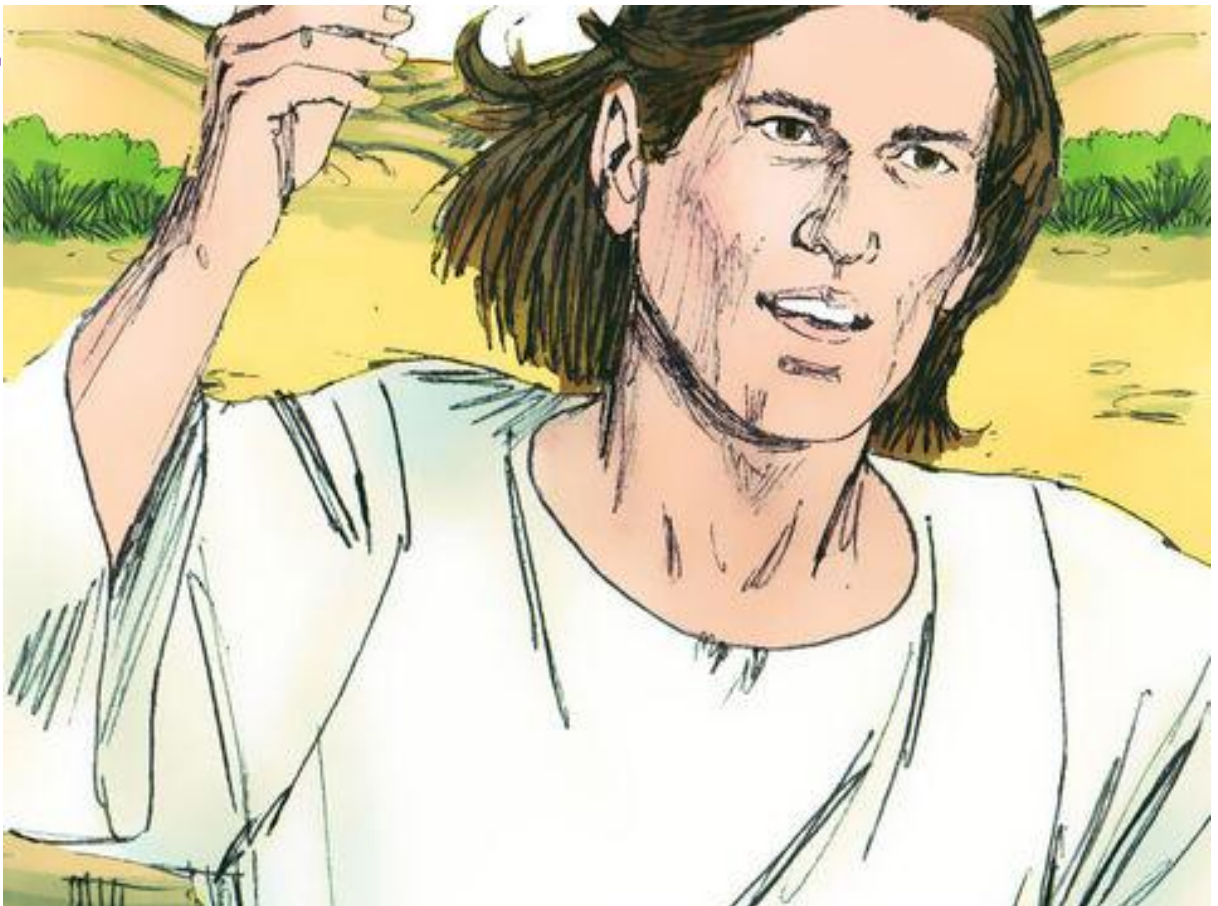
yourself

[power]

(control)

and submit **thyself** under **her** **hands**.

(angel of the LORD said)



Genesis 16:10

[Messenger—Person bring words]
(Appearing)

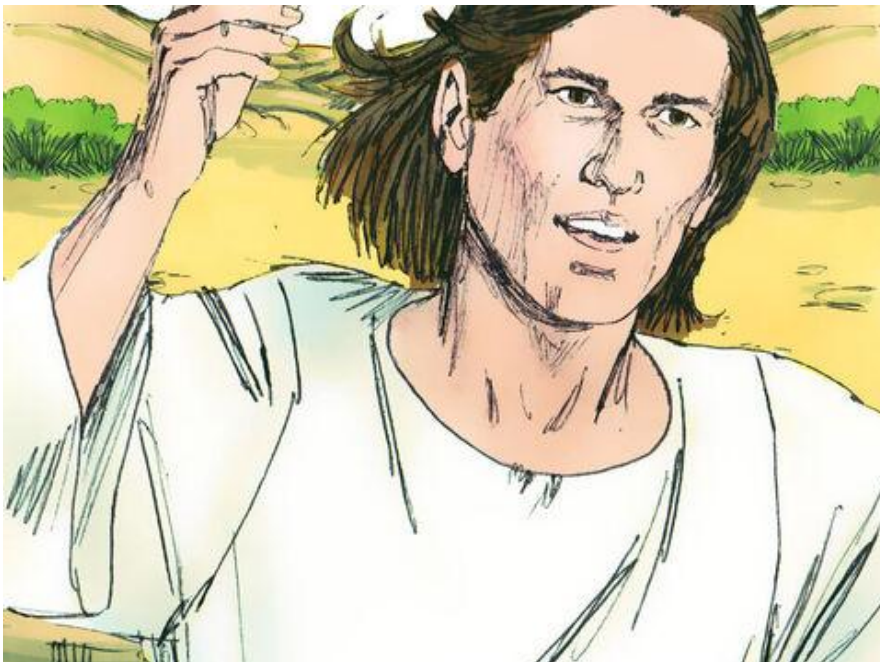
And the **angel of the LORD**

(Hagar)
said unto **her**,

(make many) your (children) (much)
I will multiply thy seed exceedingly,

(so, happen) [...not possible...] (become) (counted)
that **it shall not be numbered**

(because) (very many)
for multitude.



(angel of the LORD said)

Genesis 16:11

[Messenger—Person bring words]
(Appearing)

And the **angel of the LORD** said



(Hagar)(See, happen) you (same)  [pregnant] are (...have baby...)

unto **her**, Behold, **thou** art with **child**,



will (birth)
and shalt bear a **son**, and



will (...give him name...)

shalt call **his** name **Ishmael**; because



(finish)

has

(hear)

your

[hurt]

(suffering)

the **LORD** hath heard **thy** affliction.



(angel of the LORD said)

Genesis 16:12

[no control]
 (Ishmael) (become) (free)
 And **he** will be a wild **man**;
 [power] [fighting]
 (become) ~~xx~~ (...all people...)
his hand will be against **every man**,
 [power] [fighting]
 (...all people own...) ~~xx~~
 and **every man's hand** against **him**;
 (stay) (.....before.....)
 and **he** shall dwell **in the presence of**
 [children of Abraham]
 brothers
all his brethren.

(angel of the LORD said)



Genesis 16:13

↙ [declare—open tell] ↘
 (Hagar) (.....give name to.....)
 And **she** called the name of the **LORD**

(speak)
that spake unto her,
↙ ↙ ↙ ↙
 [.....El Roi.....]
 You sees (because)
Thou God seest me: for **she** said,


↙ ↘
 [Beerlahairoi] (at)
 Have **I** also **here** looked after **him**
↙ ↙
 sees (yes!)
that seeth me?

(Hagar said)



Genesis 16:14

[This why]
(So)

[Beerlahairoi]
(spring )(...have name...)

Wherefore the well was called



[Well of the Living One Who sees me]

(see!)

Beerlahairoi; behold,



(have)

it is **between Kadesh** and **Bered**.

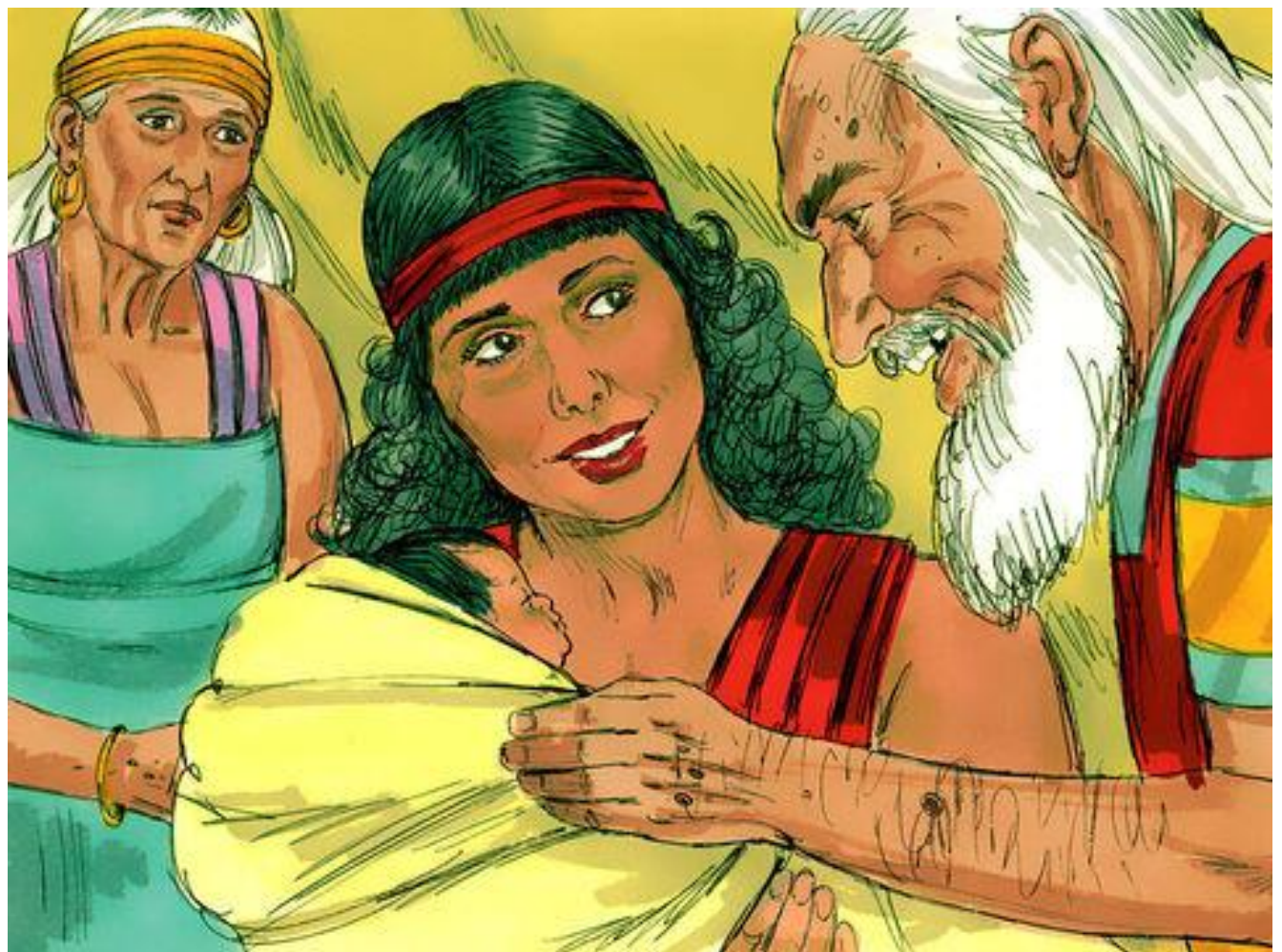


Genesis 16:15

(birth to)
And **Hagar** bare **Abram** a son:

(.....give name to his son.....)
and **Abram** called **his son's** name,

(birth)
which **Hagar** bare, **Ishmael.**

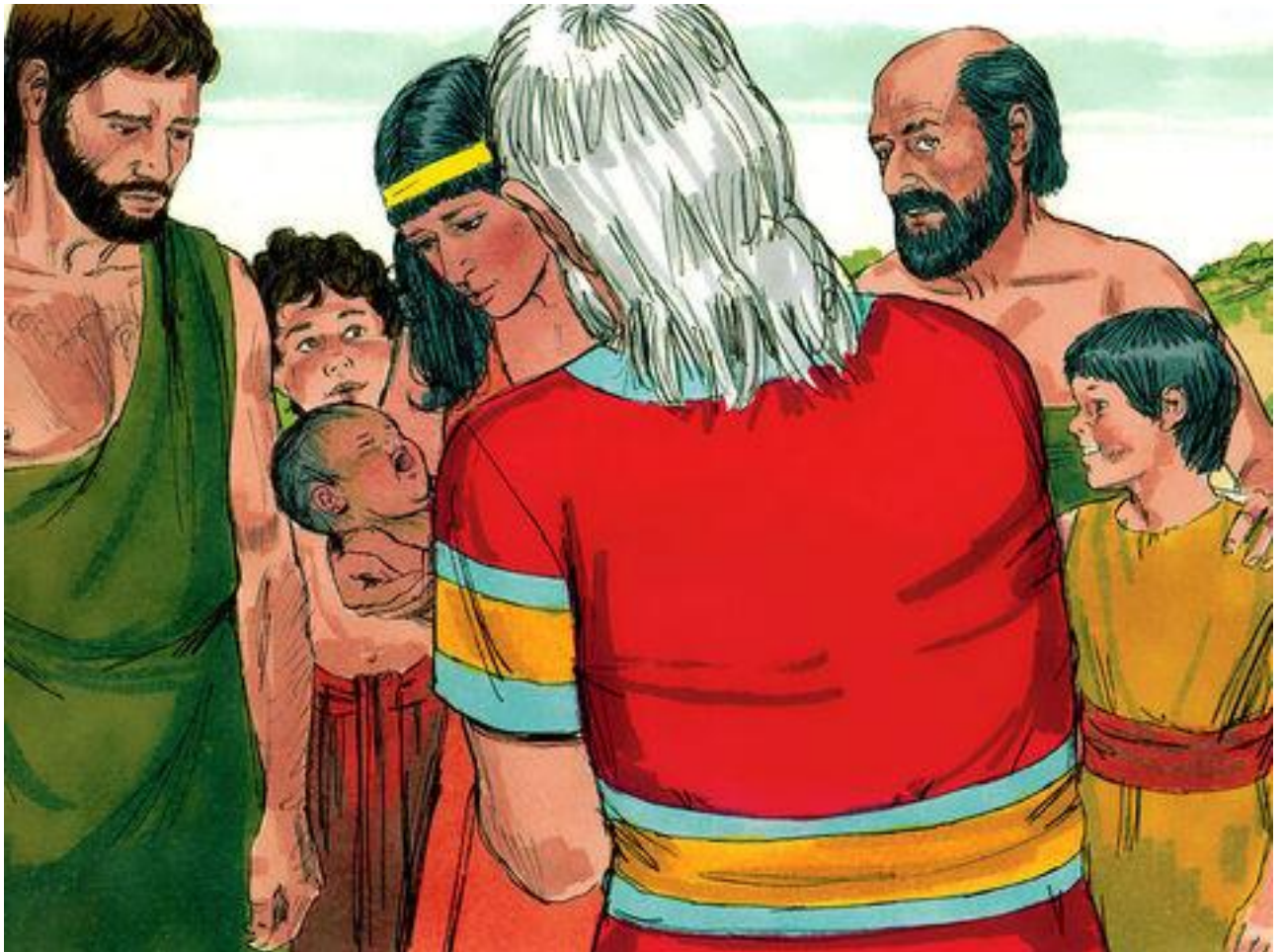


Genesis 16:16

And **Abram** ^(same) was

^(.....86.....) ^(age)
fourscore and six years old,

^(happen) ^(birth)
when **Hagar** bare **Ishmael** to **Abram**.



Genesis 17

Genesis 17 Outline

God Makes Covenant with Abram (Gen. 17:1-8)

Covenant Sign of Circumcision (Gen. 17:9-14)

Sarah—Mother of Nations (Gen. 17:15-22)

Abraham Obeys God's Covenant (Gen. 17:23-27)

Genesis 17:1



(happen) (same)
And **when Abram** was

(.....age 99.....)
ninety years old and nine,

(show Himself)
the **LORD** appeared to **Abram,**

and said unto **him,**

(same) [El Shaddai] (All-powerful God)
I am the Almighty God;

[actions] (become) you [no wrong] (right / upright)
walk before me, and be thou perfect.

(LORD said)

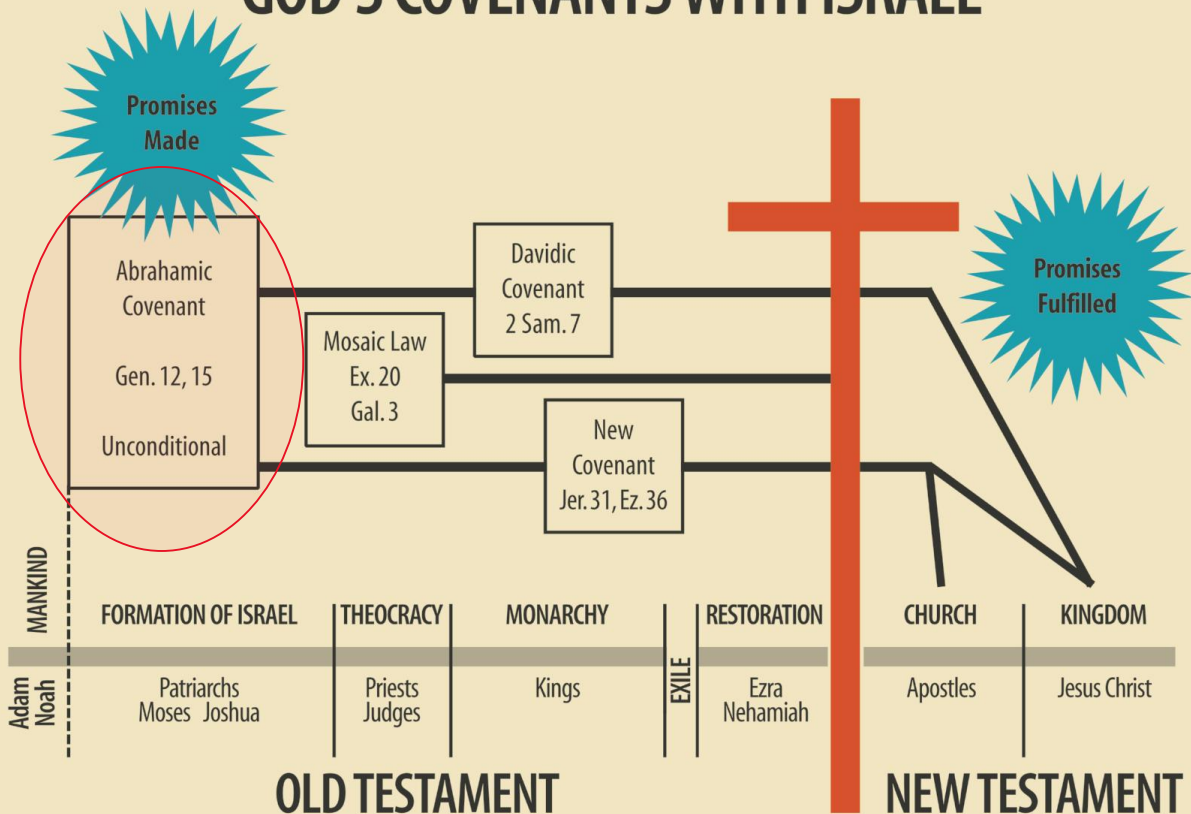
Genesis 17:2

(LORD) [agreement 🤝 📄] (promise)
 And I will make my covenant
 (Abram) you
 between me and thee,
 [Abram's children]
 (make many) you (very much)
 and will multiply thee exceedingly.

(LORD said)

Chapters
God Angels People Thin
good / bad

GOD'S COVENANTS WITH ISRAEL



Genesis 17:3



(bow 🙇) (face to ground)

And **Abram** fell **on his face**:



and **God** talked with **him**, saying,



Genesis 17:4

(...With...) (God) (see! happen)
As for me, behold,

[agreement 🤝 📄]
 (promise)

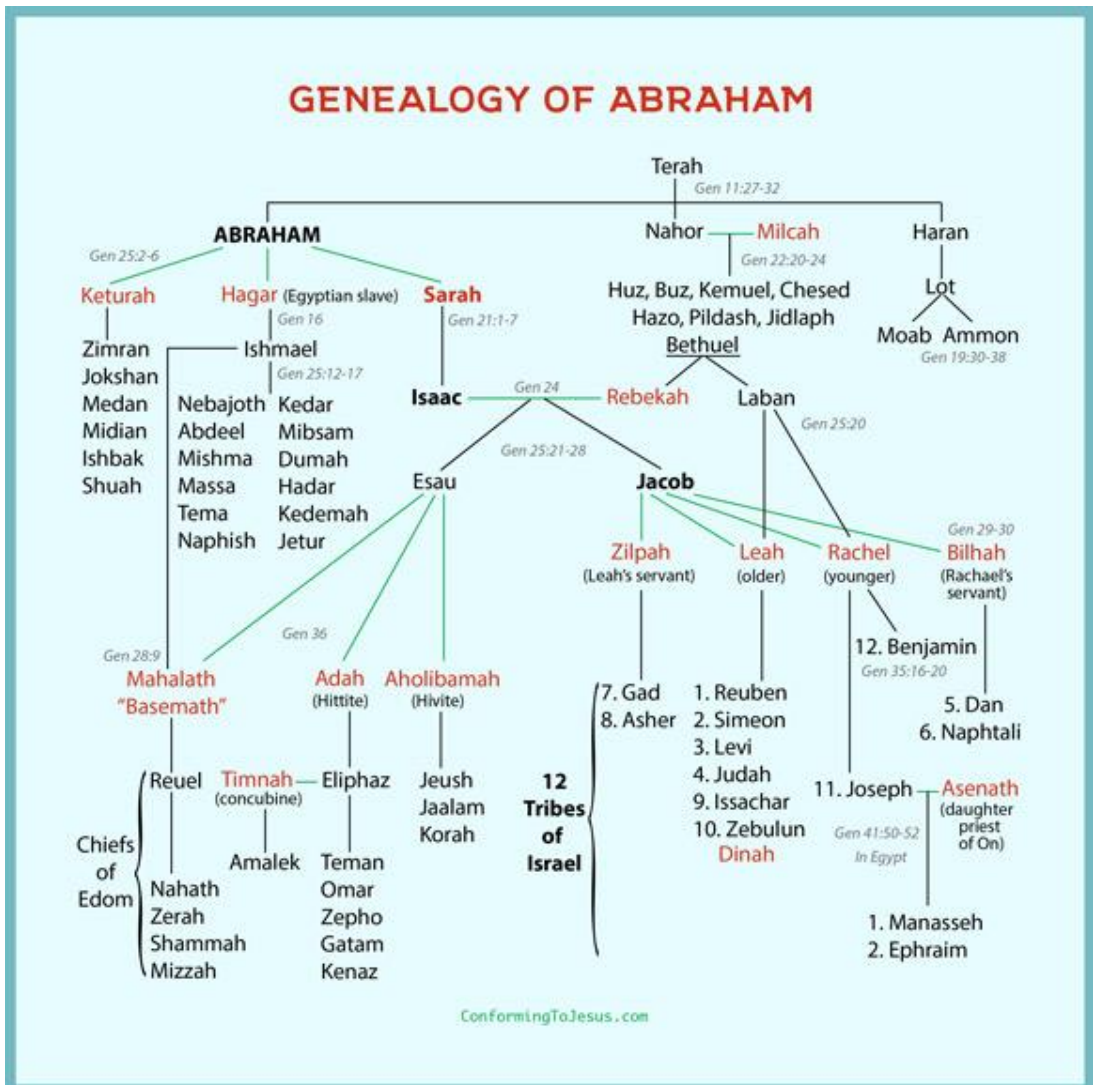
(Abram)
 you

my covenant is with thee, and

[people groups]
 (peoples)

you will (become)
thou shalt be a father of many nations.

(God said)



Genesis 17:5

(God said)

(And not) ^(Abram)
 Neither shall *thy* your name
 (...continue...) (same) (name)
any more be called **Abram**,
 your (same)
 but *thy* name shall be **Abraham**;
 (because) [people groups] (peoples)
 for a father of **many** nations
 (God) you
 have **I** made *thee*.

Chapters
 God
 Angels
 good / bad
 People
 Things
 Places
 Time
 Number

| Old Name | Meaning | New Name | Meaning | Reference |
|----------------|----------------|------------------|---|---------------|
| ● Abram | exalted father | ● Abraham | father of many nations | Genesis 17:5 |
| ● Sarai | my princess | ● Sarah | princess (for all, not just one family) | Genesis 17:15 |

Colour Meaning

Genesis 17:6



Line of Descent

Israel (Isaac → Jacob)

Ishmael

Esau (Edom)

Midian (Keturah)

Kings / Rulers Named in Bible

Saul, David, Solomon ... all kings of Judah & Israel 👑 (long line, covenant line, leading to Christ ✝️ 👑)

12 princes (Gen. 25:13–16) 👑

8 kings before Israel had a king (Gen. 36:31–39) 👑

Some rulers, not all named (Num. 31) 👑

Genesis 17:7

(God) [put] [agreement (promise)]
 And **I** will establish **my** covenant
 (Abraham) [Israel / Christ]
 ↔ between **me** and **thee** and **thy** seed
 you your (children)
 [future history]
 you (next, next, children continuing)
 after **thee** in their generations
 [agreement (promise)]
 (goal) (forever) (promise)
 for an **everlasting** covenant,
 (become) you
 to be a **God** unto **thee**,
 (and same God to) your (children) you
 and to **thy** seed after **thee**.

(God said)

Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning

- 👉 (God)
- 👉 🤝 📄 (Covenant)
- 👉 👤 Abraham
- 👉 🌱 = children/descendants
- 👉 ⏳ 👪 → 👪 → 👪 Generations line
- 👉 ∞ (forever)
- 👉 ✝️ 👑 (fulfilled in Christ, eternal King)

Genesis 17:8

(God said)

(God) (Abraham)
 And **I** will give unto **thee**,

[Israel / Christ] you
 and to **thy seed** after **thee**,

your (children) you
 (in land) you are (now same) [visitor (foreigner) ?]
 the **land** wherein thou art a stranger,

all the **land** of **Canaan**,

(have same) (forever) (own land)
 for an **everlasting** **possession**;

(become)
 and **I** will be **their** **God**.





Genesis 17:9


And God said unto Abraham,

[obey] [agreement  ]
 You will (then)
Thou shalt keep my covenant therefore,
[Israel / Christ]
 you your (children) you
thou, and thy seed after thee
[future history]
 (next, next, children continuing)
in their generations.


(God said)

  (God speaking)



 (Abraham listening)



  (Keep covenant)



 (Children / seed)



      (Generations continuing)

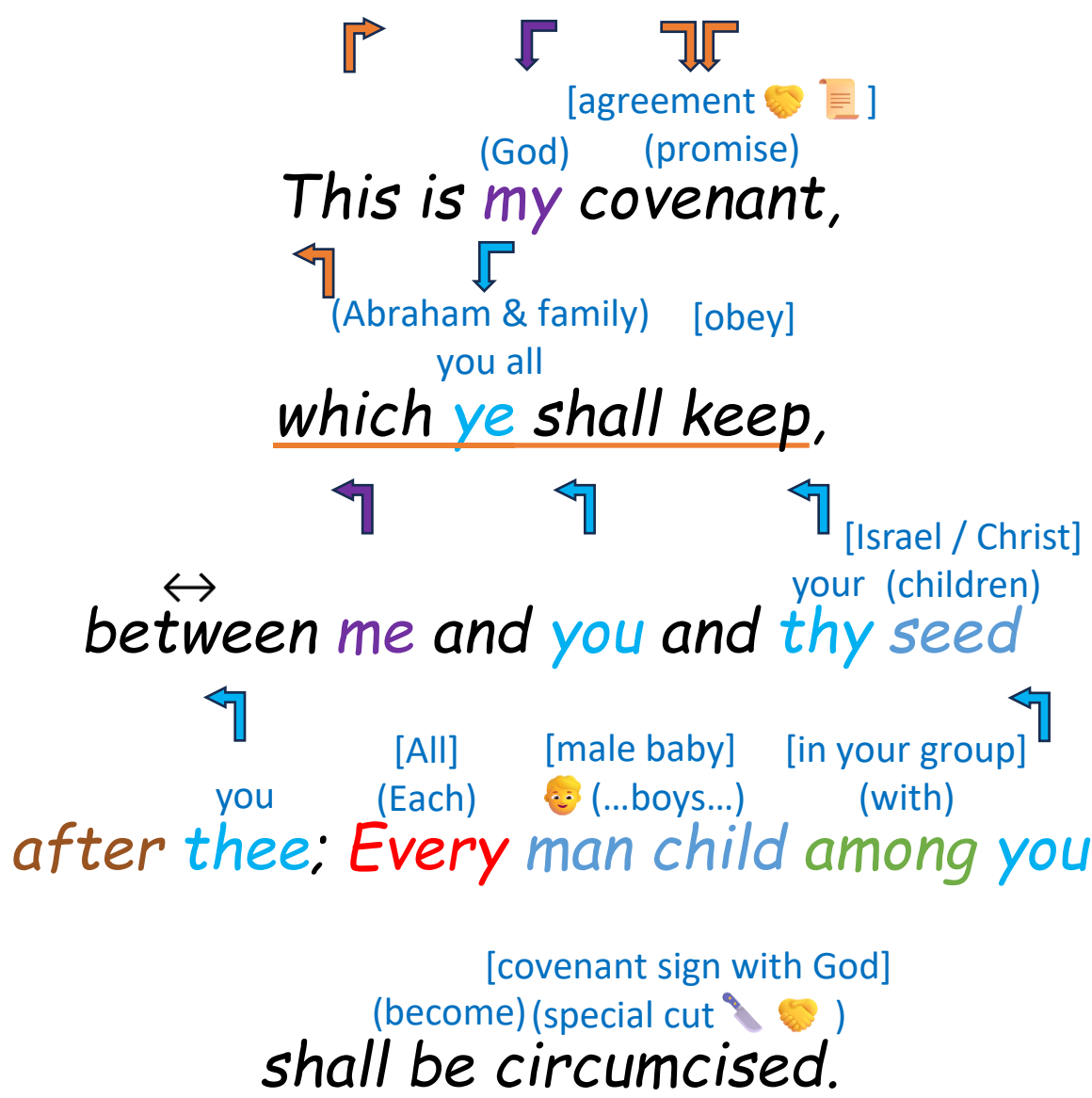
Genesis 17:10



(God said)


Chapters

God
Angels
People
Things
Places
Time
Number

Colour
Meaning



circumcision   = not shown with body picture. Symbol only.

 Small cut on male body, covenant sign. Private, so only symbol shown.

Genesis 17:11



Why Circumcision?

1. **Private Sign** 🔒🩸 The covenant was **between God and Abraham's family**.
 1. God chose something **private, hidden** — not like a tattoo or mark on the hand.
 2. This showed the covenant was **special, not for outsiders**.
2. **Generation to Generation** 🌱👶➡️👶👶
 1. Circumcision happens to boys.
 2. It reminded families every time a baby boy 👶 was born that they belonged to God's promise.
 3. It connected the covenant to **children/descendants** (seed 🌱).
3. **Cut** 🩸 = **Separation** 🚫
 1. A small cut symbolized being **separate / holy** — different from other nations 🌍.
 2. It said: "We belong to God 🖐️, not the world."
4. **Heart Meaning** ❤️🩸
 1. Later, God explained the **real meaning**: not just a cut on the body, but a **clean heart for God** ❤️ (Deut. 10:16; Rom. 2:29).
 2. Circumcision of the flesh 🩸 was the **picture**, but God wanted the **heart** ❤️ to be faithful.

Genesis 17:12



(baby boy 🧒) (same) (8) (age)
And he that is eight days old

[covenant sign with God][in your group]
(become)(special cut 🪒🤝) (with)(Abram & family)
shall be circumcised among you,

[all] [male baby] [future history—Israel]
(each) 🧒 (...boys...) (next, next, children continuing)
every man child in your generations,

[already in Abram's group] [family—Abram's group]
(any male—man)
he that is born in the house,

[servant purchased] (slave buy) 💰 (from) [🧑 ?] (foreigner)
or bought with money of any stranger,

(Abraham)
which is not of thy seed.

Genesis 17:12 — Who Must Be Circumcised?

- ☐ 8-Day Baby Boys
- ☐ Born in House
- ☐ Bought Servants



✂️☐ **Covenant Sign**

(God said)

Genesis 17:13

(God said)

↙ ↘
 [Already in Abraham's group] (Any male—man) (Abraham)[family—group] your
He that is born in thy house,
↙ ↘ ↙ 💰
 [servant] (slave—man) [purchased] (buy) your
and he that is bought with thy money,
 [covenant sign with God] (.....must become.....) (special cut 🔪 👊)
must needs be circumcised:
↙
 [agreement 👊 📄] [place show] (God) (promise) (stay) (body skin)
and my covenant shall be in your flesh
 [show] (same) [agreement 👊 📄] (forever) (promise)
for an everlasting covenant.

🔪 👊 = Circumcision sign
👤 = In their body (flesh)
∞ 📄 = Everlasting covenant

Genesis 17:14

[NOT covenant sign with God] [male baby]
(NOT have special cut 🚫🔪👊) 👦 (...boys...)
And the uncircumcised man child
(body skin) {private—symbol only}
[during circumcision 🔪👊]
whose flesh of his foreskin
[NOT covenant sign with God] [life]
(NOT have special cut 🚫🔪👊) (person)
is not circumcised, that soul
[removed] [Israel]
(will become)(...separated...)
shall be cut off from his people;
[disobey 🚫] [agreement 🤝📄]
has (God) (promise)
he hath broken my covenant.

(God said)

[Chapters](#)

God Angels People Things Places Time Number
good / bad

[Colour Meaning](#)

- Inside Covenant People** 👤 (circumcised 🔪👊)
- 👦 Baby boys (8 days old)
 - 👦 Males born in Abraham's house 🏠
 - 💰 Servants bought with money (from strangers)
 - Abraham's children (Israel, covenant nation)

- Outside Covenant People** 🚶 (uncircumcised 🚫🔪👊)
- 👦 Any male refusing circumcision
 - 🚶 Person "cut off" (separated from group)
 - 🌍 Strangers / Gentiles (outsiders, not in covenant)

Genesis 17:15

And God said unto Abraham,

(...About...) your
As for Sarai thy wife,

you will (say)
thou shalt not call her name Sarai,

(become)
but Sarah shall her name be.

(God said)

Old: Sarai 👱 = 'my princess'

New: Sarah 👱 👑 = 'princess' (for nations)

Genesis 17:16

(God) (give good) (to Sarah)
And **I** will bless **her**,

(Abraham) [Isaac]
you (from)
and give **thee** a **son** also of **her**:

[truly] yes (give good to)
yea, **I** will bless **her**,

(become) [people groups] (many peoples)
and **she** shall be a **mother** of **nations**;

👑👑👑 (...will come from...)
kings of **people** shall be of **her**.



(God said)

Chapters

God Angels People Things Places Time Number
good / bad

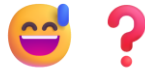
Colour Meaning

Genesis 17:17



(...bow 🙇 ...) (face to ground)

Then **Abraham** fell upon his face,



(.....thinking inside.....)

and laughed, and **said** in his heart,



(baby)(happen)

Shall a *child* be born unto *him*



(same)(.....100.....)

(age)

that is an hundred years old?



and shall **Sarah**,



(same) (90)

(age)

(birth) 🙏

that is ninety years old, bear?



(Abraham said)

Genesis 17:18

And Abraham said unto God,



[have God's care / blessing]

(Let happen)

(can)

You

O that Ishmael might live before thee!

(Abraham said)



Genesis 17:19



And God said,

(Abraham)

your Sarah thy wife

(birth) you

[promise] (truly ✓)

shall bear thee a son indeed;

and thou shalt call his name Isaac:

[start ✎] (make)

[agreement 🤝 📄] (promise)

and I will establish my covenant

[agreement 🤝 📄] (promise)

with him for an everlasting covenant,

[Israel / Christ] (children)

and with his seed after him.

(God said)

Genesis 17:20



(...about...)

And as for **Ishmael**,



(Abraham)

(God) (...finish hear...) you

I have heard **thee**:



(See, happen)

(give good to)

Behold, **I** have **blessed** **him**,



[have births]
(become many)

and will make **him** fruitful,



(make many)

(very much)

and will multiply **him** **exceedingly**:



[born]

(12)

(leaders 👑)

(have sons)

twelve **princes** shall **he** beget,



[important] [Arabs ?]

(large) (people group)

and **I** will make **him** a **great** nation.

(God said)



Genesis 17:21

[agreement 🤝 📄]

(God) (promise)

But *my* covenant

[start 🎂]

(make)

will *I* establish with **Isaac**,



(birth)

(Abraham)

you

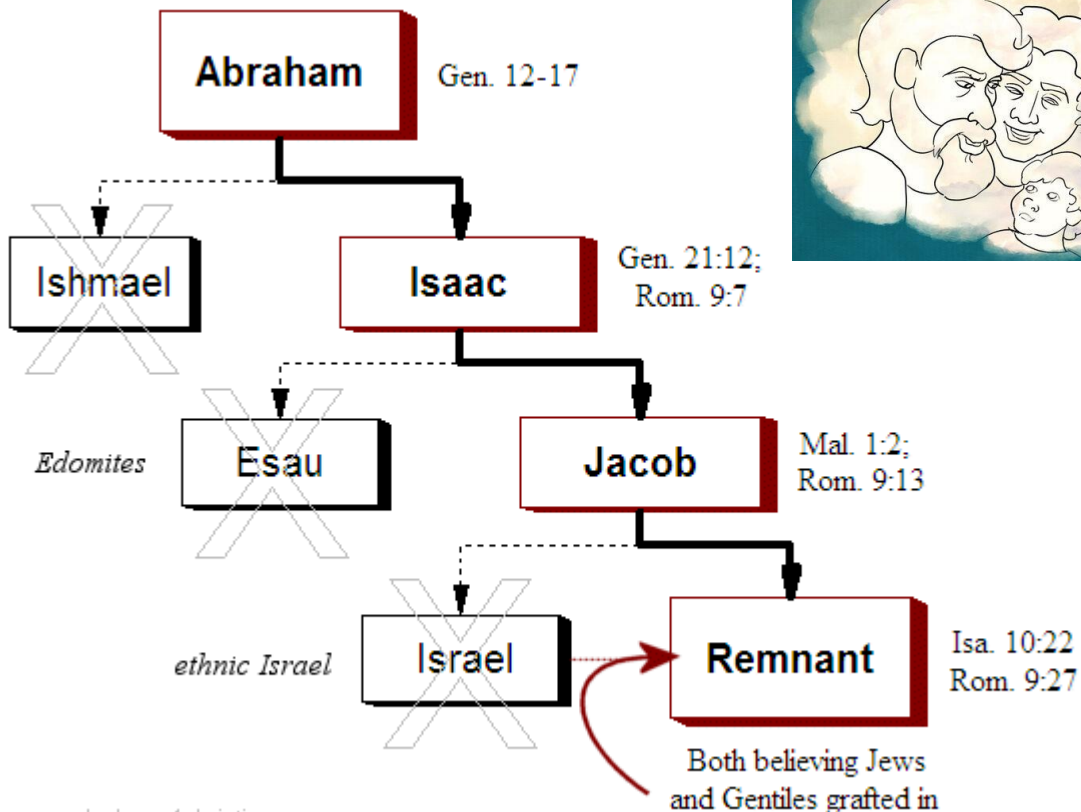
which Sarah shall bear unto thee

[appointed]

(put / exact 📅)

at this set time in the next year.

(God said)



Genesis 17:22

↖ [finish] ↗
(...stop... 🛑)
And **he** left off talking with **him**,
↙ [depart] ↘ ⬆️ 🥚 ⬇️
(leave)
and **God** went **up** from **Abraham**.



Genesis 17:23

And **Abraham** took **Ishmael** his son,
[already in Abraham's group] (any male—man) (take) [family—group]
 and **all** that were born in his house, and
[servant] (slave—man) [purchased] (buy) [in group] (each) (man / boy) (with)
all that were bought with his money,
[family—group] (own) [covenant sign with God] (special cut)
 of **Abraham's** house; and circumcised
{private—symbol only} [during circumcision (extra skin removed)]
 the **flesh** of their **foreskin** in the
[not wait] (exact same) [command] (...finish say...)
 selfsame day, as **God** had said unto **him**.

Genesis 17:24



And Abraham ^(same) was

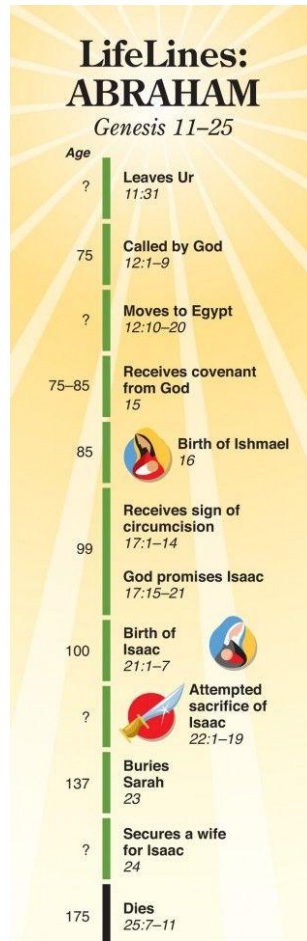
(.....99 age.....)
ninety years old and nine,



[covenant sign with God]
(happen) (become) (special cut 🪒 🤝)
when he was circumcised



{private—symbol only}
[during circumcision 🪒 🤝]
(body skin) (extra skin removed)
in the flesh of his foreskin.



Genesis 17:25



And **Ishmael** ^(Abraham) ^(same) his son was

(.....13 age.....)

thirteen years old,



[covenant sign with God]

(happen) (become) (special cut  )

when **he** was **circumcised**



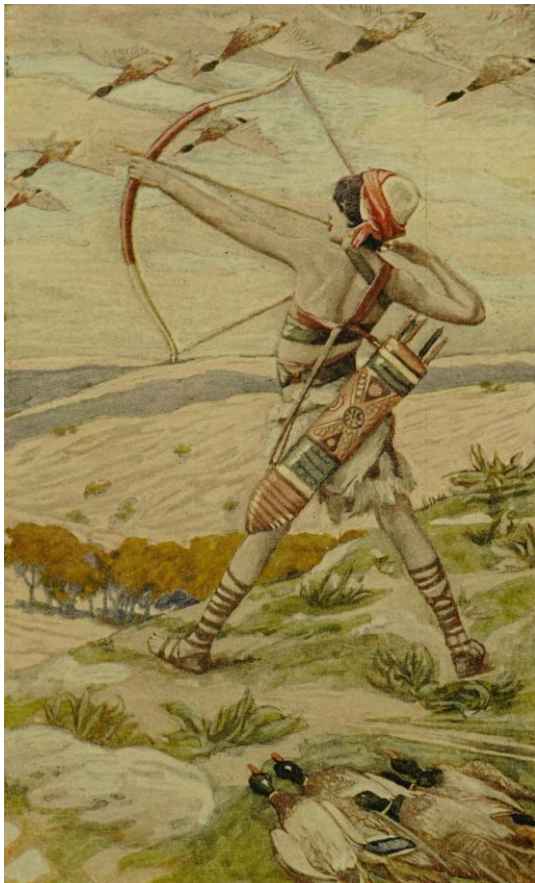
{private—symbol only}

[during circumcision  ]

(body skin)

(extra skin removed)

in the **flesh** of **his** **foreskin**.



Genesis 17:26

(Time) [not wait] (exact same)
In the selfsame day
 ↓
 (happen) [covenant sign with God] (special cut ✂️ 🤝)
 was **Abraham** circumcised,
 ↓ ↶ ↷
 and **Ishmael** his son.

👴 Abraham (99) & 👦 Ishmael (13)
 📅 👉 same day
 ✂️ 🤝 covenant sign

Genesis 17:27

[already in Abraham's group] [family—group]
 (every male—man) (Abraham)
 And all the men of his house,
 [family—group]

born in the house, and

[servant purchased] [?]
 (buy slave—man) (from) (foreigner)
bought with money of the stranger,

[covenant sign with God] ↙
 (became) (special cut)
 were circumcised with him.

👤👤 all men in house

🏠 born in house

💰 bought servants

🔪🤝 covenant sign

👤 Abraham included

Genesis 18

Genesis 18 Outline

Three Visitors (Gen. 18:1–8)

Promise to Sarah (Gen. 18:9–15)

Sodom's Judgment Revealed (Gen. 18:16–21)

Abraham's Intercession (Gen. 18:22–33)

Genesis 18:1



[Yahweh] (show Himself) (Abraham)
And the **LORD** appeared unto **him**

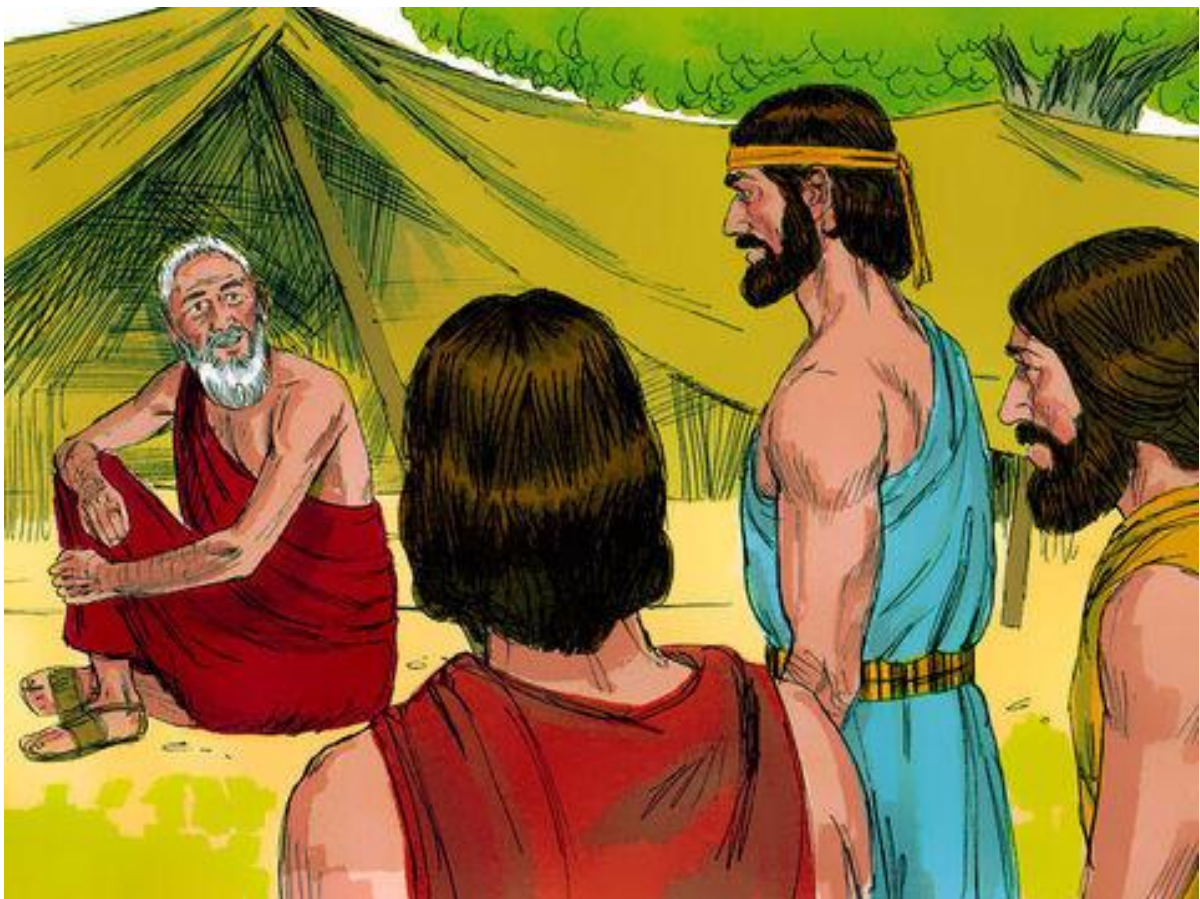
(flat open land)
in the plains of **Mamre**:



[way / opening]
(entrance)

and **he** sat in the **tent door**

(time) [.....midday / noon.....]
(☀️ hot)
in the heat of the day;



Genesis 18:2



(Abraham) (look up with his eyes)

And he lift up his eyes and looked,



(see!)

(3)

[LORD & angels]



(stand) (near)

and, lo, three men stood by him:



(happen)

(see)



(run)

and when he saw them, he ran



[way / opening] (entrance)

(greet 🍌)

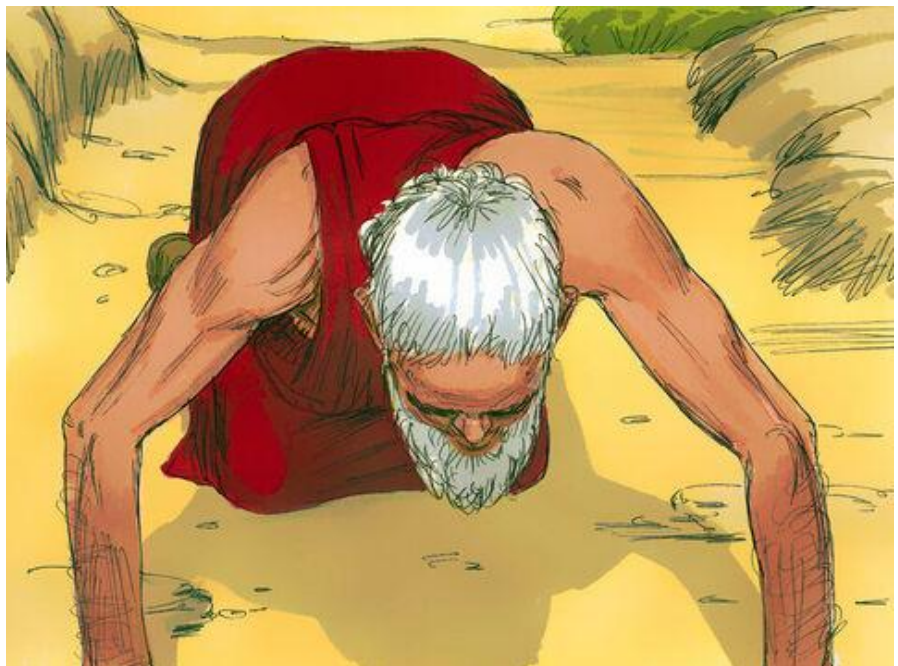
to meet them from the tent door,



(to)

(📍 land)

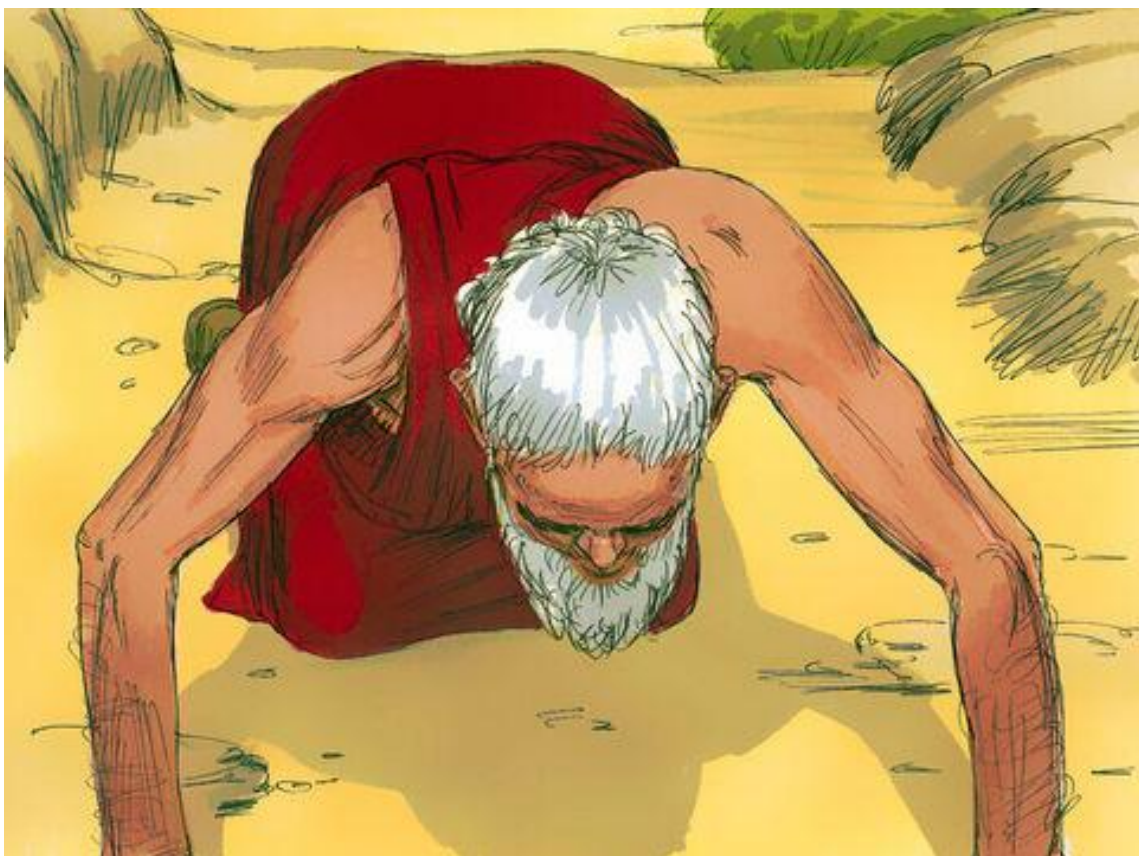
and bowed himself toward the ground,



Genesis 18:3

(Abraham said)

▲ (yes) ↙ ↘ [Adonai] (Abraham) (Boss)
 And said, *My Lord*,
 [receive] (find) [blessing] (gift / grace) (before) [eyes] (seeing) Your
 if now I have found favour in thy sight,
 ▼ (then) [depart] (leave) (ask 🙏) You
 pass not away, I pray thee,
 ↙ ↘
 your
 from thy servant:



Genesis 18:4

[Please]
(Allow)

[LORD & angels]

(Abraham)(ask) (3 men)

Let a *little water*, I pray you,

(happen)

(bring)

(clean)

be fetched, and wash your feet,

(relax)


and rest yourselves under the tree:

(Abraham said)



Genesis 18:5



(Abraham) (bring) (piece / part) 
And **I** will fetch **a morsel** of **bread**,

[LORD & angels]

(rest / relax)(3 men)



and comfort **ye** **your** **hearts**;



(rest) you (will continue travelling)(because)

after that **ye** shall pass on: for



(goal me helping you)

you

therefore are **ye** come to **your** servant.



And **they** said,



(👍 Yes, help us)(same) you have

So do, as **thou** hast said.



(Abraham said)

(LORD & angels said)

Genesis 18:6

And Abraham hastened  (quickly go )



into the tent unto Sarah, and said,



[...cook / bake...]

(fast )

(3)

[se'ah]
(baskets)

Make ready quickly three measures

[flour]

(...maida...)



(mix)



of fine meal, knead it,



(flatbread)



(fireplace / stove)

and make cakes upon the hearth.



(Abraham said)



How Big is One Se'ah?

• 1 se'ah ≈ 7.3 litres (~7.7 quarts).

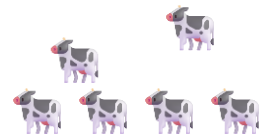
• Imagine:

- A large mixing bowl  full of flour.
- Or about the size of a basket you'd carry with two hands  .

Sarah took 3 se'ahs → about 22 litres / 6 gallons / ~29 lbs of flour.

That's 3 big baskets!

Genesis 18:7



(cow group)



And **Abraham** ran **unto** the **herd**,

[bring]
(take)



(young cow) (soft)



and fetcht a **calf** tender and good,



and gave **it** **unto** a **young man**;

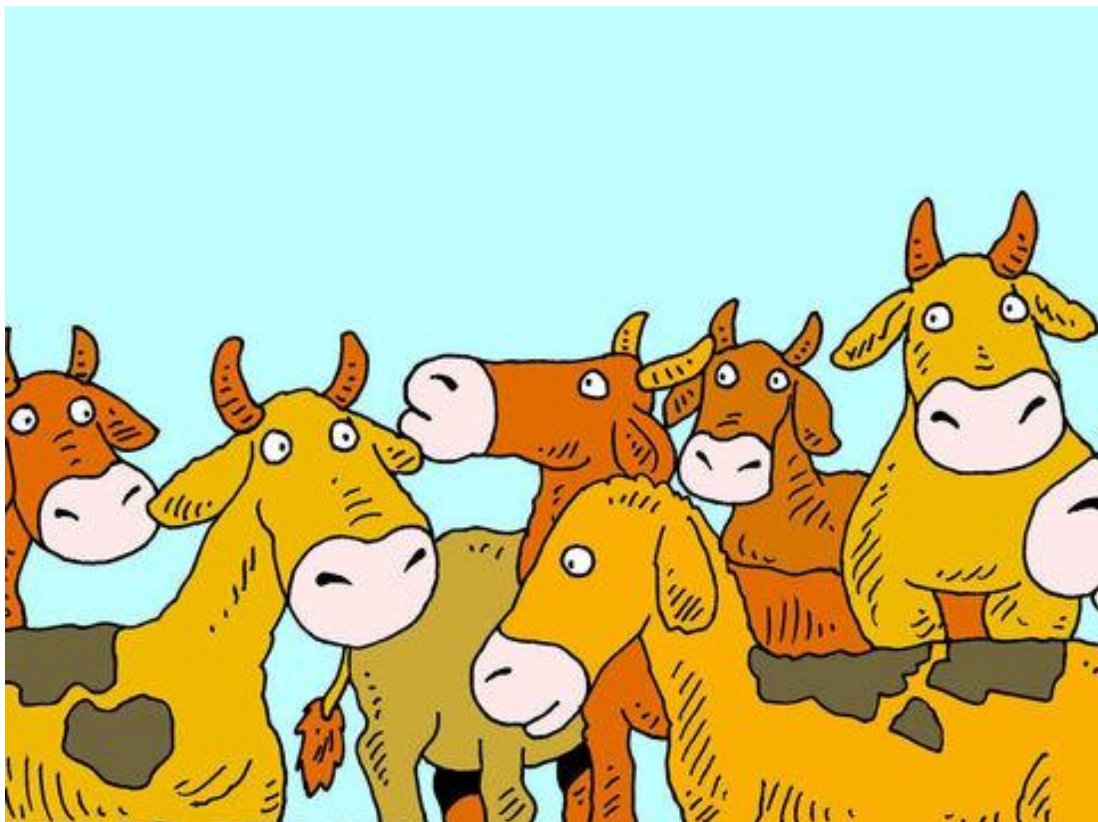


[kill, clean, cook]

(quickly ▶) (...prepare...)

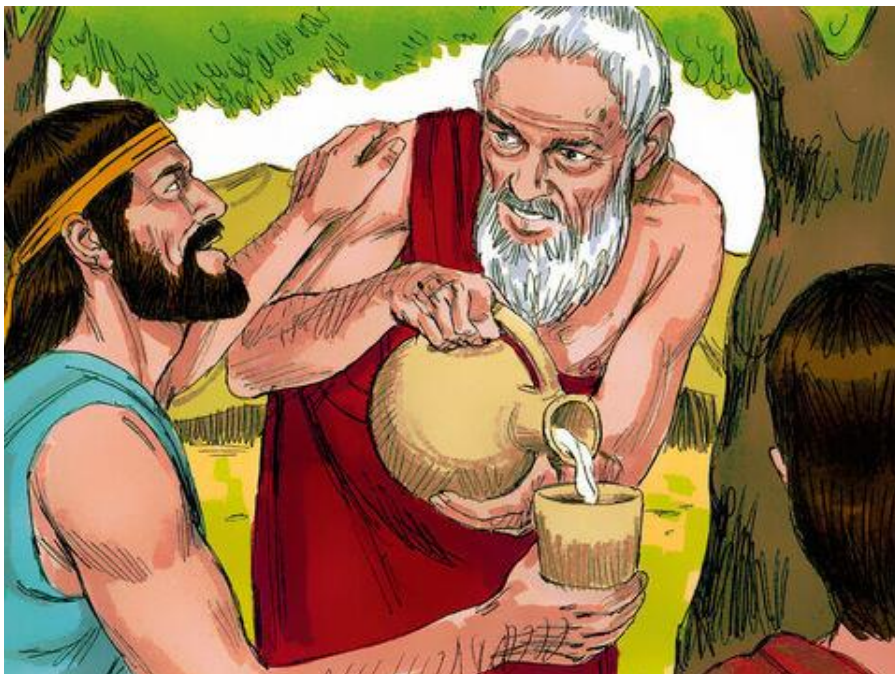


and **he** hasted to dress **it**.



Genesis 18:8

(Abraham)   
 And he took butter, and milk,
 (young cow)  [kill, clean, cook] 
 (...finish prepare...)
 and the calf which he had dressed,
 [LORD & angels] (3 men)
 (put)(food) and set it before them;
 (near) 
 and he stood by them under the tree,
 
 and they did eat.



Genesis 18:9

[LORD & angels]
(3 men)

(Abraham)

And **they** said unto **him**,



Where is **Sarah** thy wife?



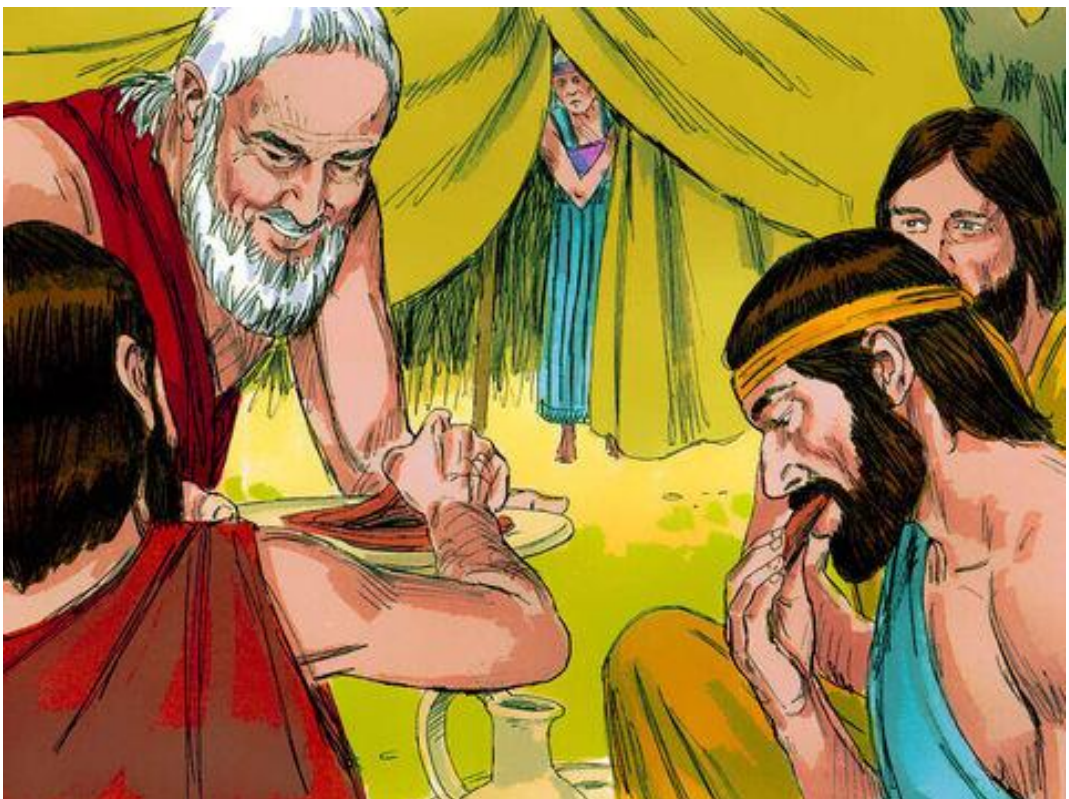
And **he** said,



(See!)
Behold, **in** the **tent**.

(LORD & angels said)


(Abraham said)



Genesis 18:10

(LORD said)

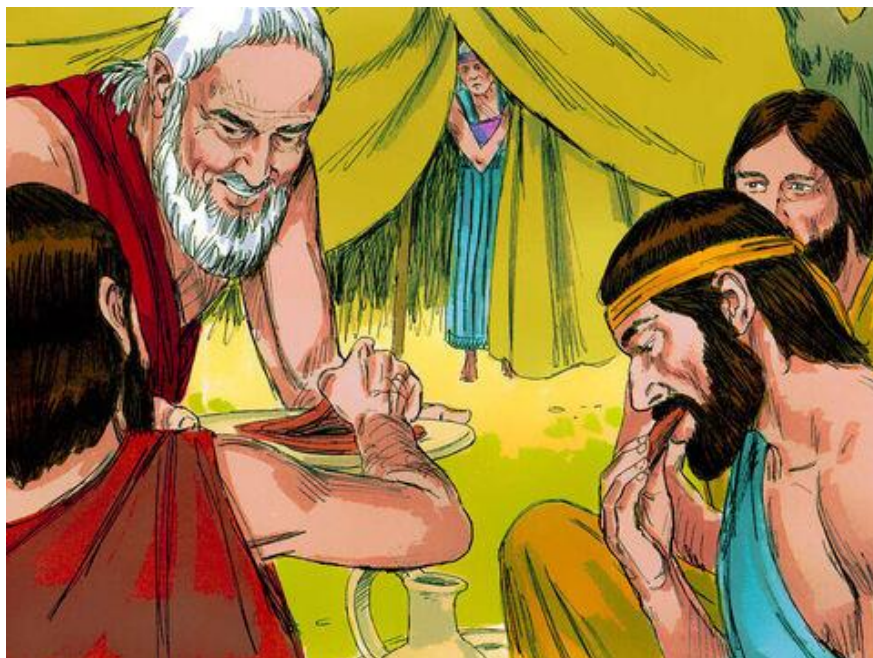
(LORD) [promise] (truly ✓) (again come)
 And **he** said, **I** will certainly return **unto**

(Abraham) [9 months] 
 you (.....same.....) (...time long pregnant...)
thee according to the **time** of life; and,

[happen] (see!) your (birth) [Isaac]
lo, **Sarah** thy wife shall have a **son**.

(hear)   [way / opening] (entrance)
 And **Sarah** heard it in the **tent** door,

which was behind him.



Genesis 18:11

Now Abraham and Sarah

(same) (much) (become old with years)
were old and well stricken in age;



(now) (stop) (continue)



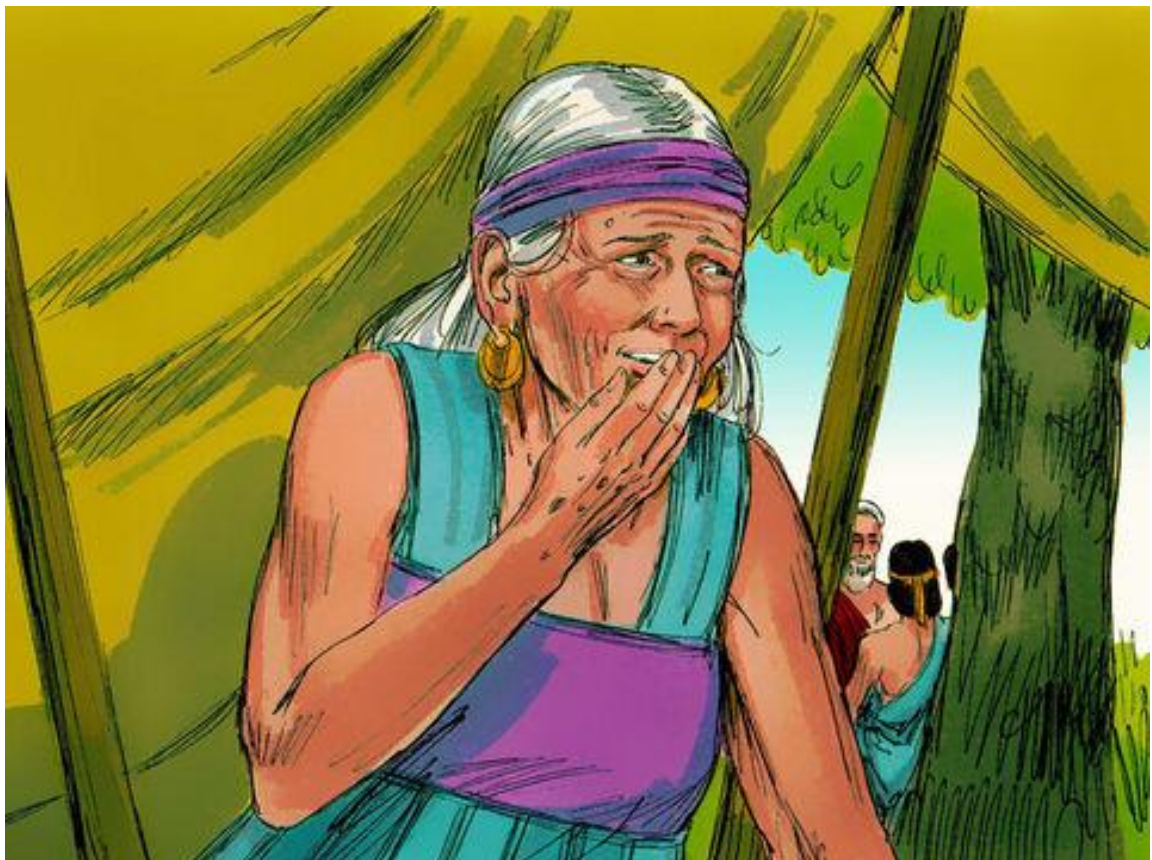
and it ceased to be with Sarah

{Now impossible for Sarah to become pregnant}

[...Sarah was beyond childbearing age...]

(same) (way)

after the manner of women.



Genesis 18:12



(Then)

Therefore Sarah



(inside 😬 ❤️)

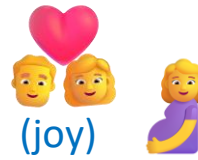


laughed within herself, saying,



become

After I am waxed old



(joy)

shall I have pleasure,



{Abraham}

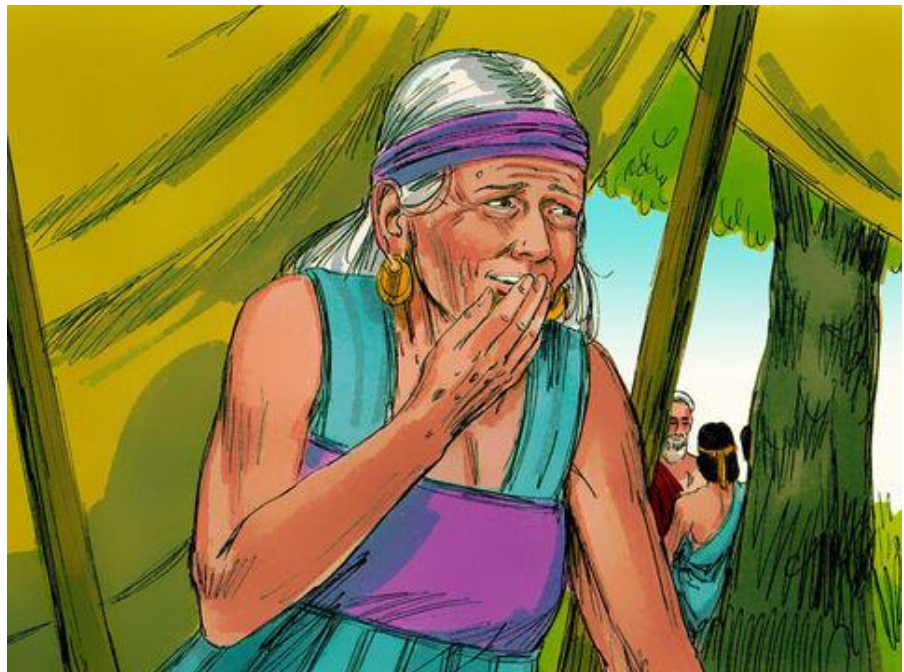
[boss]



(husband) (same)

my lord being old also?

(Sarah said)



Genesis 18:13

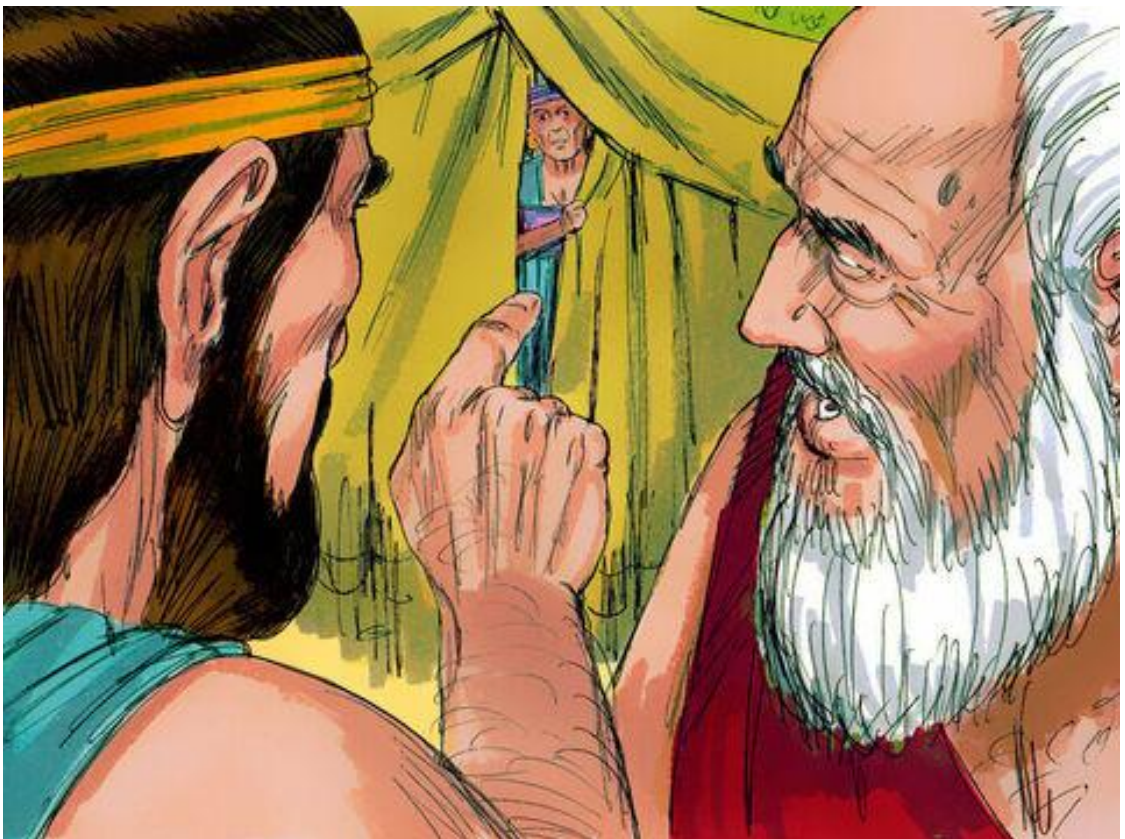
And the LORD said unto Abraham,

(Why?)
Wherefore did Sarah laugh, saying,

[truly] (.....really.....) (birth)
Shall I of a surety bear a child,

(same)
which am old?

(LORD said)
(Sarah said)



Genesis 18:14



[impossible]
(difficult)(with)



Is *any* thing *too* hard for the LORD?



(given)

At the time appointed

(Abraham)

(LORD) (again come)

you

I will return *unto thee*,

[9 months]



(.....same.....)

(...time long pregnant...)

according to the *time* of life,

[Isaac]



(birth)

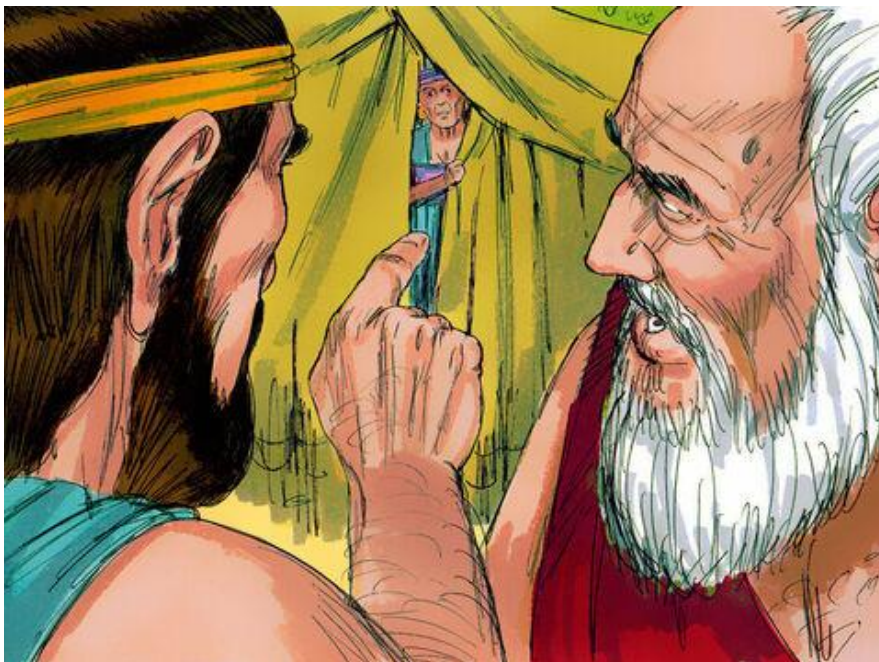
and *Sarah* shall have a *son*.

(LORD said)

Chapters

God
Angels
good / bad
People
Things
Places
Time
Number

Colour
Meaning



Genesis 18:15



(said, No!)

Then Sarah denied, saying,



(Sarah said)



I laughed not;



(because)

(same)



for she was afraid.

(LORD)

And he said,



(LORD said)

(No)

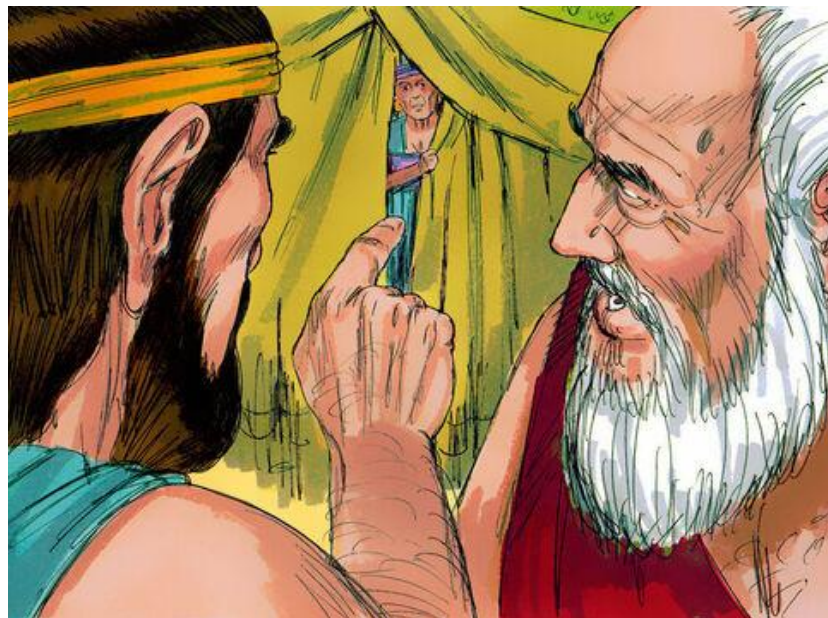
you

(yes)

did



Nay; but thou didst laugh.



Genesis 18:16

↙
[LORD & angels] [in Mamre]
(3 men) (...stand ready leave...) (Abraham's camp) there
And the **men** rose up from thence,

👁️ (to)
and looked toward **Sodom**:

↖️
and **Abraham** went with **them**

[lead / help] ↖️
(guide)
to bring **them** on the way.



Genesis 18:17



And the LORD said,

? [not tell]
(secret)

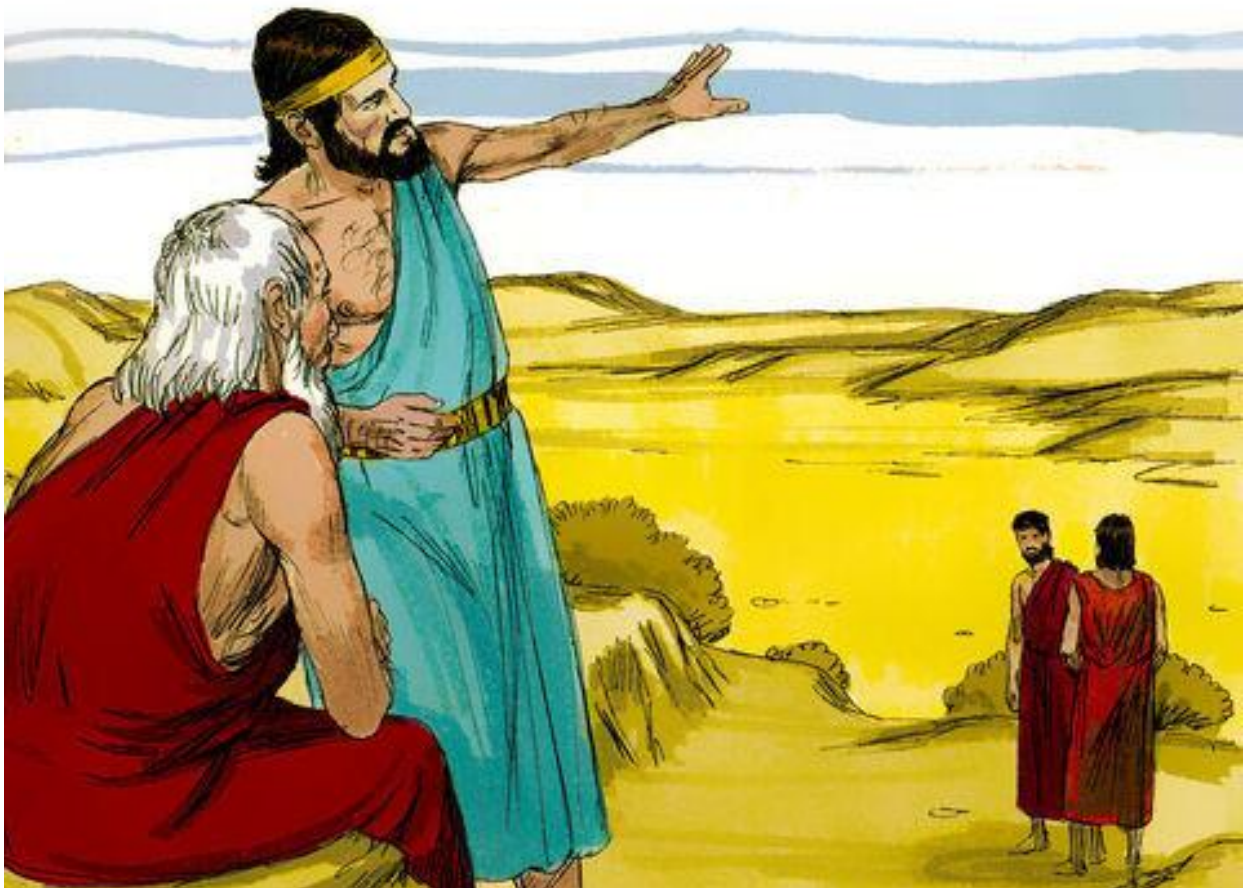
Shall I hide from Abraham



[.....destroy Sodom.....]

that thing which I do;

(LORD said)



Genesis 18:18

(LORD said)



(Because) (happen)

[promise]
(truly)

Seeing that **Abraham** shall surely

(important) (👊 strong) (people)

become a **great** and mighty **nation**,



(people groups)

and **all** the **nations** of the **earth**



(...receive good...)

shall be blessed **in him**?



Genesis 18:19



(LORD said)

(Because)(LORD) (Abraham)
For **I** know **him**,

(happen) (teach)
that **he** will command **his** children

[copy good example]
(family) (to follow)
and **his** household after **him**, and

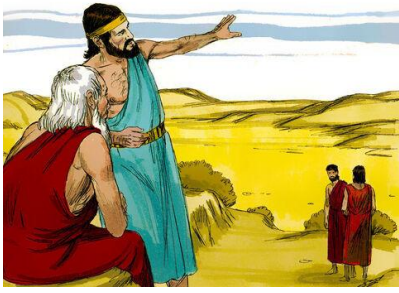
[obey] [commands]
(directions)
they shall keep the **way** of the **LORD**,

(right actions) [ruling right]
(right decisions)
to do justice and judgment;

(then happen) (can) (.....give to.....)
that the **LORD** may bring upon **Abraham**

(.....promises.....) has (speak) (about)
that which **he** hath spoken of **him**.

Genesis 18:20



And the LORD said,

Because the ^{[sin] (shout)} cry

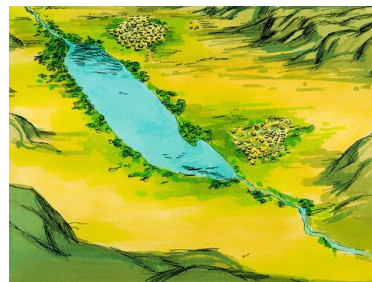
^(from) of **Sodom** and **Gomorrah** is ^{[loud] (same)(much)} great, and

^[abomination—God hates] because ^(same) their sin is ^{(bad) 😡} very grievous;

(LORD said)



Genesis 18:21



(LORD)

I will go down now,



[of Sodom & Gomorrah]

(if ?) (people) (...finish do...)

and see whether they have done



[Sodom & Gomorrah]

(shout)(from)↑

[all / complete]

(full)

(same)

altogether according to the cry of it,



(shout)

which is come unto me;



(yes)

(then)

and if not, I will know.



(LORD said)

Genesis 18:22



[change directions]

(2 angels)(turn around)



(focus)

And the **men** turned **their faces**

[in Mamre]

(Abraham's camp)

there

(to)

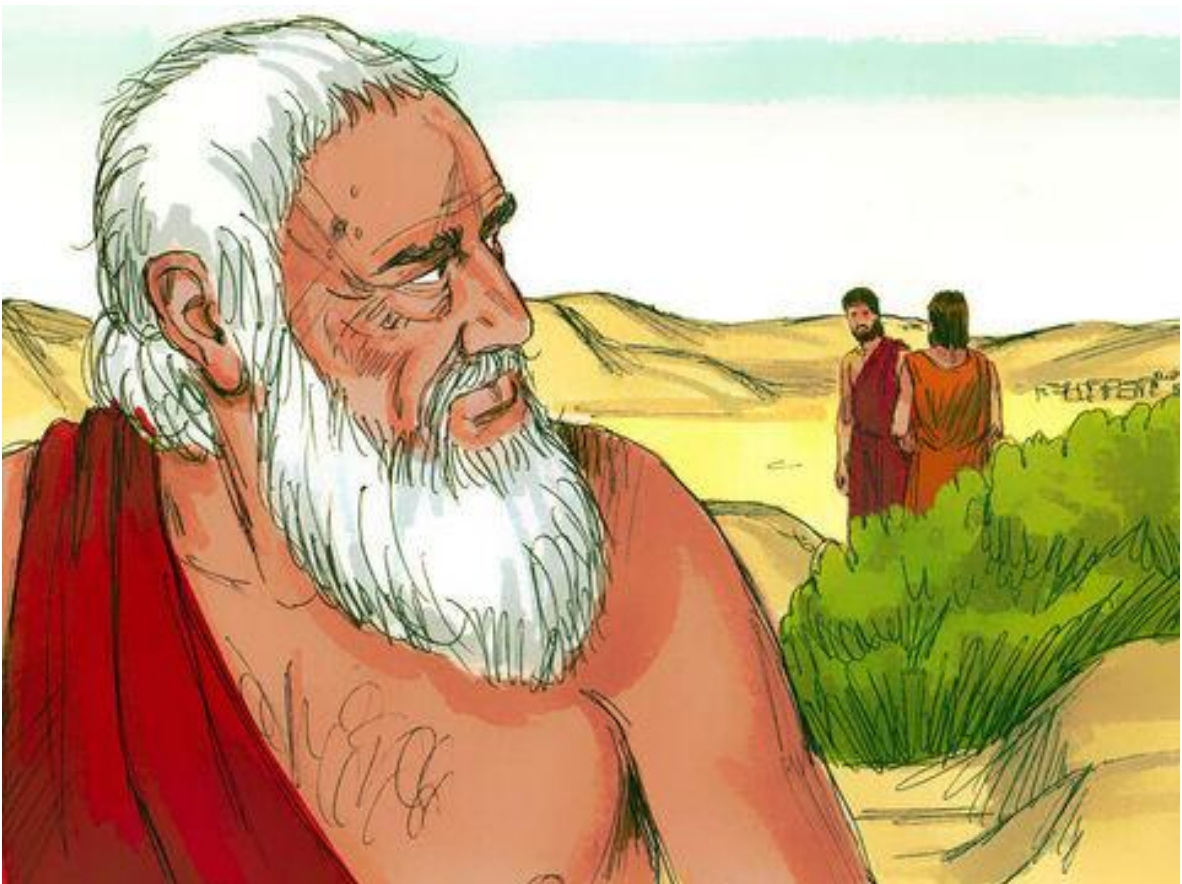
from **thence**, and went **toward Sodom**:

[continue]

(stand) (continue)

but **Abraham** stood **yet**

before the **LORD**.



Genesis 18:23

And Abraham ^(came) drew near, and said,

Will ^(LORD) [?] You
Wilt thou also destroy

[people following God]
(good people)

(bad people)

the righteous with the wicked?

(Abraham said)



Genesis 18:24

(Abraham said)

(Maybe) (have) (50) [people following God] (good people)
Peradventure *there* be *fifty* righteous

[Sodom]
(inside)
within the city:

Will ? (LORD) You (save)
wilt *thou* also destroy and not spare

(because) (50) [people following God] (good people)
the *place* for the *fifty* righteous

(inside Sodom)
that are therein?



Genesis 18:25

↓
(LORD)

(!Never happen..... !) with You
That be far from **thee**

(.....same.....) (way)
to do after this manner,

[people following God]
(kill) (good people) (bad people)
to slay the **righteous** with the **wicked**:

[people following God]
(allow happen) (good people) (will) (become)
and that the **righteous** should be

↑

(same) (bad people) (!Never happen..... !) with You
as the **wicked**, that be far from **thee**:

?  

Shall not the **Judge** of **all** the **earth**



(Yes!)

do right?



(Abraham said)

Genesis 18:26

And the LORD said,

^(yes) ^[see]
If I find in Sodom

^[people following God]
⁽⁵⁰⁾ ^(good people) ^(inside)
fifty righteous within the city,

^(save)
then I will spare all the place

^(because) ^[reason] ^(goal)
for their sakes.

(LORD said)



Genesis 18:27



And **Abraham** answered and said,



(See! happen)

[become bold]
(taken responsibility)

Behold **now**, **I** have taken upon **me**



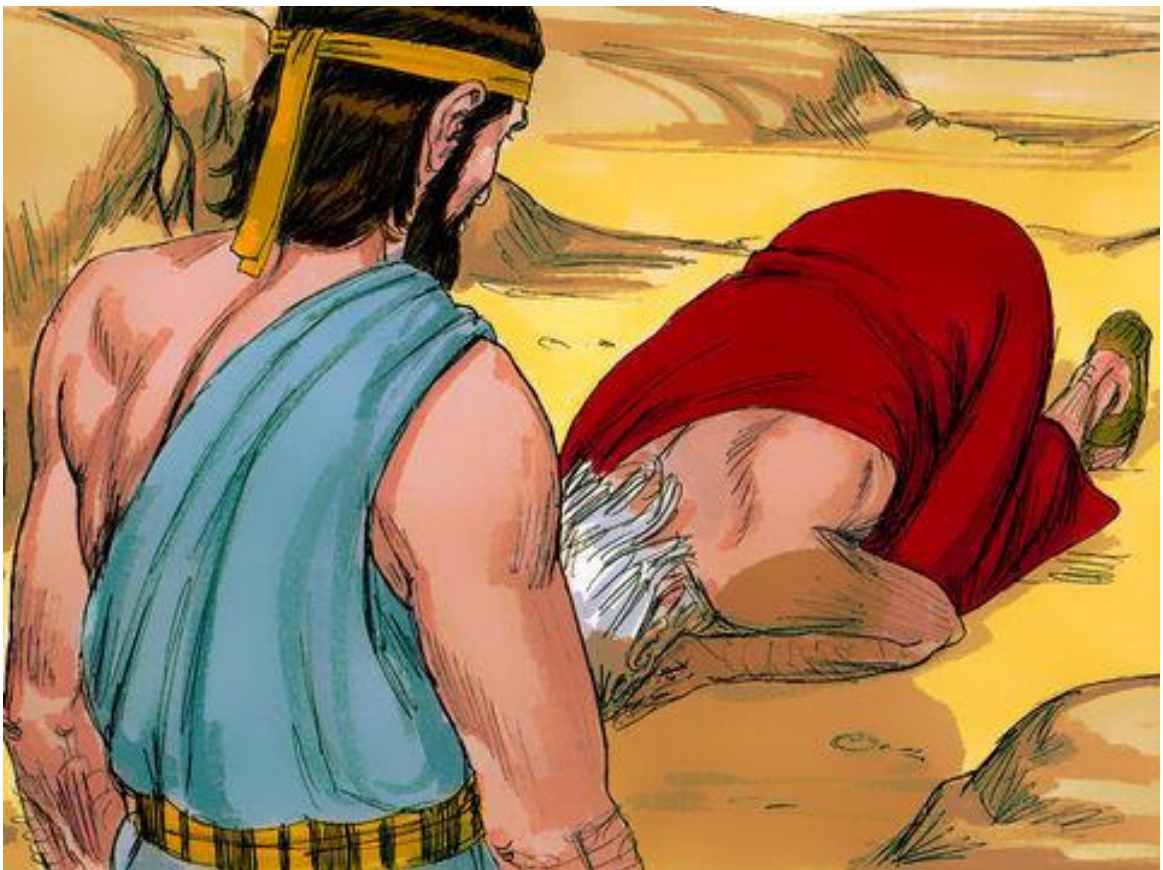
to speak unto the **Lord**,



(same) (only) (sand) (burnt dirt)

which am but **dust** and **ashes**:

(Abraham said)



Genesis 18:28

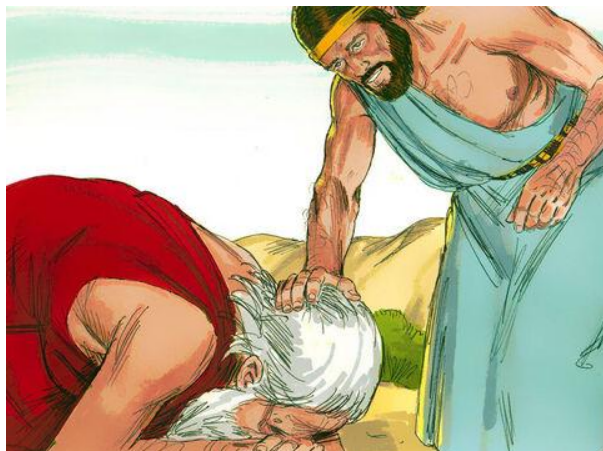
(Abraham said)

(Maybe) [in Sodom] [miss] (less)(5 good people)
Peradventure there shall lack five
 [people following God] (LORD)
 (50) (good people) will ? You
of the fifty righteous: wilt thou
 [Sodom] [miss] (because) (...less...)(5 good people)
destroy all the city for lack of five?

And he said,

(LORD said)

(yes) [see] (...45 good people...)
If I find there forty and five,
I will not destroy it.



Genesis 18:29

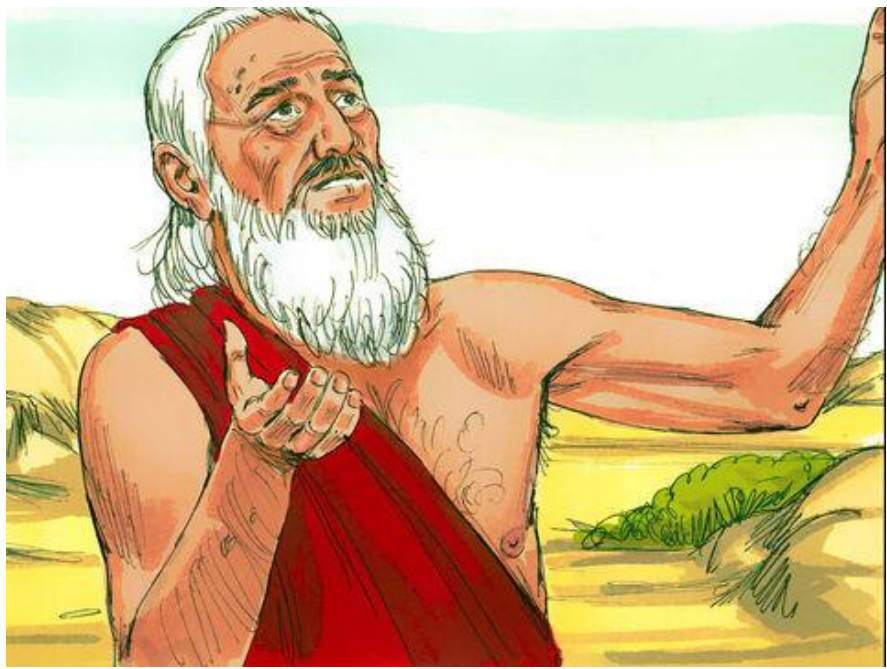
↓
🗣️ (Abraham)(speak) (LORD) (also)
 And **he** spake unto **him** yet again,

↙ [in Sodom]
 (Maybe)
 and **said**, Peradventure **there**

👁️ [see] ↙
 (have 40 good people)(find)
 shall be **forty** found **there**.

↙
 And **he** said,

↙ [destroy Sodom] (because)(40 good people own goal)
I will not do it for **forty's sake.**



(Abraham said)

(LORD said)

Genesis 18:30

(Abraham) (LORD)
And **he** said unto **him**,

🙏 [please] [Adonai] 😡
[allow] (Boss)(become)
Oh let not the **Lord** be angry,

(Maybe)
and **I** will speak: Peradventure

[in Sodom] [see] (30 good people)(become find)
there shall **thirty** be found **there**.

(LORD)
And **he** said,

[destroy Sodom] [see] (then) (yes) (30 good people)
I will not do it, if **I** find **thirty** **there**.



(Abraham said)

(LORD said)

Genesis 18:31



(Abraham)

And **he** said,



[become bold]

(taken responsibility)

(Look! happen)

Behold **now**, **I** have taken upon **me**



[Adonai]

(Boss)

(Maybe)

to speak unto the **Lord**: Peradventure



[in Sodom]



[see]



(have 20 good people) (find)

there shall be **twenty** found there.



(LORD)

And **he** said,

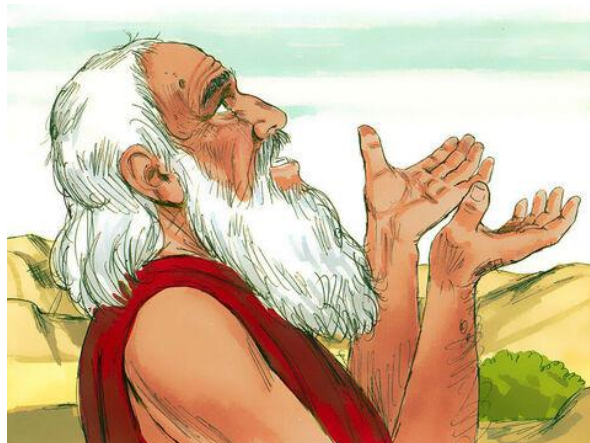


(because) (20 good people own goal)

I will not destroy **it** for **twenty's** sake.

(Abraham said)

(LORD said)



Genesis 18:32



(Abraham)

And **he** said,



[Adonai]

(Boss)(become)



[please] (allow)

Oh let not the **Lord** be angry,



and **I** will speak **yet** but **this once**:

(also) (only) (one more time)



[see]

[in Sodom]

(Maybe)

(10 good people)

(become find)

Peradventure **ten** shall be found **there**.



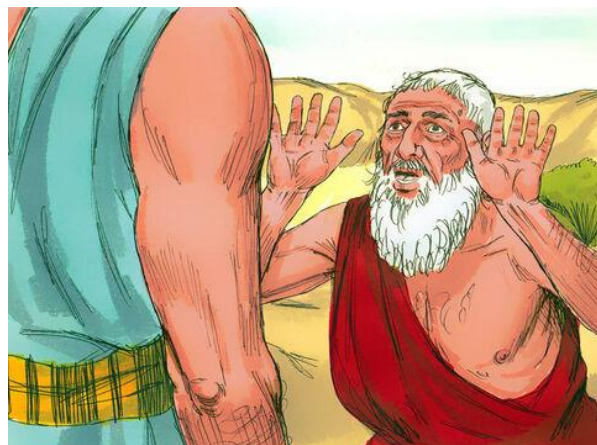
(LORD)

And **he** said,



I will not destroy **it** for **ten's** sake.

(because) (10 good people own goal)

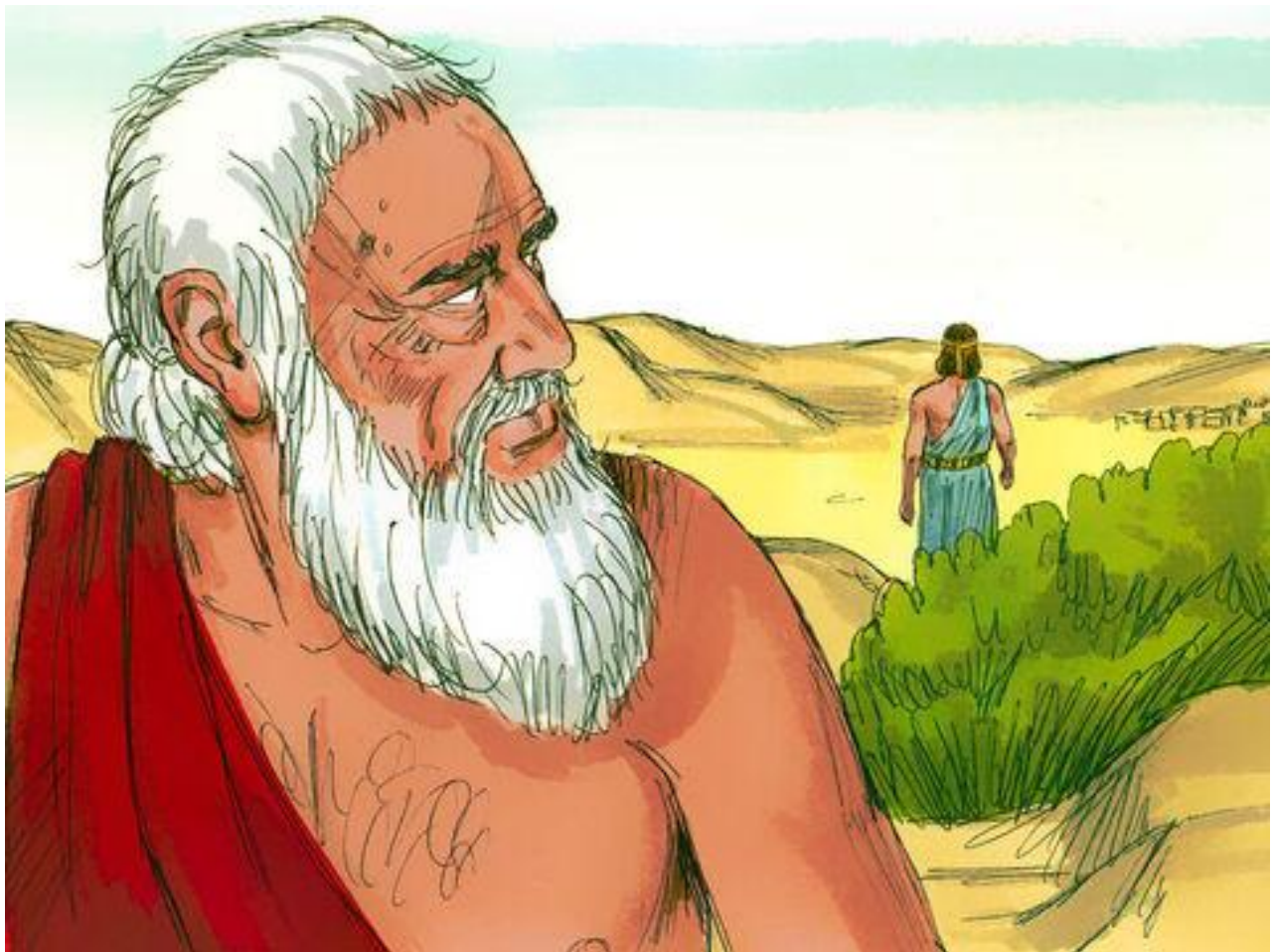


(Abraham said)

(LORD said)

Genesis 18:33

↙ ↖
 [departed] [quickly]
 (.....leave.....) (...immediately...)
 And the LORD went his way, as soon as
 ↖ ↙
 [stopped] [fellowshipping]
 (...finished...) (talking)
 he had left communing with Abraham:
 ↙ ↖
 [in Mamre]
 (again come)
 and Abraham returned unto his place.



Genesis 19

Genesis 19 Outline

Angels Visit Lot (Gen. 19:1–11)

Escape from Sodom (Gen. 19:12–22)

Destruction of Sodom..... (Gen. 19:23–29)

Lot and His Daughters (Gen. 19:30–38)

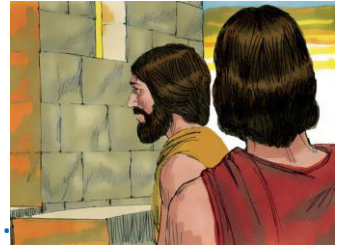
Genesis 19:1



And there came ⁽²⁾ two angels



<sup>[night]
(time)(evening)</sup> to Sodom at even;



[...govt. place of authority...
(entrance)]

and Lot sat in the gate of Sodom: and



(...stand up...)

(greet 🤝)

Lot seeing them rose up to meet them;



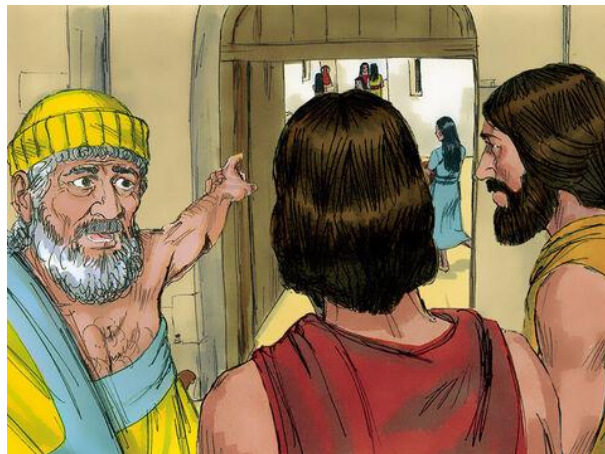
and he bowed himself



(to)

(📌 land)

with his face toward the ground;



Genesis 19:2

(Lot said) {

And ^(Lot) he said, ^(Look!) Behold now, ^{[Adoni] (sirs / bosses)} my lords,

^(↩ come inside) turn in, ^{[request] (ask 🙏)} I pray ^{[humility show] (own)} you, into your servant's

[🏠] house, and ^{[rest] (stay)} tarry [🌙] all night, and ^(clean 💧) wash your

^{👣 👣} feet, and ^{you both} ye shall ^(wake up) rise up early,

 and ^(.....continue travel.....) go on your ways.

(angels said) {

And ^{No} they said, Nay; but

^{[rest] (stay)} we will abide in the ^{[outside] (road)} street all night.


Genesis 19:3

(Lot) [force / push] (angels) [strong] (much)
 And **he** pressed upon **them** **greatly**;
 ↙ ↘ ↙ ↘

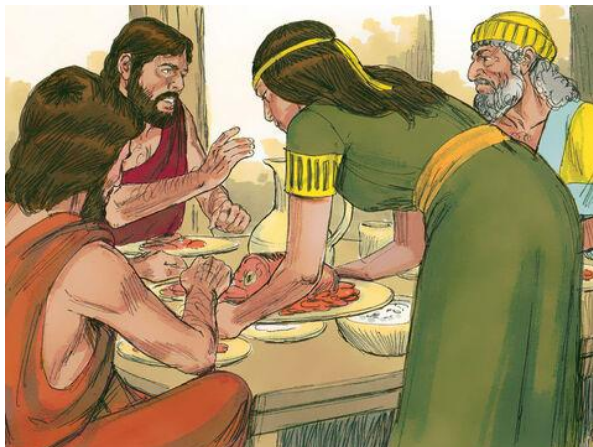
(came inside with)
 and **they** turned **in** **unto** **him**,
 ↙ ↘ ↙ ↘

(...went into...) 
 and entered **into** **his** **house**;
 ↙ ↘ ↙ ↘

[meal / supper] (much food)
 and **he** made **them** a **feast**,
 ↙ ↘ ↙ ↘

[put on fire] (cook) [...flat bread...] (without yeast) 
 and did bake **unleavened** **bread**,
 ↙ ↘ ↙ ↘

and **they** did eat.



leaven (yeast)



Genesis 19:4

[...sleep 🤤 ...]

(angels)

But before they lay down,



[Sodom]

(same)

the men of the city, even the men



(surrounded)



(around)

of Sodom, compassed the house round,



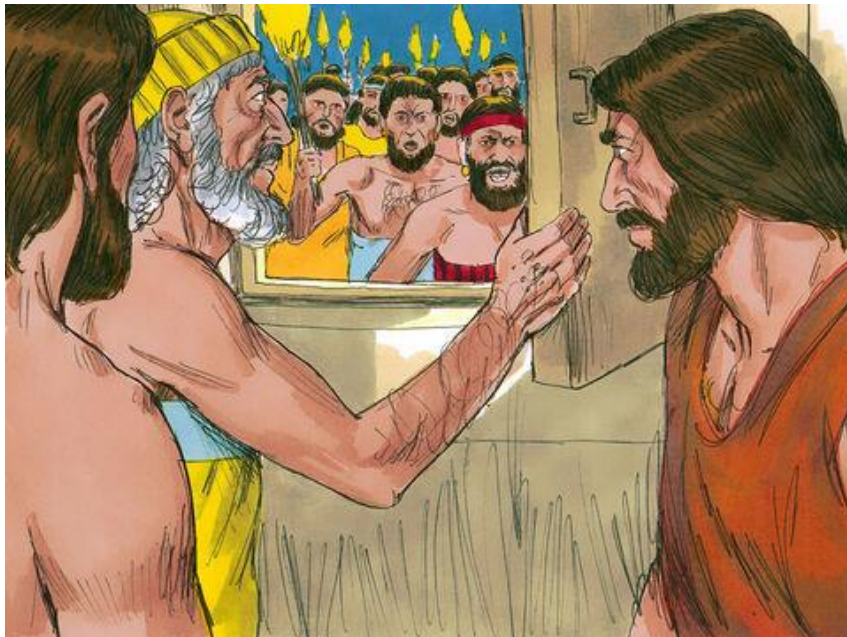
both old and young,

[.....all Sodom.....]

(each)

(place)

all the people from every quarter:



Genesis 19:5

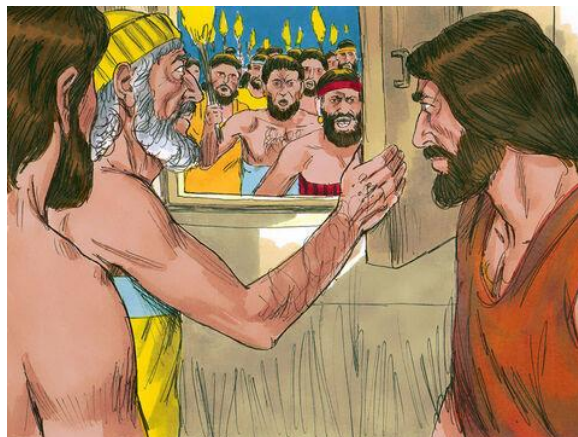
↙ (men of Sodom) ↘ (shout)
 And **they** called unto **Lot**,
↙

and said unto **him**,

↙ (stay) ↘ [angels]
Where are the men
↙ ↘
 (came inside house to) you [...tonight...] (now)
which came in to thee this night?

↙ (outside house to)
 bring **them out unto us**,
↙ 🧑 + 🧑 = ⚠️ ↙
 [homosexual]
 (goal) (can) (sex / rape)
 that **we may know them**.

(men of Sodom said)



Genesis 19:6



(go outside house)



And **Lot** went out at the **door** unto



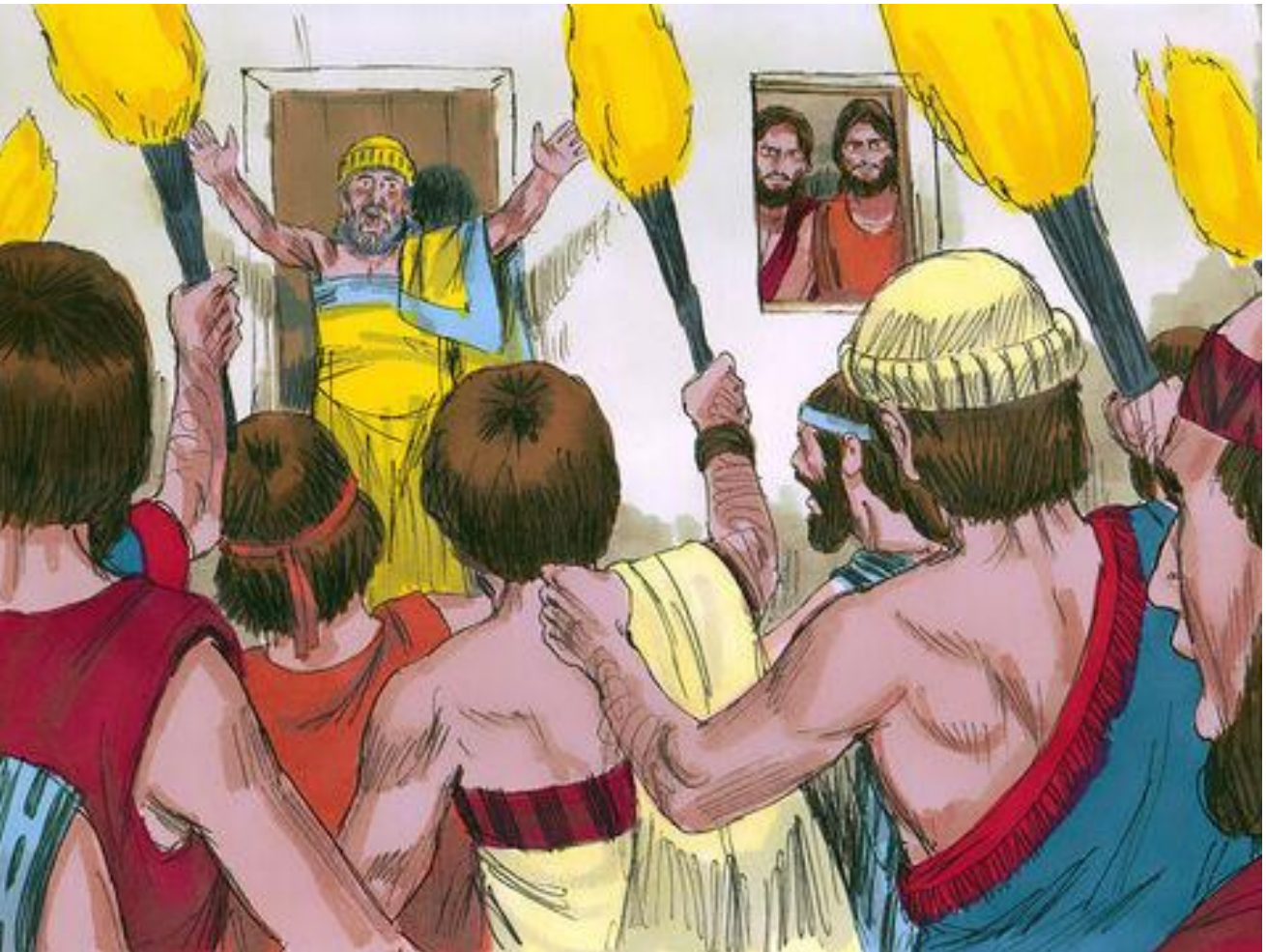
(men of Sodom)

(closed)



(behind)

them, and shut the **door** after him,



Genesis 19:7

(Lot said) {

(men of Sodom)

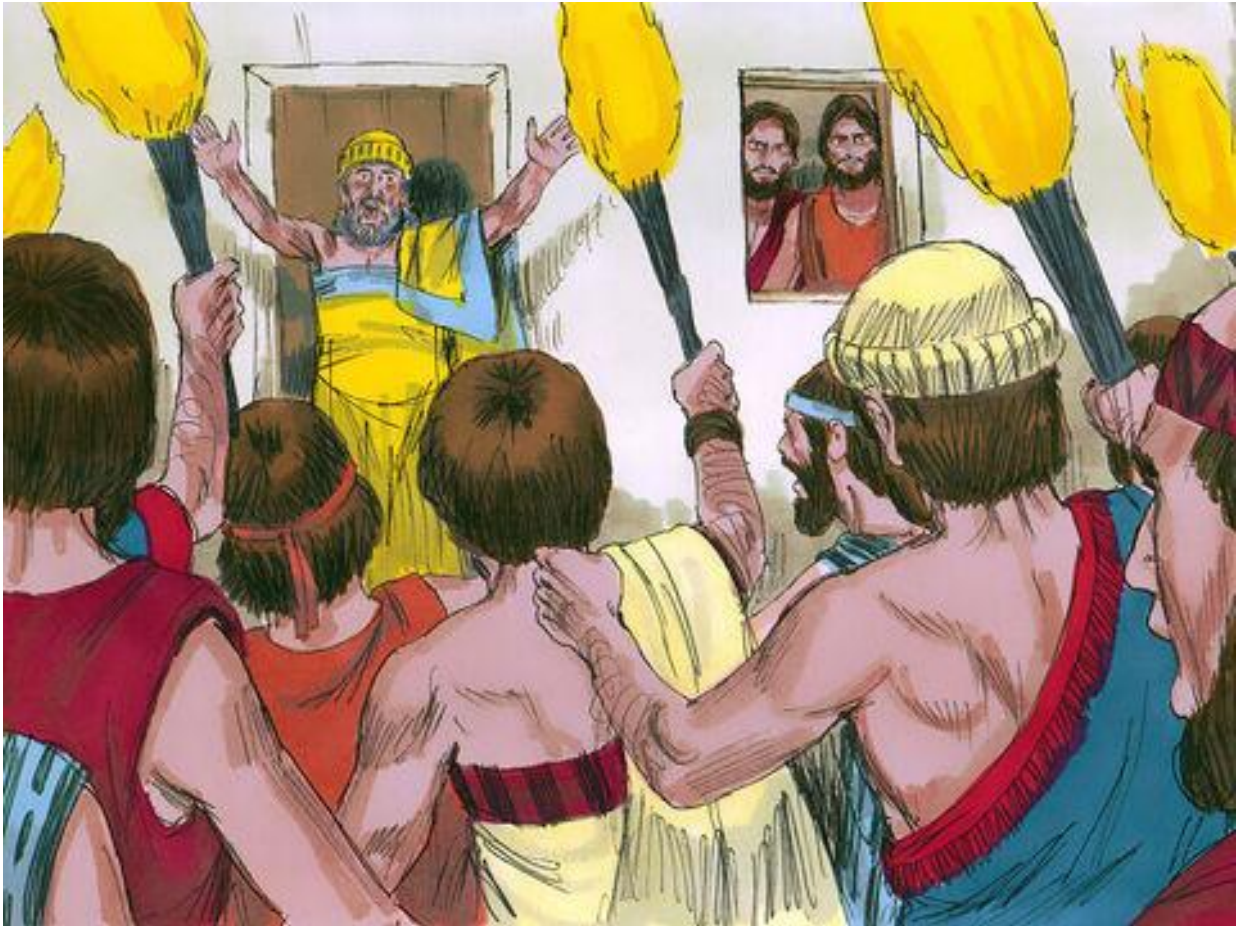
(Lot)(ask 🙏) ↑ brothers

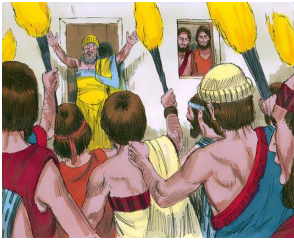
And said, *I pray you, brethren,*

[sin—homosexual / rape]

(much) (bad)

do not *so* wickedly.





Genesis 19:8

(See!) (Lot) (2) Behold now, I have two daughters

which have not known man;

(allow) (ask) (men of Sodom) (outside house to) let me, I pray you, bring them out unto

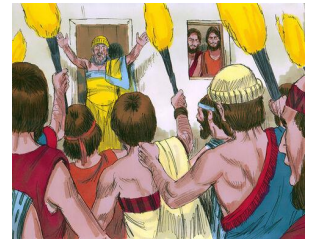
(Lot said) you all (same) (.....you want.....) [feel right] you, and do ye to them as is good in your

..... (but) [angels] [no sin] [no bad] eyes: only unto these men do nothing;

(because) (goal) for therefore came they

[protection] [cover] under the shadow of my roof.

Genesis 19:9



(men of Sodom) (Move away!)
And they said, Stand back.

And they said again, This one fellow

came in to sojourn, and he will needs

be a judge: now will we deal worse with

thee, than with them. And they

pressed sore upon the man, even Lot,

and came near to break the door.

(men of Sodom said)

Chapters

God Angels
good / bad

People Things

Places

Time

Number

Colour

Meaning

Genesis 19:10

↙
[angels]



(reach) (out)



But the men put forth their hand,

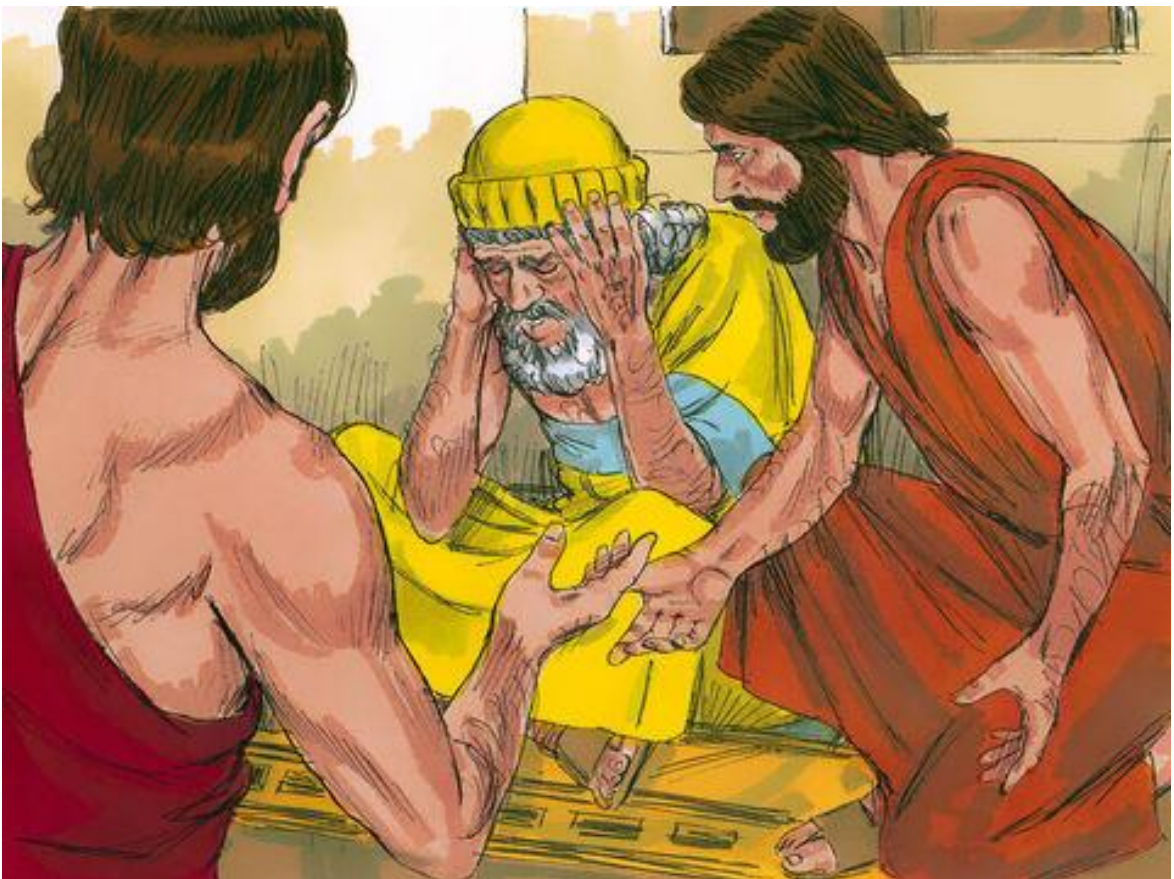


and pulled Lot into the house to them,

(...closed...)



and shut to the door.



Genesis 19:11

[angels] [miracle]
 (2 men) (👊 hit)

And **they** smote the **men**

(stay)

that were at the door of the house

[cannot see] (blind) (NOT important) (people) (important) (people)

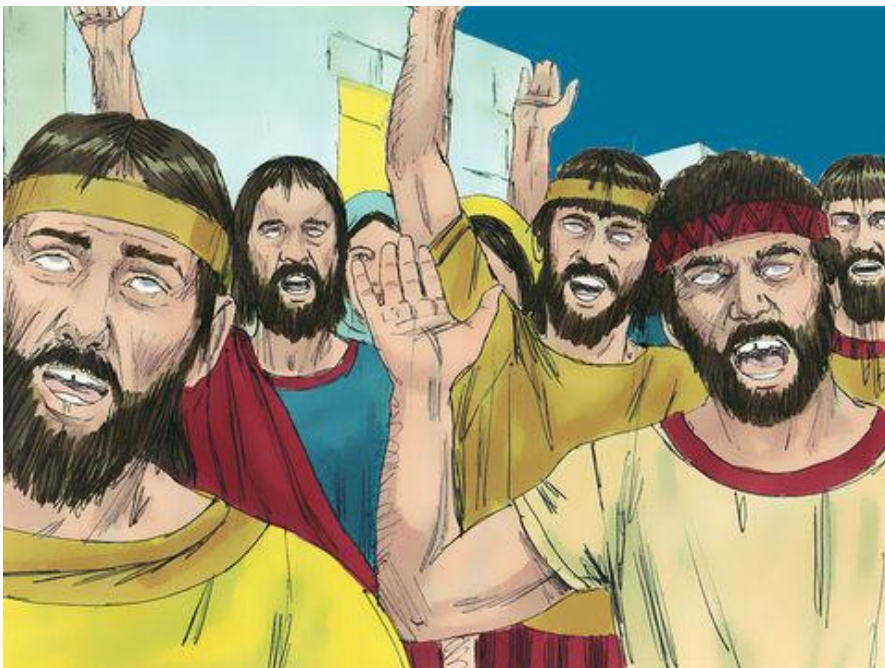
with blindness, **both small and great**:

(happen) [weak] (tired 😞)

so that **they** wearied themselves

[seek / search 🔍]

to find the **door**.



Genesis 19:12

And the <sup>[angels]
(2 men)</sup> men said unto Lot,

Have? you ^[in Sodom] Hast <sup>[other people]
(more other)</sup> thou here any besides?

^(...son-in-law...) son in law, and ^{your} thy sons,

and ^{your} thy daughters,

<sup>[everything]
(all things)</sup> and ^{you} whatsoever ^{have} thou hast ^[Sodom] in the city,

^[Sodom] bring ^(from) them out of this place:

(angels said)

[Chapters](#)

God ^{good / bad} Angels

People Things

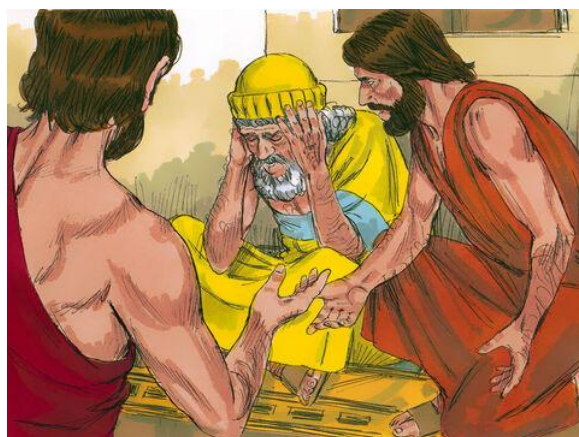
Places

Time

Number

Number

[Colour Meaning](#)



Genesis 19:13

↙
[angels]
(Because)(2 men)

↘
[Sodom]

For **we** will destroy **this place**,

[sin] [Sodom & Gomorrah] [loud]
(shout)(from)(people) become (much)

because the cry of **them** is waxen **great**

[presence]



before the **face** of the **LORD**; and



has

the **LORD** hath sent **us** to destroy **it**.

(angels said)

[Chapters](#)

God Angels
good / bad

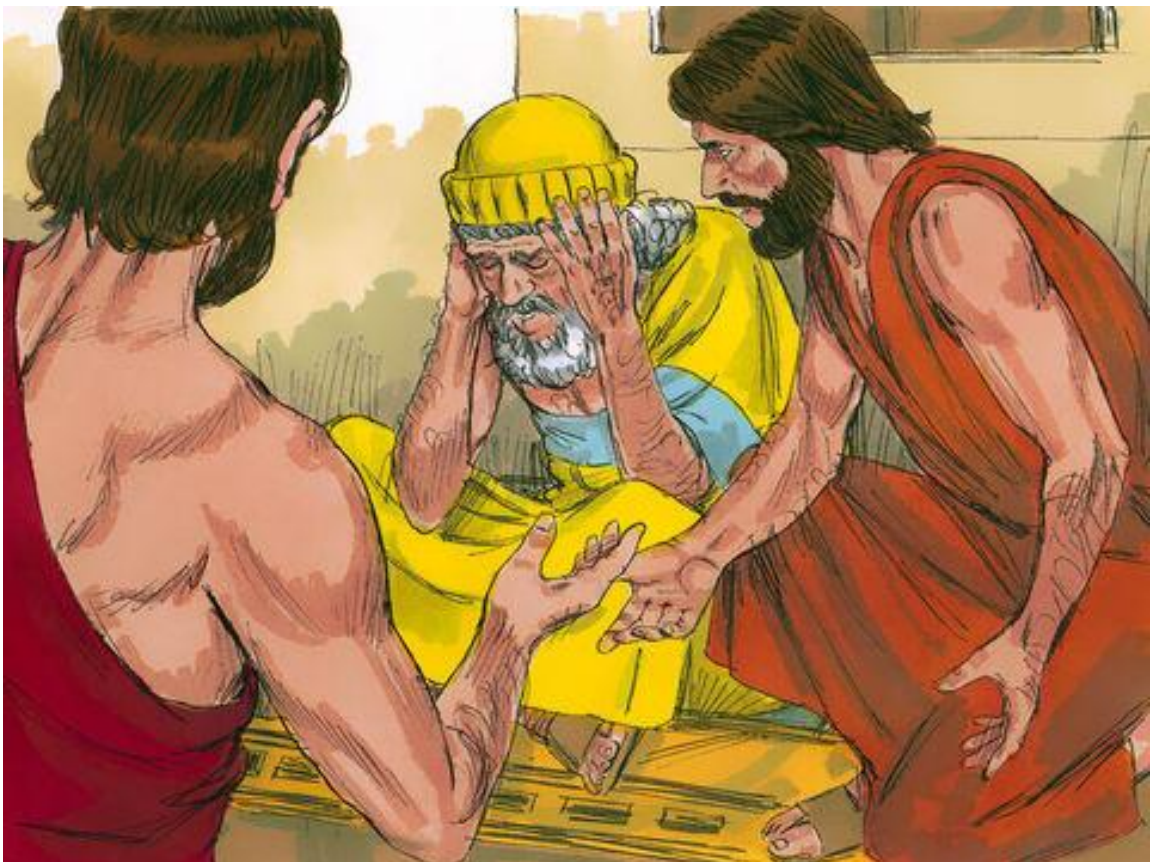
People Things

Places Time

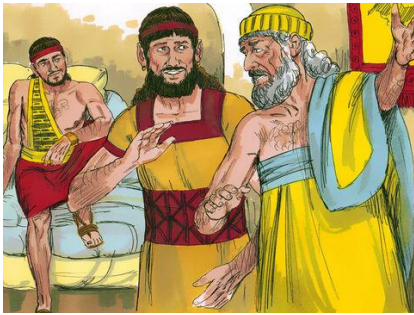
Number

Colour

Meaning



Genesis 19:14



(outside house)

And **Lot** went **out**,

[speak]
(tell)

(...sons-in-law...)

and spake unto **his** sons in law,

(marry finish)

which married **his** daughters, and said,

[Sodom]

(Stand!) (go)

(from)

Up, get you out of this place;

[Sodom]

(because)

for the **LORD** will destroy *this city*.

[feel]
(look)

(person)

[make fun]
(joke 😏)

But **he** seemed as **one** that mocked

(...sons-in-law...)

unto **his** sons in law.

(Lot said)

Genesis 19:15

(happen) [sun up 🌄] (start)
And **when the morning** arose,

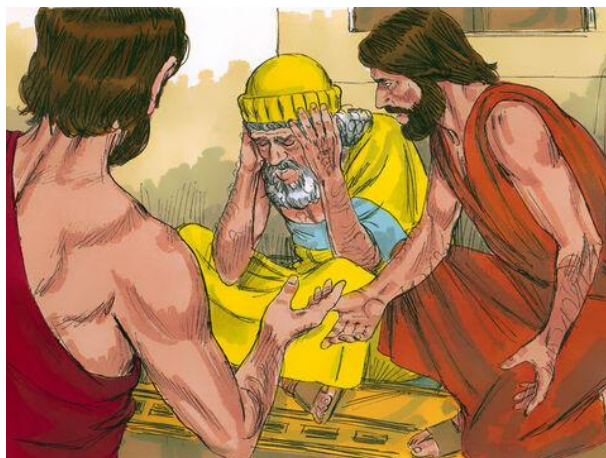
[2 men] [make go fast] hurry / rush
then the **angels** hastened **Lot**, saying,

[Move now!] (Stand) your 🧑
Arise, take thy wife, and

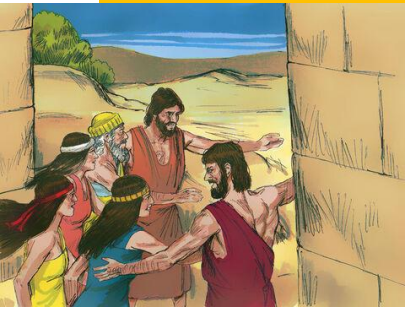
your (2) 🧑 🧑 [in Sodom] [in house] (stay)
thy two daughters, which are here;

(so not happen) you (become) (destroyed)
lest thou be consumed

(with) (sin) [Sodom]
in the iniquity of the city.



angels said



Genesis 19:16

[time] [wait / slow]
(continue)(Lot) (delay / stay)

And **while he** lingered,

[angels] [take] (...grabbed...)



the **men** laid hold **upon his hand**, and



upon the hand of **his wife**, and



upon the hand of **his two** daughters;

the **LORD** being merciful unto **him**: and

they brought **him forth**, and

set **him without the city**.

Genesis 19:17

(.....happen.....)

And it came to pass, **when**

[angels]
(2 men) (...finish bring...) (Lot's family) (out) (outside)
they had brought **them** **forth** **abroad**,



[flee] (Lot)
(Run) (to save) your

(happen)(angel)
that **he** said, **Escape** for **thy** life;



you (and not) [stop] you

look not **behind** **thee**, neither stay **thou**

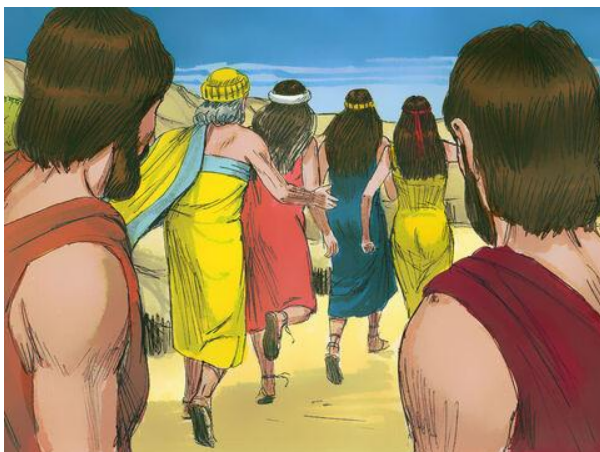
[valley] [flee]
(flat land) (run)



in **all** the **plain**; **escape** to the **mountain**,



(so not happen) you (become) (destroyed)
lest **thou** be consumed.




(angel said)

Genesis 19:18

↙ ↘
[angels & God]
(2 men)
 And **Lot** said unto **them**,
↖ ↖
[Lot speaking to God through the angels]
(...Please, No!.....) [Adonai]
Oh, not so, my Lord:

{ (Lot said)

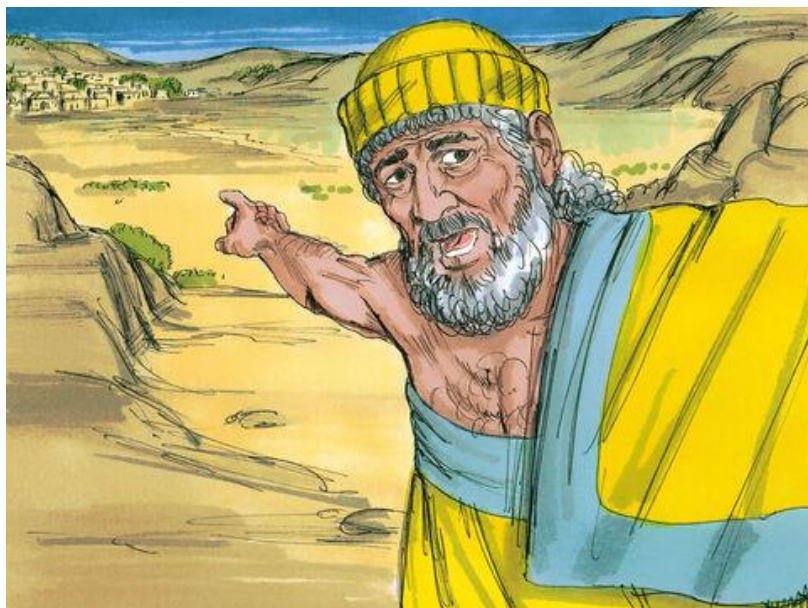
Hebrew 'lord' has two spellings:

- **Adoni**  = 'my lord' (human, husband, master).
- **Adonai** = special title, only for God.

Same root word (*Adon*)

"Lot spoke to the angels,
but then said **Adonai = my Lord (God)**."

Lot was really praying to God, while the angel gave God's answer."



Genesis 19:19

[Lot speaking to God through the angel] [Lot]

(Look!) Your

Behold *now*, *thy* servant

has [receive] [blessing] Your [eyes]
(find) (gift) 🇵🇸 (see)

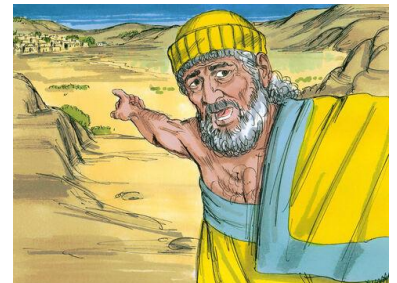
hath found grace in thy sight,

You have [much] Your [love]
(make great) (kind ❤️)

and thou hast magnified thy mercy,

which thou hast shewed unto me

(because)
in saving my life;



✗ [flee]
(not able) (run) 🏃

and I cannot escape to the mountain,

(maybe) [danger ⚠️]
(bad) (catch)
lest some evil take me, and I die:

(Lot said)

Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning

Genesis 19:20

(Look!)

Behold *now*,

[Zoar]

[escape]
(run) (to city)

this city is near to flee unto,

↙

↙

(small) (city)

and it is a little one:

↙

↙

[escape]

(Please!)(allow)(Lot) (run) to there

Oh, let me escape thither,

↙

↙

(yes)

(?)

(small) (city) ▲

(is it not a little one?)

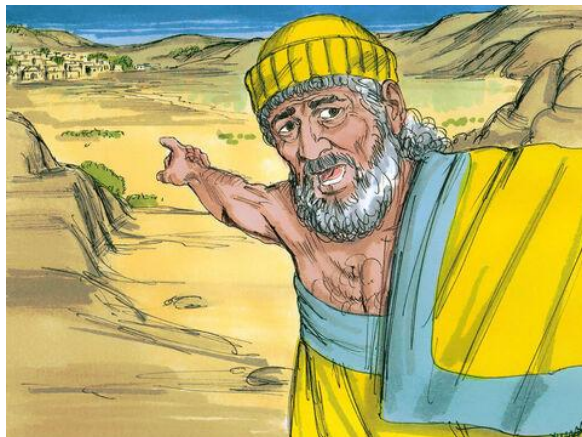
↙

[save]

(life)

(continue living well)

and my soul shall live.



(Lot said)

Genesis 19:21

[speaking God's words]
(angel)

(Lot)

And **he** said unto **him**,

[happen]

[Yes, give to]
(receive ✓)

you

See, **I** have accepted **thee**

[ask / prayer]
(...request...)

(about)

concerning this thing also,

[Zoar]

(happen)

(destroy)

that **I** will not overthrow **this city**,

(because)

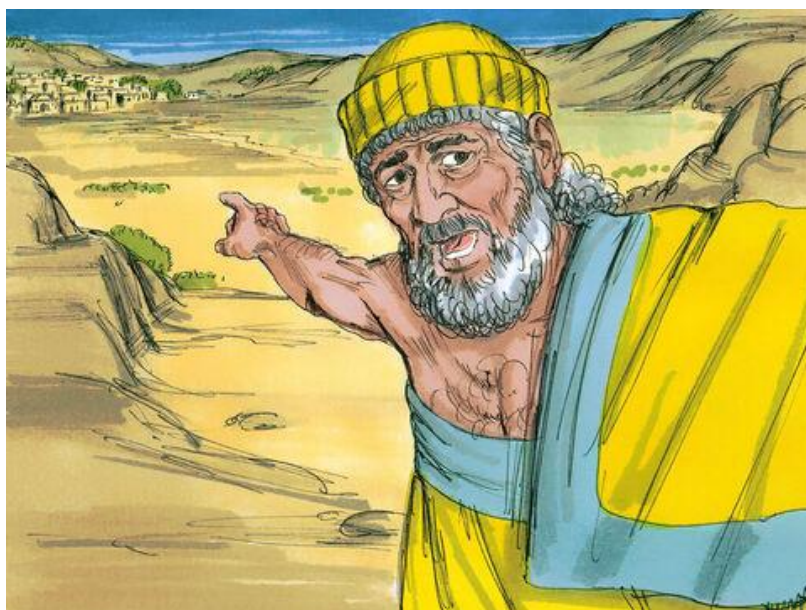
you

have

(speak about)



for the **which thou** hast spoken.

(angel speaking God's words said)



Genesis 19:22

(angel speaking God's words said)

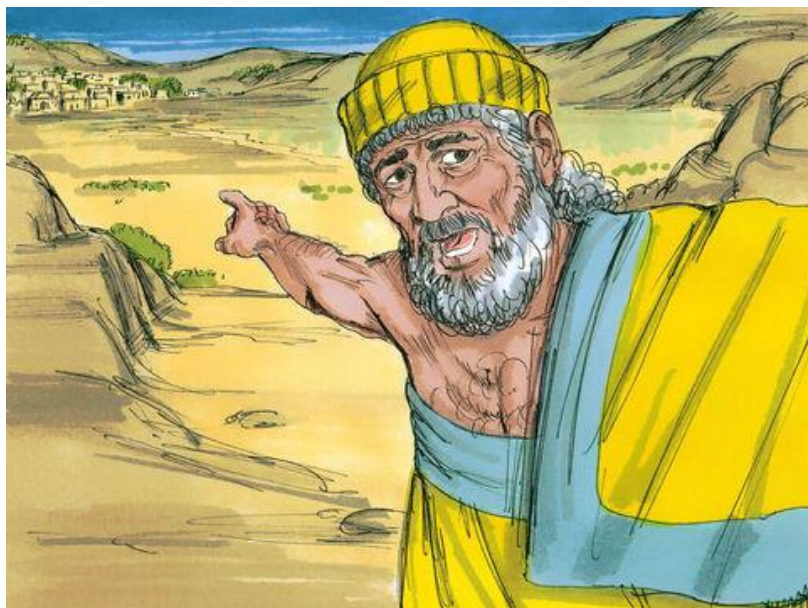
[go fast] (Lot) [flee] 
 Hurry / rush you (run)  to there
Haste thee, escape thither;

[speaking God's words] [judge—destroy]
 (because)(angel) (anything)
for I cannot do any thing

(until) you (....arrive....) to there
till thou be come thither.

[Result] 
 (So)
Therefore the name of the city

[means little]
 (name give)
was called Zoar.



Genesis 19:23



[now morning]

(come up)

(land)

The **sun** was risen **upon** the **earth**

(happen)

(...go into...)

when **Lot** entered **into** **Zoar**.



Genesis 19:24



Then the LORD rained

upon Sodom and upon Gomorrah

^(fire rocks)
brimstone and ^(fire) fire from the LORD

^(from) ^(sky)
out of heaven;



Genesis 19:25

(LORD) (destroyed) [Sodom & Gomorrah]
 And **he** overthrew **those cities**,
 [valley] [flat land]
 and **all** the **plain**,
 (people living in)
 and **all** the **inhabitants** of the **cities**,
 (grow) (land)
 and **that** **which** **grew** **upon** the **ground**.



Genesis 19:26



(Lot)



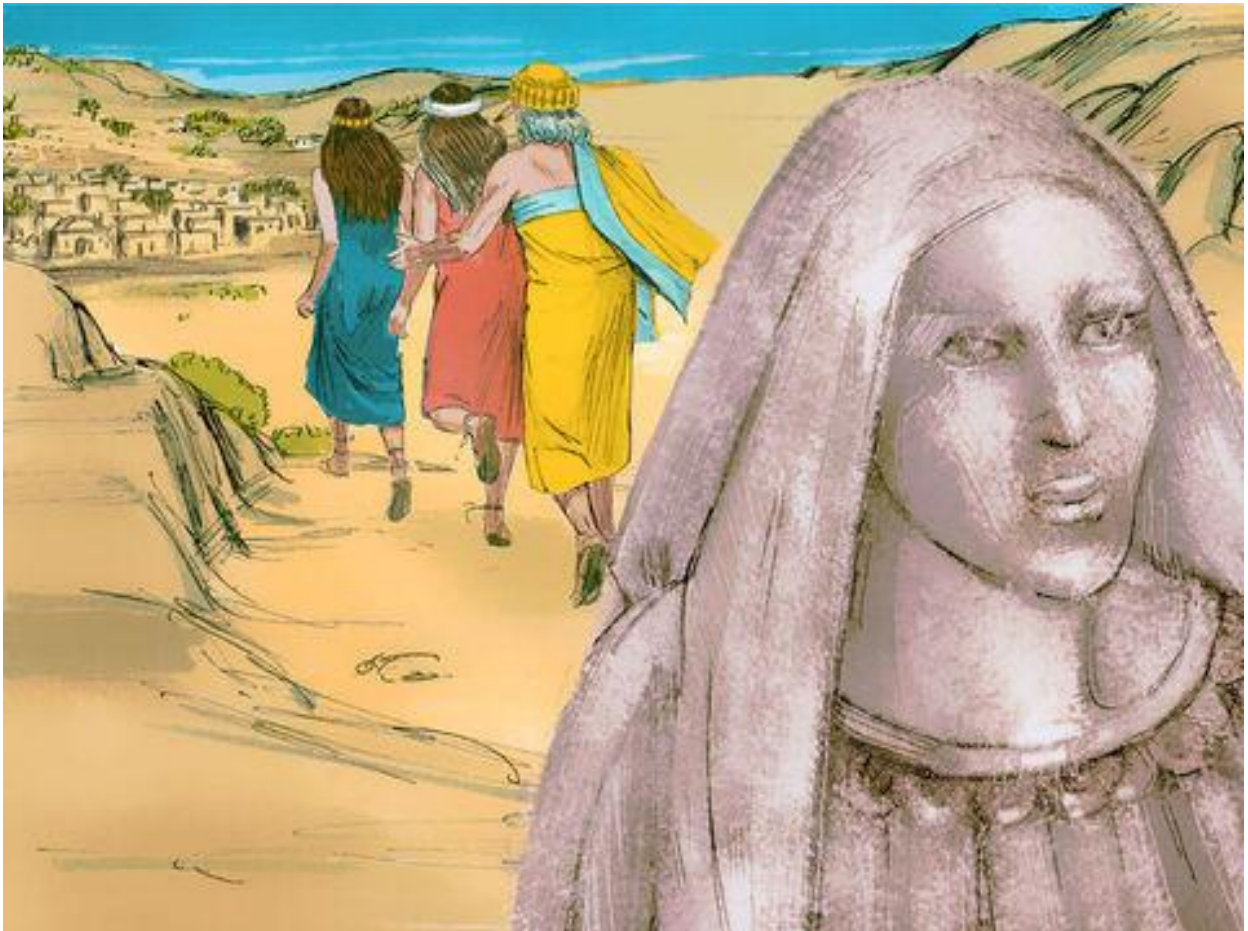
But his wife looked back



from behind him,



and she became a pillar of salt.



Genesis 19:27



[stand up]
(wake up)

And **Abraham** gat up



early in the morning to the place



(stand)

where he stood before the LORD:



Genesis 19:28



(Abraham)

And **he** looked

(to)

toward **Sodom** and **Gomorrah**,

[valley]

(flat land)

(to)

and toward **all** the **land** of the **plain**,



(saw)

[happen]

(look)

and beheld, and, lo,



[smoke go up]

(land)

(...rise up...)

the **smoke** of the **country** went **up**



as the **smoke** of a **furnace**.

Genesis 19:29



(.....happen.....)

And it came to pass, **when**

[Sodom & Gomorrah]

[valley]
(flat land)

God destroyed the **cities** of the **plain**,



(happen)



(think about)

that **God** remembered **Abraham**,

(from)

(middle)

and sent **Lot** out of the **midst**

(destruction)

of the overthrow,



[Sodom & Gomorrah]

(happen)

(destroyed)

when **he** overthrew the **cities**



(stay)

in the **which** **Lot** dwelt.

Genesis 19:30



And **Lot** ^(go) went ^(from) up out of **Zoar**,



and dwelt ^(stay) in the mountain,



and **his** ⁽²⁾ **two** daughters with **him**;



^(because) for **he** ^(afraid) feared to dwell ^(stay) in **Zoar**:



and **he** ^(stay) dwelt in a cave,



he and **his** **two** daughters.



Genesis 19:31



↙
[age more]
(elder daughter)


And the firstborn

↘
[age less]
(younger daughter)



said unto the younger,

↙ [Lot] (old age)

Our father is old,

(...no...) 
and there is not a man in the earth

.....  ↙
to come in unto us

[man + woman  → children ]
(same follow) (usual way)

after the manner of all the earth:

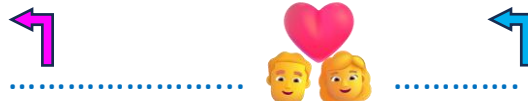
(firstborn daughter said)

Genesis 19:32

(firstborn daughter said)

(2 daughters) [Lot]

Come, let us make our father



drink wine, and we will lie with him,

that we may preserve seed

of our father.



Genesis 19:34



(.....happen.....) (.....next day.....) (happen)

And it came to pass **on the morrow**, that

↙ [age more] (elder daughter)
 ↘ [age less] (younger daughter)

the **firstborn** said unto the **younger**,

(See, happen) (yesterday night)

Behold, **I** lay **yesternight**

↙ ↘ [Lot] ↙ ↘

with **my father**: let us make **him**

...drunk...
 (...tonight...)

drink **wine** this night also;

↙ ↘

and go **thou in**, and lie with **him**, that

↙ ↘ ↘

[continue alive] (can) (keep) (children) (goal)
 we may preserve **seed** of our father.

firstborn daughter said)

Genesis 19:35



(2 daughters)



[Lot]



And they made their father drink wine



[age less]

(younger daughter)(stand up)

that night also: and the younger arose,



and lay with him; and



(know)

(happen)



he perceived not when she lay down,



[depart]

(leave)

(and not know)(happen)


nor when she arose.



Genesis 19:36

(This way happen)

Thus were **both** the daughters of **Lot**

 [pregnant]
(...have baby...)(with)

with **child** by **their father**.



Genesis 19:37

[age more]
(elder daughter) (birth)
And the firstborn bare a son,

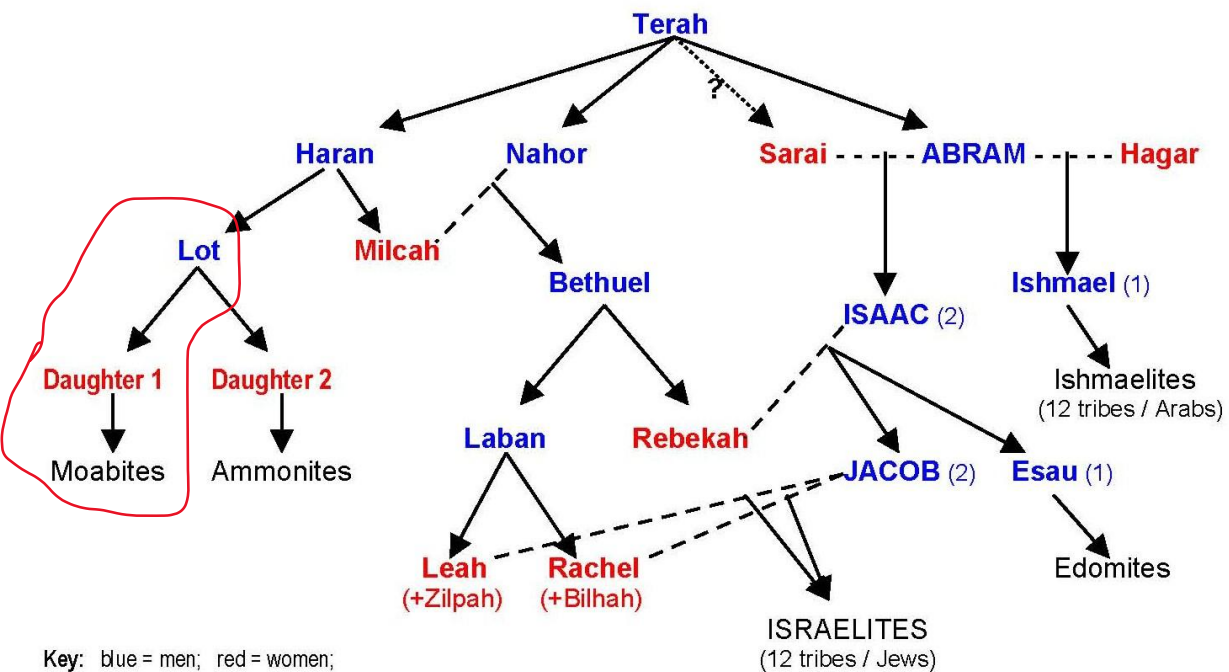
(.....give son name.....)
and called his name Moab:

the same is the father of the Moabites

[time Moses writing]
(.....now time.....)
unto this day.

Chapters
God
Angels
good / bad
People
Things
Places
Time
Number

Family of Abraham

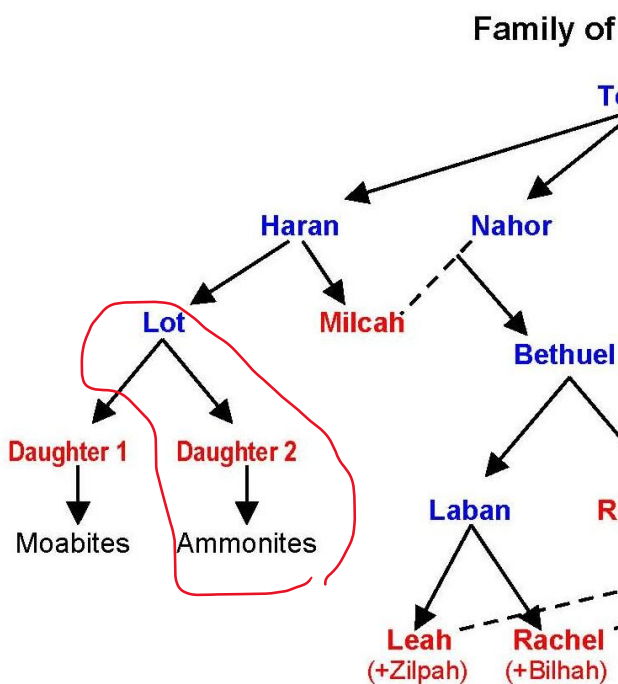


Key: blue = men; red = women;
dashes = spouses; arrows = children

Colour Meaning

Genesis 19:38

[age less] (younger daughter) (birth)
 And the **younger**, she also bare a son,
 (.....give son name.....)
 and called **his** name **Benammi**:
 the **same** is the father of
 (.....Ammonites.....) (.....now time.....)
 the **children of Ammon** unto this day.



Key: blue = men; red = women; dashes = spouses; arrows = children



Genesis 20

Genesis 20 Outline

Abraham and Abimelech (Gen. 20:1–7)

Sarah Returned (Gen. 20:8–13)

Abimelech's Gifts (Gen. 20:14–18)

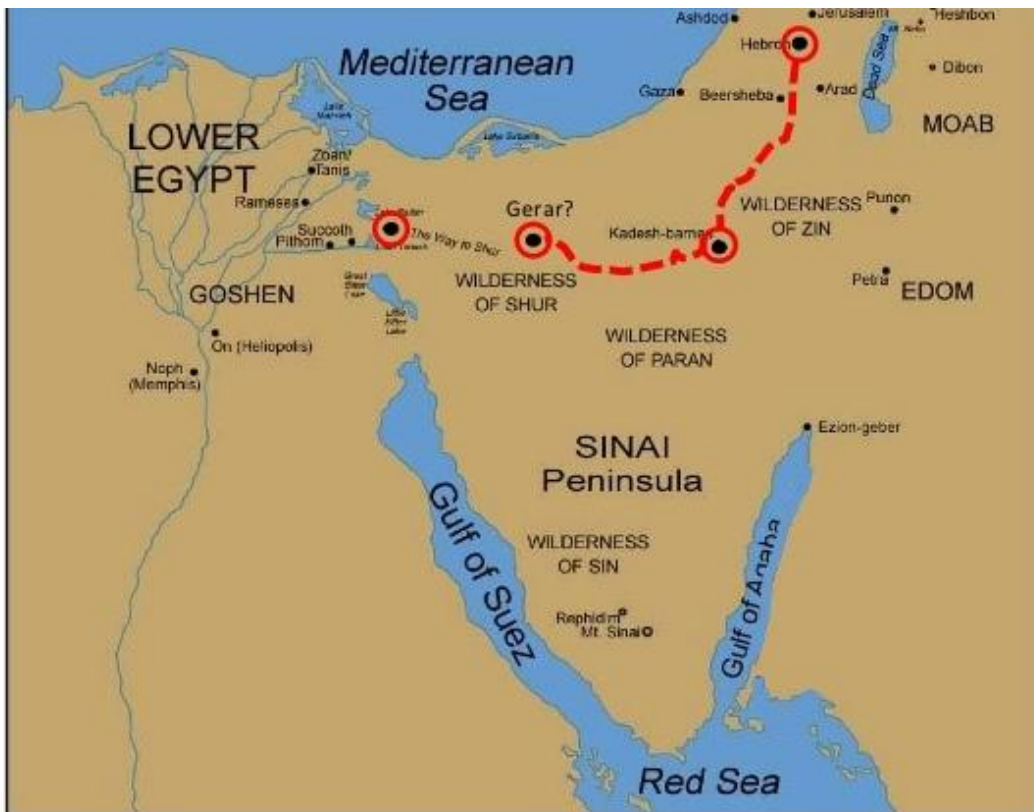
Genesis 20:1

[go] [Mamre / Hebron]
(travel)  there
And **Abraham** journeyed from thence


(to)   (land)
toward the south country,

(stay)
and dwelled between **Kadesh** and **Shur**,

[visit—temporary]
(stay)
and sojourned in **Gerar**.



Genesis 20:2

↩ ↩ ↩ ↩
 (about)
 And **Abraham** said of **Sarah** his wife,
 (Abraham said) ↩ ↩ ↩
 (same)
She is my sister:
↩ ↩ ↩
 and **Abimelech**  king of **Gerar** (sent people) sent,
↩
[bring]
(take)
 and took **Sarah**.




Genesis 20:3

[show Himself]
(appear)

But God came to Abimelech

 (time)

in a dream by night, and said to him,

(See! happen) you are (only) 
Behold, thou art but a dead man,

(because) [Sarah] you have (take)
for the woman which thou hast taken;

(because) (same) [Abraham] (own)
for she is a man's wife.



(God said)

Genesis 20:4

↩
👑 ... ❤️ 👤 👤 ... (Sarah)
 But **Abimelech** had not come **near her**:
↩

and **he** said,

↩ ↩
 will? You (~~kill~~)
Lord, wilt thou slay also

(good) (people group)
a righteous nation?

(Abimelech said)





Genesis 20:5

(Abraham) (Abimelech)

Said **he** not unto **me**,

(Abraham said) { (Sarah)(same) **She is my sister?** (yes)

and **she**, even **she herself** said,

(Sarah said) { (same) **He is my brother:**


(with) (truth) **in the integrity of my heart** ❤️

[no wrong] [clean] **and innocency of my hands** 🙌 🙌

[take Sarah] **have I done this.**

(Abimelech said)

Genesis 20:6

And **God** said unto **him** in a dream, 

*Yea, I know that **thou** didst this*

*in the integrity of **thy** heart;*

*for I also withheld **thee***

*from sinning against **me**: therefore*

*suffered I **thee** not to touch **her**.*

(God said)



Genesis 20:7

Now therefore restore the man

(then) [give back] [to Abraham] (return 🔄) (to man)

his wife; for he is a prophet,

(Sarah) (because) (same) (man speaks God's words)

and he shall pray for thee, and thou

(Abimelech) (to help) you you

will shalt live: and if thou restore her not,

(maybe) you [give back] (return 🔄)

know thou that thou shalt surely die,

(then) you (happen) you will (sure ✓) 💀

thou, and all that are thine.

you (all people) your own

(God said)

Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning



Genesis 20:8

(Then)



Therefore **Abimelech**

[awake]
(stand up)



rose **early** in the morning,

[invite]
(tell come)



and called **all** his servants,



[words from God]



[hearing]

and told **all** these things in their **ears**:



[much]
(became) (very)



and the men were **sore** afraid.



Genesis 20:9

Then **Abimelech** called **Abraham**,

and said unto **him**,

What hast **thou** done unto **us**? and what

have **I** offended **thee**, that **thou**

hast brought on **me** and on **my kingdom**

a **great sin**? **thou** hast done deeds

unto **me** that ought not to be done.



(Abimelech said)



Genesis 20:10



And **Abimelech** said unto **Abraham**,



(?) see you

What sawest **thou**,



[result]
(happen)

you have

[make God angry with Abimelech]
[...lie about Sarah...]

that **thou** hast done this thing?

(Abimelech said)



Genesis 20:11



And **Abraham** said,



Because **I** thought^(think 🤔),

¹⁰⁰
(sure ✅) [respect] 🤨
Surely the fear of **God**

[in Abimelech's kingdom]

(have) ❌
is not in this place; and



(Abimelech's people)



(~~kill~~)

(because)

[Sarah]

[reason]

(own) (goal)

they will slay me for my wife's sake.

(Abraham said)



Genesis 20:12

(also) (true ✓) (Sarah) (Abraham)
And yet indeed she is my sister;



[Terah]

she is the daughter of my father,



but not the daughter of my mother;



and she became my wife.

(Abraham said)



Genesis 20:13

(.....happen.....) [lead] (make)
And it came to pass, when God caused

[leave] (Abraham) (😞 travel) [Terah] (own) 🏠
me to wander from my father's house,

(happen) that I said unto her,

(same) your [help] (love) you will
This is thy kindness which thou shalt

show (each) to where
shew unto me; at every place whither

(arrive) (about)
we shall come, say of me,

(Sarah must say) (same)
He is my brother.

(Abraham said)

(Sarah must say)



Genesis 20:14

And **Abimelech** took **sheep**, and **oxen**,

(take) 🐏 🐏 🐏 (ox / cows) 🐮 🐮 🐮

and menservants, and womenservants,

and gave **them** unto **Abraham**,

(cattle & servants)

and restored **him** **Sarah** his wife.

(🔄 give again to)



Genesis 20:15



And **Abimelech** said,



(Abraham)
you

(See!)
Behold, my land is before thee:



[live 🏠] (stay) (any place 📍) (makes happy) pleases 😊 you
 dwell where it pleaseth thee.

(Abimelech said)



Ultimate Bible Picture Collection

Genesis 20:16



(Abimelech)

And unto Sarah he said,



[Abraham]

(See!) (...finish give...) to your
Behold, I have given thy brother



(.....1,000.....) (coins) (see!)
a thousand pieces of silver: behold,



[protection ]
(cover)

(same) you he is to thee a covering of the eyes,



[Abraham's group] (people)



unto all that are with thee,

(other people)

and with all other:



[proved good] (made right)

so, this way

thus she was reprovved.

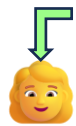
(Abimelech said)

Abimelech is saying: "This silver is proof to everyone's eyes that you are not guilty, you were taken wrongly, and your honor is covered/protected."

Genesis 20:17



So **Abraham** prayed unto **God**:



(make well)

and **God** healed **Abimelech**, and **his wife**,



(women servants)

and **his maidservants**;




(birth 🧑)




and **they** bare **children**.



Genesis 20:18

(Because) [tight] 
(strong) (closed / shut)
For the LORD had fast closed up all


(woman belly) [group]
(family)
the wombs of the house of Abimelech,
↓ ↖
because of Sarah Abraham's (own) wife.



Genesis 21

Genesis 21 Outline

Birth of Isaac (Gen. 21:1–7)

Hagar and Ishmael Sent Away (Gen. 21:8–21)

Covenant at Beersheba (Gen. 21:22–34)

Genesis 21:1

And the LORD visited Sarah
[help] (met)
as he had said,
[before promise] (same)
and the LORD did unto Sarah
[give son]
as he had spoken.
[before promise] (said) (same)




Genesis 21:2

(Because)  [pregnant]
 (have baby)
 For **Sarah** conceived, and

↙ ↘

(birth to) [100 years]
 bare **Abraham** a son in his old age,

Gen. 17:21  [appointed]
 (put / exact) (about)

↙ ↘

at the set time of which

↙

[before promise]
 (said)
God had spoken to him.



Genesis 21:3



(.....give name to.....)

And **Abraham** called the name of **his son**



that was born unto him,



(birth)

whom Sarah bare to him, Isaac.



Genesis 21:4



[covenant sign with God]
(special cut  )

And **Abraham** circumcised **his son Isaac**



(same)

(8)

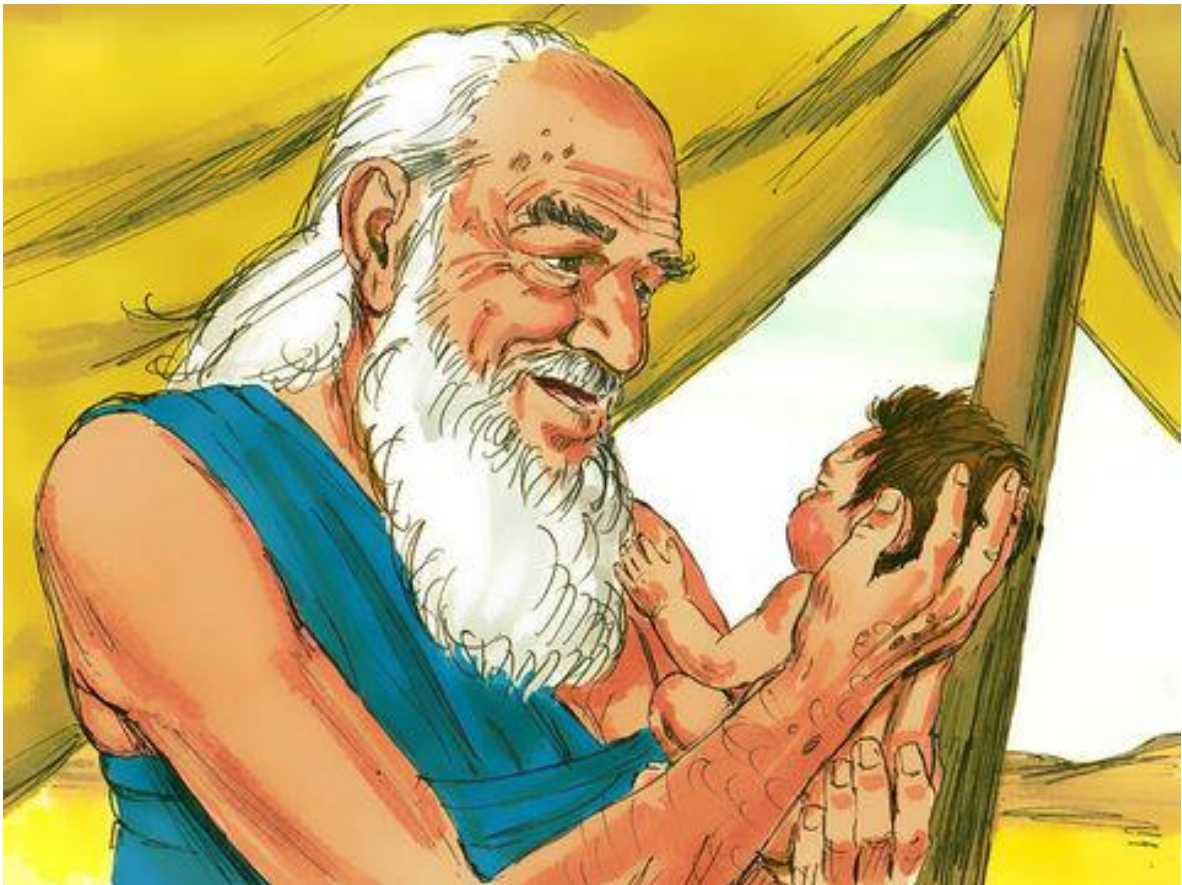
(age)

being **eight** days old,



(same)

as **God** had commanded **him**.



Genesis 21:5

↴
 (.....100.....) (age)
 And **Abraham** was **an hundred** years old,
 ↵ ↶ ↷ ↵
 (happen)
 when **his son Isaac** was born unto **him**.



Genesis 21:6



And Sarah said,



has



God hath made me to laugh,

[about God's miracle—Isaac]



(happen)(...all people...)



so that all that hear will laugh with me.

(Sarah said)



Genesis 21:7



(Sarah)
And **she** said,



(?) [can] (will)
Who would have said unto **Abraham**,



(happen)
that **Sarah**



(baby drink milk)

[can] (will)
should have given **children** suck?



(because)

(to Abraham)

[Isaac]

[100 years]

for **I** have born **him** a **son** in **his** old age.

(Sarah said)



Genesis 21:8

[Isaac] (grow) [now eating food] (stop drinking milk from mother)
And the **child** grew, and was weaned:

[celebration 🎉] (🍷 🍲 much food)
and **Abraham** made a **great feast**

(happen) 👶 🍼 ✖
the same day that **Isaac** was weaned.



Genesis 21:9

And Sarah ^{👁️} saw [↙]
[age 16-17] [↘]
[Ishmael]
the son of Hagar the Egyptian,
[↙] [↘]
which she had born unto Abraham,

[😏] [😂]
[joke / tease]
(NO respect)
mocking.



Genesis 21:10

(Then) (Sarah)
 Wherefore **she** said unto **Abraham**,

(Throw) [Hagar] [Ishmael]
 (servant woman)
 Cast **out** this **bondwoman** and **her son**:

(because) (servant woman)
 for the **son** of **this bondwoman**

(become)(person receives)
 shall not be **heir** with **my son**,

(same)
 even with **Isaac**.



(Sarah said)

Genesis 21:11

[cast out Hagar & Ishmael]
(Sarah's decision)(same)

[painful / heavy]
(🥺 hurt heart)

And the thing was **very** grievous



[think / feel]



[Ishmael]

(own)(👁️ see)

in **Abraham's** sight because of **his** son.



Genesis 21:12

And God said unto Abraham,

[painful / heavy] [think / feel]
(...Allow not...) (... 😞 hurt heart...)(with) your (👁 see)
Let it not be grievous in thy sight

[Ishmael]
(boy)
because of the lad, and because of

[Hagar]
your (servant woman) (...everything...) has
thy bondwoman; in all that Sarah hath

[listen / hear] (obey) (speaking 🗣)
you said unto thee, hearken unto her voice;

[Romans 9:7] [chosen]
[NOT Ishmael] [Israel / Christ] your (children)(become)(named)
(because) for in Isaac shall thy seed be called.



(God said)

Genesis 21:13

} (God said)

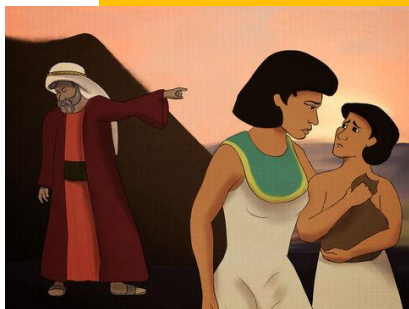
 And also of the ^(from) ^[Ishmael] *son of the* ^[Hagar] ^(servant woman) *bondwoman*

 will ^(God) **I** ^{[Arabs?] (people group)} make a *nation*,

 because ^(Abraham) *he is* ^{your (child)} *thy seed*.

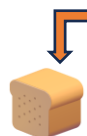


Genesis 21:14



[awake]
(stand up)

And **Abraham** rose **up** early



in the morning, and took **bread**, and a



bottle of **water**, and gave **it** unto **Hagar**,



putting **it** on **her** **shoulder**, and

[Ishmael]

[.....force go away.....]

the **child**, and sent **her** **away**: and



[go away]
(leave)

[leave]
(😞 travel)

she departed, and wandered

[desert]

(outside—empty place)

in the wilderness of **Beersheba**.

Genesis 21:15



[finish]
(became) (empty)



And the **water** was spent **in** the **bottle**,

[let go 🙄]

[Ishmael]

(Hagar) (put)

and **she** cast the **child**




(1)

under one of the **shrubs**.



Genesis 21:16

↙ ↗
 (Hagar)(go away)  (herself)
 And **she** went, and sat **her** down

↙
 ↔
 (...opposite from...)(Ishmael)(.....far away.....)
 over against **him** a good way off,

↙ ↗
↙ ↗
↙ ↗
 [100-200 meters](because) 
 (.....same far....)(shoot bow/arrow far) ↑
 as **it** were a **bowshot**: for **she** said,

↙ ↗
↙ ↗
↙ ↗
 [Please 🙏]
 (Allow) (.....happen die.....)
 Let **me** not see the death of the **child**.

↙ ↗
 ↔
 (...opposite from...)
 And **she** sat over against **him**,

↙ ↗
↙ ↗
↙ ↗
 (.....Hagar become loud.....)  [cry 🗣️]
 and lift up **her** voice, and wept.



(Hagar said)

Genesis 21:17

And **God** heard the voice of the **lad**;

(hear 🦻) (sound) [Ishmael] (boy 🧒)

and the **angel of God** called to **Hagar**

[Messenger] (speak)

out of **heaven**, and said unto **her**,

(from) (Heaven)

What aileth **thee**, **Hagar**? **fear not**;

[trouble 😞 ?] (problem) you (afraid)

for **God** hath heard the voice of the **lad**

(because) has (hear 🦻) (sound) (boy 🧒)

where **he** is.

(place) (stay)



(angel of God said)

Genesis 21:18

(angel of God said)

(Stand up) (raise)

[Ishmael]
(boy 🧒)

Arise, lift up the lad,



(Hagar own)
your



and hold him in thine hand;



[Ishmaelites]
(people)

(because)(God)

(make Ishmael become)

for I will make him a great nation.



Genesis 21:19



(Hagar own) 👁️

And God opened her eyes,



(see) [fountain] (spring) 💧

and she saw a well of water; and she



(go)

went, and filled the bottle with water,



[Ishmael] (boy) 🧒



and gave the lad drink.



Genesis 21:20

And **God** was with the **lad**; and **he** grew,
[Ishmael] (boy 🧒) (grow up)
[live] [desert 🏜️] (stay) (outside—empty place)
and dwelt **in the wilderness**,
[archer] (become)
and became an **archer**.



Genesis 21:21



[live]

(Ishmael) (stay)

And he dwelt

[desert 🏜️]

(outside—empty place)

in the wilderness of Paran:



[Hagar]

[choose to]

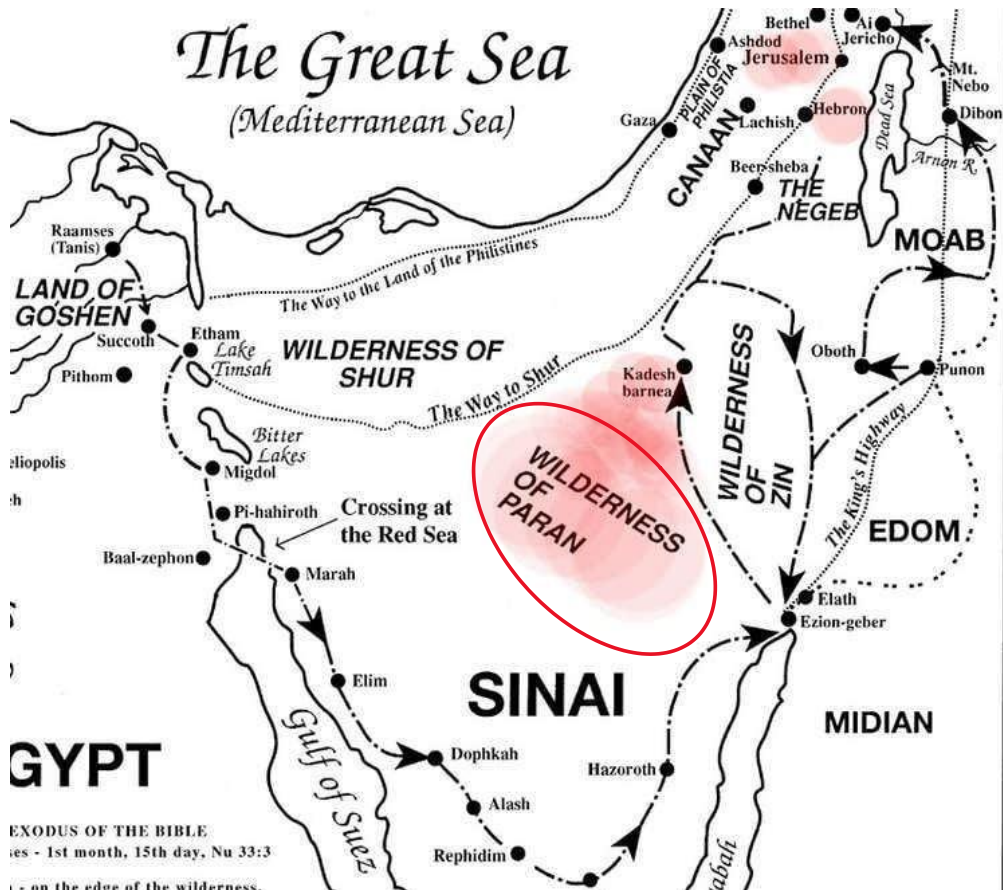
(bring to)



and his mother took him a wife

(from)

out of the land of Egypt.



Genesis 21:22

(.....happen.....) [time after Isaac grew]
And it came to pass **at that time,**

(happen) [king of Gerar] (Phicol)
that **Abimelech** and **Phicol**
(#1) (leader) [many people] (army)
the chief captain of his host

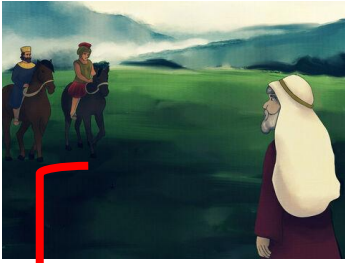
(speak)
spake unto **Abraham**, saying,

[helps] you [...with everything...] you do
God is with thee in all that thou doest:

(Abimelech said)



Genesis 21:23



(then) (promise) (Abimelech) [land of Gerar]
Now therefore swear unto me here

[God's presence] (Abraham) [cheat / hurt]
 (before) (promise) you will (do) (lie)
by God that thou wilt not deal falsely

[future king] (and not) (and not)
with me, nor with my son, nor with my

[...grandson...] [love ❤️]
 (own) (...do same....)
son's son: but according to the kindness

(do finish) you
that I have done unto thee,

[do same kindness] [people of Gerar]
 you (will)
thou shalt do unto me, and to the land

(in place) you have [visit—temporary] (stay)
wherein thou hast sojourned.

(Abimelech said)

Chapters

God Angels
good / bad

People Things

Places Time

Number

Colour

Meaning

Genesis 21:24



And **Abraham** said,



(Abraham said)

(promise)

I will swear.



Genesis 21:25

[correct wrong thing] [king of Gerar]
(complained to)

And **Abraham** reproved **Abimelech**



[...Beersheba...]

because of a **well of water**,



(own)

which **Abimelech's** servants

[hurt / kill / war]
(fighting)



had violently taken **away**.



Genesis 21:26



And **Abimelech** said,

[hurt / fighting]
[violence]



know ? has (do finish)
I wot not *who* hath done this thing:



(Abraham)
(and not) did you (to)
neither didst **thou** tell me,



[hurt / fighting]
[violence] [first time]
(and not) (also) (hear) (about) (only) ...today...
neither yet heard **I** of it, but **to day**.


(Abimelech said)



Genesis 21:27

And Abraham took  sheep and  oxen,

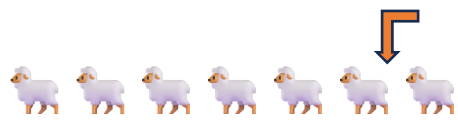
and gave them unto Abimelech;

and both of them made a covenant. [agreement ]
(promise)



Genesis 21:28

And **Abraham** ^(put) **set** ⁽⁷⁾ **seven** ^(...young female sheep...) **ewe lambs**
 of the **flock** ^{(from) (sheep group)} **by** ^(separate) **themselves.**



Genesis 21:29



And **Abimelech** said unto **Abraham**,



(meaning)

(7)

(...young female sheep...)

What mean *these seven ewe lambs*



you have (put)(separate)

which thou hast set by themselves?

(Abimelech said)



Genesis 21:30



(Abraham)

And **he** said,



(Because) (7) (...young female sheep...)

For **these seven ewe lambs**



(Abimelech) [receive]

[giving]

will you (same)



shalt **thou** take of **my hand**,



[proof] [show true]

(goal)

(can)(become)

that **they** may be a witness unto **me**,



[Beersheba]



(about)



that **I** have digged **this well**.

(Abraham said)



Genesis 21:31

[That is why] ↗
 (Then) (Abraham)(name give to)
 Wherefore **he** called **that place**
↙ ↖
 [well of promise]

Beersheba; because **there**
↙ ↖ ↗ ↘
 (Abimelech & Abraham) (promise 🍌)
↑
they **sware** **both** of **them**.



Genesis 21:32

(Abimelech & Abraham) [agreement 🤝]
(Then) ↑ (promise)
Thus **they** made a covenant

at Beersheba:

[king of Gerar] [ready leave] (stand up) (Phicol)
then **Abimelech** rose **up**, and **Phicol**
↑ [many people]
(#1) (leader) (army)
the chief captain of his host,
↑ ↑ [go again]
and **they** returned

into the land of the **Philistines**.



Genesis 21:33

And **Abraham** ^(put in ground) planted a ^(trees group) **grove**
 in **Beersheba**, and called **there**
 on the name of the **LORD**,
 the ^(forever) everlasting God.



Genesis 21:34

[visit—temporary]
(stay)

And **Abraham** sojourned

(own)
in the **Philistines'** **land** **many** days.

