

Genesis

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KJVeasy ISL

The **K**ing **J**ames **V**ersion
with **e**asy meanings
and **I**ndian **S**ign **L**anguage



www.kjveasy-isl.com

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Colour Meaning

God

God

Angels

Angels

pure gold colour
Good angels
Bad angels
dirty gold colour

- Who?

People

People

Person name
Group name
People

Things

Things

- What?

Places

Places

Place name
Place

- Where?

Time

Time

- When?

Number

Number

Numbers
Quantity

- How many?
- How much?

**Adapted with permission from Fresh Look Bible Colour Code (see next page.)*

Colour	Examples
God	Father, Son, Spirit, LORD, Jesus
Good angels	cherubims, beast, Gabriel, host
Bad angels	Satan, unclean spirit, devils,
Person name	Paul, John, Luke, Moses, Abraham
Group name	Jew, Gentile, Roman, Canaanites
People	king, man, teacher, they, we
Things	tree, lamb, altar, ground, water
Place name	Jerusalem, Canaan, Egypt, Rome
Place	temple, garden, city, river, field before, nigh, up, side, there, within
Time	day, night, evening, winter, harvest before, later, first, soon, again
Numbers	five, one, hundred, threescore
Measurement	cubit, measure, ephah, hin, weight
Quantity	first, last, tithe, none, fourfold

A big thank you to Joshua Smith,
founder of *Fresh Look Bible*,
who has given us his permission
to adapt his colour designations.
Please see www.freshlookbible.com.

Genesis 1

Genesis 1 Outline

God Makes Heaven and Earth (Genesis 1:1-2)

Day 1 – Light and Darkness (Genesis 1:3-5)

Day 2 – Sky and Water (Genesis 1:6-8)

Day 3 – Land, Seas, and Plants (Genesis 1:9-13)

Day 4 – Sun, Moon, and Stars (Genesis 1:14-19)

Day 5 – Fish and Birds (Genesis 1:20-23)

Day 6 – Animals and People (Genesis 1:24-31)

Genesis 1:1



(...When time start...)

(made)

In the beginning God created

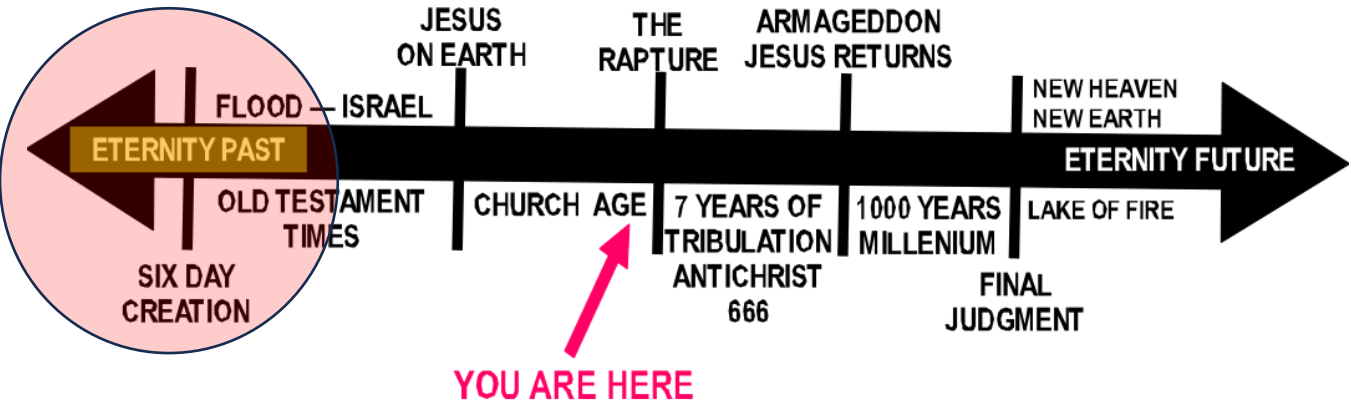


(sky)



(world)

the heaven and the earth.



Genesis 1:2

And the ^(world)earth



(.....have not.....)

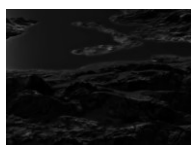


(shape)



(empty)

was without form, and void; and



(stay)

[surface / cover]



(waters)

darkness was upon the face of the deep.

[.....Holy Spirit.....]

And the Spirit of God moved



upon the face of the waters.



Genesis 1:3



And God said,



(God said)

(Make happen) (have)

Let there be light:

(happen) (have)

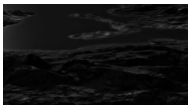
and there was light.



Genesis 1:4

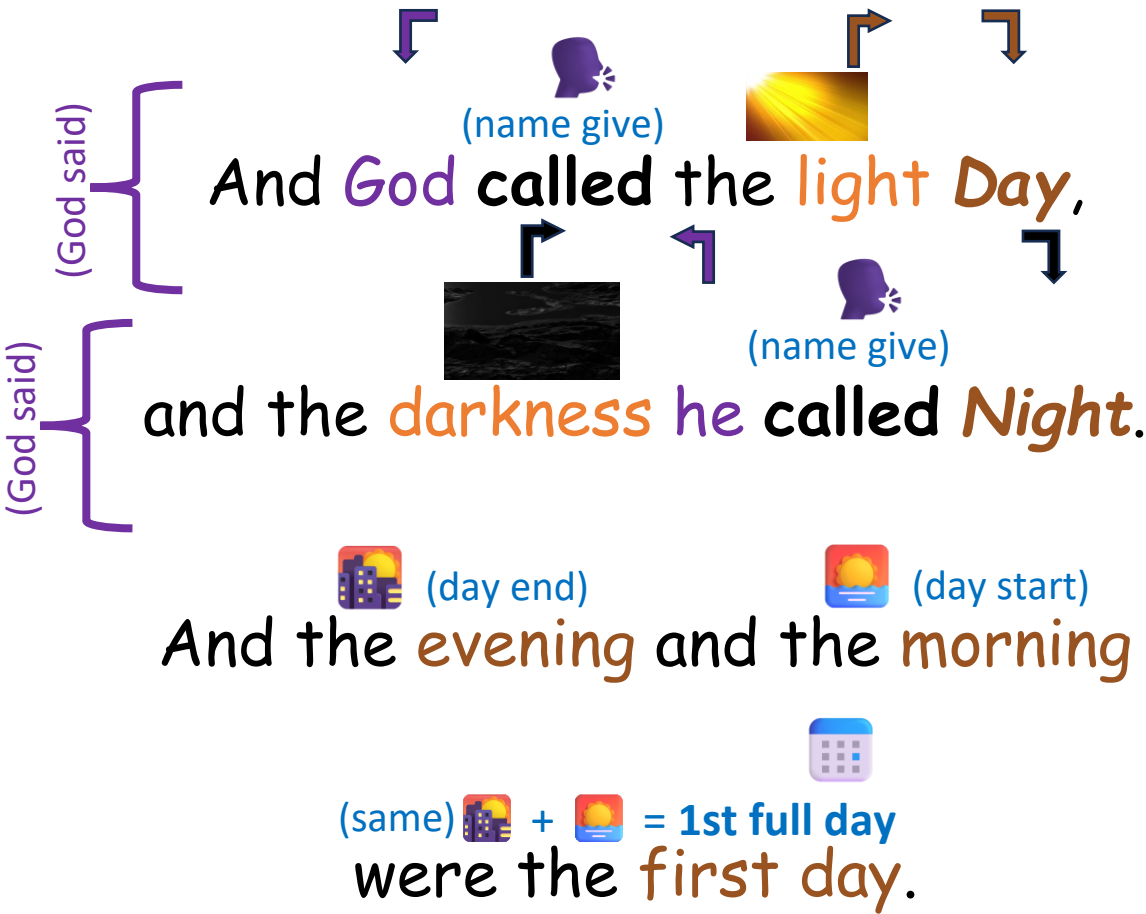
And **God** ^(see) saw the  ^(happen) **light**, that ^(same) **it** was good:   

and **God** ^(separate) divided the  **light**

 **from the darkness.**



Genesis 1:5



Genesis 1:6

(God said)



And God said,



[space]
(sky)

(Make happen) (have)

Let there be a firmament



[between]
(middle)



in the midst of the waters, and let it

(separate)



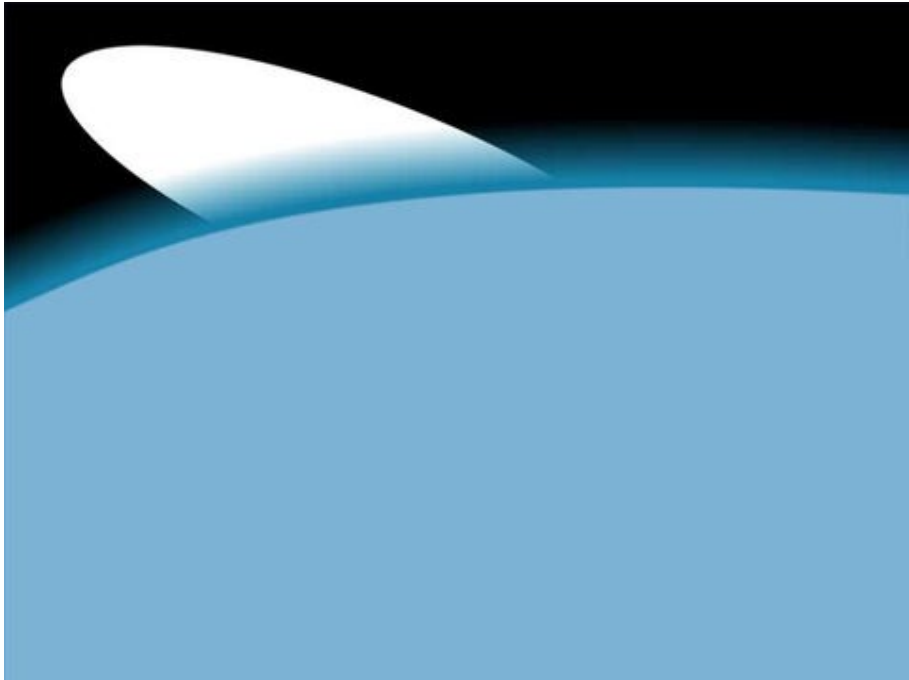
divide the waters from the waters.



Genesis 1:7

And God made the ^(sky)firmament,
and divided the ^(separate)waters ^(stay)which were
under the ^(sky)firmament from the waters
which were above the ^(sky)firmament:

^(same happened)
and it was so.



Genesis 1:8

(God said)


(name give)


(sky)





And God called the firmament Heaven.


(day end)


(day start)

And the evening and the morning

(same)

(2nd)



were the second day.



Genesis 1:9



And **God** said,

(Make happen)



(sky)

Let the **waters** under the **heaven**



(.....come together.....)

(1)

be gathered together **unto** **one** place,

(make happen)

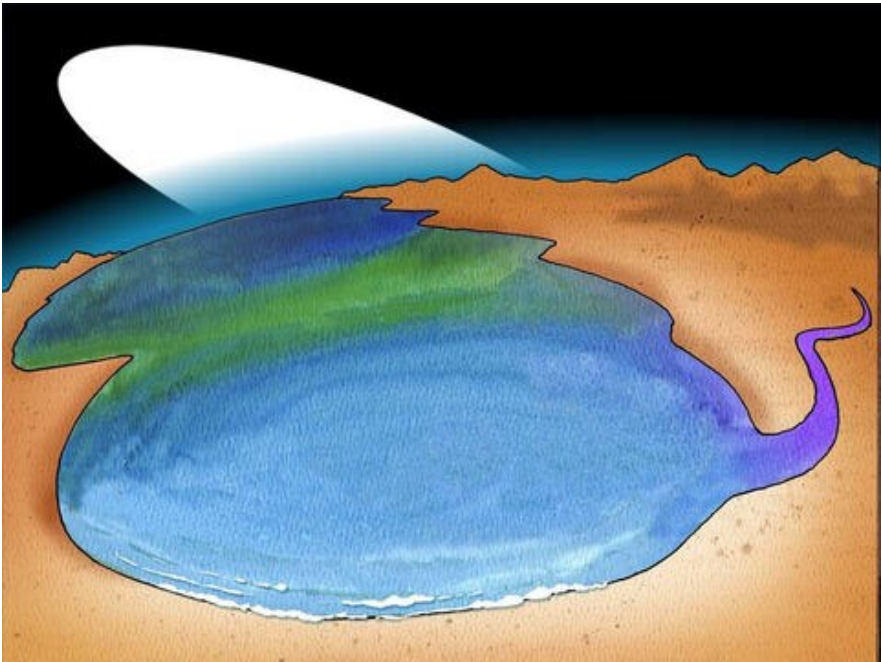


(come show)

and let the **dry land** appear:

(same happened)

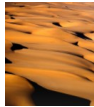
and it was so.



Genesis 1:10



(name give)



(God said)

And **God** called the dry land **Earth**;



(.....come together.....)

and the gathering together



(name give)



(God said)

of the waters called **he Seas**:

(see) (things made)(same)



and **God** saw that **it** was good.



Genesis 1:11



And **God** said,



(Make happen) (land) (out)
Let the **earth** bring **forth** **grass**,



[making]
(giving)



the **herb** yielding **seed**,



[making]
(giving)



and the **fruit tree** yielding **fruit**



[apple tree = apples]

(same)

(group)

(tree own)

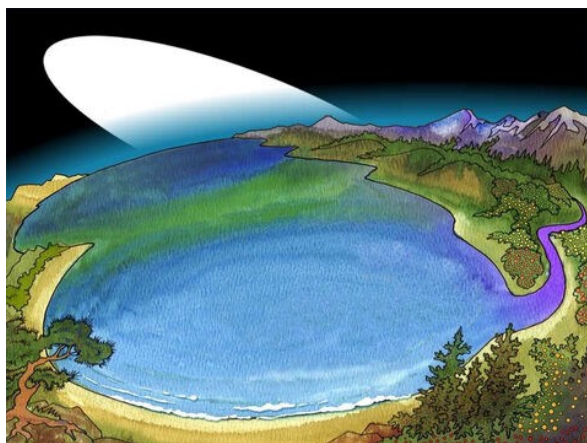
(have)

after **his kind**, **whose seed** is **in itself**,

(land)

(same happened)

upon the earth: and it was so.



Genesis 1:12

And the ^(land)earth ^(bring)brought ^(out)forth  grass, and

 ^(plants)herb ^{[making] (giving)}yielding  ^(same)seed after ^(group)his kind, and

 ^{[making] (giving)}the tree yielding    ^(tree own)fruit, whose seed

^(have)was ^(same)in itself, after ^(group)his kind:

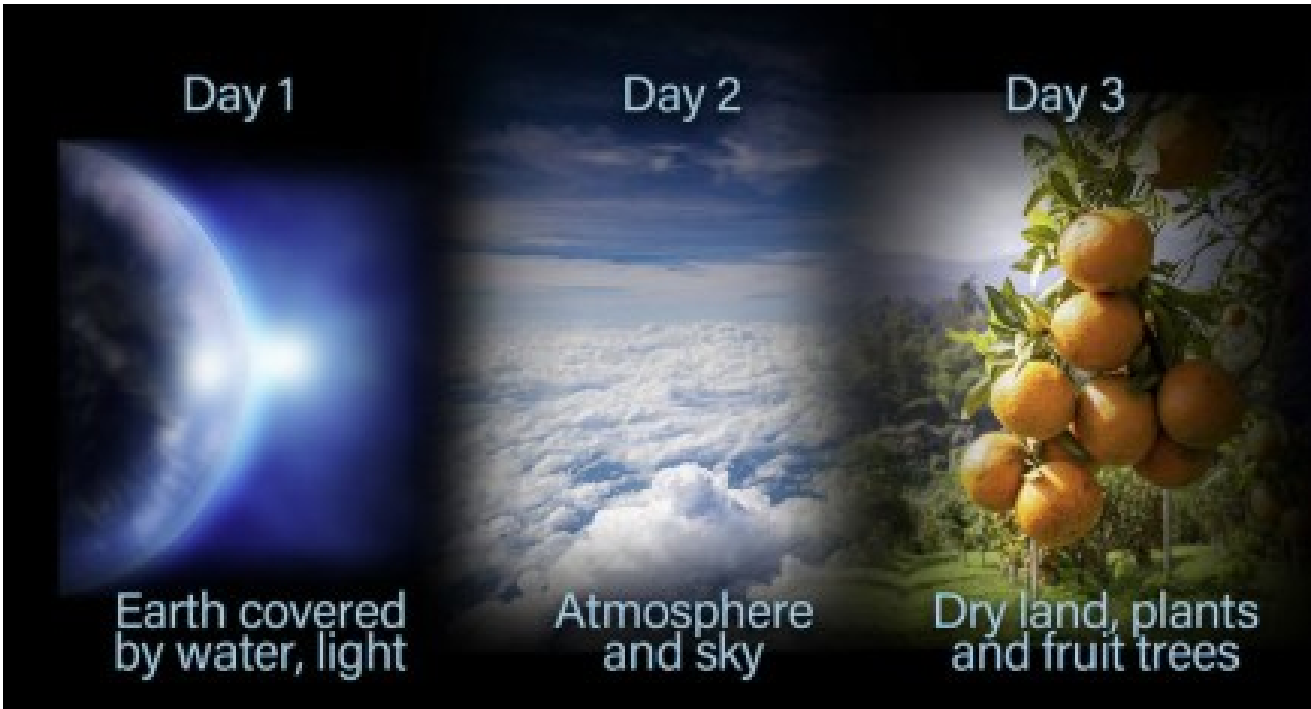
^(see)and ^(things made)God saw that ^(same)it was good.   



Genesis 1:13

 (day end)  (day start)
And the evening and the morning

(same) (3rd) 
were the third day.



Genesis 1:14

And  God said,

  
(Make happen) (have)
Let *there* be *lights*

 
(.....sky.....)
in the firmament of the heaven

(separate)    
to divide the *day* from the *night*;

    
(use) (to show things)
and let *them* be for *signs*, and

     
(...to show time) (to show day) (to show year)
for *seasons*, and for *days*, and *years*:

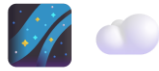


Genesis 1:15

(God said)

☀️ 🌙 ✨ (...use to give light...)

And let *them* be for *lights*



(.....sky.....)

in the firmament of the heaven

to give *light* upon the *earth*:

(same happened)

and it was so.



Genesis 1:16

↴

And God made ⁽²⁾ ^(big)   **two great lights;**

 ^(big) ^[...sun...] ^(control light) 
the **greater light** to rule the **day**,

 ^(small) ^[...moon...] ^(control light) 
and the **lesser light** to rule the **night**:

↵

  
he made the **stars** also.

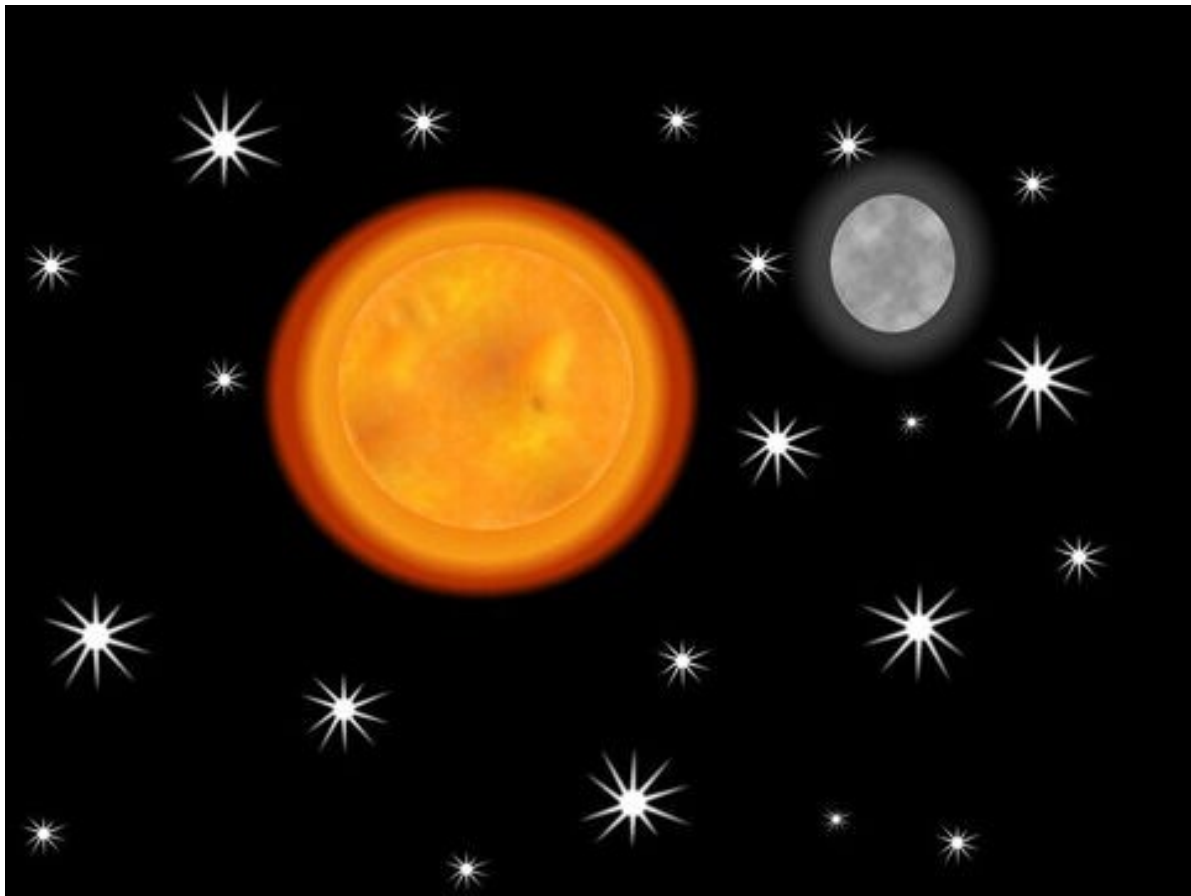


Genesis 1:17

(put) ☀️ 🌙 ✨
And God set them

🌌 ☁️
(.....sky.....)
in the firmament of the heaven

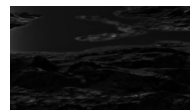
💡 🌍
to give light upon the earth,



Genesis 1:18

(control light) 
And to rule over the day

(control light)  (separate)
and over the night, and to divide



the light from the darkness:

(see) (things made)(same)   
and God saw that it was good.

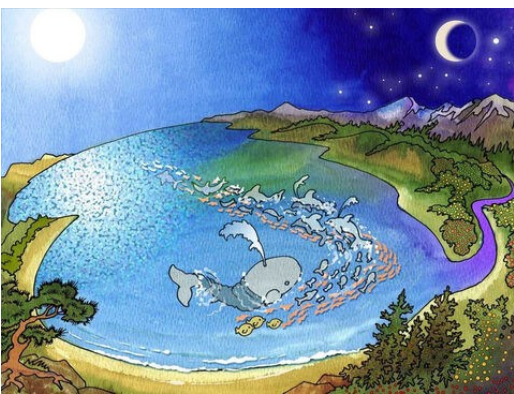


Genesis 1:19

And the  (day end)  (day start)
the evening and the morning

(same) (4th) 
were the fourth day.





Genesis 1:20

And **God** said,



(Make happen)

(out)

(much)

Let the **waters** bring **forth** **abundantly**



(moving and swimming animals)

has



the **moving creature** that hath life,



(birds)

(can)

(land)

and **fowl** that may fly above the earth

(.....sky.....)

in the open firmament of heaven.

Easy meaning:

DNA  = Life

- **D** – Design (God's plan)
- **N** – Name (it gives each part of your body its job)
- **A** – Alive (only living things have DNA)

 So when you see  , think: "God's life plan inside."

Scientific meaning:

D – Deoxyribo

N – Nucleic

A – Acid



Deoxyribonucleic Acid

DNA =  The tiny writing  inside your body that tells it what to do.

It is part of your blood  , and it shows **you are alive.**

Genesis 1:21



And God ^(made) created ^(big) great whales, and



^(each) every ^(...animal, fish...) living creature that ^{moves} moveth,



which the waters ^(bring) brought ^(out) forth



^(much) abundantly, ^(same) after ^(group) their kind,



^(each) and every ^(with wings) winged ^(birds) fowl ^(same) after ^(group) his kind:

^(see) and ^(things made) God ^(same) saw that ^(see) it was good. 😊 👍 ✅

and God saw that it was good.



Genesis 1:22



(speak good to) (fish...)

And **God** blessed **them**, saying,

(...Have births...)

(become many)

Be fruitful, and multiply,



and fill the waters in the seas,

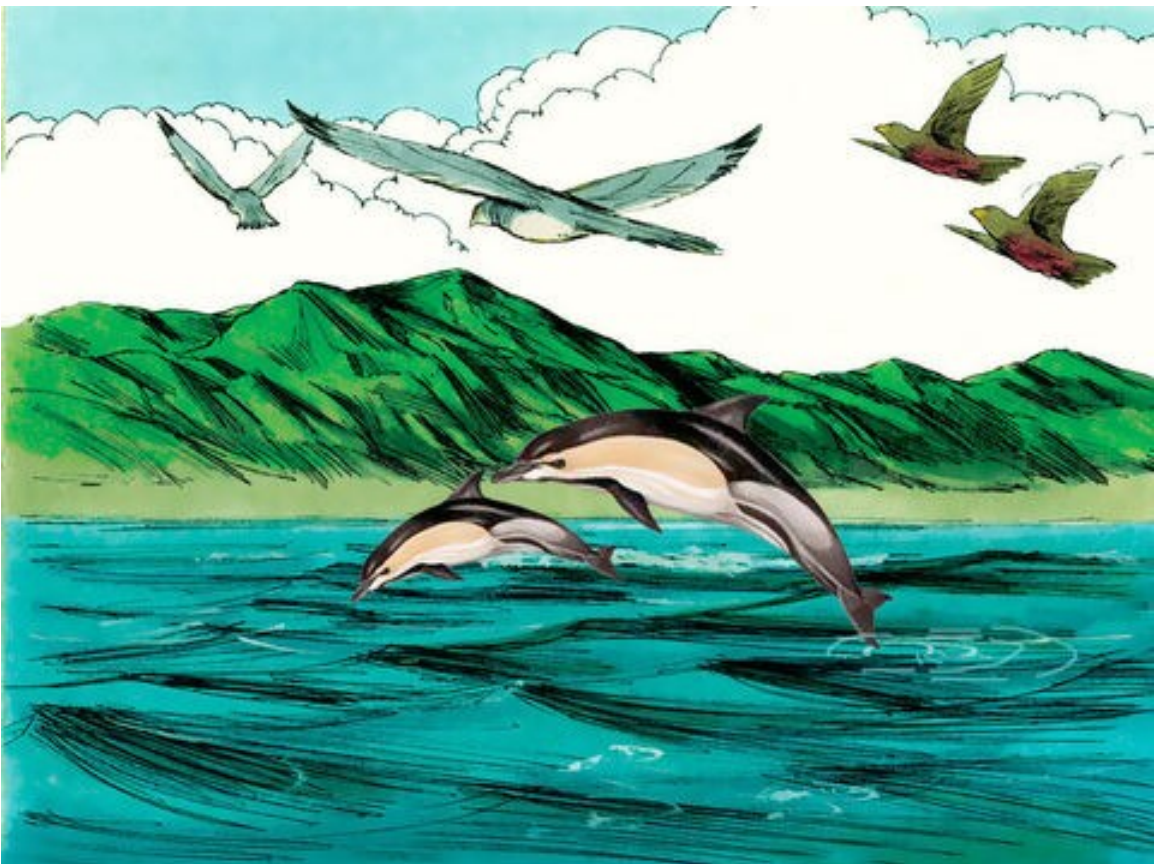


(birds) (become many)



and let fowl multiply in the earth.

(God said)



Genesis 1:23

 (day end)
  (day start)
 And the evening and the morning
 (same) (5th) 
 were the fifth day.



Genesis 1:24

(God said)



And God said,



(Make happen)

(land)

(out)

Let the earth bring forth



(...animal...)

(same)

(group)

the living creature after his kind,



[used by people]

(farm animals)



(small moving things—snakes, bugs...)

cattle, and creeping thing,



(wild animals)

(land)



(group)

and beast of the earth after his kind:

(same happened)

and it was so.



Genesis 1:25



And God made the beast

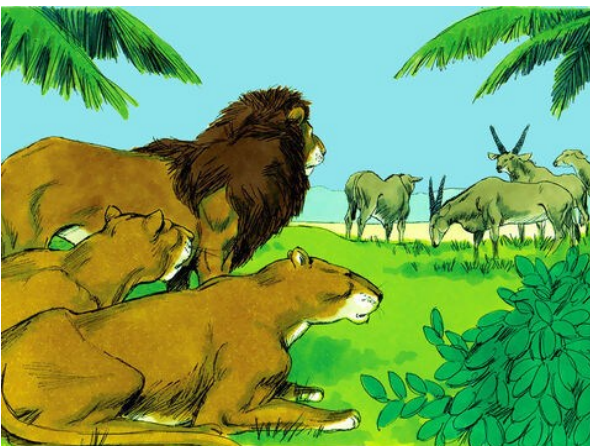
of the earth after his kind,

and cattle after their kind,

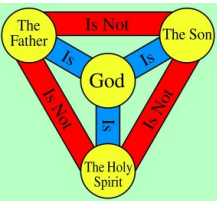
and every thing that

creepeth upon the earth after his kind:

and God saw that it was good.



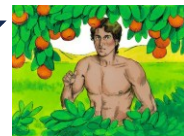
Genesis 1:26



{The Strong One}
[Elohim - Plural]
[The Triune God]

[Trinity: 3 Persons = 1 God]
(Father, Son, Holy Spirit)

Gen. 3:22



(with)

And **God** said, Let **us** make **man** in **our**



mirror / reflect

[copy]

(picture)

(same)

{not body, but spirit}

{God = infinite; man = finite}

(same way)

image, after **our likeness**: and let them

[control]

(rule)



have dominion over the **fish** of the **sea**,

[control]

(rule)



(birds)

(sky)

and over the **fowl** of the **air**, and

[control]

(rule)



[used by people]

(farm animals)

[control]

(rule)

(land)

over the **cattle**, and over **all** the **earth**,

[control]

(rule)

(each)

(small moving things—snakes, bugs...



and over **every** **creeping thing**



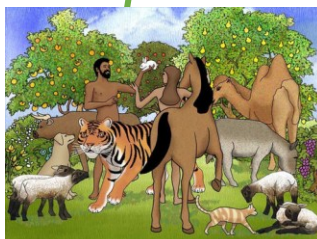
[crawls]

(moves)

creeps

(land)

that creepeth **upon** the **earth**.



(God said)

[Chapters](#)

God
Angels
good / bad

People

Things

Places

Time

Number

[Colour Meaning](#)

Genesis 1:27

So God created man in his own image,
in the image of God created he him;
male and female created he them.

Diagram illustrating the structure of Genesis 1:27 using arrows and icons:

- Arrows pointing to "God": (man)
- Arrows pointing to "created": (made)
- Arrows pointing to "man": (with)
- Arrows pointing to "in": (picture)
- Arrows pointing to "his": (made)
- Arrows pointing to "own": (made)
- Arrows pointing to "image": mirror / reflect [copy]
- Arrows pointing to "of": (with)
- Arrows pointing to "God": (made)
- Arrows pointing to "created": (made)
- Arrows pointing to "he": (made)
- Arrows pointing to "him": (made)
- Arrows pointing to "male": (man)
- Arrows pointing to "and": (woman)
- Arrows pointing to "female": (made)
- Arrows pointing to "created": (made)
- Arrows pointing to "he": (made)
- Arrows pointing to "them": (made)



Genesis 1:28



(speak good to)(man & woman)

And **God** blessed **them**, and **God** said



unto **them**, ^(...Have births...) Be fruitful, and ^(become many) multiply, and



^(fill) replenish the ^(land) **earth**, and ^[control] ^(rule) subdue **it**: and

^[control]
^(rule)



have dominion over the **fish** of the **sea**,

^[control]
^(rule)



^(birds)

^(sky)

and over the **fowl** of the **air**, and



^[control]
^(rule)

^(each)

^[...animal...]

over **every** living thing



^{moves}

^(land)

that moveth **upon** the **earth**.

Genesis 1:29



And God said,

(See happen)

Behold, I have given you every herb

(to man & woman)

(each)



(plant)

[making]
(having)



bearing seed, which is upon the face

TOP



(land)

(each)



of all the earth, and every tree,



in the which is the fruit



[making]
(giving)

of a tree yielding seed;



(herbs & fruit trees)

(...will use to...)

[food]

(eat)

to you it shall be for meat.

(piss said)

Genesis 1:30



(each) (wild animal)

(land)

And to **every** **beast** of the **earth**,



(each)

(bird)

(sky)

and to **every** **fowl** of the **air**,



[crawls]

(moves)

creeps

(each)



and to **every** **thing** that creepeth



(land)

(has)



upon the earth, wherein there is life,



[food]

(plant)

(.....to eat)

(each)

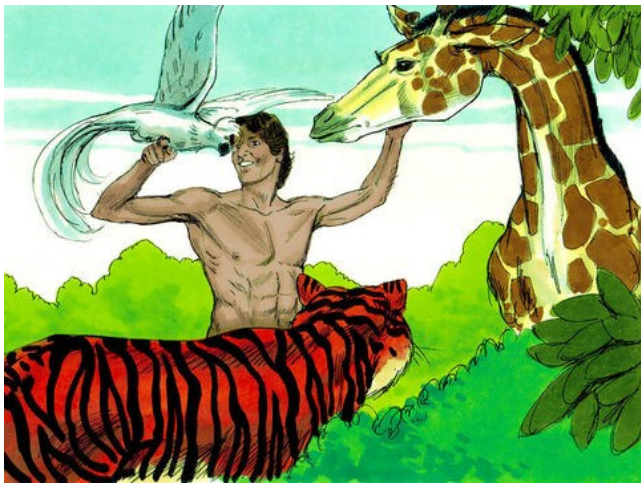


(God)

I have given **every** **green herb** for **meat**:

(same happened)

and it was so.



Genesis 1:31

And ^(see) God ^(each) saw **every** thing
that he ^(see!) had made, and, behold,
^(same) it ^(much) was **very** good.

And the ^(day end) evening and the ^(day start) morning
^(same) were the ^(6th) sixth day.

Day 1



Earth covered by water, light

Day 2



Atmosphere and sky

Day 3



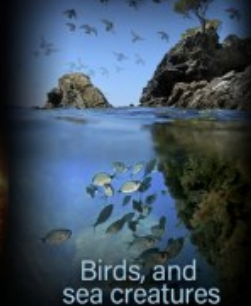
Dry land, plants and fruit trees

Day 4



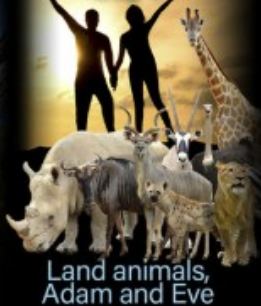
Sun, moon, and stars

Day 5



Birds, and sea creatures

Day 6



Land animals, Adam and Eve

Genesis 2

Genesis 2 Outline

God Finishes Creation and Rests (Genesis 2:1-3)

Details About Man's Creation(Genesis 2:4-7)

The Garden of Eden (Genesis 2:8-14)

God's Command to the Man (Genesis 2:15-17)

God Makes Woman from the Man (Gen. 2:18-25)

Genesis 2:1



Thus the heavens and the earth



(make complete) (...many things in...)
were finished, and all the host of them.



Genesis 2:2

And ^(time) on the ^(7th) seventh day 
[finish] [stop] [time] [stop working] [time] [7th] 
God ended his work which he had made; ^(...finish make...)
[time] [stop working] [time] [7th] 
and he rested on the seventh day
[time] [stop working] [time] [7th] 
[...six days of creation...] ^(...finish make...)
from all his work which he had made.

✚ Genesis 2:3 — God's Rest Day

God finished His work. He stopped. He rested.

God blessed the 7th day and made it **holy** (special, set apart).

👤 Why? Did God get tired?

✗ No! God does not get tired (Isaiah 40:28).

✓ He rested to **show a pattern**: Work, then stop.

He was **giving a picture** for humans to follow.

* God rested to show His work was done

* Sabbath = stop, rest, trust

* Today, we rest in Jesus — not just one day, but every day



Genesis 2:3

And God blessed the seventh day,
and sanctified it: because that in it
he had rested from all his work
which God created and made.

(speak good about) (7th)
[special / separate] (make holy) (happen time)
[finish] (stop)
[...six days of creation...] [make]
(everything) (from nothing start)

🧠 What is the Sabbath?

- **Sabbath** means “rest” or “stop” 🛑
- God made the 7th day **special** to remind us:
 - He is the **Creator** 🌍
 - We must **rest and trust Him**, not only work 🙌

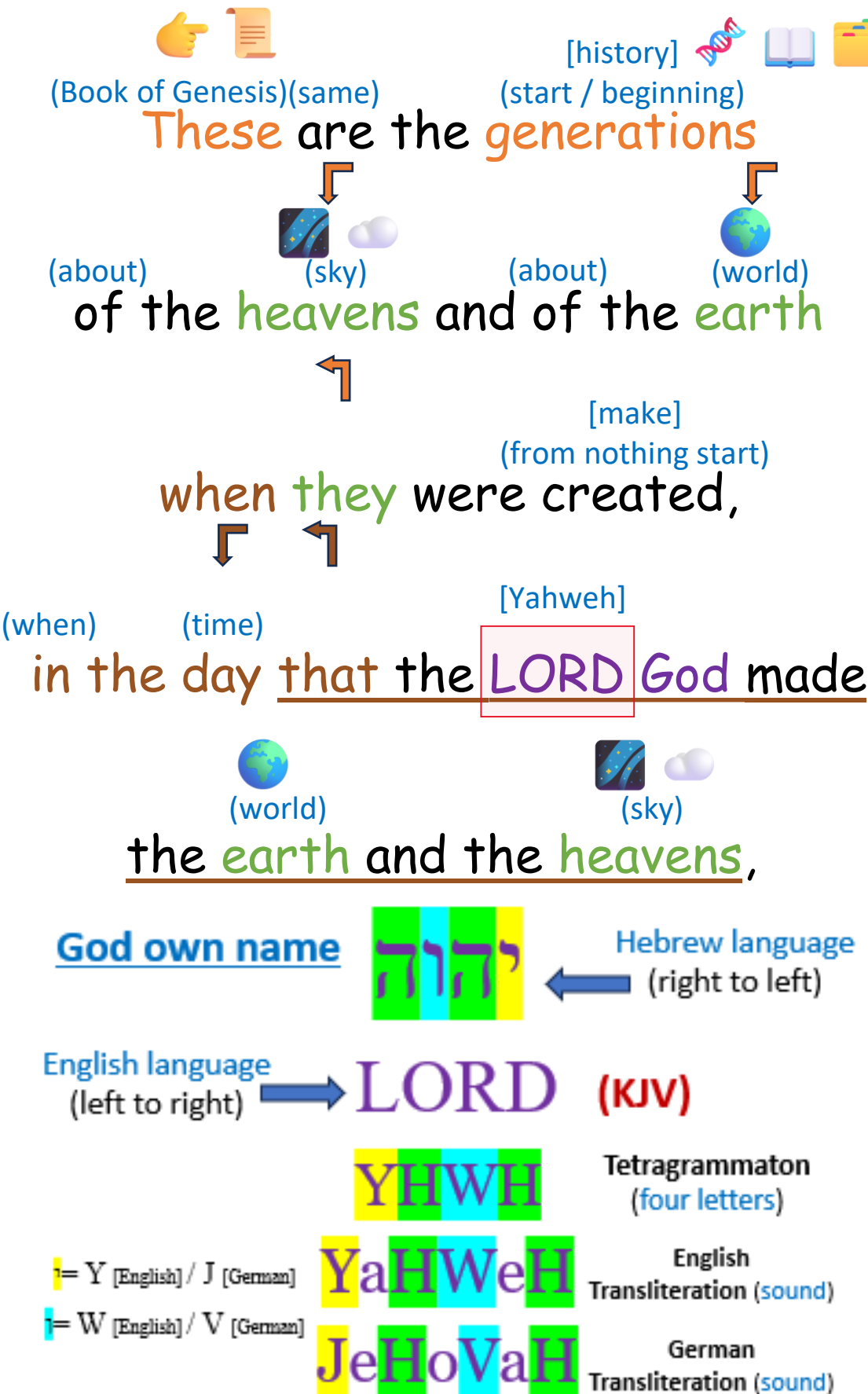
📖 Later, in the Law (Exodus 20), the Sabbath became a command for Israel

But it was **only a shadow** of something bigger...

✚ JESUS is the true Sabbath

- Jesus gives us **real rest** — rest from sin, fear, and trying to save ourselves
- In Jesus, we **rest in God's finished work**, like God rested at creation
 - 🛑 We do not keep Sabbath to earn salvation
 - ✅ We **trust in Jesus** to give us **eternal rest**

Genesis 2:4



Genesis 2:5



[history]



(start / beginning) (about) (each) (farm grow)

(farmland)

And **every** **plant** of the **field**



(land)

before it was in the earth, and



(each)

(plant)

(land)

(grow)

every **herb** of the **field** before it grew:

[Yahweh]

(because)



(...make start...)

for the **LORD God** had not caused it



(land)

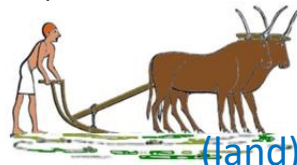
to rain upon the earth, and there

[farmer]



[work]

(plow)



(land)

(have)

was not a **man** to till the **ground**.

In **Hebrew**, the word "**LORD**" is **יהוה (YHWH)** — sounds like **Yahweh** or **Jehovah**. It is **God's** personal name, not only a title like "**God**" (which is usually **Elohim**)

Genesis 2:6



But there went up



[clouds / water]

(fog)

(go)

(land  )

a mist from the earth, and



[give water]

(make wet)

[surface / cover]



(all)

(land )

watered the whole face of the ground.



Genesis 2:7



And the LORD God ^(made) formed man



^(with) of the ^(dirt) ^(from) ^(land)  ^(made) dust of the ground,



^(put air)



^(nose)

and breathed into his nostrils



^(air)



the breath of life;



^[spirit]

^(alive)

^(person)

and man became a living soul.



Genesis 2:8



[make grow]
(put)

[beautiful place]
(special place)

And the LORD God planted a garden



(place East direction)



eastward in Eden; and there



(...finish made...)

he put the man whom he had formed.



Genesis 2:9

And ^(from) out ^(land) of the ground

made the LORD God to grow

^(each)  ^(same)  ^(beautiful)  ^[good] every tree that is pleasant to the sight, ^(see) 

 ^(...taste to eat...)        ^[eternal] ^(grow) and good for food; the tree of life also

^[centre] ^(middle)    ^[beautiful place] ^(special place) ^(grow) in the midst of the garden, and

     
the tree of knowledge of good and evil.



Genesis 2:10



(from)

And a river went out of Eden



[give water]
[make wet]



[beautiful place]
[special place]

to water the garden;



there



[separated]
[split]

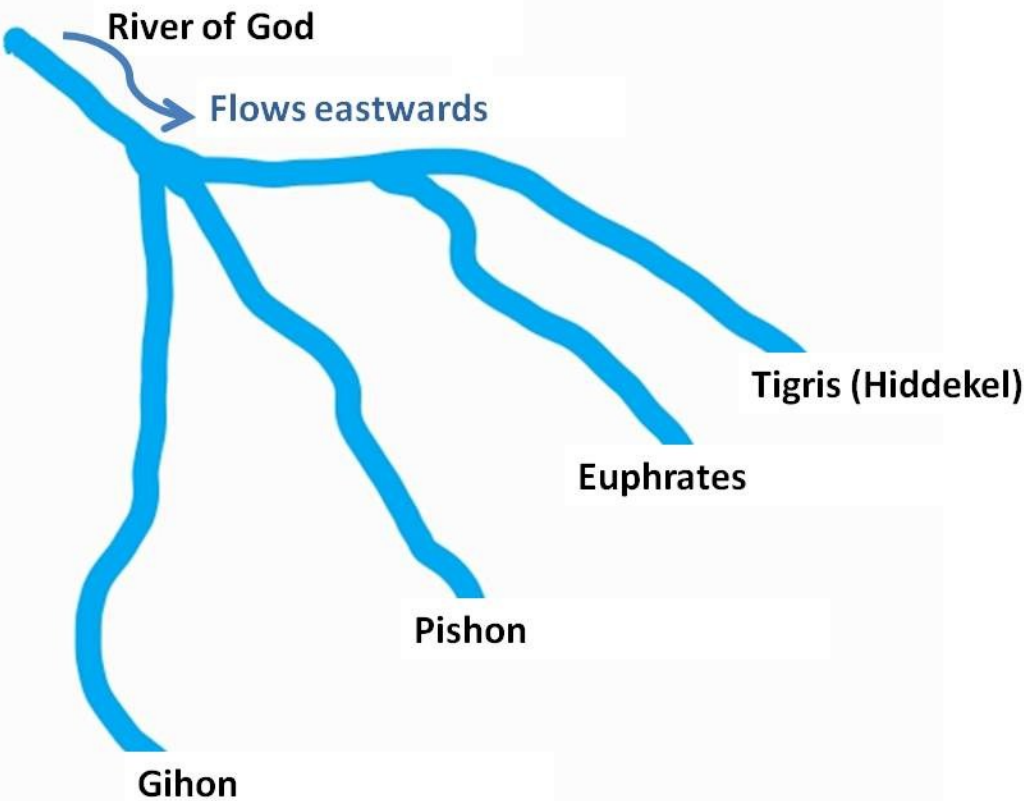
and from thence it was parted,

1 2 3 4



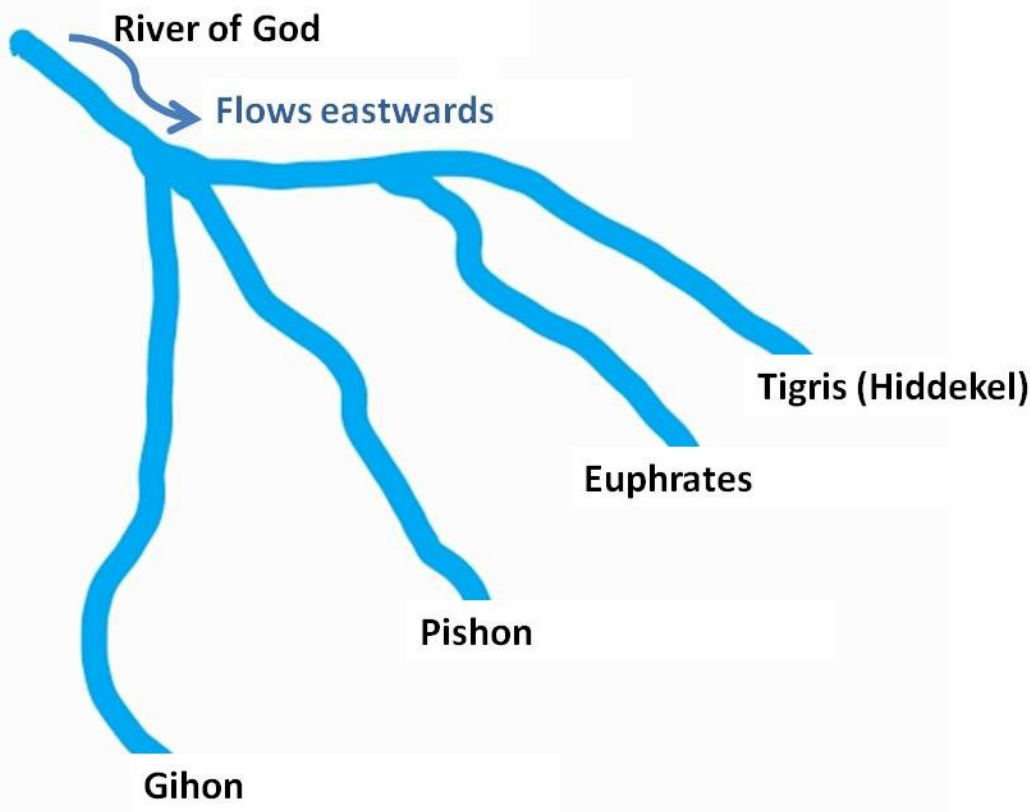
(4) (big rivers start)

and became into four heads.



Genesis 2:11

The name of the **first** is **Pison**:
[river] (1st) (same) Pishon
[surrounds] (go around)
that is it which compasseth
(all) the **whole** land of **Havilah**,
(have) where there is **gold**;



Genesis 2:12



And the gold of that land is good:



(have)
there is bdellium and the onyx stone.



Bdellium is used in
perfumery, as incense, and
in traditional medicine

[~Wikipedia](#)

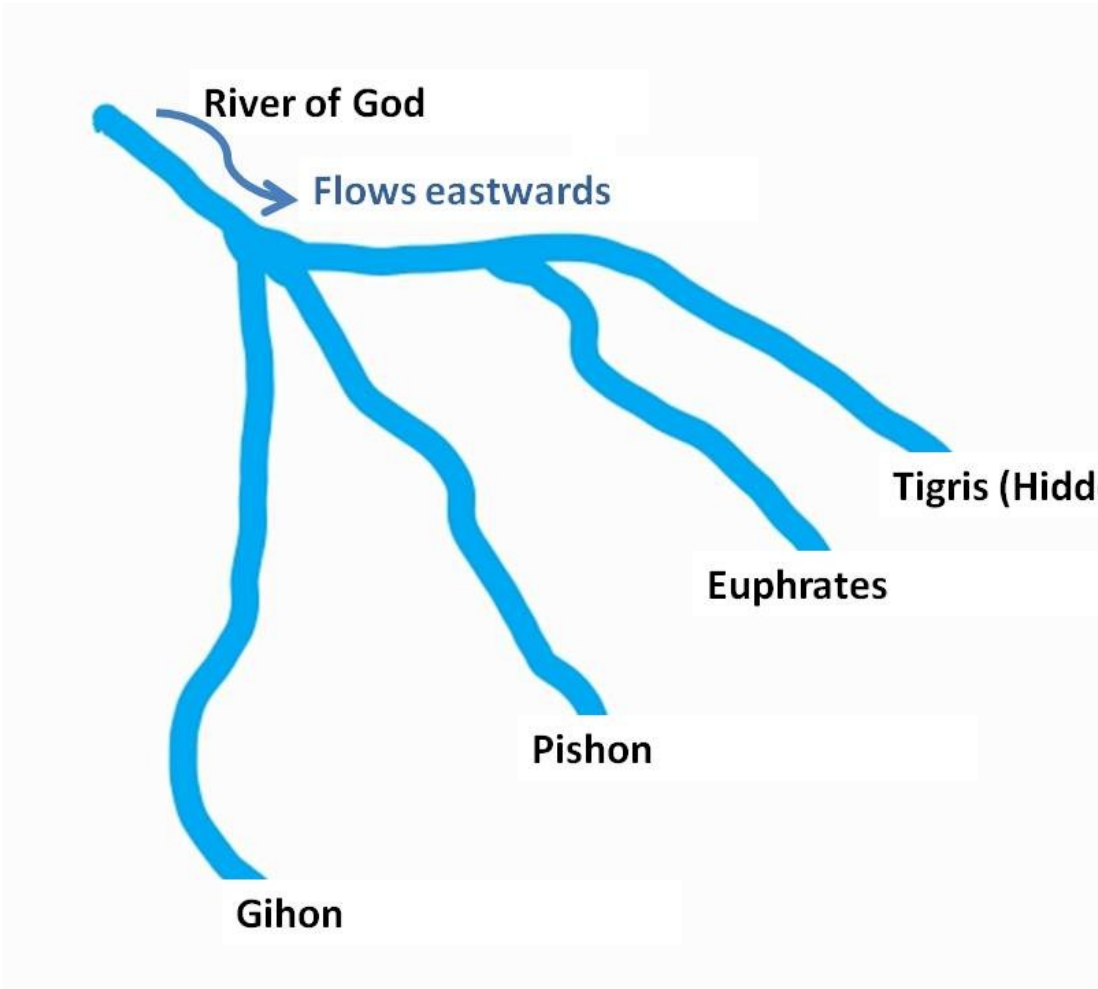


Genesis 2:13

And the name of the ^[river] ^(2nd) **second** river

^(same) is **Gihon**: the **same** is it that

^[surrounds] ^(go around) compasseth the ^(all) **whole** land of ^{Cush} **Ethiopia**.



Genesis 2:14

And the name of the **third** river

[Tigris] (same) is **Hiddekel**: that is it which

(flows) goes (direction) (to) goeth toward the east of Asshur.

[river] (4th) (same) And the **fourth** river is **Euphrates**.

Moses helped people understand the rivers of the Pre-flood world.

This map is only an example. This is not the true location of Eden or of the four rivers.



Genesis 2:15

And the LORD God took the man,
and put him into the garden of Eden
to dress it and to keep it.

Diagram illustrating the structure of the verse:

- And the LORD God took the man, (blue arrow pointing to "man")
- and put him into the garden of Eden (green arrow pointing to "garden")
- to dress it and to keep it. (blue arrow pointing to "dress", green arrow pointing to "keep")

Additional annotations:

- [beautiful place] (special place) (green arrow pointing to "garden")
- [start work] (work) (blue arrow pointing to "dress")
- [continue work] (care) (green arrow pointing to "keep")

Icons: 🌸 🌿 🏞️



Genesis 2:16



And the LORD God commanded the man,



[beautiful place]
(special place)

(From) (each)



saying, Of every tree of the garden



you
thou can mayest freely eat:

“Thou” means 1 person . “You” means many people .
This helps us know exactly who God is talking to.

KJV Word	Means	How Many?	Modern English	Example Verse	Emoji / Notes
Thou	You (subject)	1 person	“you” (singular)	Genesis 2:16 – “thou mayest eat”	1 person spoken to
Thee	You (object)	1 person	“you” (singular)	Genesis 3:11 – “told thee”	Receiver of action
Thy	Your (possessive)	1 person	“your” (singular)	Exodus 20:12 – “thy father”	Belongs to you (1)
Thine	Yours (possessive)	1 person	“yours”	Deut. 5:21 – “thine house”	Yours (1 person)
Ye	You (subject)	2+ people	“you all / you (plural)”	Matthew 5:13 – “Ye are the salt...”	Talking to group
You	You (object)	2+ people	“you” (plural)	John 15:16 – “I have chosen you”	Receiver = group
Your	Your (possessive)	2+ people	“your” (plural)	John 14:1 – “Let not your heart...”	Belongs to group
Yours	Yours (possessive)	2+ people	“yours”	2 Cor. 12:14 – “not yours but you”	Group’s possession

(God said)

Genesis 2:17



(from)



But *of* the tree of the knowledge of



(man)

you

will

(from)

good and evil, *thou* shalt not eat *of* it:



(because)(when)

(time)

you

eat

(from it)

for *in the day that* *thou* eatest *thereof*

¹⁰⁰

you

will

(sure )



thou shalt surely die.



Genesis 2:18



And the LORD God said,



(happen)

It is not good that the man



(will)(continue)

should be **alone**;



[gift to]

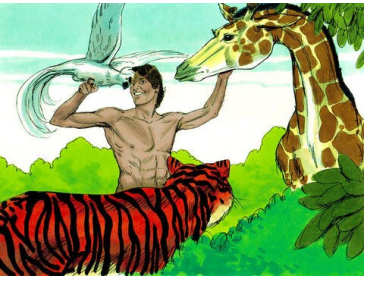
[wife / woman]

(...help person...) (to)

I will make him an help meet for him.

(God said)





Genesis 2:19

And ^(from) out of the ^(land) ground the LORD God

^(made) formed ^(each) every ^(animals) beast ^(land) of the field,

and ^(each) every ^(bird) fowl of the ^(sky) air; and ^(bring) brought
[↑] [↑] [↑]
^[man]

them unto Adam to see what he

^(will) would call ^(name) them: and ^(anything) whatsoever ^[man] Adam

^(give name to) called ^(each) every ^(...animal...) living creature,

^(same) that was the name thereof.

Genesis 2:20

[man]

  
[used by people]
(farm animals)

And **Adam** gave names to **all** **cattle**,

  
(birds)

and to the **fowl** of the **air**,

(each) (wild animals)

and to **every** **beast** of the **field**;



[man]

(to)

but for **Adam** **there** was not found

(find)



[wife / woman]

(...help person...) (to)

an **help** **meet** for **him**.



Genesis 2:21

And the **LORD God** ^(make happen) caused a ^{[heavy] (much)} deep sleep 
^(.....happen to.....) to fall upon **Adam**, ^[man] and **he** ^(sleep) slept:
 and **he** took ⁽¹⁾ **one** ^(from) of **his**  **ribs**, and
^(...cover...) closed up the ^{[body] (skin)} **flesh** ^(from same place) instead thereof;



Genesis 2:22

And the ^(bone) rib, which the LORD God
^[Adam] had taken from man, made ^(...finish take out from...) he a woman,
^(bring) and brought her unto the ^[Adam] man.



Genesis 2:23

And Adam said,



[body]
(skin)

(Woman)(same)

(from)

This is now bone of my bones, and flesh



(...have name...)

(from)

[body]
(skin)

of my flesh: she shall be called Woman,

(from)

because she was taken out of Man.



Genesis 2:24

    (Then) Therefore shall a  man
leave his father and his mother,
[hold] [join] 
and shall cleave unto his wife:
[man & woman] 
[husband & wife] (become) (1) (body)
and they shall be one flesh.



Genesis 2:25

[man & woman]
(husband & wife) And **they** were **both** [open]
(no clothes) naked,



the man and his wife,

[afraid]

(hiding)



and were not ashamed.



Genesis 3

Genesis 3 Outline

The Snake Deceives the Woman (Genesis 3:1-7)

God Talks to Adam and Eve (Genesis 3:8-13)

God Gives Punishments (Genesis 3:14-19)

God Sends Them Out of the Garden (Gen. 3:20-24)

Genesis 3:1

Serpent = real animal 🐍.

It was clever 🧠.

But Satan 🦇 used it to speak lies.

Outside = **beast**

Inside = **bad angel**



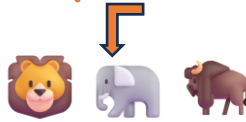
(snake)

(same)

[smart]

(clever)

Now the **serpent** was **more** subtil



(wild animal)

(land)

than any **beast** of the **field**



(...finish make...)

which the LORD God had made.



[Satan]

(snake)



And **he** said unto the **woman**,

[True?]

(Yes?)

has

Yea, hath **God** said,

[man & woman]

You

(will)

(from) (each)



Ye shall not eat **of every tree**

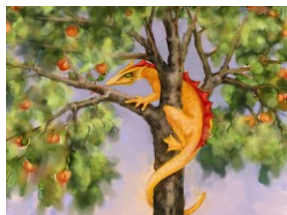


[beautiful place]

(special place)

of the **garden**?

(serpent said)



Genesis 3:2



[Satan]
(snake)

And the woman said unto the serpent,

[let]

(Man & woman) (allow)

(from)



We may eat of the fruit



[beautiful place]

(special place)



of the trees of the garden:

(woman said)



Genesis 3:3

But ^(from) *of the fruit of the tree*
[↙] *which is in the ^[centre] ^(middle) ^[beautiful place] ^(special place) midst of the garden,*

^(woman said) ^{has} *God hath said,*
^(Man & woman) ^{You} *Ye shall not eat ^(from) of it,*
^(and not) *neither shall ye touch it, lest ye die.*
^(so not happen)



Genesis 3:4

[Satan]

(snake)

And the **serpent** said unto the woman,

(serpent said) { (Man & woman)
You
Ye shall not ¹⁰⁰surely  die:



Genesis 3:5

(serpent said)

(Because) does
For *God* doth know
↓
(man & woman)
(happen) (...when time...) you (from tree)
that *in the day* *ye* eat *thereof*,
↙
👁️ (...will become...) 💡
then *your eyes* shall be opened,
↙
[Elohim]
you (will become same) (God)
and *ye* shall be as *gods*,
🧠 📖 ⚖️ ✅ ❌
knowing good and evil.





Genesis 3:6

And ^(happen) when the ^(see) woman saw
 that the ^[tree of knowledge of good and evil] ^(about) tree ^(same) was good for ^(...to eat...) food, and
 that ^(about) it was pleasant to the ^[good / enjoy] ^(beautiful) eyes, and
 a ^(want) tree to be desired to make ^(1 person) one wise,
 she ^{(take) (from)} took ^(from tree) of the fruit thereof,
 and did eat, and ^(give) gave also unto
 her ^[married] ^(man) husband with her; and he did eat.



Genesis 3:7

And the  (man & woman)(2) eyes of them both
were opened, and  (became) they  [understand] (know) knew
that  (about) they  (have) (no clothes) were naked;
and  they  sewed fig leaves together,
and made  themselves aprons.



Genesis 3:8

 (man & woman)(hear)  (speak sound)
And **they** heard the voice

 of the **LORD** God walking   
[beautiful place]
(special place)
in the garden

[...  evening time...]
in the cool of the day:

    
(hide)
and **Adam** and **his** wife hid themselves

[meet]
(before)
from the presence of the **LORD** God

[in]
(with)    
[beautiful place]
(special place)
amongst the trees of the garden.



Genesis 3:9

And the **LORD God** ^(speak out) called unto **Adam**,
and said unto **him**,
^(Place?) **Where** ^(stay) **art** ^{are} **thou?** ^{you}

(God said)



Genesis 3:10



(Adam)

And **he** said,



(hear)

[God Own]



Your (speak sound)



[beautiful place]

(special place)

I heard **thy** voice **in the garden**,



[ashamed]

(became)

and **I** was afraid, because **I** was naked;



(have)(no clothes)



(hide)

and **I** hid **myself**.



(Adam said)

Genesis 3:11

(God)
And **he** said,

Who told **thee** that **thou** wast naked?

Have you (eat finish)(from) **thou** eaten **of** the **tree**,

whereof I commanded **thee**

that **thou** shouldst not eat?

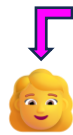
(God said)



Genesis 3:12

↙
[Adam]

And the man said,



↖
(God)
You

gave

The woman whom thou gavest



(stay)
to be with me,



(from)



she gave me of the tree, and I did eat.



Genesis 3:13

And the LORD God said



unto the woman,



(Why?) [disobey God] (...finish do...)
(.....eat fruit.....) you have
What is this that *thou* hast done?



And the woman said,



[Satan] [lie / fool]
(snake) (deceive / trick)
The *serpent* beguiled *me*, and *I* did eat.



Genesis 3:14

And the LORD God said

[Satan]
(snake)



unto the serpent,



(...finish do...)

[lie]

(have)

you

have

(deceive)

you

are

Because thou hast done this, thou art



[punish]

[worse than]

[used by people]

[worse than]

(become bad)

(more than)

(farm animals)

(bad more than)

(each)

cursed above all cattle, and above every



(wild animals)

(land)

your

beast of the field; upon thy belly



[humiliate / shame]

will

you

(dirt)

will

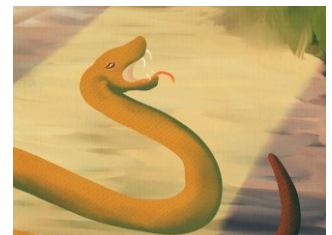
you

shalt thou go, and dust shalt thou eat



your

all the days of thy life:



(God said)

Genesis 3:15

(God said)

And ^(God) **I** will put enmity ^[fighting ✂]
^(enemy)
↔ ^[Satan] between ^(snake) **thee** and the **woman**,
↔ ^[Satan's family] and between ^[virgin birth] **thy seed** and ^[Jesus] **her seed**; ^(Child)
^[crush] ^(hurt) ^{your} it shall bruise **thy head**,
^{you} ^{will} ^[bite] ^(hurt) and **thou** shalt bruise ^(foot) **his heel**.



Genesis 3:16

Unto the woman ^(God) he said,

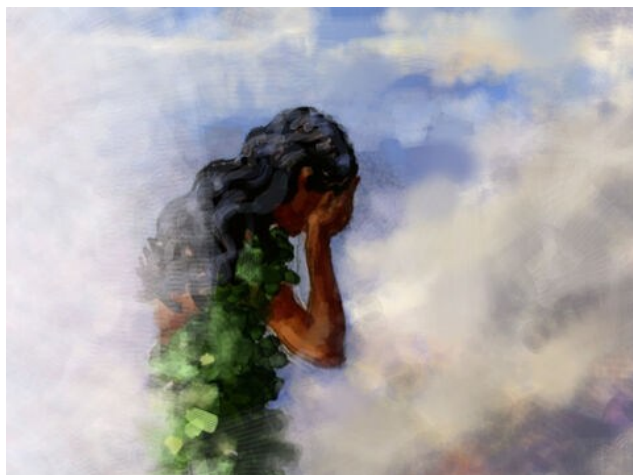
^(much) ^{[add] (increase)} ^{[suffering] (sad)}
I will **greatly** multiply **thy** sorrow

^{your} ^{[have baby] (pregnant)} ^{[suffering] (sad)}
and **thy** conception; in sorrow

^{you} ^(will) ^(.....birth.....)
thou shalt bring **forth** children;

^{your} ^{[pull] (wants)} ^{[wife depends on husband] (continue to)} ^{your}
and **thy** desire shall be to **thy** husband,

^{[lead] (control)} ^{you}
and **he** shall rule over **thee**.



(pss said)



Genesis 3:17

And unto **Adam** ^(God) **he** said, *Because* **thou** ^{you}

^{have} ^(obey) ^{hear}  ^[words] ^(speaking)  ^{your} **thy** ^{hast} ^{hearkened} unto the voice of

^(.....eat finish...) ^(from) **wife**, and ^{of} ^{hast} ^{eaten} ^{the} **tree**,

^(...about tree...) ^{of} ^{which} ^I ^{commanded} ^{thee}, ^{saying}, ^{to you}

^{You} ^(must)   ^(from) ^[punish] ^(...become bad...) **Thou** shalt not eat **it**: ^{cursed} ^{is}

  ^(land) ^(because) ^{your} ^[reason] ^(goal) ^(with) ^[suffering] ^(sad)  ^(will) **the ground** for **thy** sake; in sorrow shalt

^{you} ^(from) **thou** eat **of it** **all** the **days** of **thy** **life**;

Genesis 3:18



[bad plants]
(weeds)



Thorns also and *thistles*

(Adam)

you

(land) (.....grow.....)

shall *it* bring *forth* to *thee*; and



(plants)

(land)

thou shalt eat the *herb* of the *field*;

you

(will)

(God said)

God
Angels
People
Things
Places
Time
Number

[Chapters](#)

[Colour Meaning](#)



Genesis 3:19

(With)  (Adam own) your (will) you
In the sweat of thy face shalt thou eat
 (food) (until) you [.....die.....] (land)
bread, till thou return unto the ground;
 (because) (...from...) was you [made] (take finish)
for out of it wast thou taken:
 (because) (dirt) you (same) are (dirt)
for dust thou art, and unto dust
 (will) you [become again] (go again) 
shalt thou return.



Genesis 3:20

(Adam said) { And Adam called his wife's name Eve;
(.....give name to wife.....)
because she was the mother
(same) of all living.
(people)



Genesis 3:21



[Eve]

Unto **Adam** also and to **his** wife



(clothes) (from) (animal skins)

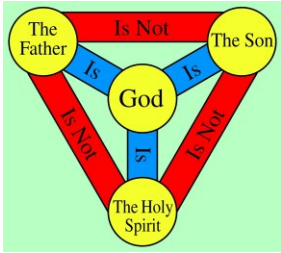
did the **LORD God** make **coats** of **skins**,

(clothes put on) (Adam & Eve)

and clothed **them**.



Genesis 3:22



And the LORD God said,



(See, happen)

Gen. 1:26 [Trinity]
(One Person) (God)

Behold, the man is become as one of us,



(bad)

to know good and evil: and now,



(so not happen)

[stretch out]
(.....reach.....)



lest he put forth his hand,

[eternal]

(from)



and take also of the tree of life,

[stay in sin forever]

.....forever....

and eat, and live for ever:



F
a
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f
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a
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Genesis 3:23



(Then) Therefore the LORD God sent (Adam) him



[beautiful place]

(out) (away from)

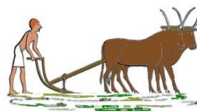
(special place)

forth from the garden of Eden,



[work]

(plow)



(land)

to till the ground



[made]

(take)

(land)

from whence he was taken.



Genesis 3:24



(God) (push) (Adam)
So **he** drove **out** the **man**;



(put)   
and **he** placed **at** the **east**

  
[beautiful place]
(special place)

(angels)
of the **garden** of **Eden** **Cherubims**, and



(fire )  (move around) (each) (direction)
a **flaming sword** which turned **every** **way**,

[protect]
(guard  ) (entrance)

to keep the **way** of the **tree** of **life**.



[eternal]



Genesis 4

Genesis 4 Outline

Cain and Abel Give Offerings to God (Genesis 4:1-7)

Cain Kills Abel—God talks with Cain (Genesis 4:8-15)

Cain Leaves and Starts a Family (Genesis 4:16-24)

Adam and Eve Have Seth (Genesis 4:25-26)

Genesis 4:1



And Adam knew Eve his wife;



[have baby]
(pregnant)

(birth)



and she conceived, and bare Cain,

and said,



(receive)

I have gotten a man from the LORD.

(Eve said)

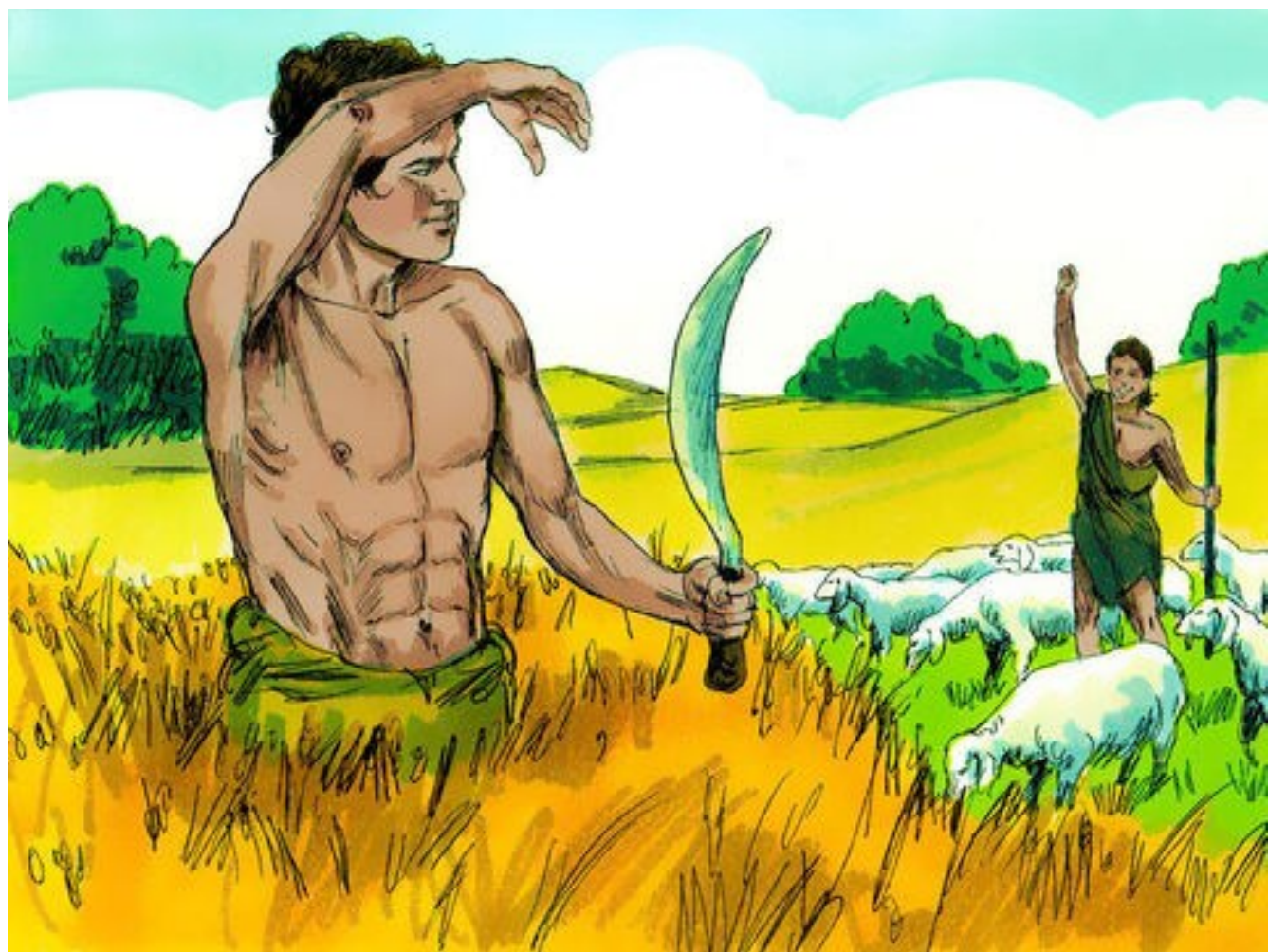


Genesis 4:2

And ^(Eve)she ^(birth)again ^(Cain own)bare ^(Cain own)his brother ^(Cain own)Abel.

And ^(same)Abel ^(shepherd)was a ^(shepherd)keeper of ^(shepherd)sheep,

but ^(same)Cain ^(plow person)was a ^(plow person)tiller of the ^(land)ground.



Genesis 4:3

(.....after some time.....)
And **in process of time**

(.....happened.....)
it came to pass, that

↓
(bring) (from) (food grow)(from) (land)
Cain brought of the **fruit** of the **ground**
↑
[sacrifice]
(gift)
an **offering** unto the **LORD**.



Genesis 4:4

And **Abel**, **he** also brought
(from)  [baby sheep] (lambs) (bring)  (sheep group)
of the **firstlings** of **his** **flock**
(from) (meat 🍖) (from lambs)
and of the **fat** **thereof**.

And the **LORD** had respect
[like / accept / enjoy] (...show respect...)
unto **Abel** and to **his** **offering**:
[sacrifice] (gift)



Genesis 4:5

But unto **Cain** and to **his** **offering**

[like / accept / enjoy]
(God) (...not show respect...)
he had not respect.

And **Cain** was **very** wroth,
and **his** **countenance** fell.



Genesis 4:6



And the LORD said unto Cain,



(have)

are

you

(angry 😡)

Why art thou wroth?

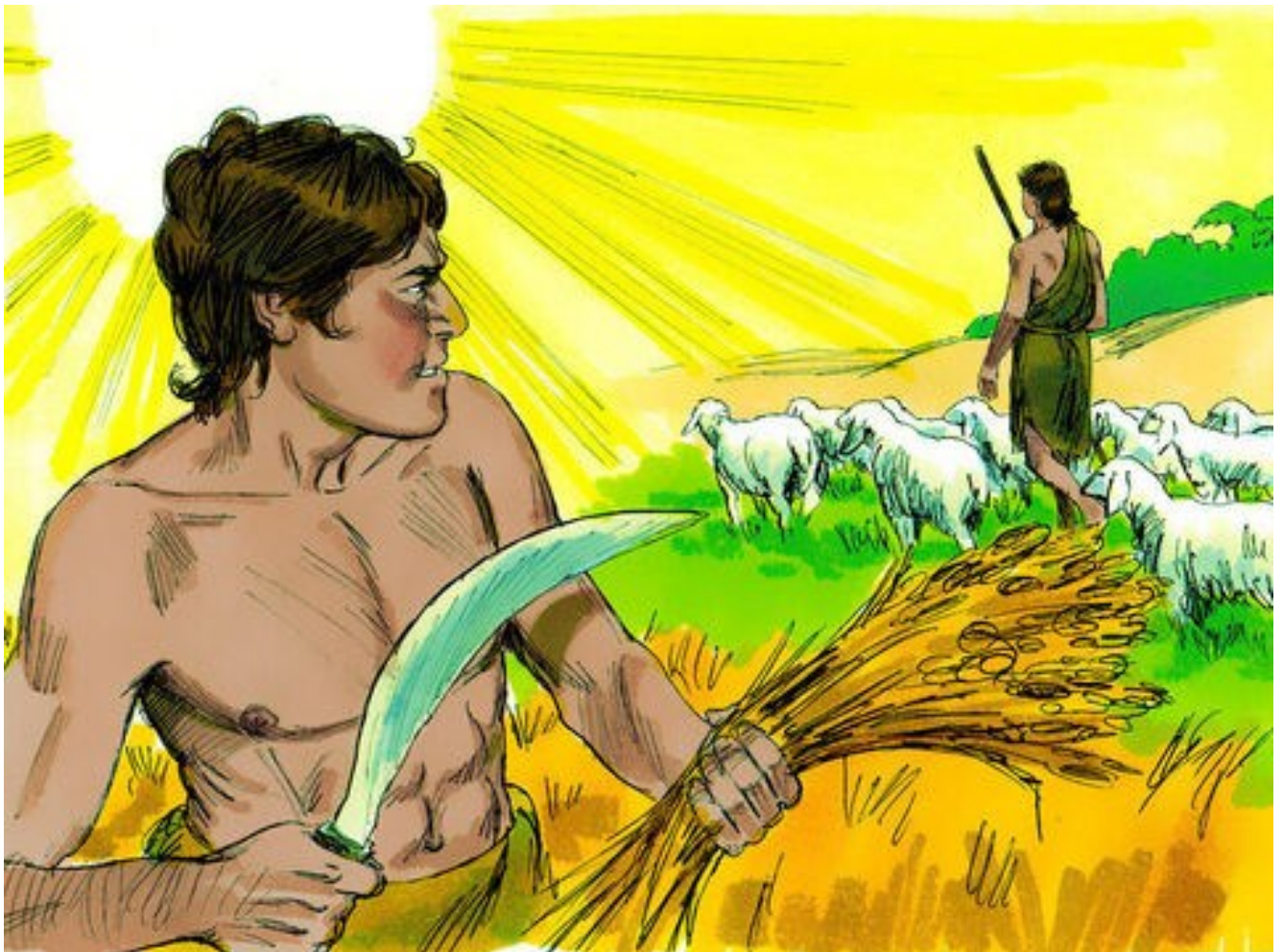


your

(face)

(😞 sad show)

and why is thy countenance fallen?





Genesis 4:7

(LORD said)

If **thou** doest well,

shalt **thou** not be accepted?

and if **thou** doest not well,

sin lieth **at the door**.

And unto **thee** shall be his desire,

and **thou** shalt rule over him.

Sin = animal ready to attack

“Sin wants destroy you”
“You — fight back 🦊 🛡️”

Genesis 4:8



And **Cain** talked with **Abel** his brother:

(.....happen.....)

and it came to pass, **when**

(Cain & Abel)

(...outside place...)

(happen)

they were **in the field**, that



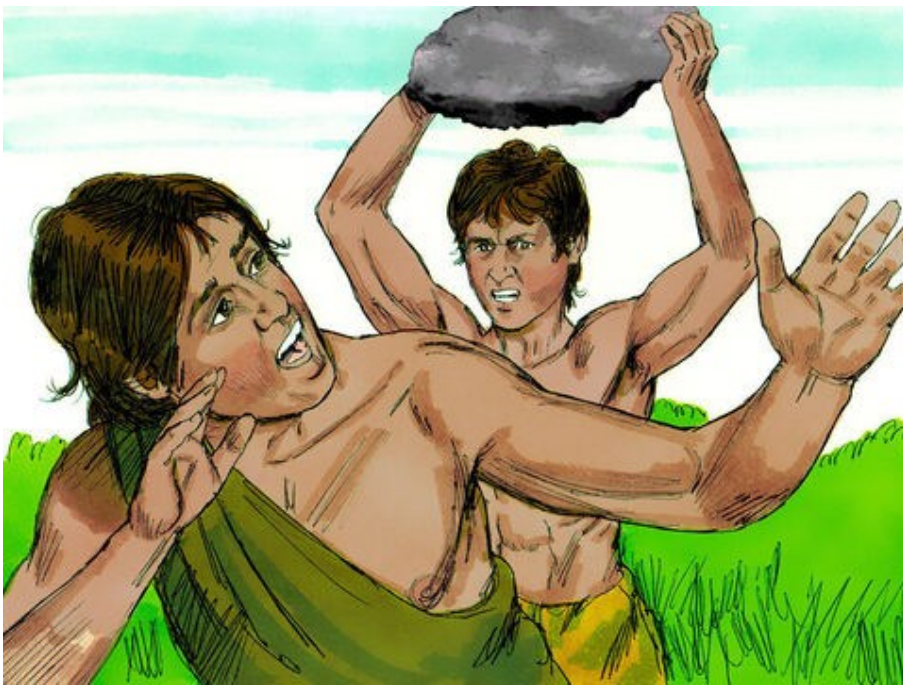
(.....attacked.....)

Cain rose up against **Abel** his brother,



(kill ✂)

and slew **him**.

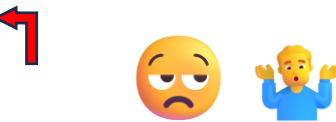


Genesis 4:9

And the LORD said unto Cain,

Where is ^{your} Abel thy brother?

And he said,



I know not:

Am I my brother's keeper?



Genesis 4:10

└
(God)
And **he** said,

└
(Cain)
have you (do finish)
What hast **thou** done?

└
(speaking) your [Abel] (own)
the voice of **thy** brother's **blood**

└
(shouts) (land)
crieth unto **me** from the ground.

(LORD said)



Genesis 4:11

(LORD said) { And *now* art *thou* cursed from

(land) the earth, which hath opened her mouth

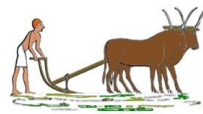
to receive thy brother's blood

from thy hand;



Genesis 4:12

(Happen) (Cain) you [work] (plow) (land)
When thou tillest the ground,



(now continually)
it shall not henceforth

[grow] (give) you [best food] (power)
yield unto thee her strength;



(person running & hiding)

(person having no home)

a fugitive and a vagabond



(will) you (become) 
shalt thou be in the earth.



(LORD said)

Genesis 4:13



And Cain said unto the LORD,



My punishment



(more)

(carry)

is greater than I can bear.

(Cain said)



Genesis 4:14

(LORD)
You have (push) (Cain)
Behold, **thou** hast driven **me** out

[surface / cover]
(...today...) (away from) **TOP** (land)
this day from the **face** of the **earth**;

[near God] [God not care]
(separate) Your (presence) (continue cover)
and from **thy face** shall **I** be hid;

(become) (running & hiding) (having no home)
and **I** shall be a **fugitive** and a **vagabond**

(.....will happen.....)
in the **earth**; and it shall come to pass,

(each) (person) [sees] finds
that **every one** that findeth me

(kill ✂)
shall slay **me**.



(Cain said)

Genesis 4:15

And the LORD said unto ^(Cain) him,

^(Then) Therefore ^(any person) whosoever ^(kills ✂) slayeth **Cain**,

^(punishment) ^(.....God will give to.....) vengeance shall be taken on him

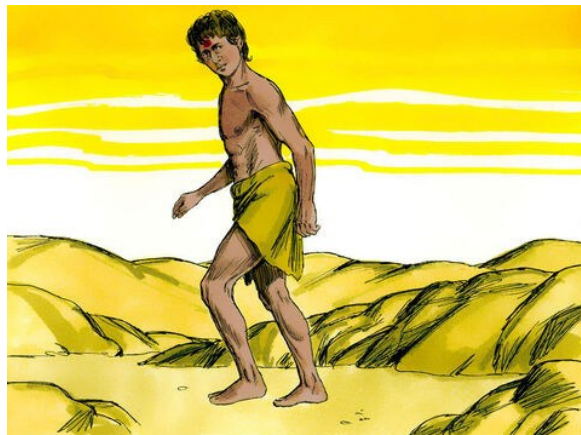
7 ✂ ⚖

^(7x more)

sevenfold.

And the LORD set a ^(put) ^(sign 📌) mark upon **Cain**,

^(so not happen) lest ^(any person) **any** ^[seeing] finding **him** ^(will) should kill **him**.



(LORD said)

Genesis 4:16

And **Cain** went out

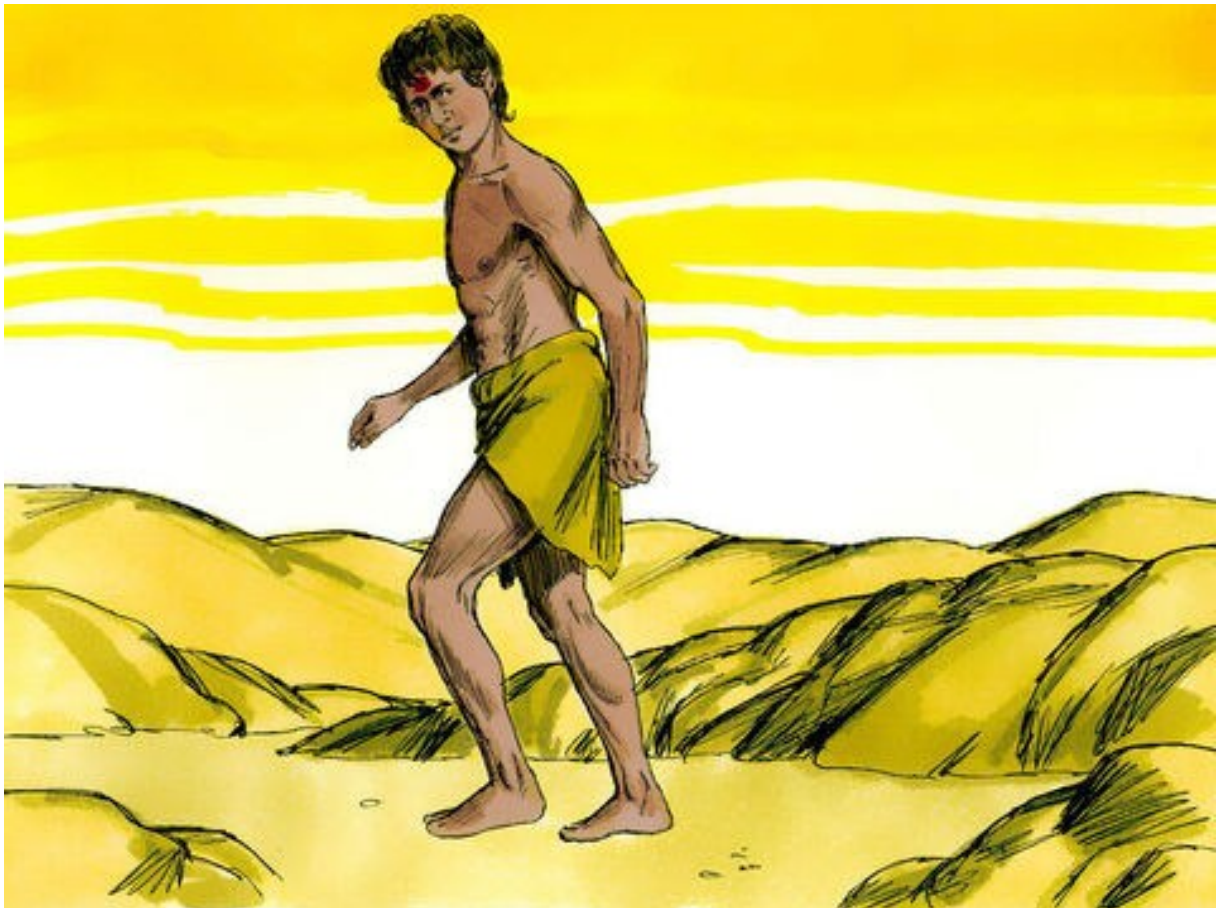
(away from) [near] [before]
from the presence of the **LORD**,



(stay) (named)
and dwelt in the land of **Nod**,

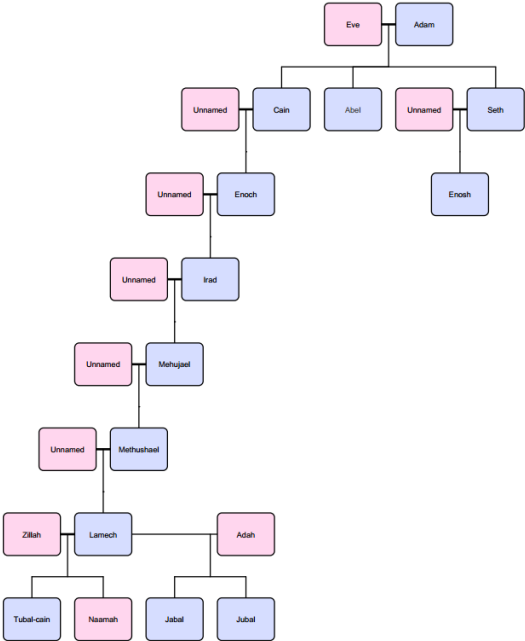


on the east of **Eden**.



Genesis 4:17

And **Cain** knew **his** wife;
and **she** conceived, and bare **Enoch**:
and **he** builded a **city**,
(.....give name to.....)
and called the name of the **city**,
(copy)
after the name of **his** son, **Enoch**.



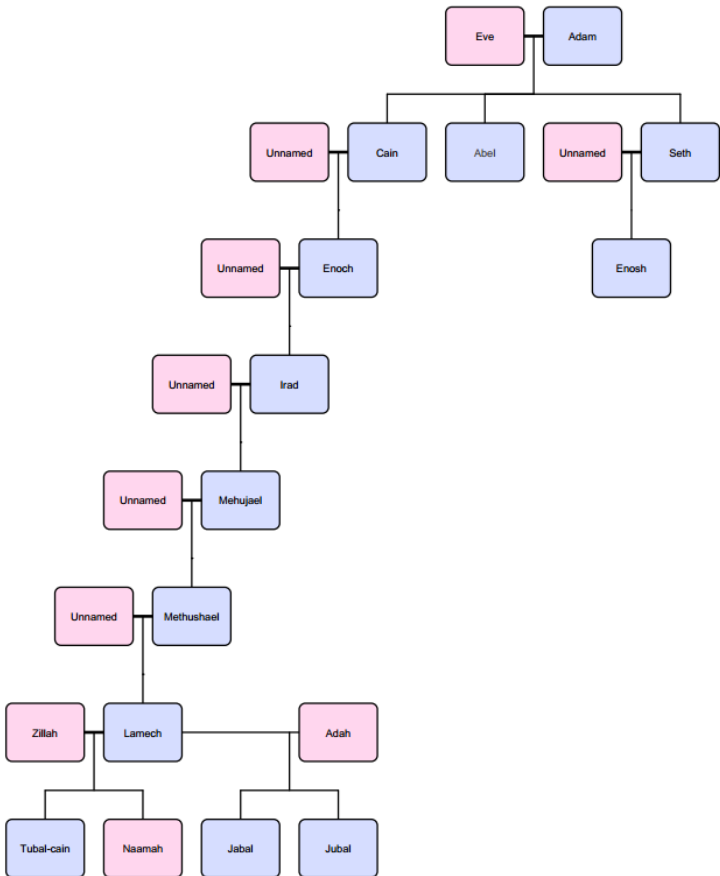
Genesis 4:18

And unto Enoch was born Irad:

[born]
(have son)
and Irad begat Mehujael:

[born]
(have son)
and Mehujael begat Methusael:

[born]
(have son)
and Methusael begat Lamech.



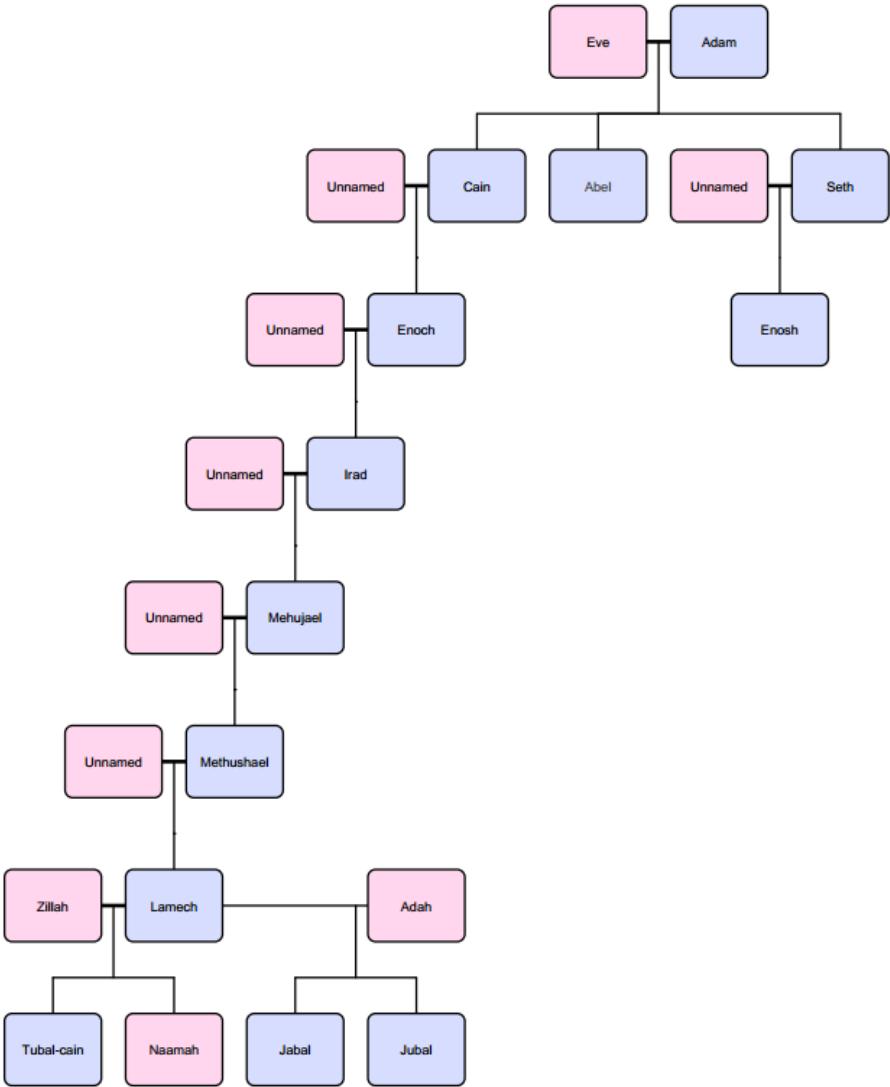
Genesis 4:19



And **Lamech** ^(.....marry.....) ⁽²⁾   **two** wives:

the name of the ^(1 wife) ^(same) **one** was **Adah**,

and the name of the ^(other wife) **other** **Zillah**.



Genesis 4:20

And ^(birth) Adah bare ^(same) Jabal:



^(same) he was the father

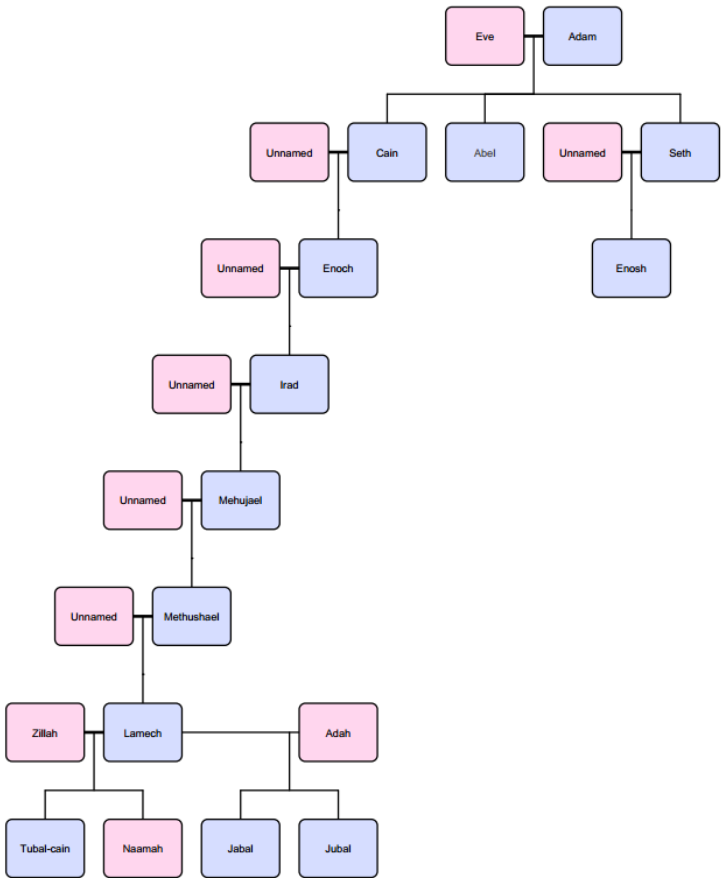


^(people same) of such as ^(stay) dwell in tents,



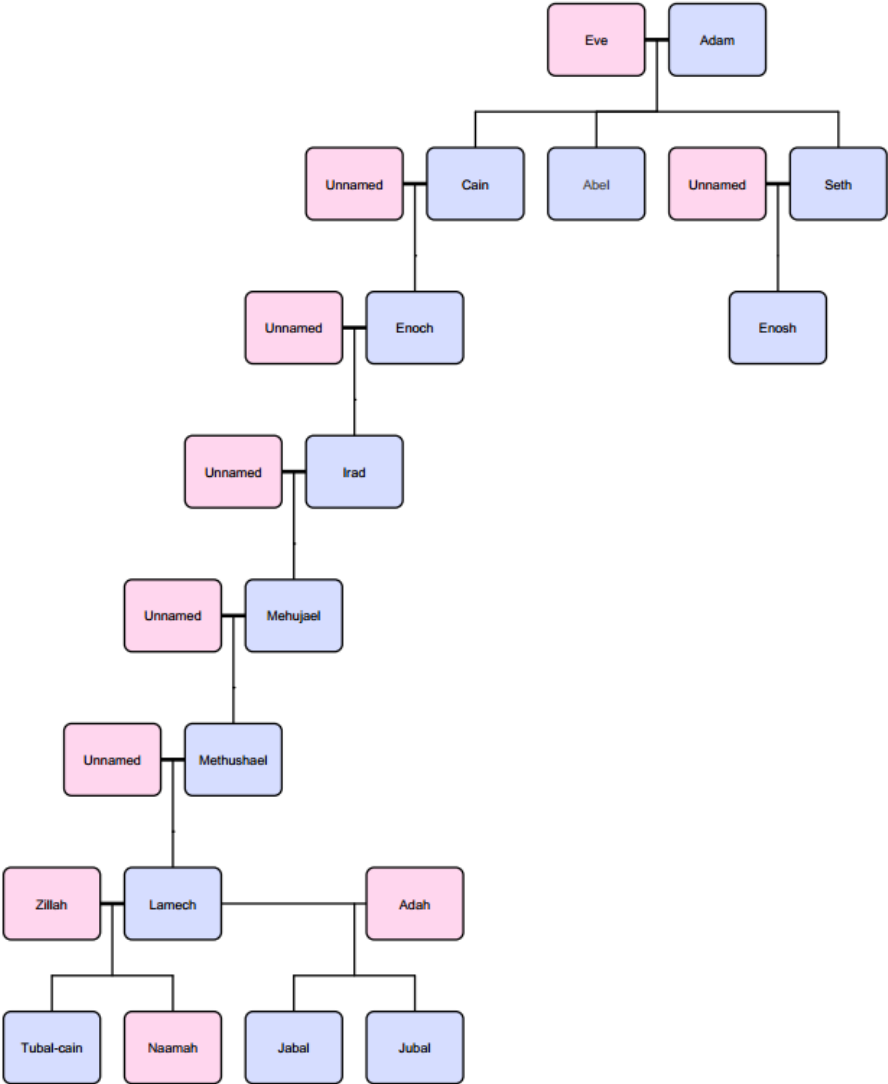
[used by people]

^(people same) and of such as have ^(farm animals) cattle.



Genesis 4:21

And ^(Jabal)his ^(own)brother's name was Jubal:
he was the father of ^[use]all ^{(people same)(play music)}such as handle
the harp and organ.



Genesis 4:22

And **Zillah**, she also bare **Tubalcain**,



(teacher)

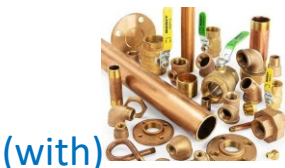


[people making tools]

(all)

(craftsmen)

an instructor of **every** artificer



(with)

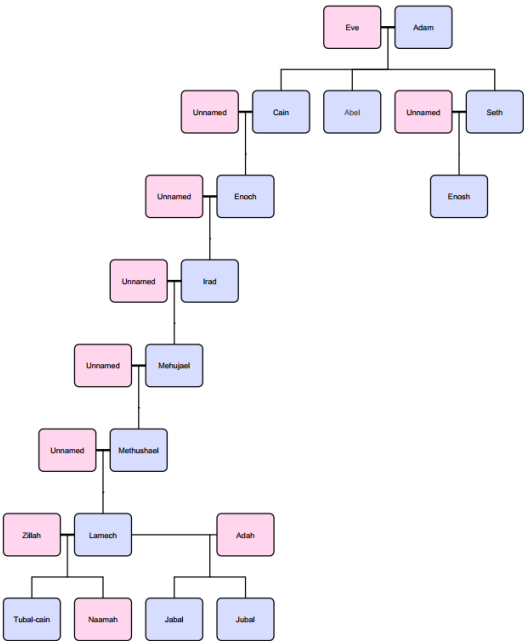


in **brass** and **iron**:

and the **sister** of **Tubalcain**

(same)

was **Naamah**.



Genesis 4:23

And **Lamech** said unto **his** wives,

Adah and **Zillah**,

Hear **my** voice; **ye** wives of **Lamech**,

hearken unto **my** speech:

for **I** have slain a **man** to **my** wounding,

and a **young** **man** to **my** hurt.



(Lamech said)

Genesis 4:24

(Lamech said) {
▲ [🔪 killing Cain] (yes) (7) ✖ ⚖ (...have punish give...) (7x more)
If **Cain** shall be avenged **sevenfold**,
▼ [🔪 killing Lamech will have punish give] (then) (sure) (70) (+) (7x more)
truly **Lamech** **seventy and sevenfold**.

🔪 Cain → 💀 x7

🔪 Lamech → 💀 x77



Genesis 4:25



[Eve]

And Adam knew his wife again;



(birth)
and she bare a son,



(.....give him name.....)
and called his name Seth:



(Because)

has

(give to)

For God, said she, hath appointed me



[replace]



(...new child...)

(.....trade.....)

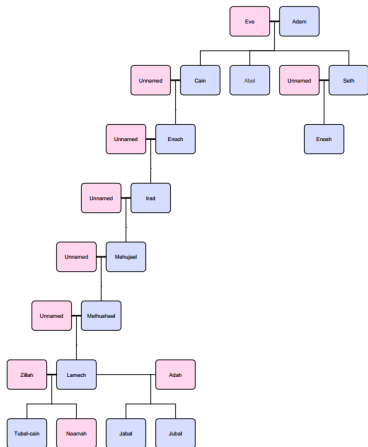
another seed instead of Abel,



(kill ✂)

whom Cain slew.

(Eve said)



Genesis 4:26



And to **Seth**,



to **him** also **there** was born a **son**;



(.....give him name.....)

and **he** called **his** name **Enos**:

(start)

then began men



[depend /faith] [.....worship.....]

(ask help)

to call upon the name of the **LORD**.



Genesis 5

Genesis 5 Outline

Adam's Family Line Begins (Genesis 5:1-5)

Generations from Seth to Enoch ... (Genesis 5:6-20)

Enoch Walks with God (Genesis 5:21-24)

More Generations Down to Noah (Genesis 5:25-32)

Genesis 5:1



(Book of Genesis)(same)



This is the book



[beginnings]

(family history)

of the generations of Adam.



(...When time happen...)

(made)

In the day that God created man,



{not body, but spirit}

(with)

(same way)

in the likeness of God made he him;



Genesis 5:2



(Man)

(woman)

(made)

(God)

Male and female created **he** them;



(speak good to)

and blessed **them**,



(.....give name to them.....)



[man]

and **called** **their** name **Adam**,



(...when time happen...)

(made)

in the day when **they** were created.



(God said)

Genesis 5:3



And Adam lived

(.....130.....)

an hundred and thirty years,



[born]
(have)

(with)

[copy]
(same way)

and begat a son in his own likeness,



mirror / reflect

[copy]

(picture)

(copy)

after his image;



(.....give him name.....)

and called his name Seth:

(Adam said)

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:4



And the days of Adam



after he had begotten Seth

(.....800.....)

were eight hundred years:



[born]
(have)

and he begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:5



And **all** the **days** that **Adam** lived

(same) (.....930.....)

were **nine hundred and thirty** years:



and **he** died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:6

And Seth lived

(.....105.....)
an hundred and five years,

[born]
(have son)
and begat Enos:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:7



[born]
(have son)

And Seth lived after he begat Enos

(.....807.....)
eight hundred and seven years,

[born]
(have)

and begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:8



And all the days of Seth

(same) (.....912.....)
were nine hundred and twelve years:



and he died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:9

And Enos lived ⁽⁹⁰⁾ ninety years,

^[born]
^(have son) and begat Cainan:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:10



 And **Enos** lived **after** **he** ^[born]_(have son) **begat** **Cainan**

(.....815.....)
eight hundred and fifteen years,

^[born]
^(have)
 and **begat** **sons** and **daughters**:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:11



And all the days of Enos

(same) (.....905.....)
were nine hundred and five years:



and he died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:12

And Cainan lived ⁽⁷⁰⁾ seventy years,
[born]
[have son]
and begat Mahalaleel:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:13



And Cainan lived



[born]
(have son)

after he begat Mahalaleel

(.....840.....)

eight hundred and forty years,

[born]
(have)

and begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:14



And all the days of Cainan

(same) (.....910.....)
were nine hundred and ten years:



and he died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:15

And Mahalaleel lived

(.....65.....)
sixty and five years,

[born]
[have son]
and begat Jared:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:16



And Mahalaleel lived



[born]
(have son)

after he begat Jared

(.....830.....)
eight hundred and thirty years,

[born]
(have)

and begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:17



And **all** the **days** of **Mahalaleel** ^(same) were

(.....895.....)
eight hundred ninety and five **years**:



and **he** died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:18



And Jared lived

(.....162.....)
an hundred sixty and two years,



[born]
(have son)

and he begat Enoch:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:19



And Jared lived after he ^[born] ^(have son) begat Enoch

(.....800.....)
eight hundred years,

^[born]
^(have) and begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:20



And **all** the **days** of **Jared** ^(same) were

(.....962.....)
nine hundred sixty and two **years**:



and **he** died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:21

And Enoch lived

(.....65.....)
sixty and five years,

[born]
(have son)
and begat Methuselah:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:22



[.....friends.....]

And **Enoch** walked with **God**



[born]

(have son)

after **he** begat **Methuselah**

(.....300.....)

three hundred years,

[born]

(have)

and begat **sons** and **daughters**:



Genesis 5:23

And **all** the **days** of **Enoch** ^(same) were
(.....365.....)
three hundred sixty and five years:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

*Enoch did not die — “God took him”
(Genesis 5:24).
The “death year” here is just birth + 365.

Genesis 5:24



[.....friends.....]

And **Enoch** walked with **God**:



[gone]

(disappeared)

and **he** was not;



{take up into Heaven}

(because)

[rapture]

for **God** took **him**.



Genesis 5:25

And Methuselah lived

(.....187.....)
an hundred eighty and seven years,

[born]
(have son)
and begat Lamech:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:26



And Methuselah lived



[born]
(have son)

after he begat Lamech

(.....782.....)

seven hundred eighty and two years,

[born]
(have)

and begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:27



And **all** the **days** of **Methuselah** ^(same) were

(.....969.....)
nine hundred sixty and nine **years**:



and **he** died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:28

And **Lamech** lived

(.....182.....)
an hundred eighty and two years,

[born]
[have]
and begat a son:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:29

(Lamech) (...give son name...)

And he called his name Noah, saying,

This same shall comfort us concerning

our work and toil of our hands,

because of the ground

which the LORD hath cursed.

(Lamech said)



Genesis 5:30

And **Lamech** lived **after** **he** ^[born]_(have son) **begat** **Noah**

^(.....595.....)
five hundred ninety and five **years**,

^[born]_(have)
and **begat** **sons** and **daughters**:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:31



And all the days of Lamech were (same)

(.....777.....)
seven hundred seventy and seven years:



and he died.

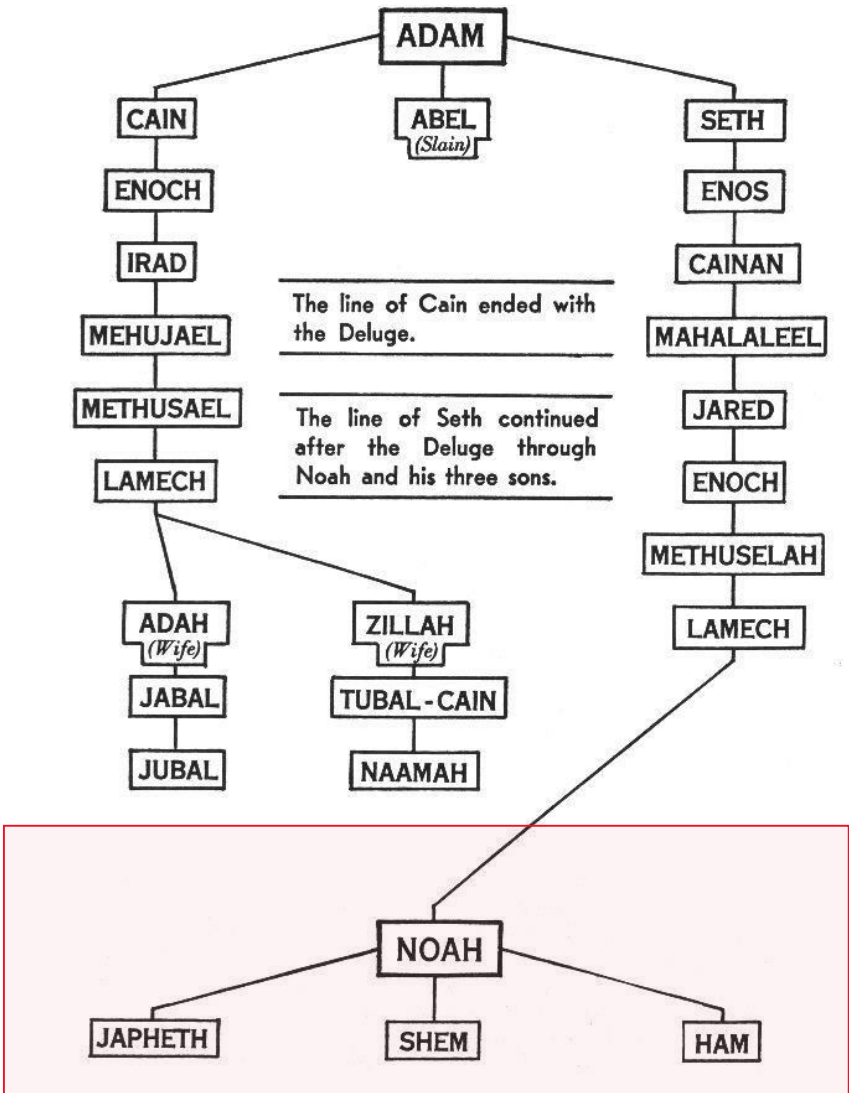
#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Genesis 5:32

And Noah was ^(.....500.....) ^(age) five hundred years old:

^[born]
^(have sons)
and Noah begat

Shem, Ham, and Japheth.



Genesis 6

Genesis 6 Outline

People Become More Wicked (Genesis 6:1-8)

God Tells Noah to Build the Ark (Genesis 6:9-17)

God Makes Covenant with Noah .. (Genesis 6:18-22)

Genesis 6:1

(.....happen.....) [humans] (start)
And it came to pass, **when** **men** **began**

(...become many...) [surface / cover] (land)
to multiply **on the face** of the **earth**,

(girls)
and **daughters** were born unto **them**,



Genesis 6:2

(Happened) (.....bad angels.....)
That the **sons** of **God**
(see) (girls) {mankind} [humans]
saw the **daughters** of **men**
(about) (same) (beautiful)
that **they** were fair;
[marry]
(.....bad angels take....) (women)
and **they** took **them** **wives**
(...from any...) (women) [want] (choose)
of **all** **which** **they** chose.



Who are the “Sons of God”? — Two Opinions

Opinion	Who?	Why?
⚡ Angels	Bad angels (fallen)	📖 Job 1:6 and 2:1 also call angels “sons of God” 😬 They took human women as wives
👤 Godly men	Children of Seth (Adam’s godly line)	📖 Luke 3:38 calls Adam “son of God” ❤️ They married women from ungodly Cain’s line

Genesis 6:3

And the LORD said,

(...Holy Spirit...) [fight] (argue)
My spirit shall not always strive

↙ ↗
[limited / weak]
(...because...) (same) (body)
with man, for that he also is flesh:

↙
(but) (life ⌚) (have)
yet his days shall be

[time before Flood happens]
(.....120.....)
an hundred and twenty years.





Genesis 6:4



{Nephilim}
(have) (big people)

There were giants in the earth

(...time before Flood...)

(...time after...)

in those days; and also after that,



(happen)

(.....bad angels.....)



when the sons of God came in



{mankind}
[humans]

unto the daughters of men,



(birth)



and they bare children to them,



(strong 💪)

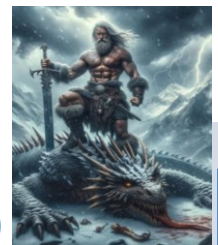
the same became mighty men



(...same long time before...)

(....famous....)

which were of old, men of renown.



Genesis 6:5

[Yahweh] [sin]
(LORD) (see) (happen) (bad)
And **GOD** saw that the wickedness

↓
(become) (much)
of **man** was **great** in the earth,

(happen) (each) [plan / want] (dream)
and that **every** imagination

↑
(thinking)
of the thoughts of **his** heart

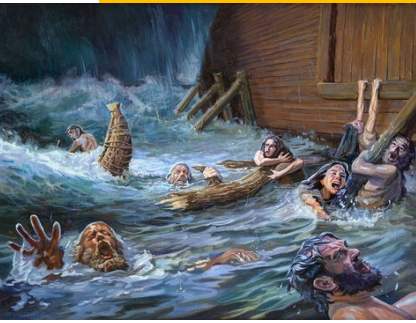
(same) [sin] (bad) (always)
was **only** evil continually.



Genesis 6:6

↴
(become sad 😞)
And it repented the LORD
↵
(about) (...before make...) 🌍
that he had made man on the earth,
[hurt 😞] ↵ ↵
(become sad) (in) 💔
and it grieved him at his heart.





Genesis 6:7

And the LORD said,

I will destroy man whom I have created

from the face of the earth; both man,

and beast, and the creeping thing,

and the fowls of the air;

for it repenteth me

that I have made them.

Genesis 6:8

! [receive] [blessing]
(find) (gift) 🎁
But **Noah** found grace

[from] 👁️
(.....before.....)
in the **eyes** of the **LORD**.



Genesis 6:9



(Book of Genesis)(same)



[beginnings]

(family history) (about)

These are the generations of Noah:



[righteous  

100

(same)

(good)

(clean / true)

Noah was a just man and perfect



[among]

[time in history]

(with)

(people group—same time living)

in his generations,

[.....friends.....]

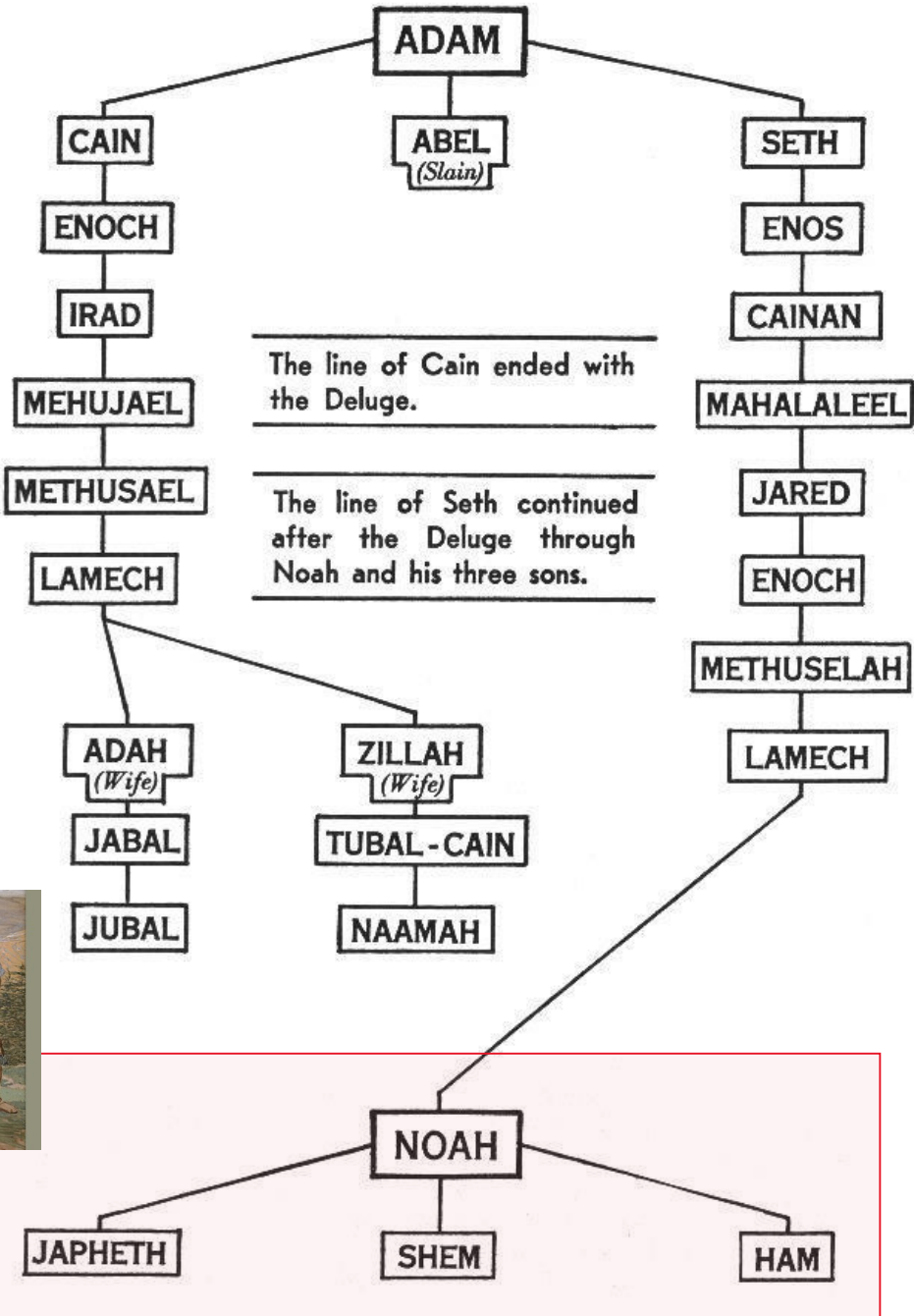
and Noah walked with God.



Genesis 6:10

And Noah ^[born] ^(have) ⁽³⁾ begat three sons,

Shem, Ham, and Japheth.



Genesis 6:11



[dirty]

(became) (bad)

The earth also was corrupt before God,



(became) (full)

[hurt / kill / war]

(fighting)

and the earth was filled with violence.



Genesis 6:12



And God looked upon the earth,



[dirty]

(see, happen!)

(became)

(bad)

(because)

(people)

and, behold, it was corrupt; for all flesh



[make dirty]

[good / right way]

(...make bad...)



had corrupted his way upon the earth.



Genesis 6:13



And God said unto Noah,



[destruction] [all living things]
(death) (people) (now happen)
The end of all flesh is come before me;

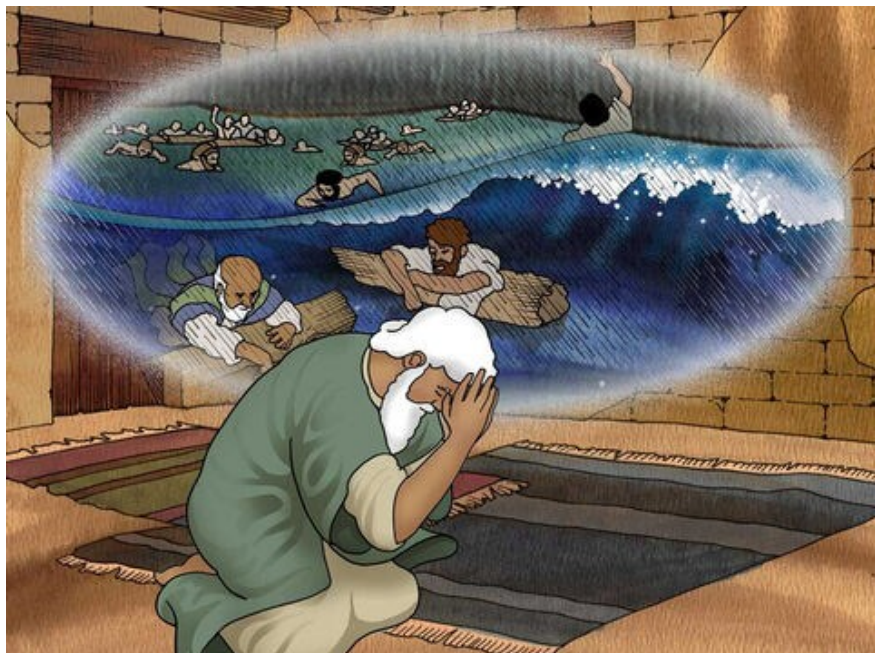
(because) [have much] [hurt / kill / war]
[...now full...] (fighting)
for the earth is filled with violence



[because of]
(with) (see, happen!)
through them; and, behold,



[kill] [kill] [kill]
I will destroy them with the earth.



Genesis 6:14

[Noah] [ship] [tree name]
you (boat)  
Make **thee** an **ark** of **gopher wood**;

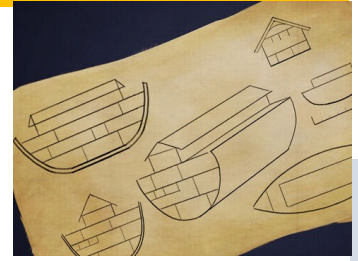
[must]  you (ship)
rooms shalt **thou** make in the ark,

[must] [put tar on]
(will) (cover) (inside) (outside)
and shalt pitch **it** **within** and **without**

[sticky]
(tar)
with **pitch**.



Genesis 6:15



[plan]

(same)

(design 🖌️)

And this is the fashion



[Noah]

[must]

[follow]

you

(will)

(with)

which **thou** shalt make **it** of:



[measure]

[ship]

(long)

(boat)

(same)

The **length** of the **ark** shall be

{1 cubit}

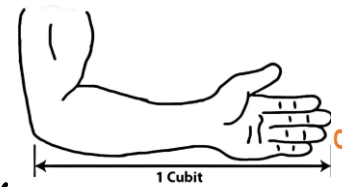
[450 feet / 137 meters]

[18 inches]

(.....300.....)

(45cm)

three hundred cubits,



[measure]

[75 feet / 23 meters]

(wide / width)

(50)

the **breadth** of **it** **fifty cubits,**



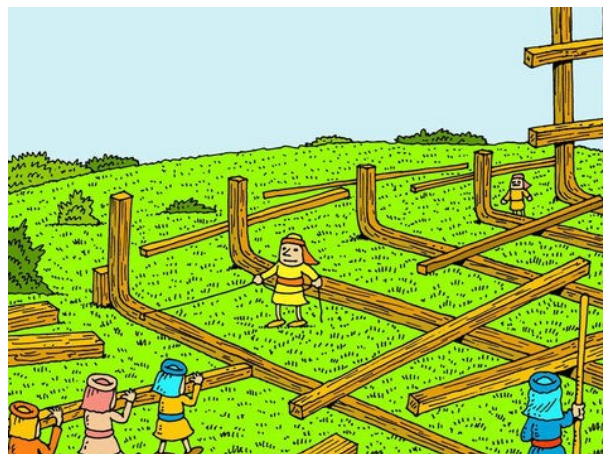
[measure]

[45 feet / 13.5 meters]

(high / tall)

(30)

and the **height** of **it** **thirty cubits.**



Genesis 6:16



(opening)

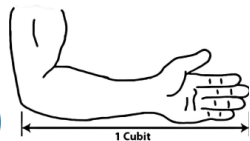
[must]
(will)

[Noah]
you

(on)

[ship]
(boat)

A **window** shalt **thou** make to the **ark**,



(with)

[must]
(will)

you

[make]
(put)

[TOP
(from top)]

and in a **cubit** shalt **thou** finish **it** **above**;



[ship]
(boat)

and the **door** of the **ark**

[must]
(will)

you

(put)

(of ark)

shalt **thou** set **in the side thereof**;

[ground floor] [1st floor]
(2nd)

[2nd floor]
(3rd)

[levels]
(floors)

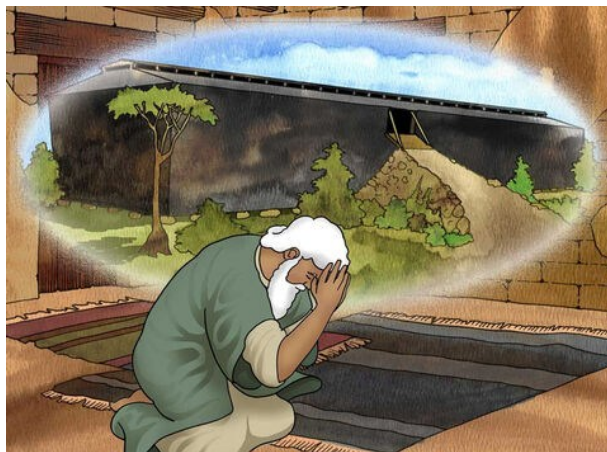
with **lower**, **second**, and **third** **stories**

[must]
(will)

you



shalt **thou** make **it**.



Genesis 6:17



(see, happen!)(God)(...only God...)

And, behold, **I**, even **I**, do bring

[🌊 water destroying 🌊]
(.....much water.....)



a **flood** of **waters** upon the earth,



[all living things]
(people)

to destroy **all** **flesh**,



(inside body having) (breathing) (...living...)

wherein is the **breath** of life,



(remove from)

(sky)

(each)

from under heaven; and every thing

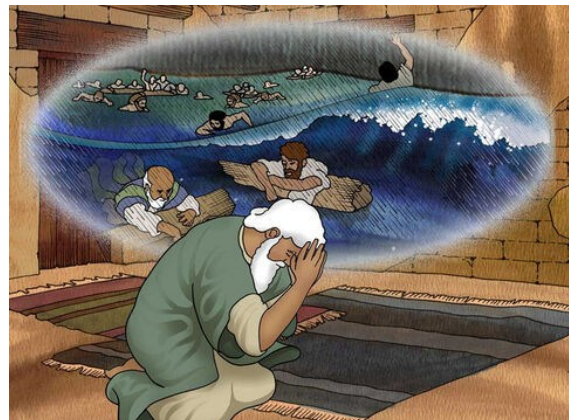


(have)



that is in the earth shall die.

(God said)



Genesis 6:18

But with ^[Noah]you [!]thee

^(God)will ^[start 🍷]^(make)I ^[agreement 🤝]^(promise)establish ^{my}covenant;

^{you}and ^[must]^(will)thou shalt come ^(ship)into the ark,

^{you}thou, and ^{your}thy sons, and ^{your}thy wife,

^{your}and ^(own)thy sons' wives with ^{you}thee.



Genesis 6:19



[...animal...]



[living]

(from) (each)

(from)

(having body)

And of **every** living thing of **all** flesh,

[type / kind]

(2) (from) (each) (group)

two of **every** sort

[must] [Noah]

(will) you

(ship)

shalt **thou** bring **into the ark**,



(save)

(continue living)

you

to keep **them** alive with **thee**;



[boy]

[girl]

(same)



they shall be **male** and **female**.



Genesis 6:20

(God said)

Of ^(birds) *fowls* ^(same) after ^(group) *their kind*,

^[used by people] ^(farm animals) ^(same) and of *cattle* ^(group) after *their kind*,

^(each) ^(small moving things—snakes, bugs...) ^(land) of *every* *creeping thing* of the *earth*

^(same) ^(group) ⁽²⁾ ^(from) ^(each) ^(group) after *his kind*, *two* of *every* *sort*

^[Noah] ^{you} shall come *unto* *thee*,

^[all living things] ^(save) ^(all flesh) ^(continue living) to keep *them* *alive*.



Genesis 6:21

(God said)

And take ^{[gather] [Noah]} ^{(collect) you} *thou* unto ^{you} *thee*

^(from) ^(...can eat...)
of all food that is eaten,

^{you} ^{[keep] (collect)} ^{you}
and *thou* shalt gather *it* to *thee*;

^(same) ^(...to eat...) ^(to) ^{you}
and *it* shall be for *food* for *thee*,

^(to) ^(animals)
and for *them*.



Genesis 6:22

✍️ ✅
(This way obey) (same)
Thus did **Noah**; according to
[commands] (things)
all that **God** commanded **him**,
(same obey)
so did **he**.



Genesis 7

Genesis 7 Outline

God Tells Noah to Enter the Ark (Gen. 7:1-10)

The Floodwaters Cover the Earth (Gen. 7:11-16)

All Life Outside the Ark Destroyed (Gen. 7:17-24)

Genesis 7:1

And the LORD said unto Noah,

Come ^{you} *thou* and *all* ^{your (family)} *thy house*

^{(ship)(because) you} *into the ark; for thee have I seen*

^{[good] [right]} *righteous* ^{[among] [with]} *before me* ^{[same time living] [people group]} *in this generation.*

In the Bible, “house” doesn’t only mean a **building**. It often means:

- 🏠 **Family**
- 👤 👨‍👩‍👧 **People living together** (servants, children, etc.)
- 🧳 **Group connected to one leader** (like Abram’s workers)

[Gen. 14:14]

So when it says “born in his own house,” it means **people born into Abram’s big family group**, not just inside a building.



(LORD said)

Genesis 7:2

(LORD said)

[good for sacrifice]
 (From) (clean) (animal)
 Of **every** clean **beast**

(Noah) [must] [you (will)] [you (with) (7 pairs)]
 [good emoji ♂ + good emoji ♀ = 1 pair × 7 = 14 total]
 thou shalt take to thee by **sevens**,

[boy] [girl]
 [♂] [♀]
 the **male** and **his female**:

(animals) [not good for sacrifice 🐷🚫] [1 pair] (with) (2)
 and of **beasts that are not clean** by **two**,

[boy] [girl]
 [♂] [♀]
 the **male** and **his female**.



Genesis 7:3

[(From) (birds) (sky) (with) (7 pairs)]
[🧑♂ + 🧑♀ = 1 pair × 7 = 14 total]
Of fowls also of the air by sevens,

[boy] [girl]
♂ ♀
the male and the female;

[continue][animal life continues]
(save) (babies continue born)
to keep seed alive

↑ TOP [🌍] [🏠]
(land)
upon the face of all the earth.



Genesis 7:4

[after]
(Because) (more) (7)
For *yet* *seven* days, and

↓
(LORD) (make)(happen)  
I will cause it to rain *upon the earth*

(40) (40)
forty days and *forty* nights;

↓
[man & animals]
(each) (thing)
and *every* living *substance*

↩ ↩ ↩
that I have made will *I* destroy

(...remove from...) ↑ TOP  
from off the face of the earth.
(land)



Genesis 7:5



(obey)

(same)

And **Noah** did according unto **all**



(things)

that the **LORD** commanded **him**.



Genesis 7:6

And **Noah** was ^(.....600.....) **six hundred** ^(age) years old

^(happen) ^[🌊 water destroying 🌊]
^(.....much water.....)
when the flood of waters

^[happen]
^(come)
was [🌍] upon the earth.



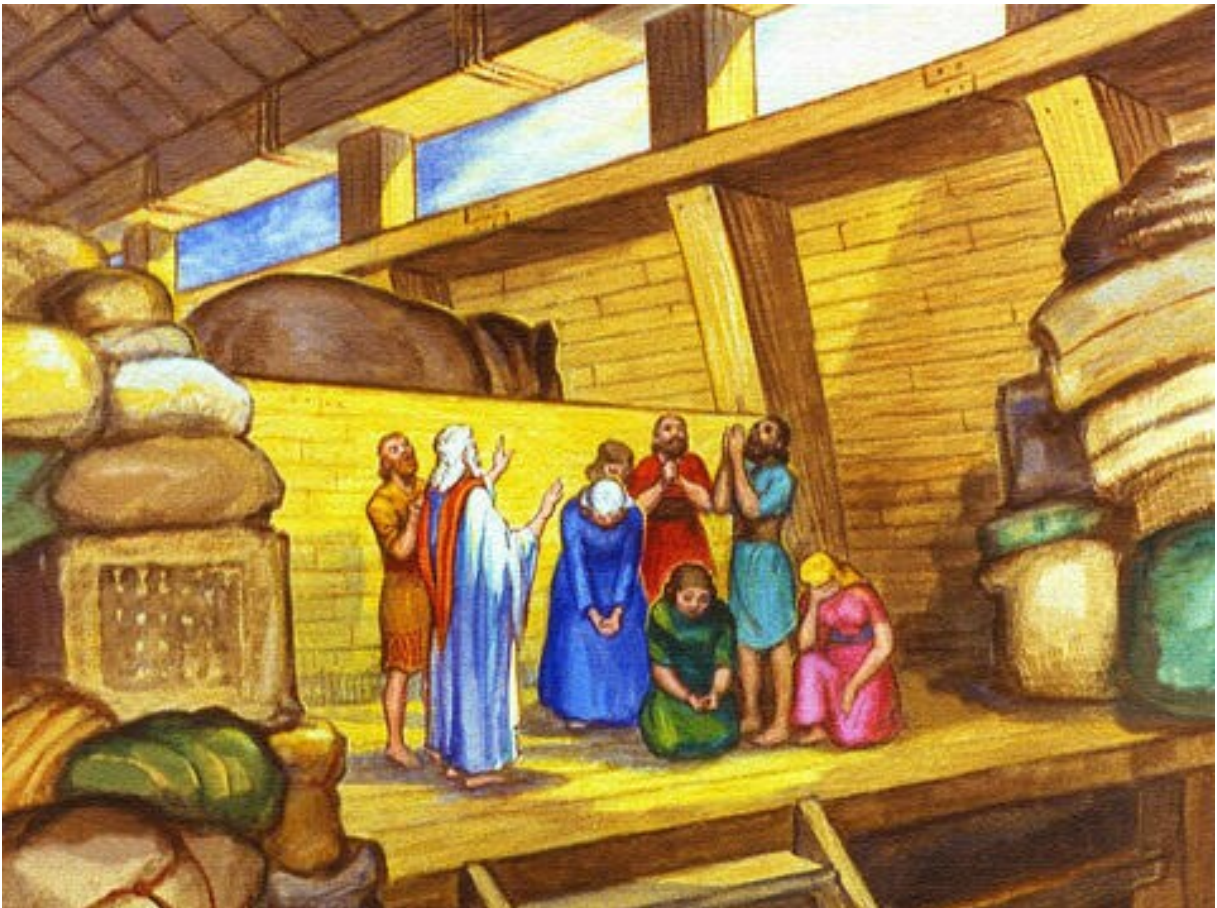
Genesis 7:7

↩ ↩

And Noah^(go) went in, and his sons, and
↩ ↩ ↩
his wife, and his sons' ^{(own)(wife[s])} wives with him,

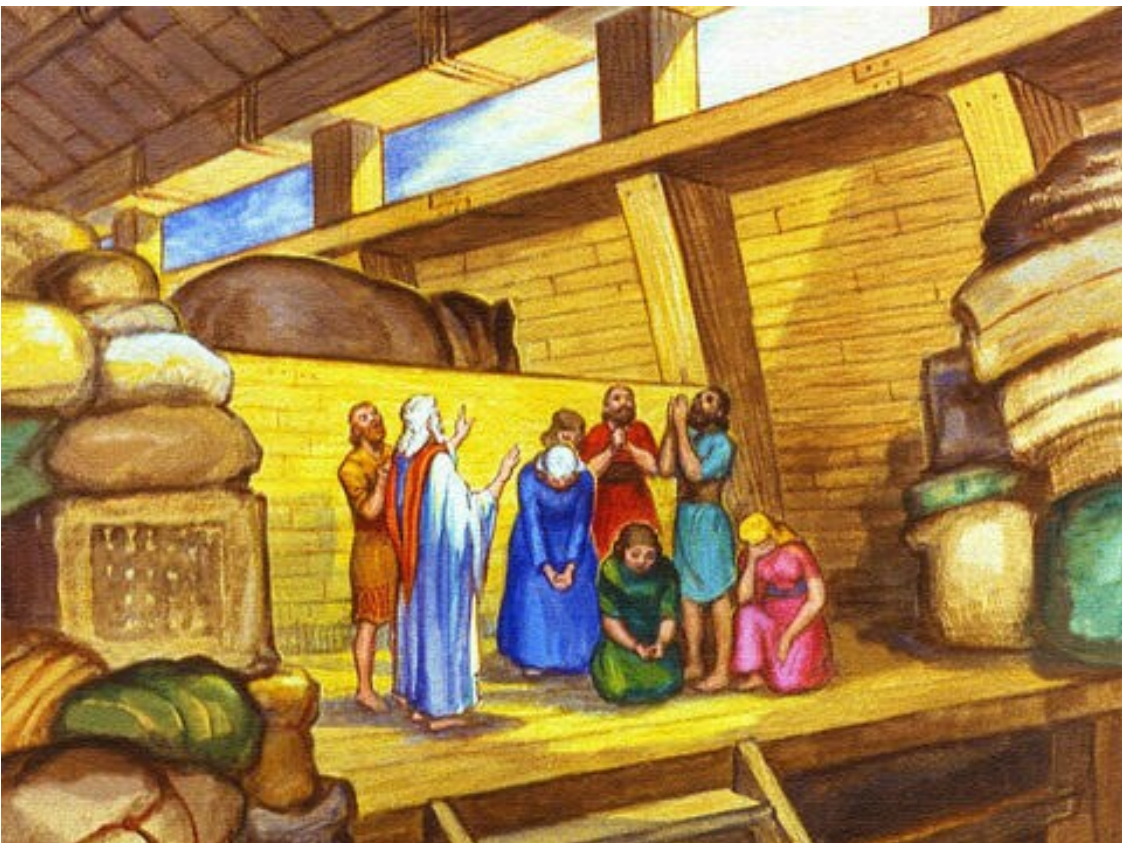
^(ship)
into the ark,

[🌊 water destroying 🌊]
(.....much water.....)
because of the waters of the flood.



Genesis 7:8

[good for sacrifice 🐮 ✅]
(From) (animal) (from)
Of clean **beasts**, and of **beasts**
[not good for sacrifice 🐷 ❌]
(from) (birds)
that are not clean, and of **fowls**,
(from) (each) 🐜 🐛 🐍 🕷️
and of **every** thing
[crawls] (moves) 🌍
creeps (land)
that creepeth **upon the earth**,



Genesis 7:9

[pair] [pair] = 1 pair
[go] (2) (2)
There went in **two** and **two**

(ship)
unto **Noah** into the ark,

[boy] [girl]
the **male** and the **female**,

(same)
as **God** had commanded **Noah**.



Genesis 7:10

(.....happen.....) (7)
And it came to pass after **seven** days,

[☁ water destroying ☁]
(happen) (.....much water.....)
that the **waters** of the flood

[happen]
(come)
were upon the **earth**.



Genesis 7:11

[Noah age = 600] [2348 BC]
(Time) (.....600th.....)

In the six hundredth year

[Cheshvan / November]

(own)(age) (time) (2nd)

of Noah's life, in the second month,

[Cheshvan / November]

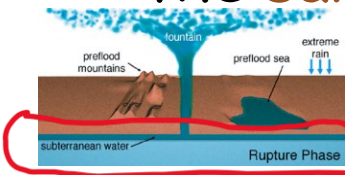
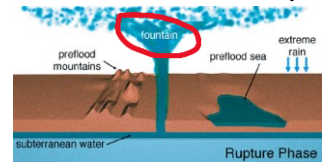
(17th) (2nd month)

the seventeenth day of the month,

[happen]

(17th day)

the same day were all the fountains



(underground water)(...break open...)

of the great deep broken up, and

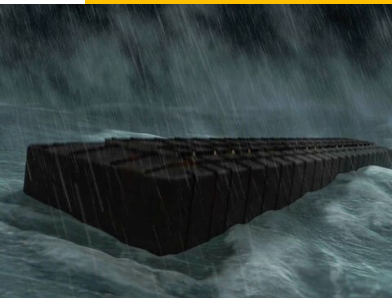


(sky)



the windows of heaven were opened.

Event	Date	Verse
 Flood Begins	2nd month, day 17	Gen. 7:11
 Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
 Ark Rests on Ararat	7th month, day 17	Gen. 8:4
 Tops of Mountains Seen	10th month, day 1	Gen. 8:5
 Noah Opens Window	After 40 more days	Gen. 8:6
 Doves Sent	Over 3 weeks	Gen. 8:8–12
 Ground Drying Begins	1st month, day 1 (next year)	Gen. 8:13
 Earth Fully Dry	2nd month, day 27 (1 year later)	Gen. 8:14



Genesis 7:12



And the rain was upon the earth

(40)

(40)

forty days and forty nights.



Date of the Flood:

- Month: 2nd month — **Cheshvan** (old Hebrew calendar)
- Day: 17th day
- Calendar: Old Hebrew calendar (before Exodus)
- Event: Flood started — underground springs broke open, rain began
- Today’s time: About **October–November**, year **2348 BC** (Ussher’s timeline)

Old Hebrew Calendar (Civil Year)	New Hebrew Calendar (Religious Year—Exodus...)	New Gregorian Near Month(s)
1. Tishri	7. Tishri	Sept – Oct
2. Marcheshvan (Cheshvan) [2 nd month]	8. Marcheshvan (Cheshvan)	Oct – Nov [Flood]
3. Kislev	9. Kislev	Nov – Dec
4. Tevet	10. Tevet	Dec – Jan
5. Shevat	11. Shevat	Jan – Feb
6. Adar	12. Adar	Feb – Mar
7. Nisan	1. Nisan	Mar – Apr
8. Iyar	2. Iyar	Apr – May
9. Sivan	3. Sivan	May – Jun
10. Tammuz	4. Tammuz	Jun – Jul
11. Av	5. Av	Jul – Aug
12. Elul	6. Elul	Aug – Sept

Genesis 7:13

(Time) (exact same) (go into)
In the selfsame day entered Noah,
↓ ↓ ↓

and Shem, and Ham, and Japheth,

↖ ↘
the sons of Noah, and Noah's (own) wife, and
↖ ↘

(3)
the three wives of his sons with them,

(ship)
into the ark;



Genesis 7:14

(Noah family) (each) (wild beast) (same) (group)
They, and **every** **beast** after **his** **kind**,

[used by people] (farm animals) (same) (group)
and **all** the **cattle** after **their** **kind**,

(each) (small moving things—snakes, bugs...)
and **every** **creeping thing** that

[crawls] (moves) creeps (land) (same) (group)
creepeth upon the earth after **his** **kind**,

(each) (birds) (same) (group)
and **every** **fowl** after **his** **kind**,

(each) (each) [type / kind] (group)
every **bird** of **every** **sort**.



Genesis 7:15

[all living things]
(animals) (go)
And **they** went **in** unto **Noah**
[👤 ♂ + 👤 = 1 pair]
[pair] [pair] [all living things]
(ship) (2) (2) (from) (animals)
into the ark, **two** and **two** of **all** **flesh**,
↙
(inside body having) (breathing) (...living...)
wherein is the **breath** of life.



Genesis 7:16

[all living things]
(animals) (...go into ark...)
And **they** **that** **went in**,

(go) [boy] [girl] [all living things]
♂ ♀ (from) (animals)
went **in** **male** and **female** of **all** **flesh**,

(same) (Noah)
as **God** had commanded **him**:

(closed door) (inside ark)
and the **LORD** shut **him in**.



Genesis 7:17

[🌊 water destroying 🌊][happen]
(...much water...) (come)

And the flood was

(40) 📅 ⬆️ TOP 🌍 (land)
forty days upon the earth;

🌊 [become more]
(grow ⬆️)
and the waters increased,

⬇️
(carry ⬆️) (ship)
and bare up the ark,

⬅️
(carry ⬆️) ⬆️ TOP 🌍 (land)
and it was lift up above the earth.



Genesis 7:18



[cover everything]
(became strong)

And the **waters** prevailed, and

[become more]
(grow )

(much)



(land)

were increased **greatly** upon the earth;

(ship)(float / sail)

and the **ark** went



upon the face of the waters.



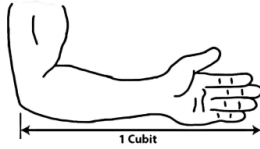
Genesis 7:19

And the  [cover everything]
(became strong)  (much)
waters prevailed exceedingly
 (land)  (...highlands...)
upon the earth; and all the high hills,

 (all)  (sky)
that were under the whole heaven,
were covered.



Genesis 7:20



[1 cubit = 18 inches = 45 cm]

(15)

(22.5 feet / 6.75 meters)

Fifteen cubits upward



(happen)



[cover everything]

(became strong)

did the **waters** prevail;



and the **mountains** were covered.



Genesis 7:21

[all living things]
(animals)
And **all** **flesh** died

↩

that moved upon the earth,

(land)

(birds) (used by people)
(farm animals)

both of **fowl**, and of **cattle**, and

(wild beasts) (each) (small moving things—snakes...)

of **beast**, and of **every** **creeping thing**

↩ [crawls] (moves) creeps (land)

that creepeth upon the earth,

(each)
and **every** man:

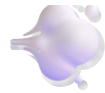


Genesis 7:22



(living things own)(nose)

All in whose nostrils

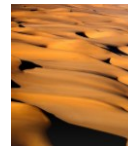


(have)

(air)



was the breath of life,



(living things stay)

of all that was in the dry land, died.



Genesis 7:23



And ^(each) **every** living ^(thing) **substance**

^[killed] was destroyed ^(stay) which was upon the face

^(land) of the ground, **both** ^[used by people] **man**, and **cattle**,
^(farm animals)

^(small moving things—snakes, bugs...) and the **creeping things**,

and the ^(birds) **fowl** of the ^(sky) **heaven**; and

^[man & animals] ^[removed] **they** were destroyed ^(land) **from the earth**:

^[stay] ^[saved] and **Noah** ^(continue) **only** remained alive,

^(Noah's family) ^(stay) and **they** that were with him in the ark.
^(ship)

Genesis 7:24



[cover everything]
(became strong)

And the **waters** prevailed



(land)

upon the earth

(.....150.....)

an hundred and fifty days.



Genesis 8

Genesis 8 Outline

- Water Goes Down (Genesis 8:1-5)
- Noah Sends Out Birds (Genesis 8:6-12)
- Noah Leaves Ark (Genesis 8:13-19)
- God Promises Mercy (Genesis 8:20-22)

Genesis 8:1

[care for ❤️]
(think about)

And God remembered Noah, and

[man & animals] [used by people]
(each) (farm animals)

every living thing, and all the cattle

(ship)

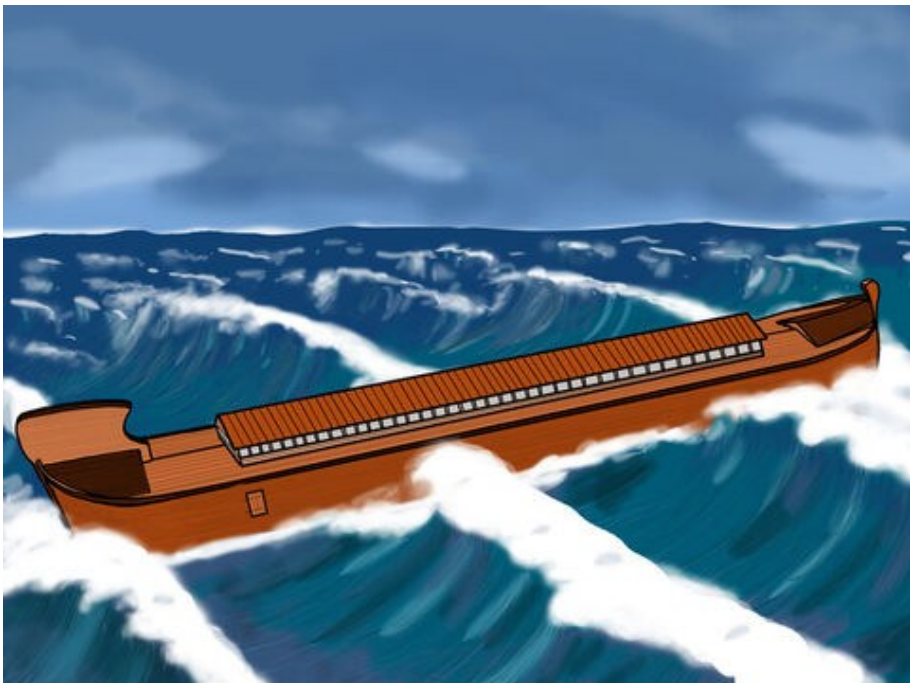
that was with him in the ark:

[move]
(blow)

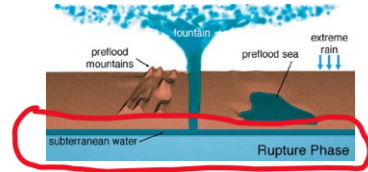
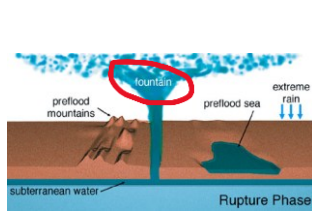
and God made a wind to pass over

(land) [water coming stopped]
(flooding stopped 🙌)

the earth, and the waters asswaged;



Genesis 8:2



(from) (underground water)

The **fountains** also of the **deep** and



(sky)

[turn off / shut]

(closed)

the **windows** of **heaven** were stopped,



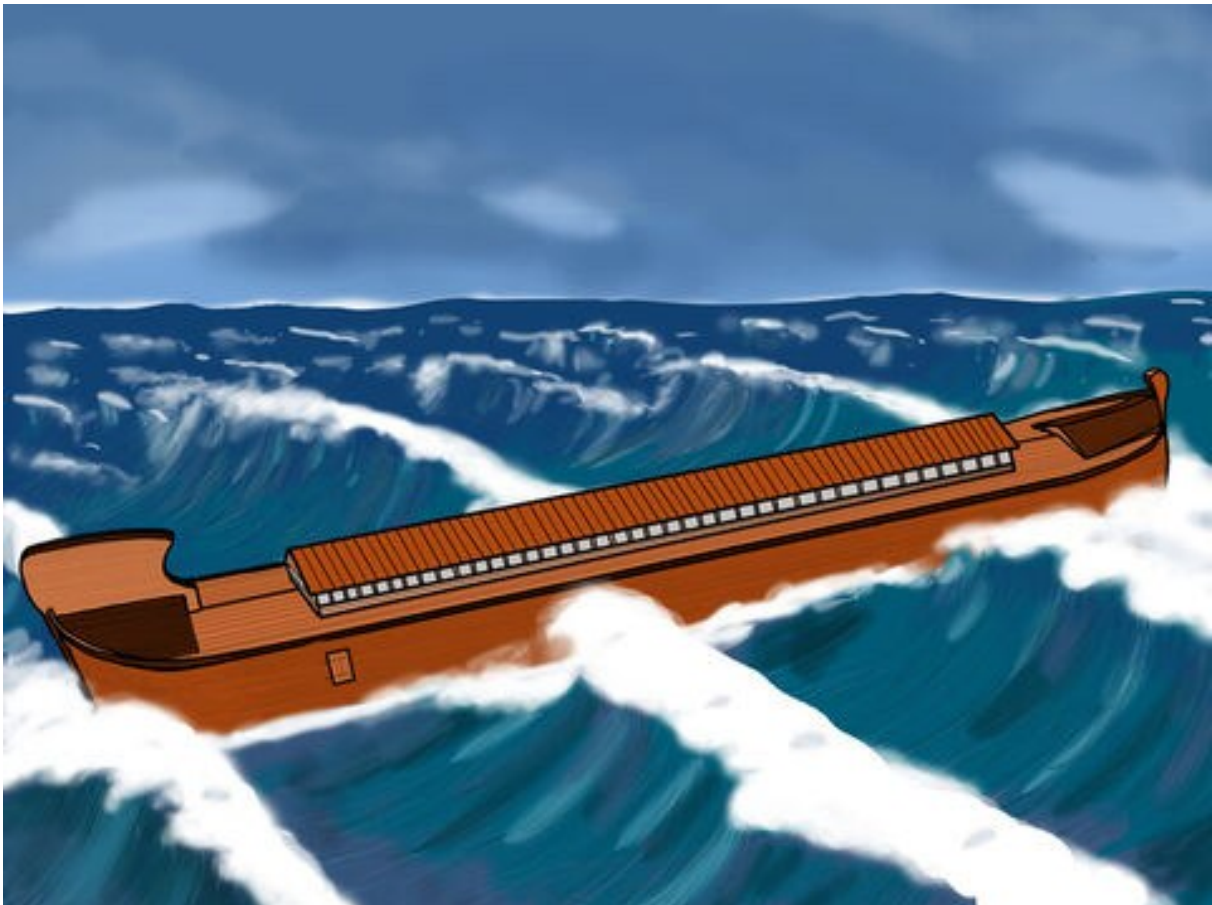
(sky)

and the **rain** from **heaven**



(stop)

was restrained;



Genesis 8:3

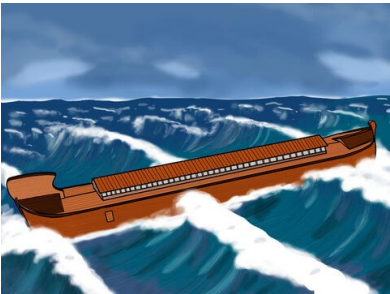
[Chapters](#)

God
Angels
good / bad
People
Things
Places
Time
Number

[Colour Meaning](#)

[go back]
(  leave)
And the **waters** returned

     
(land) [water go down, down, down...]
from off the **earth** continually:  



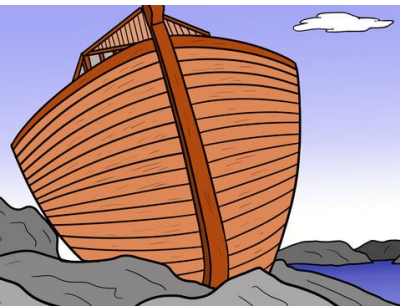
(finish)
and **after the end**

(.....150.....)
of the **hundred and fifty** days

[went down  ]
(.....became less.....)
the **waters** were abated.

Event	Date	Verse
 Flood Begins	2nd month, day 17	Gen. 7:11
 Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
 Ark Rests on Ararat	7th month, day 17	Gen. 8:4
 Tops of Mountains Seen	10th month, day 1	Gen. 8:5
 Noah Opens Window	After 40 more days	Gen. 8:6
 Doves Sent	Over 3 weeks	Gen. 8:8–12
 Ground Drying Begins	1st month, day 1 (next year)	Gen. 8:13
 Earth Fully Dry	2nd month, day 27 (1 year later)	Gen. 8:14

Genesis 8:4



[landed]
(ship) (stay / stop)
And the ark rested

(7th)
in the seventh month,

(17th)
on the seventeenth day of the month,

upon the mountains of Ararat.



Event	Date	Verse
 Flood Begins	2nd month, day 17	Gen. 7:11
 Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
 Ark Rests on Ararat	7th month, day 17	Gen. 8:4
 Tops of Mountains Seen	10th month, day 1	Gen. 8:5

Genesis 8:5

[went down ↓ ↘]



(became less) [water go down, down...]

And the waters decreased continually

(10th)



until the tenth month:

(10th)



in the tenth month,

(1st)



on the first day of the month,

(happen)



were the tops of the mountains seen.

Event	Date	Verse
 Flood Begins	2nd month, day 17	Gen. 7:11
 Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
 Ark Rests on Ararat	7th month, day 17	Gen. 8:4
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 Earth Fully Dry	2nd month, day 27 (1 year later)	Gen. 8:14

Genesis 8:6

(.....happen.....)
And it came to pass

(.....when finish.....) (40)
at the end of forty days,

(happen)   
that Noah opened the window
  
(ship) (...finish make...)
of the ark which he had made:



Event	Date	Verse
 Flood Begins	2nd month, day 17	Gen. 7:11
 Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
 Ark Rests on Ararat	7th month, day 17	Gen. 8:4
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 Earth Fully Dry	2nd month, day 27 (1 year later)	Gen. 8:14

Genesis 8:7

And ^{(Noah) (send)} ^(out) he sent forth a  raven,
 ^[fly] ^(go) which went ^(....back and forth....) forth to and fro,
 ^[disappeared] ^(.....all dry.....) until the waters were dried up
^(....from....) ^(land) from off the earth.

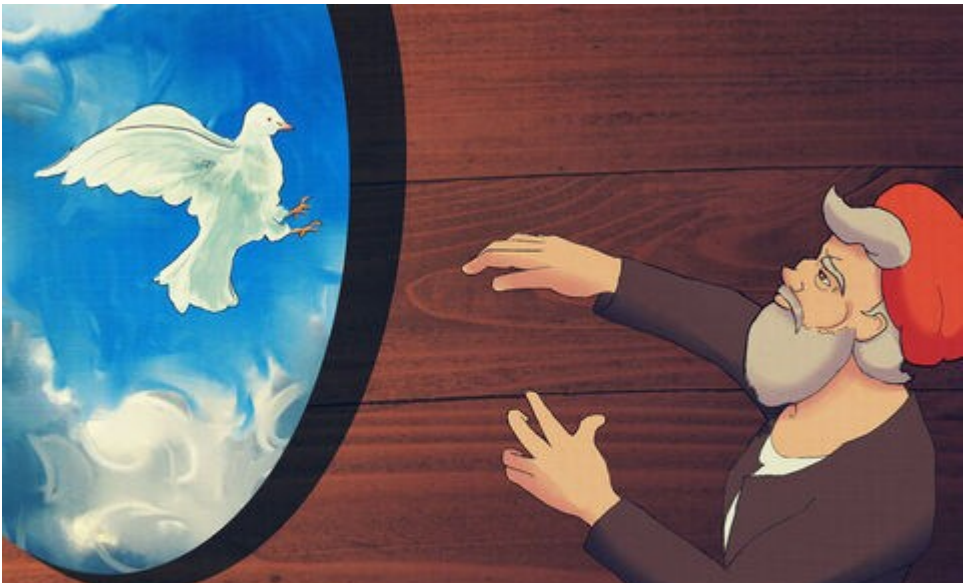
TO AND FRO
=
BACK AND FORTH




Genesis 8:8



(Noah) (out) 
Also he sent forth a dove from him,
(maybe)  [went down  ]
(.....became less.....)
to see if the waters were abated
(.....from.....)  TOP (land)
from off the face of the ground;



Event	Date	Verse
 Flood Begins	2nd month, day 17	Gen. 7:11
 Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
 Ark Rests on Ararat	7th month, day 17	Gen. 8:4
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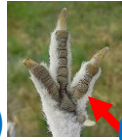
Genesis 8:9



(find)

(resting place)

But the **dove** found no rest



(to put)

(bottom)

(feet)

for the **sole** of **her** **foot**, and



(came again)

(Noah)

(ship) (because)

she returned **unto** **him** into the ark, for



(stay)



the **waters** were on the face of



(all)

(land)

(reach)

(out)

the **whole** **earth**: then **he** put forth **his**



(take)

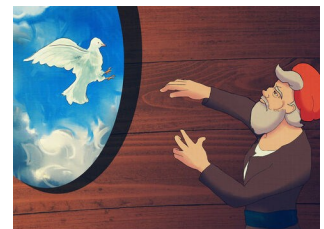
(bring)

hand, and took **her**, and pulled **her** in



(ship)

unto **him** into the ark.



Genesis 8:10

↴
 (Noah) (wait) [more] (...another...) (7)
 And he stayed yet other seven days;
 ↵
 (out) 🕊
 and again he sent forth the dove
 (...from...) (ship)
 out of the ark;



Event	Date	Verse
🌧 Flood Begins	2nd month, day 17	Gen. 7:11
🌊 Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
🚢 Ark Rests on Ararat	7th month, day 17	Gen. 8:4
🏔 Tops of Mountains Seen	10th month, day 1	Gen. 8:5
🪟 Noah Opens Window	After 40 more days	Gen. 8:6
🕊 Doves Sent	Over 3 weeks	Gen. 8:8–12
🌍 Ground Drying Begins	1st month, day 1 (next year)	Gen. 8:13
👣 Earth Fully Dry	2nd month, day 27 (1 year later)	Gen. 8:14

Genesis 8:11

 [into ark] (Noah)
And the dove came in to him
 [happen] (see)
in the evening; and, lo, in her mouth
 [pull] (picked)
was an olive leaf pluckt off:
 (happen)
so Noah knew that the waters
[went down  ] (.....became less.....) (.....from.....)  (land)
were abated from off the earth.



Genesis 8:12

(Noah) (wait) [more] (...another...) (7)
 And he stayed yet other seven days;
 (out) and sent forth the dove; which
 (.....came not again.....) (...never again...)
 returned not again unto him any more.



Event	Date	Verse
 Flood Begins	2nd month, day 17	Gen. 7:11
 Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
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 Ground Drying Begins	1st month, day 1 (next year)	Gen. 8:13
 Earth Fully Dry	2nd month, day 27 (1 year later)	Gen. 8:14

Genesis 8:13



(.....happen.....)

And it came to pass

[Noah's life—age]

(time) (.....601st.....)

in the six hundredth and first year,

[old Jew calendar]

(time) (1st) 

in the first month,

(1st)



the first day of the month, the waters

[disappeared]

(.....all dry.....)

(....from.....)

(land) 

were dried up from off the earth:

[opened]

(put off)

(roof)

(ship)

and Noah removed the covering of the ark,



[happen]

(see!)

and looked, and, behold,



TOP



(land) (same)(not wet)

the face of the ground was dry.

Genesis 8:14

(time) [old Jew calendar] (2nd) 
And in the second month,
(time) (.....27th)
on the seven and twentieth day
 (became) (land) (not wet)
of the month, was the earth dried.



Event	Date	Verse
 Flood Begins	2nd month, day 17	Gen. 7:11
 Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
 Ark Rests on Ararat	7th month, day 17	Gen. 8:4
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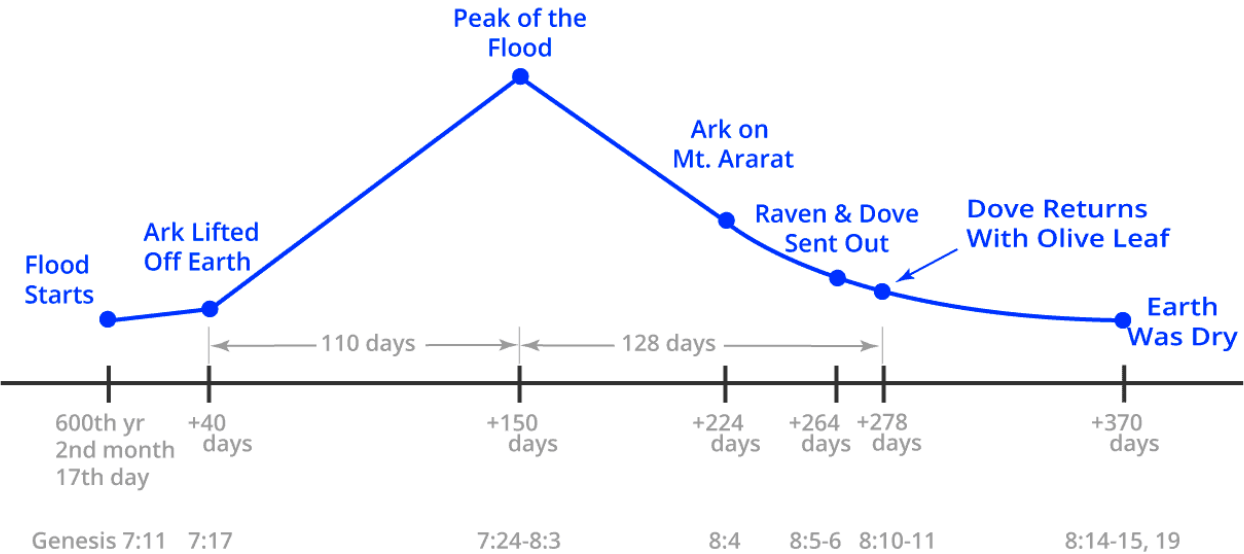
Genesis 8:15



(speak)

And God spake unto Noah, saying,

Timeline For the Rise and Decline of Noah’s Flood



Genesis 8:16

(God said)

Go ^(out) ^(from) ^(ship) ^(Noah) ^{you} ^{your} *forth of the ark, thou, and thy wife,*
^{your} ^{your} ^{(own) (wife[s])}
and thy sons, and thy sons' wives
^{you}
with thee.



Genesis 8:17

(out) (Noah) (each) (animal)
 Bring forth with thee every living thing
 (you) [all living things] (animals)
 that is with thee, of all flesh, both of
 (birds) (farm animals) (each)
 fowl, and of cattle, and of every
 (small moving things—snakes...) [crawls] (moves)
 creeping thing that creepeth
 (land) (goal) [have baby] (can) (birth)
upon the earth; that they may breed
 (much) (land) (...have births...)
 abundantly in the earth, and be fruitful,
 (become many)
 and multiply upon the earth.



Genesis 8:18

And Noah ^(go) went ^(out) forth, and his sons, and
his wife, and his sons' ^(own) wives with him:



Genesis 8:19

(Each) (animal) (each) (small moving things—snakes...)
Every **beast**, **every** **creeping thing**,

(each) (bird)
and **every** **fowl**, and

(anything) (moving) (land)
whatever creeps **whatsoever** creepeth **upon** the **earth**,

(same) (group)
after **their** **kinds**,

(go) (.....out.....) (from) (ship)
went **forth** out of the **ark**.



Genesis 8:20



(made)
built

(place worship)

And **Noah** builded an **altar**

unto the **LORD**; and took **of every**

(take) (from) (each)

[good for sacrifice 🐮 ✅]

(animal group)

[good for sacrifice 🐦 ✅]

(bird group)

clean **beast**, and **of every** clean **fowl**,

(from) (each)

(gave)

(fire 🔥)

[sacrifices]

(gifts)

and offered **burnt offerings**



(place worship)

on the altar.





Genesis 8:21

And the LORD smelled a sweet savour;


(smell)

[enjoy]
(good)


(smell)

[...thinking...]



and the LORD said in his heart, I will

[make bad]
(punish)


(land)

(...never again...)

not again curse the ground any more

(....because of man....) (because)

[thinking]
(dreams / plans)

for man's sake; for the imagination of



(own)  (same)(bad)

[growing up]
(young age)

man's heart is evil from his youth;



(and not)

[destroy]
(kill)

(...never again...)

neither will I again smite any more



(each) (...animal & people...) (same) (...do before...)

every thing living, as I have done.

(LORD said)

Genesis 8:22

(Time continue)  (stay) remains

While the earth remaineth,



[planting food]
(sowing)

[taking food]
(gathering)



seedtime and harvest, and



[weather]
(cool)



[weather]
(hot)



(hot time)



(cold time)

cold and heat, and summer and winter,



(stop)

and day and night shall not cease.



(LORD said)

Genesis 9

Genesis 9 Outline

- God Blesses Noah (Genesis 9:1-7)
- God Makes a Covenant (Genesis 9:8-17)
- Noah's Sons and the Vineyard (Genesis 9:18-23)
- Noah's Final Words and Death (Genesis 9:24-29)

Genesis 9:1



(speak good to)

And **God** blessed **Noah** and **his sons**,

[people]

and said unto **them**,

(...Have births...)

(become many)

Be fruitful, and multiply,

(fill)



*and replenish the **earth**.*

(God said)





Genesis 9:2

↙
[people]

And the fear of **you**



(much fear) (have...)
and the dread of **you** shall be upon



(each) (wild animal) (land)
every **beast** of the **earth**,



(have) (each) (bird) (sky)
and upon **every** **fowl** of the **air**,

(have) (...all living things...) moves (land)
upon **all** **that** moveth upon the **earth**,



(have)
and upon **all** the **fishes** of the **sea**;



[control] [all living things] (given)
into **your** **hand** are **they** delivered.

(God said)

Genesis 9:3

(God said)

(Each) [all animals, fish, birds...] [is alive ]
Every moving thing that liveth
[eat ] [people]
(have) (food ) (to)
shall be meat for you;
[compare] [vegetables & fruit]
(...same...) (...plants... )
even as the green herb
[people can eat all things—animals and plants]
(God)    
have I given you all things.



Genesis 9:4

(God said) {

[animal meat 🍖]
(body)

But **flesh** with the life **thereof**,

(same)

which is the **blood** thereof,

[people] you 🚫 🍴 🍴

shall **ye** not eat.

DNA 🧬 = Life = 🩸 blood

DNA is inside the blood. It holds the plan for life. That’s why we use this picture 🧬 to show “life.” Blood 🩸 shows life because life is in the blood.



Genesis 9:5



¹⁰⁰
(sure ✓)(people own)
And surely *your* *blood* of *your* lives
(command give) (with) [killing] [doing]
will *I* require; at the *hand* of
(each) (animal) (command give)
every *beast* will *I* require *it*,
(with) [killing] [doing]
and at the *hand* of *man*;
(with) [killing] [doing] (each) (own)
at the *hand* of *every* *man's* brother
(command give)
will *I* require the life of *man*.

“Require” means God will ask for justice when life is taken:



Animal kills a person →



Animal must die



Person kills a person →



Person must die



Justice (require) = Life for life

Genesis 9:6

(God said)


[kills]
[kills a man]
(Any person) (sheds / spills)
(own)

Whoso sheddeth man's blood,


(with)

[punish with death]
(spilled)
 by man shall his blood be shed:
 
mirror / reflect


[copy]

(with)
(picture)
 in the image of God made he man.

👉 If a person kills another person, a person must punish him—because people are made like God and life is very important.



Genesis 9:7

[people]
(...people must have births...)
(become many)
And *you*, be *ye* fruitful, and multiply;



(.....birth....)  (much) (land)
bring forth abundantly in the earth,



(become many) (in the earth)
and multiply therein.

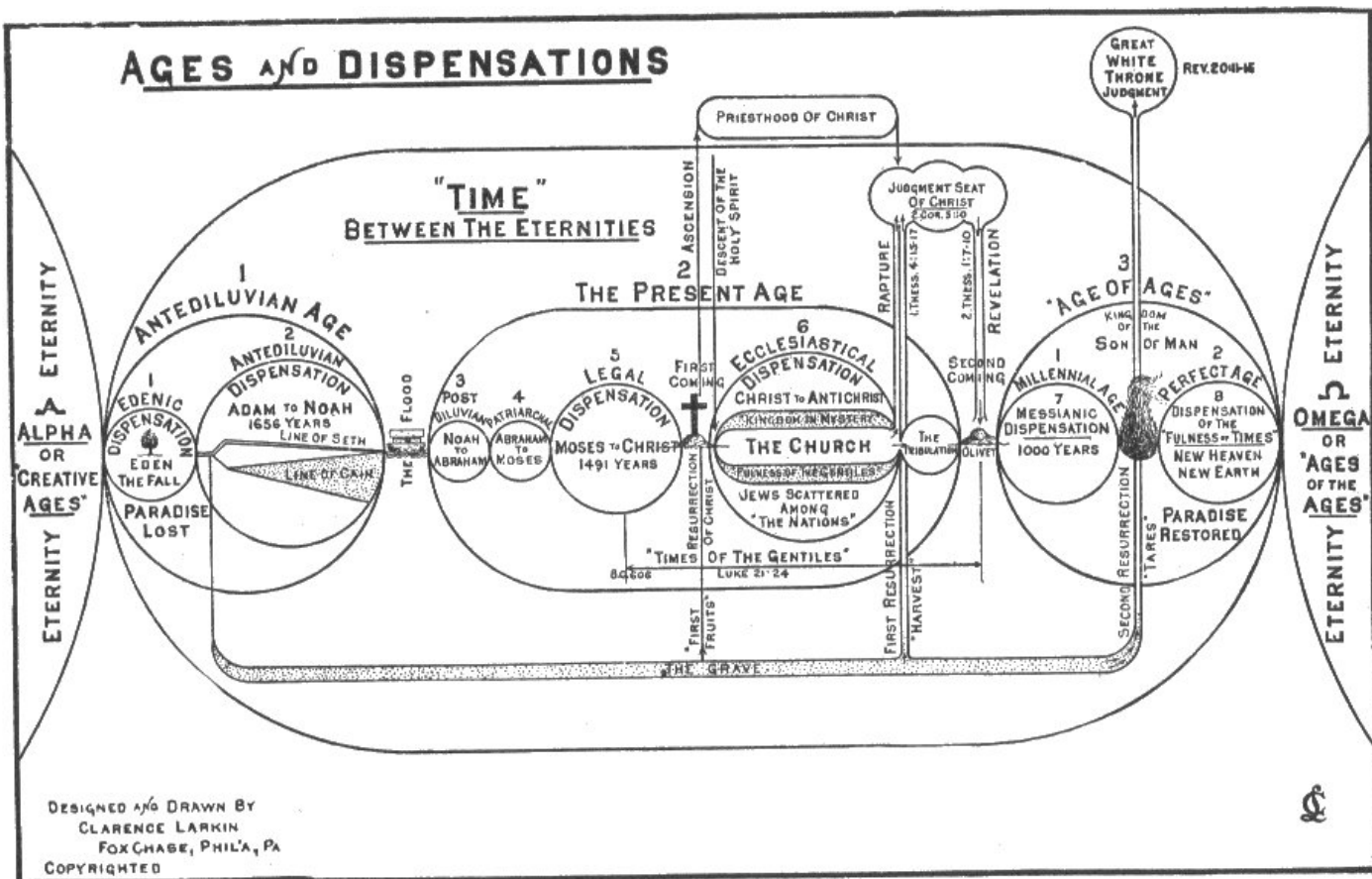
(God said)



Genesis 9:8

(speak)
And God spake unto Noah,

and to his sons with him, saying,

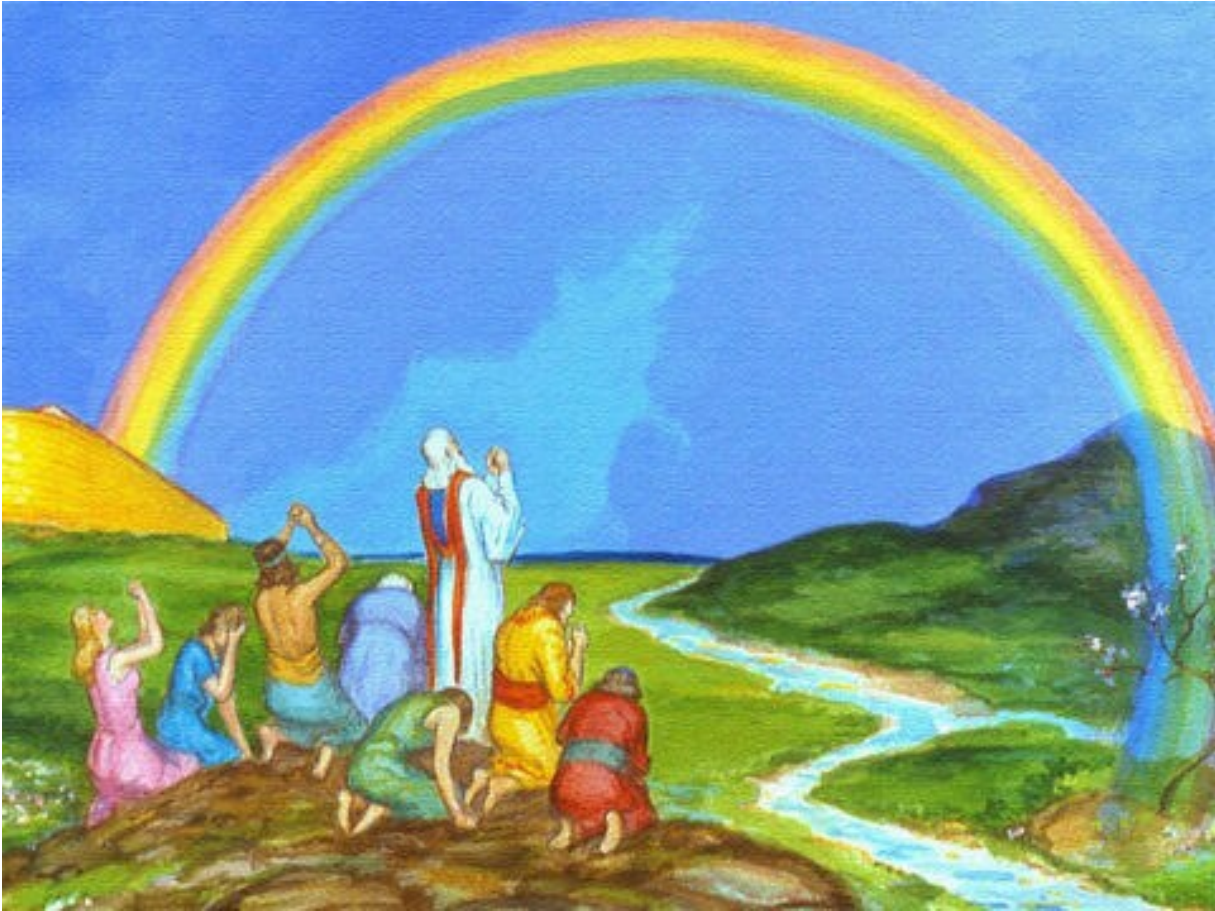
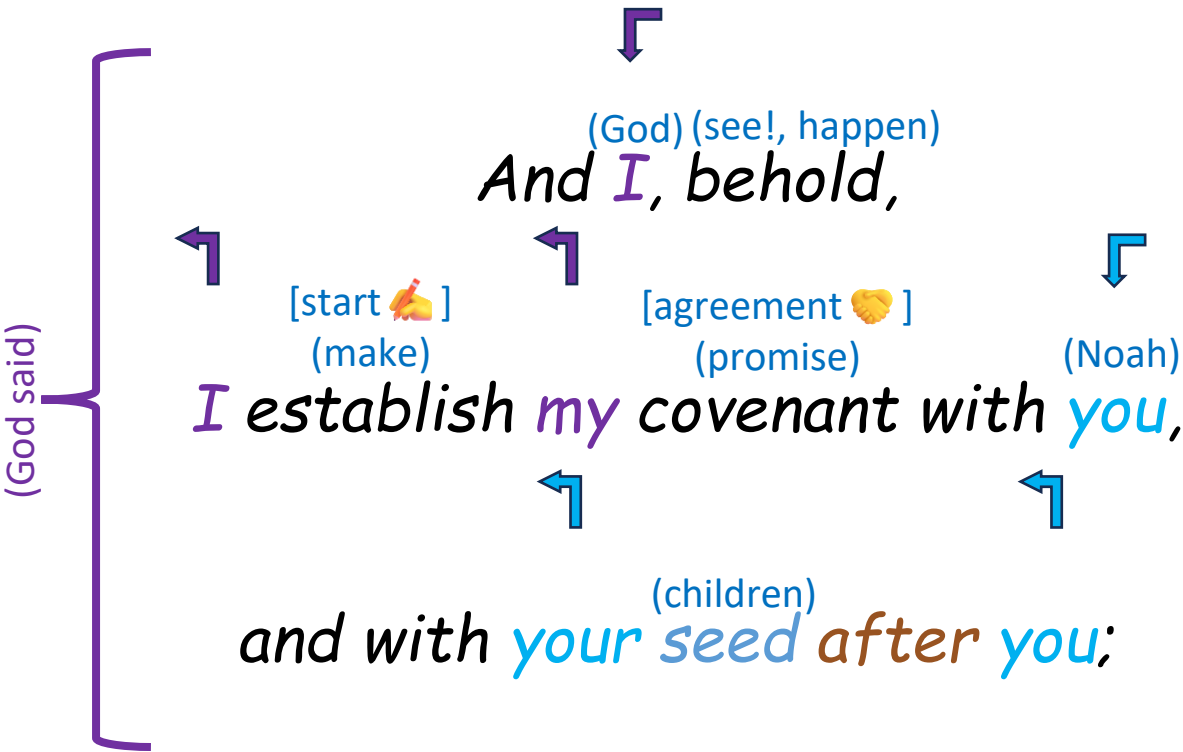


What Does "Dispensations" Mean?

Dispensations = time periods when **God gives special rules** or ways to live. Each one has:

- 🧑 A group of people
- 📜 A responsibility (what they must do)
- ⚖️ A test or choice
- 💔 Most times, people fail
- ✝️ Then God brings a new way

Genesis 9:9



Genesis 9:10

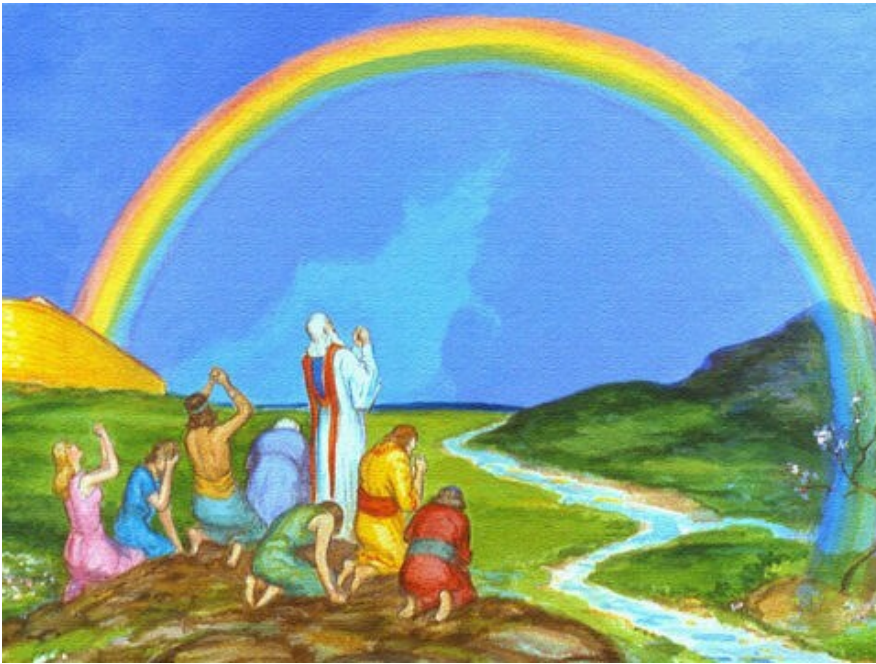
And with ^(each) **every** ^(...animal...) living creature ^(have) that is

^[including] ^(Noah) with you, of the ^(birds) fowl, of the ^{[including] [used by people] [farm animals]} cattle, and

^[including] ^{(each) (wild animal)} of **every** beast of the ^(land) earth with you;

^[including] from **all** that go ^(from) out of the ^(ship) ark,

^[including] ^{(each) (wild animal)} to **every** beast of the ^(land) earth.



Genesis 9:11



[start 🤝]
(make)

(God)

And **I** will establish



[agreement 🤝 📜]
(promise)

(Noah) (and not)

my covenant with **you**; neither



[all living things] [killed / removed]

(all people)(happen)(...destroyed...)(...never again...)

shall **all** **flesh** be cut off **any** more

[🌊 water destroying 🌊]

(with)

(.....much water.....)

(and not)

by the **waters** of a **flood**; neither



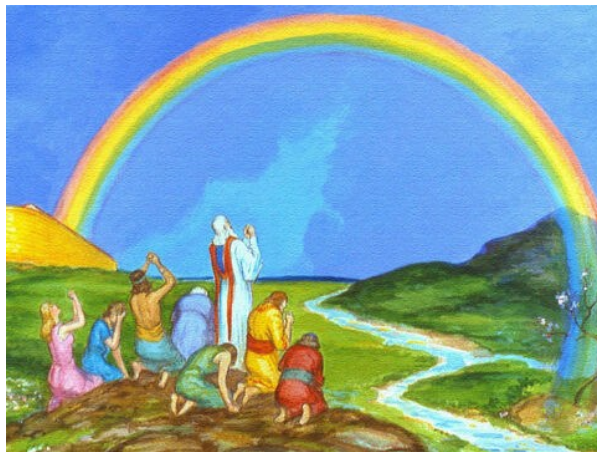
[🌊 water destroying 🌊]

(...never again...)(happen much water)

shall **there** **any** more be a **flood**



to destroy the **earth**.



Genesis 9:12



And God said,

{rainbow 🌈}
[signature / proof]
(same) (📋 sign)

[agreement 🤝 📄]
(promise)

This is the token of the covenant



[start 🖋️]
(establish)



(Noah)

which I make between me and you

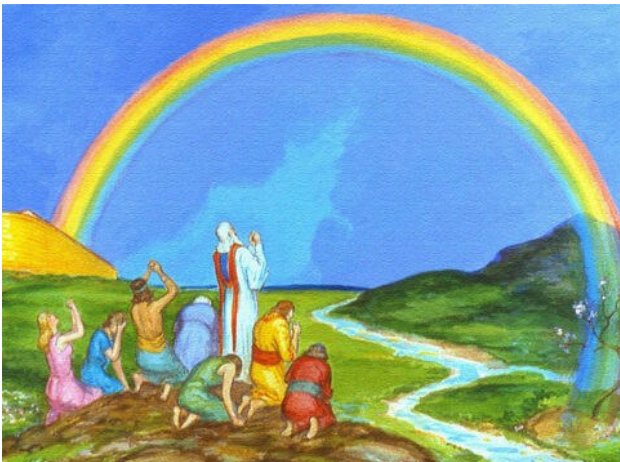


(each) (...animal...)
and every living creature



that is with you,

[children and grandchildren]
(.....forever.....) (all future people)
for perpetual generations:



Genesis 9:13

(God said)

↓ ↶ ↷

(God) (put) (rainbow 🌈)

I do set my bow in the cloud, and

↶ ↷

[signature / proof] [agreement 🤝 📄]

(...become...) (📌 sign) (promise)

it shall be for a token of a covenant

↶

↔ ↔

between me and the earth.

🌈 Rainbow = God's signature of His promise 🤝



Genesis 9:14

(God said)

(.....will happen.....)
*And it shall come to pass, **when***

(God) *I* bring a **cloud** over the **earth**,
(land)

(happen) (rainbow 🌈) *that the **bow** shall be seen in the cloud:*



Genesis 9:15

(God) [agreement (promise)]
And *I* will remember *my* covenant,
which is between *me* and *you* (Noah)
[all living things]
(each) (...animal...)
and *every* living creature of *all* flesh;
[(...not again...)]
and the *waters* shall *no more* become
[[water destroying (much water)] [all living things (people)]
a *flood* to destroy *all* *flesh*.



Genesis 9:16

(rainbow 🌈) (stay) 
And the **bow** shall be **in the cloud**;

(God) 
and **I** will look upon **it**,

(goal) (can)
that **I** may remember

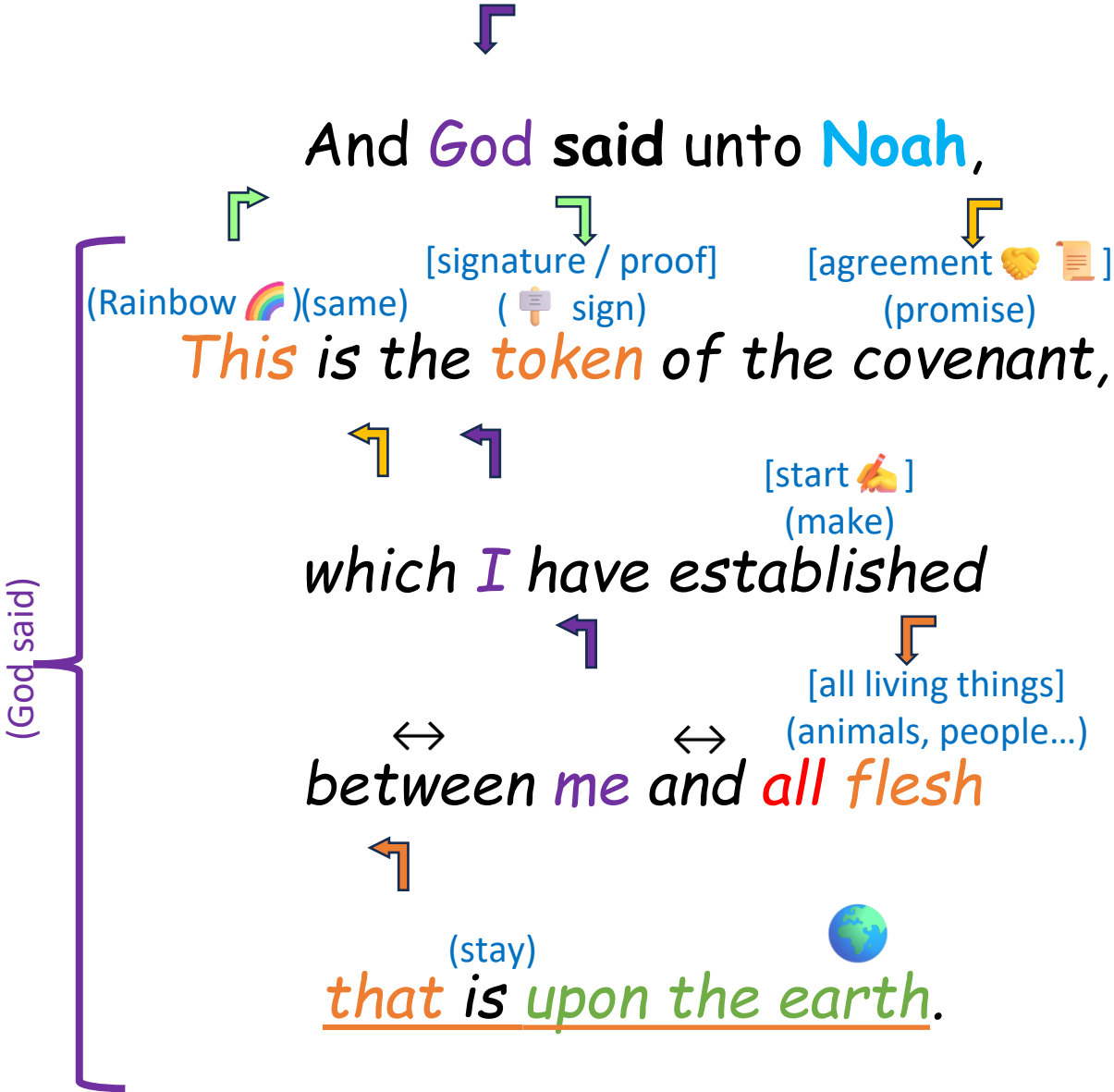
(forever) [agreement 🤝 📜] (promise)
the **everlasting** covenant

↔ (each) (...animal, people...)
between **God** and **every** living creature

[all living things] 
(animals, people...) (stay)
of **all** **flesh** that is upon the earth.



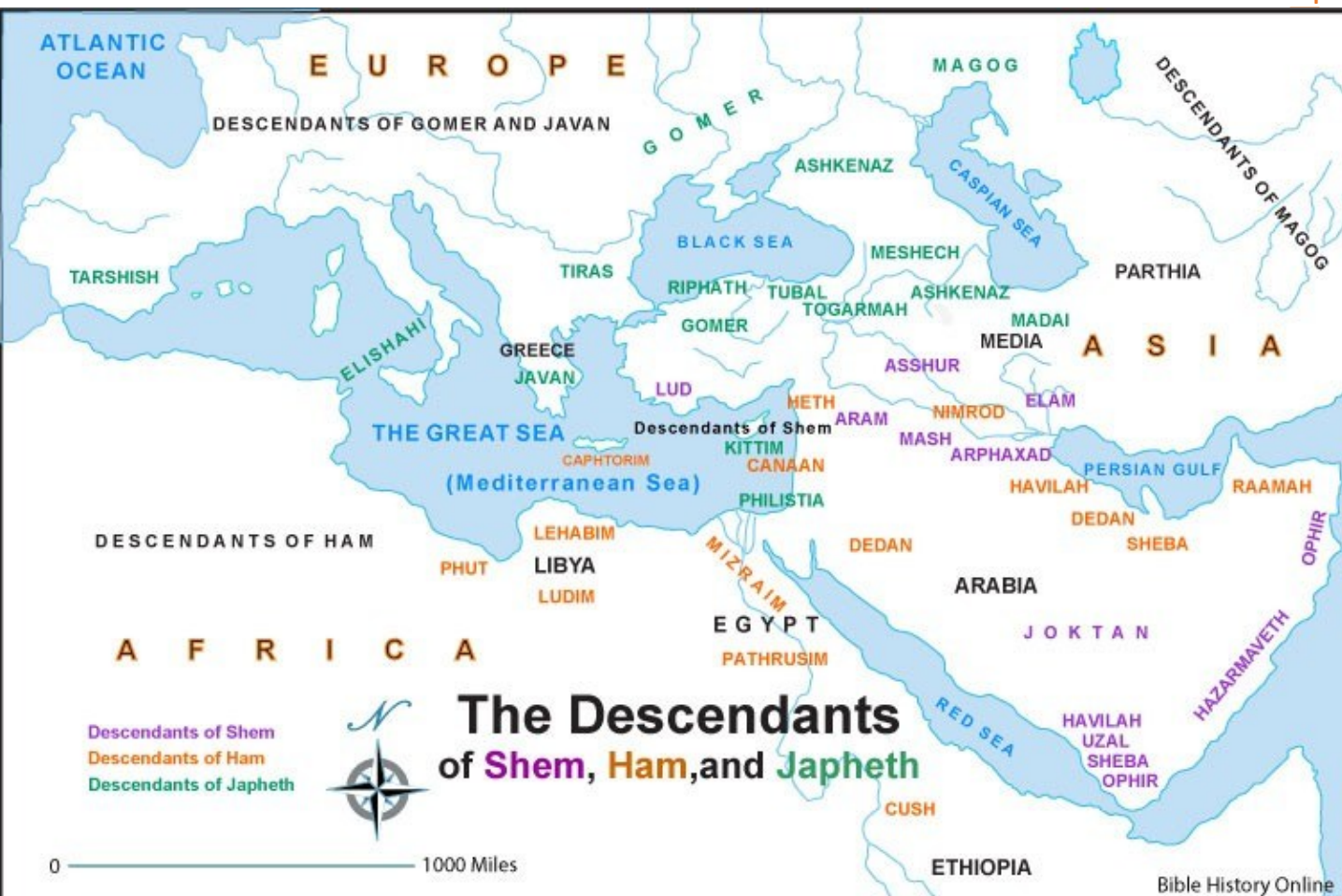
Genesis 9:17





Genesis 9:19

(Shem, Ham, & Japheth)
(same) (3)
These are the three sons of Noah:
(from) (happen) (all) 
and of them was the whole earth
(become filled with people)
overspread.



Genesis 9:20



(start)

(become)



(farmer 🧑🌾)

And **Noah** **began** to be an husbandman,



[make]

(put seeds in ground)(grape 🍇 land)

and **he** planted a **vineyard**:



Genesis 9:21



[🍷 fermented / alcoholic juice]

(Noah) (drink) (from) (grape 🍇 drink)

And **he** drank of the **wine**,

(became) 🤯 drunk

and was drunken;



[no clothes]

(became)

(naked)

(inside)

(house)

and **he** was uncovered **within** **his** **tent**.



In Bible times, “**wine**” could mean:

- 🍇 **Fresh grape juice**
- 🍷 **Fermented drink** (with alcohol)

Here in Genesis 9:21, the wine **had alcohol**, because Noah got **drunk**.

⚠️ Words of Wisdom for Christians Today:

- Modern wine and alcohol 🍷 🍺 are much **stronger** than Bible times.
- The Bible shows that **drunkenness is shameful** and **leads to sin**.
- God warns us to stay **sober** 🧠 and **self-controlled** (1 Peter 5:8, Proverbs 20:1).
- 👉 It is **wise for Christians to avoid alcohol**, so they don't lose control or shame their testimony.

Genesis 9:22

And **Ham**, the father of **Canaan**,
[no clothes] [naked] [Noah]
(👁️ see) saw the nakedness of **his** father,
(tell) (2) (Shem & Japheth) brothers (outside)
and told **his** **two** brethren **without**.



Genesis 9:23

And **Shem** and **Japheth** ^(take) took a ^(clothes 🧥) garment,
 and ^(put) laid it upon both their shoulders,
 and went ^(go) **backward** ^{BACK}, and covered ^{[clothe] (cover)}
 the nakedness of ^{[no clothes] (naked)} their father;
 and ^(see) their faces were ^{BACK} backward, and
 they saw not ^{[Noah] (own)} their father's ^{[no clothes] (naked)} nakedness.



Genesis 9:24

And Noah awoke from his wine,
and knew what his younger son
had done unto him.

↙ (awake) ↗ [alcoholic juice] (grape drink)
↖ [understand] (know) (about) (age less) [Ham]
↗ (...finish do...)



Genesis 9:25

(Noah)
And **he** said,

[punish]
(...Bad become...)
Cursed be Canaan;

(low person) (low people) (become)
a **servant** of **servants** shall **he** be

brothers
unto **his** **brethren**.

(Noah said)



Genesis 9:26

(Noah)
And **he** said,

(Good) (same)
Blessed be the **LORD** God of **Shem**;

(Noah said) {
and **Canaan** shall be **his** servant.



Genesis 9:27



[more land & people]
(make big)



God shall enlarge Japheth,



[with family]
(houses)



and he shall dwell in the tents of Shem;



(become)



and Canaan shall be his servant.

(Noah said)

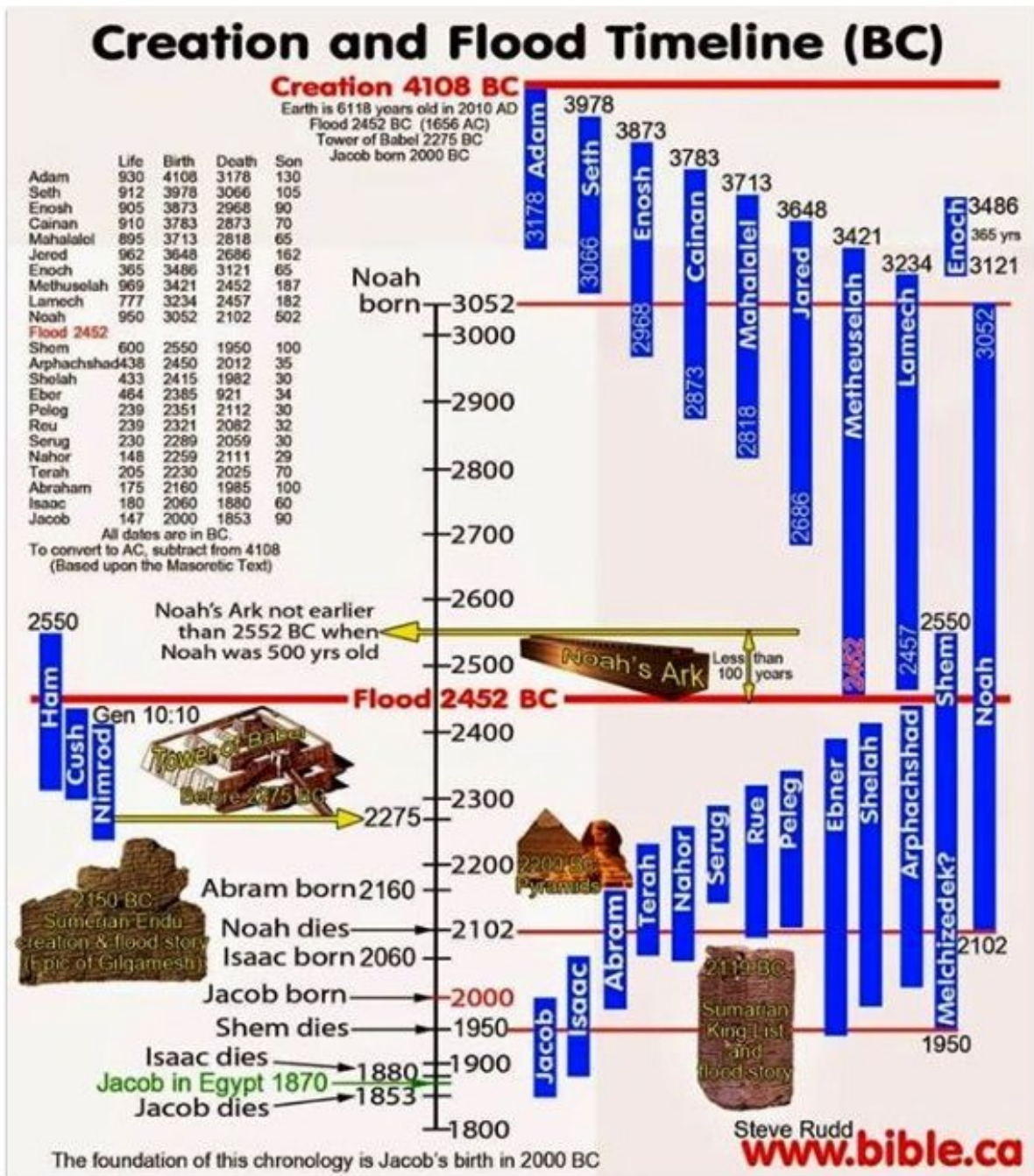


Genesis 9:28

[water destroying (much water)]

And **Noah** lived after the flood

(.....350.....)
three hundred and fifty years.

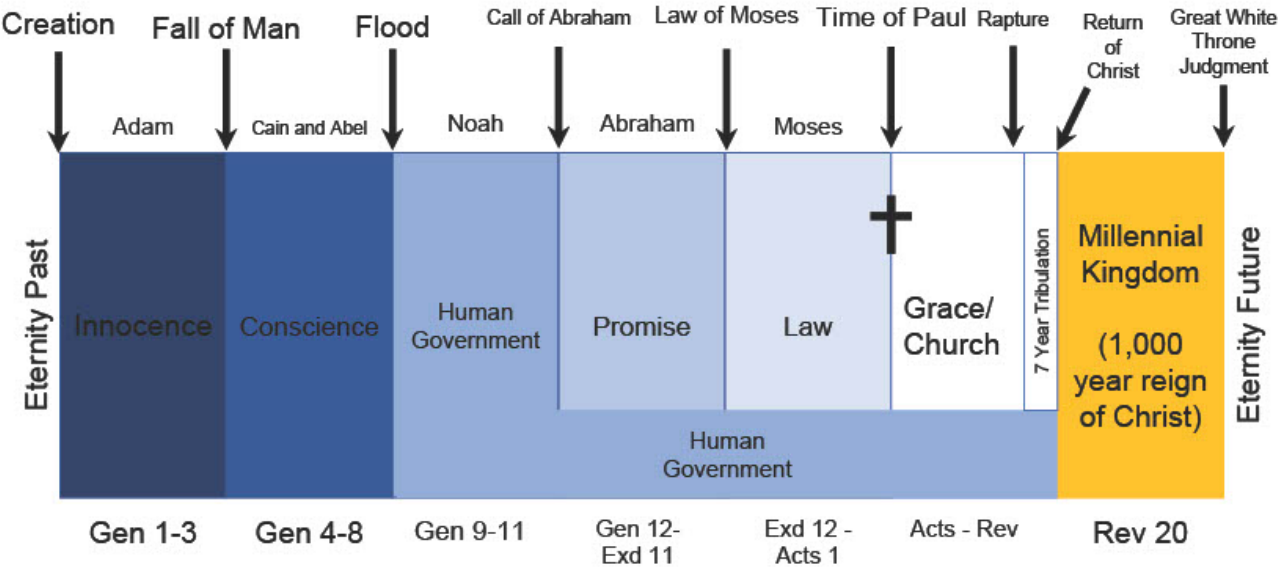


Genesis 9:29

[life] ↴
And **all** the **days** of **Noah** ^(same) were

(.....950.....)
nine hundred and fifty **years**:
↵
and **he** died.

The Seven Dispensations of the Bible



Genesis 10

Genesis 10 Outline

[Japheth's Family \(Genesis 10:1-5\)](#)

[Ham's Family \(Genesis 10:6-20\)](#)

[Shem's Family \(Genesis 10:21-32\)](#)

Genesis 10:1



(Book of Genesis)(same)



[beginnings]

(family history)

Now **these** are the **generations**



of the **sons** of **Noah**,



Shem, **Ham**, and **Japheth**:



and unto **them** were **sons** born

[🌊 water destroying 🌊]
(much water)

after the flood.

This chapter is called “The Table of Nations” 🌍.

It shows how **all the people groups** today came from **Noah's 3 sons**:

Shem, Ham, and Japheth 🧓 🧒 🧒 🧒.

It is the **oldest record of nations** in the world — over **4,000 years old!** 📜



and **Meshech**, and **Tiras**.

Noah															
Japheth							Ham				Shem				
Gomer (Germany, Crimea, Cambria, Celts)			Javan (Ionians, Greeks)				Cush (Ethiopia)	Mizraim (Egypt)		Canaan	Elam		Arphaxad		Aram
	Magog (Georgia, Scythians)								Phut (Libya)		Asshur			Lud	
		Maidai (Medes, Aryans, India)		Tubal (Tobolsk)			Nimrod (Babylon, Ninevah)			Sidon			Salah		Hul
Ashkenaz (Germany, Saxons, Scandavia)			Elishah (Hellas)		Meschech (Moscow)		(Resen)	Ludim		Heth (Hittites, Cathay)					Gethse
Riphat Carpathians)			Tarshish (Spain)			Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim		Jebusite			Eber		Mash
Togamah (Armenians)			Kittim (Cyprus)				Havilah (Arabia)	Lehabim		Amorite	Peleg			Joktan	
			Dodanim (Rhodes)				Sabtah (Sabeans)	Naphtuhim		Gigashite					
							Sabtechah	Pathrusim (Pathros)		Hivite	Reu			Almodad	
							Ramah (Arabia)	Catthorum (Crete)		Arkite (Phoenicians)				Sheleph	
								Casluhim (Philistines)		Sinite (Sino-, China)	Serug			Hazarmaveth	
							Sheba			Arvadite				Jorah	
							Dedan	Philistim		Temarite Hamathite	Terah			Hadoram	
											Abram			Uzal Diklah Obal	

Genesis 10:3



And the sons of Gomer;



Ashkenaz, and Riphath, and Togarmah.

Noah											
Japheth						Ham			Shem		
Gomer (Germany, Crimea, Cambria, Celts)			Javan (Ionians, Greeks)			Cush (Ethiopia)	Mizraim (Egypt)	Canaan	Elam	Arphaxad	Aram
	Magog (Georgia, Scythians)							Phut (Libya)	Asshur		Lud
		Maidai (Medes, Aryans, India)		Tubal (Tobolsk)		Nimrod (Babylon, Ninevah)		Sidon		Salah	Hul
Ashkenaz (Germany, Saxons, Scandavia)			Elishah (Hellas)	Meschech (Moscow)		(Resen)	Ludim	Heth (Hittites, Cathay)			Gethse
Riphath Carpathians)			Tarshish (Spain)		Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim	Jebusite		Eber	Mash
Togarmah (Armenians)			Kittim (Cyprus)			Havilah (Arabia)	Lehabim	Amorite	Peleg		Joktan
			Dodanim (Rhodes)			Sabtah (Sabeans)	Naphtuhim	Gigashite			
						Sabtechah	Pathrusim (Pathros)	Hivite	Reu		Almodad
						Ramah (Arabia)	Cathtorum (Crete)	Arkite (Phoenicians)			Sheleph
							Casluhim (Philistines)	Sinite (Sino-, China)	Serug		Hazarmaveth
						Sheba		Arvadite			Jorah
						Dedan	Philistim	Temarite	Terah		Hadoram
								Hamathite	Abram		Uzal
											Diklah
											Obal
											Abimael
											Sheba
											Ophir
											Jobab

Genesis 10:4



And the sons of Javan;



Elishah, and Tarshish,



Kittim, and Dodanim.

Chapters

God
Angels
good / bad
People

Noah											
Japheth				Ham				Shem			
Gomer (Germany, Crimea, Cambria, Celts)			Javan (Ionians, Greeks)		Cush (Ethiopia)	Mizraim (Egypt)		Canaan	Elam		Arphaxad
	Magog (Georgia, Scythians)						Phut (Libya)		Asshur		Lud
	Maidai (Medes, Aryans, India)		Tubal (Tobolsk)		Nimrod (Babylon, Ninevah)		Sidon		Salah		Hul
Ashkenaz (Germany, Saxons, Scandavia)		Elishah (Hellas)	Meschech (Moscow)		(Resen)	Ludim	Heth (Hittites, Cathay)				Gethe
Riphath Carpathians)		Tarshish (Spain)		Tiras (Thrace, Teutons)	Seba (Meroe)	Ananim	Jebusite		Eber		Mash
Togarmah (Armenians)		Kittim (Cyprus)			Havilah (Arabia)	Lehabim	Amorite	Peleg		Joktan	
		Dodanim (Rhodes)			Sabtah (Sabeans)	Naphtuhim	Gigashite				
					Sabtechah	Pathrusim (Pathros)	Hivite	Reu		Almodad	
					Ramah (Arabia)	Cathorum (Crete)	Arkite (Phoenicians)			Sheleph	
						Casluhim (Philistines)	Sinite (Sino-, China)	Serug		Hazarmaveth	
					Sheba		Arvadite			Jorah	
					Dedan	Philistim	Temarite Hamathite	Terah		Hadoram	
										Uzal	
								Abram		Diklah	
										Obal	
										Abimael	
										Sheba	
										Ophir	
										Jobab	

Japheth's Family (Genesis 10:1-5)



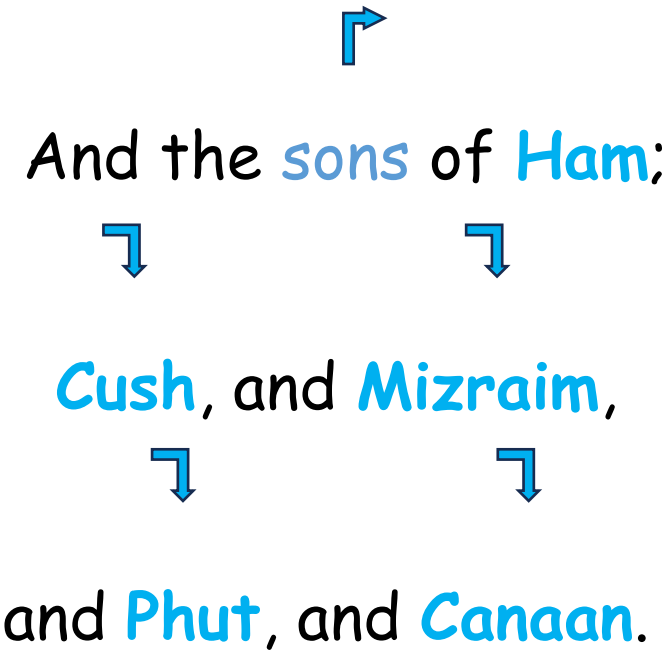
Genesis 10:5



Gentiles =  **All people who are not Israelites**
At this point in Genesis (before Abraham),
everyone is a Gentile — just family groups from Noah's sons.
Later in the Bible, "Gentiles" means **non-Jewish people** (not part of Israel)

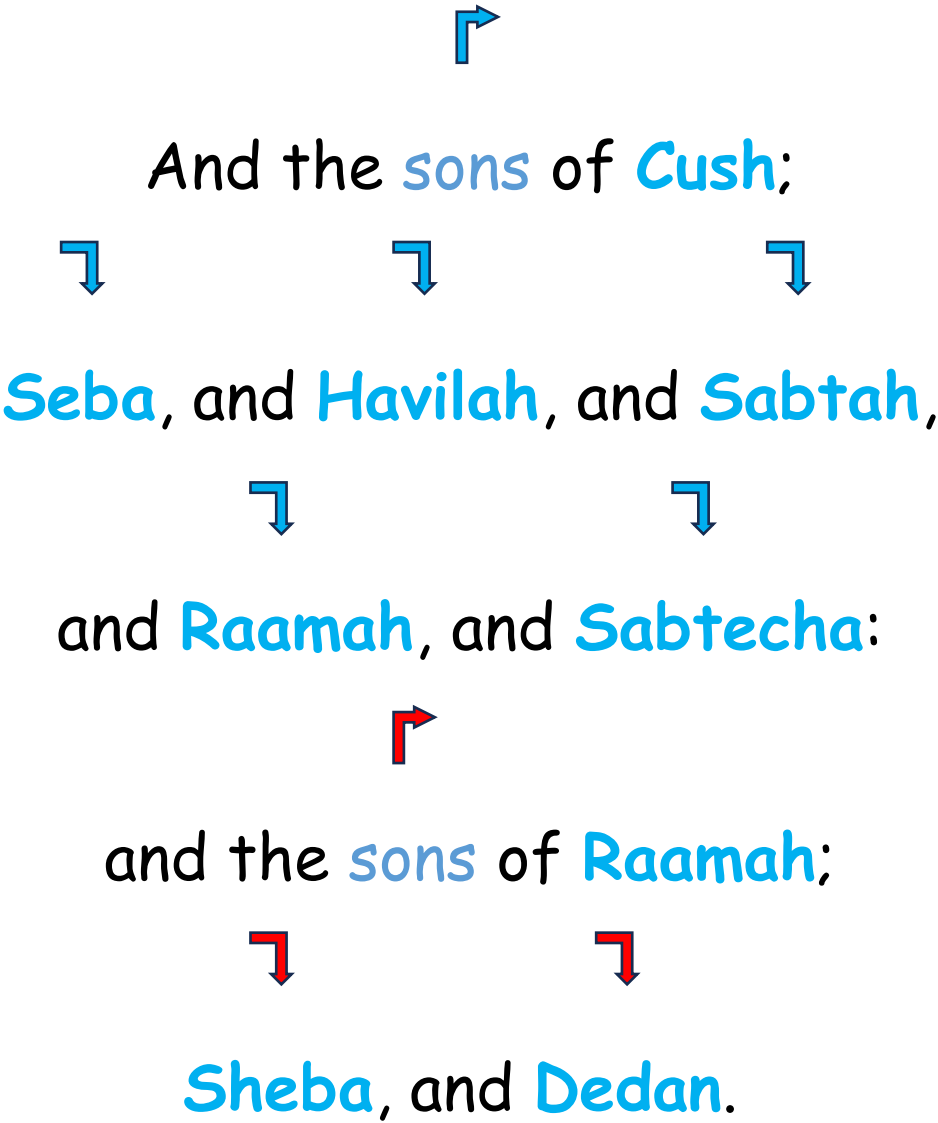
◆ Name	 Family Group	 Language	 Nations / Lands
Japheth	Father of 7 sons	—	Europe/Asia Minor
➤ Gomer	Gomerites	Gomer's language	Western Europe
➤ Magog	Magogites	Magog's language	Northern Europe
➤ Madai	Madai's family	Madai's language	Medes (Iran area)
➤ Javan	Javanites	Javan's language	Greece GR
➤ Tubal	Tubalites	Tubal's language	Asia Minor
➤ Meshech	Meshechites	Meshech's language	Near Black Sea
➤ Tiras	Tirasites	Tiras's language	Possibly Thracians

Genesis 10:6



Noah											
Japheth				Ham				Shem			
Gomer (Germany, Crimea, Cambria, Celts)			Javan (Ionians, Greeks)	Cush (Ethiopia)	Mizraim (Egypt)		Canaan	Elam	Arphaxad		Aram
	Magog (Georgia, Scythians)					Phut (Libya)		Asshur		Lud	
	Maidai (Medes, Aryans, India)		Tubal (Tobolsk)	Nimrod (Babylon, Ninevah)			Sidon		Salah		Hul
Ashkenaz (Germany, Saxons, Scandavia)		Elishah (Hellas)	Meschech (Moscow)	(Resen)	Ludim		Heth (Hittites, Cathay)				Gethe
Riphat (Carpathians)		Tarshish (Spain)	Tiras (Thrace, Teutons)	Seba (Meroe)	Ananim		Jebusite		Eber		Mash
Togarmah (Armenians)		Kittim (Cyprus)		Havilah (Arabia)	Lehabim		Amorite	Peleg		Joktan	
		Dodanim (Rhodes)		Sabtah (Sabeans)	Naphtuhim		Gigashite				
				Sabtechah	Pathrusim (Pathros)		Hivite	Reu		Almodad	
				Ramah (Arabia)	Cathorum (Crete)		Arkite (Phoenicians)			Sheleph	
					Casluhim (Philistines)		Sinite (Sino-, China)	Serug		Hazarmaveth	
				Sheba			Arvadite			Jorah	
				Dedan	Philistim		Temarite	Terah		Hadoram	
							Hamathite			Uzal	
								Abram		Diklah	
										Obal	
										Abimael	
										Sheba	
										Ophir	
										Jobab	

Genesis 10:7



Noah											
Japheth				Ham				Shem			
Gomer (Germany, Crimea, Cambria, Celts)		Javan (Ionians, Greeks)		Cush (Ethiopia)	Mizraim (Egypt)		Canaan	Elam	Arphaxad		Aram
	Magog (Georgia, Scythians)					Phut (Libya)			Asshur		Lud
		Maidai (Medes, Aryans, India)	Tubal (Tobolsk)	Nimrod (Babylon, Ninevah)			Sidon		Salah		Hul
Ashkenaz (Germany, Saxons, Scandavia)		Elishah (Hellas)	Meschech (Moscow)	(Resen)	Ludim		Heth (Hittites, Cathay)				Gethe
Riphat (Carpathians)		Tarshish (Spain)	Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim		Jebusite		Eber		Mash
Togarmah (Armenians)		Kittim (Cyprus)		Havilah (Arabia)	Lehabim		Amorite	Peleg		Joktan	
		Dodanim (Rhodes)		Sabtah (Sabeans)	Naphtuhim		Gigashite				
				Sabtechah	Pathrusim (Pathros)		Hivite	Reu		Almodad	
				Ramah (Arabia)	Cathtorum (Crete)		Arkite (Phoenicians)			Sheleph	
					Casluhim (Philistines)		Sinite (Sino-, China)	Serug		Hazarmaveth	
				Sheba			Arvadite			Jorah	
				Dedan	Philistim		Temarite Hamathite	Terah		Hadoram Uzal	

See Ham Map

Genesis 10:8

[born]
(have son)
And **Cush** begat **Nimrod**:
[warrior / hero]
(start) (become) (strong💪) (person)
he began to be a mighty one
in the earth.



Noah											
Japheth				Ham				Shem			
Gomer (Germany, Crimea, Cambria, Celts)			Javan (Ionians, Greeks)		Cush (Ethiopia)	Mizraim (Egypt)	Canaan	Elam	Arphaxad		Aram
	Magog (Georgia, Scythians)						Phut (Libya)		Asshur	Lud	
		Maidai (Medes, Aryans, India)		Tubal (Tobolsk)	Nimrod (Babylon, Ninevah)		Sidon		Salah		Hul
Ashkenaz (Germany, Saxons, Scandavia)			Elishah (Hellas)	Meschech (Moscow)	(Resen)	Ludim	Heth (Hittites, Cathay)				Gethe
Riphat (Carpathians)			Tarshish (Spain)		Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim	Jebusite	Eber		Mash
Togarmah (Armenians)			Kittim (Cyprus)			Havilah (Arabia)	Lehabim	Amorite	Peleg	Joktan	
			Dodanim (Rhodes)			Sabtah (Sabeans)	Naphtuhim	Gigashite			
						Sabtechah	Pathrusim (Pathros)	Hivite	Reu	Almodad	
						Ramah (Arabia)	Cathorum (Crete)	Arkite (Phoenicians)		Sheleph	
							Casluhim (Philistines)	Sinite (Sino-, China)	Serug	Hazarmaveth	
						Sheba		Arvadite		Jorah	
						Dedan	Philistim	Temarite	Terah	Hadoram	
								Hamathite		Uzal	
									Abram	Diklah	
										Obal	
										Abimael	
										Sheba	
										Ophir	
										Jobab	

See Ham Map

Genesis 10:9

↗
(Nimrod)(same) [warrior / hero] (strong 💪)
He was a mighty hunter before



[this why] (so) (...people say...)
the LORD: wherefore it is said,



↕
(...Same...) [warrior / hero] (strong 💪)
Even as Nimrod the mighty hunter



before the LORD.

(people say)



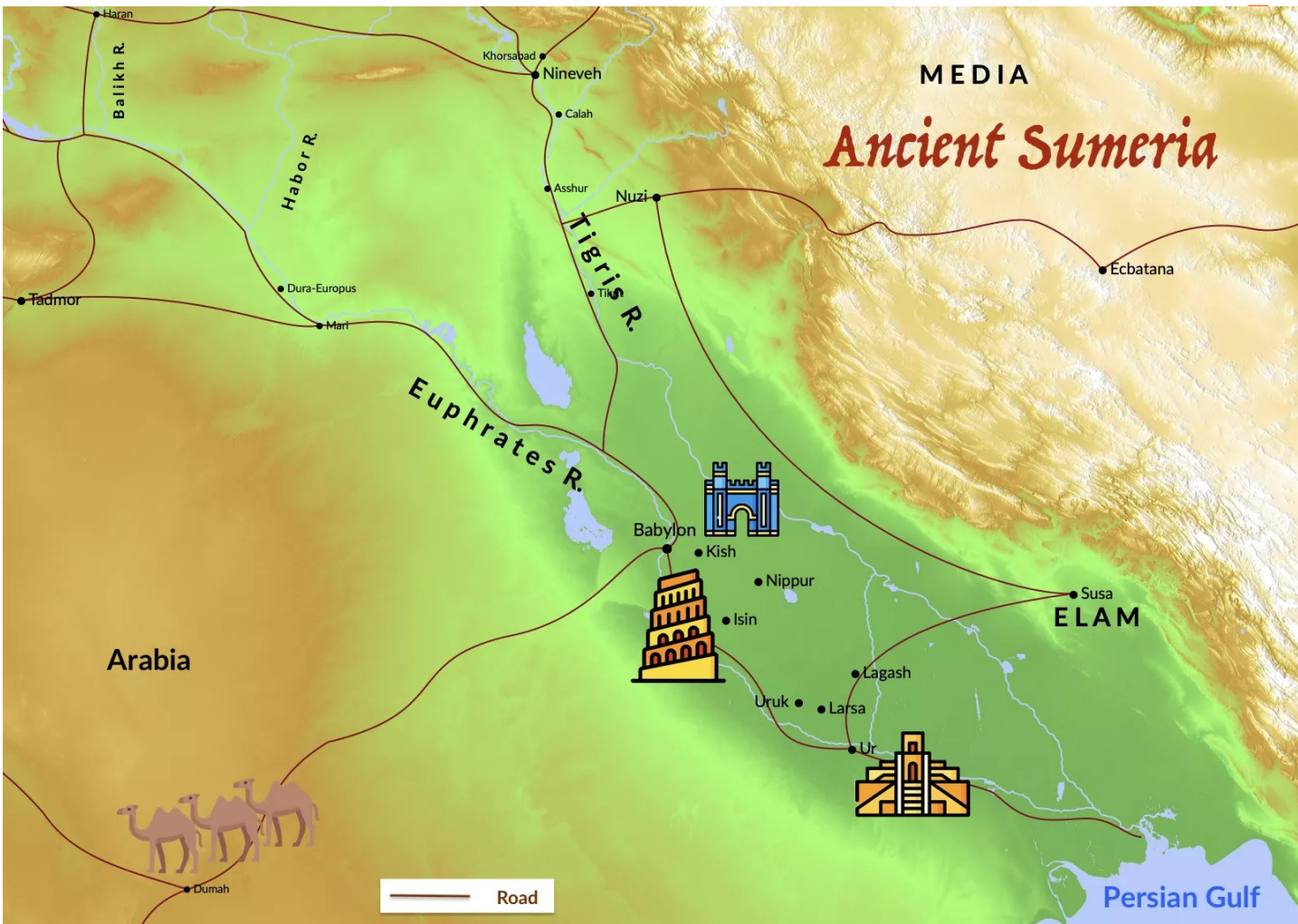
Genesis 10:10

(start) (Nimrod)
And the beginning of his kingdom
[city] [city]
(same) [city] [city]
was Babel, and Erech,
[city] [city]
and Accad, and Calneh,
[city] {now Iraq}
[Babylon / Mesopotamia]
in the land of Shinar.



Genesis 10:11

{Iraq} {into Syria}
(from) (...Shinar...) (go) (out)
Out of that land went forth Asshur,
[make] [city]
(built) 
and builded Nineveh,
[city] [city] [city]
 and the city Rehoboth, and Calah,



Genesis 10:12

[Chapters](#)

God
Angels
good / bad
People
Thing



And **Resen** between **Nineveh** and **Calah**:

↙ ↘
(same) (big)
the **same** is a **great** city.



Genesis 10:13

[Egypt] [born]
(had children)

And Mizraim begat Ludim, and Ananim,
and Lehabim, and Naphtuhim,

The "-im" ending in Hebrew usually means plural (more than one).
Names like Casluhim, Philistim, and Caphtorim are not one person —
they are groups of people 🧑🧑🧑.

Noah											
Japheth				Ham				Shem			
Gomer (Germany, Crimea, Cambria, Celts)		Javan (Ionians, Greeks)		Cush (Ethiopia)	Mizraim (Egypt)		Canaan	Elam	Arphaxad		Aram
	Magog (Georgia, Scythians)					Phut (Libya)		Asshur		Lud	
	Maidai (Medes, Aryans, India)	Tubal (Tobolsk)		Nimrod (Babylon, Ninevah)			Sidon		Salah		Hul
Ashkenaz (Germany, Saxons, Scandavia)		Elishah (Hellas)	Meschech (Moscow)	(Resen)	Ludim		Heth (Hittites, Cathay)				Gethe
Riphat (Carpathians)		Tarshish (Spain)	Tiras (Thrace, Teutons)	Seba (Meroe)	Ananim		Jebusite		Eber		Mash
Togarmah (Armenians)		Kittim (Cyprus)		Havilah (Arabia)	Lehabim		Amorite	Peleg		Joktan	
		Dodanim (Rhodes)		Sabtah (Sabeans)	Naphtuhim		Gigashite				
				Sabtechah	Pathrusim (Pathros)		Hivite	Reu		Almodad	
				Ramah (Arabia)	Cathtorum (Crete)		Arkite (Phoenicians)			Sheleph	
					Casluhim (Philistines)		Sinite (Sino-, China)	Serug		Hazarmaveth	
				Sheba			Arvadite			Jorah	
				Dedan	Philistim		Temarite	Terah		Hadoram	
							Hamathite			Uzal	
								Abram		Diklah	
										Obal	
										Abimael	
										Sheba	
										Ophir	
										Jobab	

See Ham Map

Genesis 10:14



And Pathrusim, and Casluhim,



(^(from)out of whom came ^[born]Philistim,^[Philistines])

and Caphtorim.

Noah														
Japheth					Ham				Shem					
Gomer (Germany, Crimea, Cambria, Celts)			Javan (Ionians, Greeks)			Cush (Ethiopia)	Mizraim (Egypt)		Canaan	Elam		Arphaxad		Aram
	Magog (Georgia, Scythians)							Phut (Libya)		Asshur		Lud		
	Maidai (Medes, Aryans, India)		Tubal (Tobolsk)			Nimrod (Babylon, Ninevah)		Sidon		Salah		Hul		
Ashkenaz (Germany, Saxons, Scandavia)		Elishah (Hellas)	Meschech (Moscow)		(Resen)	Ludim	Heth (Hittites, Cathay)							Gether
Riphath Carpathians)		Tarshish (Spain)		Tiras (Thrace, Teutons)	Seba (Meroe)	Ananim	Jebusite		Eber		Mash			
Togarmah (Armenians)		Kittim (Cyprus)			Havilah (Arabia)	Lehabim	Amorite	Peleg		Joktan				
		Dodanim (Rhodes)			Sabtah (Sabeans)	Naphtuhim	Gigashite							
					Sabtechah	Pathrusim (Pathros)	Hivite	Reu		Almodad				
					Ramah (Arabia)	Cathorum (Crete)	Arkite (Phoenicians)			Sheleph				
						Casluhim (Philistines)	Sinite (Sino-, China)	Serug		Hazarmaveth				
					Sheba		Arvadite			Jorah				
					Dedan	Philistim	Temarite	Terah		Hadoram				
							Hamathite			Uzal				
								Abram		Diklah				
										Obal				
										Abimael				
										Sheba				
										Ophir				
										Jobab				

Genesis 10:15


[born]
(have son)

 And **Canaan** begat

↙
↙
↙

(1st son / eldest)

Sidon his firstborn, and **Heth**,

Noah											
Japheth				Ham				Shem			
Gomer (Germany, Crimea, Cambria, Celts)			Javan (Ionians, Greeks)	Cush (Ethiopia)	Mizraim (Egypt)		Canaan	Elam	Arphaxad		Aram
	Magog (Georgia, Scythians)					Phut (Libya)		Asshur		Lud	
	Maidai (Medes, Aryans, India)		Tubal (Tobolsk)	Nimrod (Babylon, Ninevah)			Sidon		Salah		Hul
Ashkenaz (Germany, Saxons, Scandavia)		Elishah (Hellas)	Meschech (Moscow)	(Resen)	Ludim		Heth (Hittites, Cathay)				Gethe
Riphath (Carpathians)		Tarshish (Spain)	Tiras (Thrace, Teutons)	Seba (Meroe)	Ananim		Jebusite		Eber		Mash
Togarmah (Armenians)		Kittim (Cyprus)		Havilah (Arabia)	Lehabim		Amorite	Peleg		Joktan	
		Dodanim (Rhodes)		Sabtah (Sabeans)	Naphtuhim		Gigashite				
				Sabtechah	Pathrusim (Pathros)		Hivite	Reu		Almodad	
				Ramah (Arabia)	Cathtorum (Crete)		Arkite (Phoenicians)			Sheleph	
					Casluhim (Philistines)		Sinite (Sino-, China)	Serug		Hazarmaveth	
				Sheba			Arvadite			Jorah	
				Dedan	Philistim		Temarite	Terah		Hadoram	
							Hamathite			Uzal	
								Abram		Diklah	
										Obal	
										Abimael	
										Sheba	
										Ophir	
										Jobab	

Genesis 10:16

[Canaan had children named...]

And the Jebusite, and the Amorite,

and the Girgasite,

Chapters

God
Angels
good / bad
People

Noah											
Japheth				Ham				Shem			
Gomer (Germany, Crimea, Cambria, Celts)			Javan (Ionians, Greeks)	Cush (Ethiopia)	Mizraim (Egypt)		Canaan	Elam	Arphaxad		Aram
	Magog (Georgia, Scythians)					Phut (Libya)		Asshur		Lud	
		Maidai (Medes, Aryans, India)	Tubal (Tobolsk)	Nimrod (Babylon, Ninevah)			Sidon		Salah		Hul
Ashkenaz (Germany, Saxons, Scandavia)			Elishah (Hellas)	Meschech (Moscow)			Heth (Hittites, Cathay)				Gethe
Riphath Carpathians)			Tarshish (Spain)	Tiras (Thrace, Teutons)	Seba (Meroe)	Ananim	Jebusite		Eber		Mash
Togarmah (Armenians)			Kittim (Cyprus)		Havilah (Arabia)	Lehabim	Amorite	Peleg		Joktan	
			Dodanim (Rhodes)		Sabtah (Sabeans)	Naphtuhim	Gigashite				
					Pathrusim (Pathros)		Hivite	Reu		Almodad	
					Ramah (Arabia)	Cathtorum (Crete)	Arkite (Phoenicians)			Sheleph	
						Casluhim (Philistines)	Sinite (Sino-, China)	Serug		Hazarmaveth	
					Sheba		Arvadite			Jorah	
					Dedan	Philistim	Temarite Hamathite	Terah		Hadoram	
								Abram		Uzal	
										Diklah	
										Obal	
										Abimael	
										Sheba	
										Ophir	
										Jobab	

See Ham Map

Genesis 10:17

[Canaan had children named...]

And the Hivite, and the Arkite,

and the Sinite,

Noah											
Japheth				Ham				Shem			
Gomer (Germany, Crimea, Cambria, Celts)			Javan (Ionians, Greeks)		Cush (Ethiopia)	Mizraim (Egypt)	Canaan	Elam	Arphaxad		Aram
	Magog (Georgia, Scythians)						Phut (Libya)	Asshur		Lud	
		Maidai (Medes, Aryans, India)		Tubal (Tobolsk)	Nimrod (Babylon, Ninevah)		Sidon		Salah		Hul
Ashkenaz (Germany, Saxons, Scandavia)			Elishah (Hellas)	Meschech (Moscow)	(Resen)	Ludim	Heth (Hittites, Cathay)				Gethe
Riphath (Carpathians)			Tarshish (Spain)		Seba (Meroe)	Ananim	Jebusite		Eber		Mash
Togarmah (Armenians)			Kittim (Cyprus)		Havilah (Arabia)	Lehabim	Amorite	Peleg		Joktan	
			Dodanim (Rhodes)		Sabtah (Sabeans)	Naphtuhim	Gigashite				
					Sabtechah	Pathrusim (Pathros)	Hivite	Reu		Almodad	
					Ramah (Arabia)	Cathtorum (Crete)	Arkite (Phoenicians)			Sheleph	
						Casluhim (Philistines)	Sinite (Sino-, China)	Serug		Hazarmaveth	
					Sheba		Arvadite			Jorah	
					Dedan	Philistim	Temarite Hamathite	Terah Abram		Hadoram Uzal Diklah Obal Abimael Sheba Ophir Jobab	

See Ham Map

Genesis 10:18

[Canaan had children named...]

And the **Arvadite**, and the **Zemarite**,

and the Hamathite:

(time after) [tribes]
and afterward were the families

of the **Canaanites** spread **abroad**. (move out to different far places)

[illegible]

Genesis 10:19

[land limit]

(land end)

(same)

And the **border** of the **Canaanites** was

[city]



(place start)

(travel)
come

[city]



from **Sidon**, as thou comest to **Gerar**,

[city]



(travel)
go

[city]



unto **Gaza**; as thou goest, unto **Sodom**,

[city]



[city]



[city]



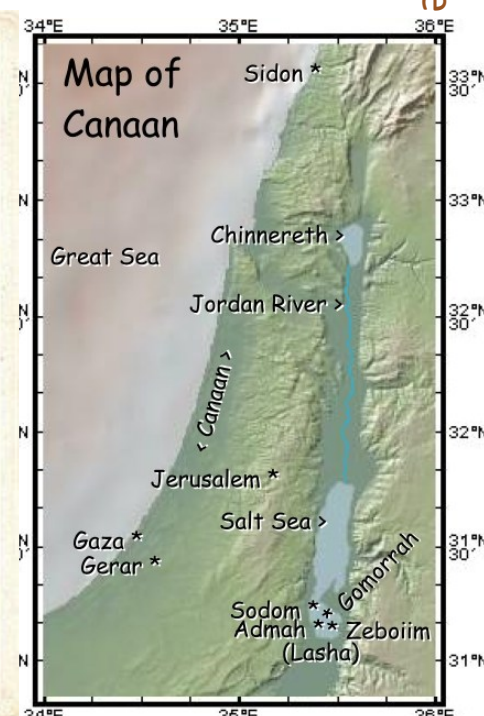
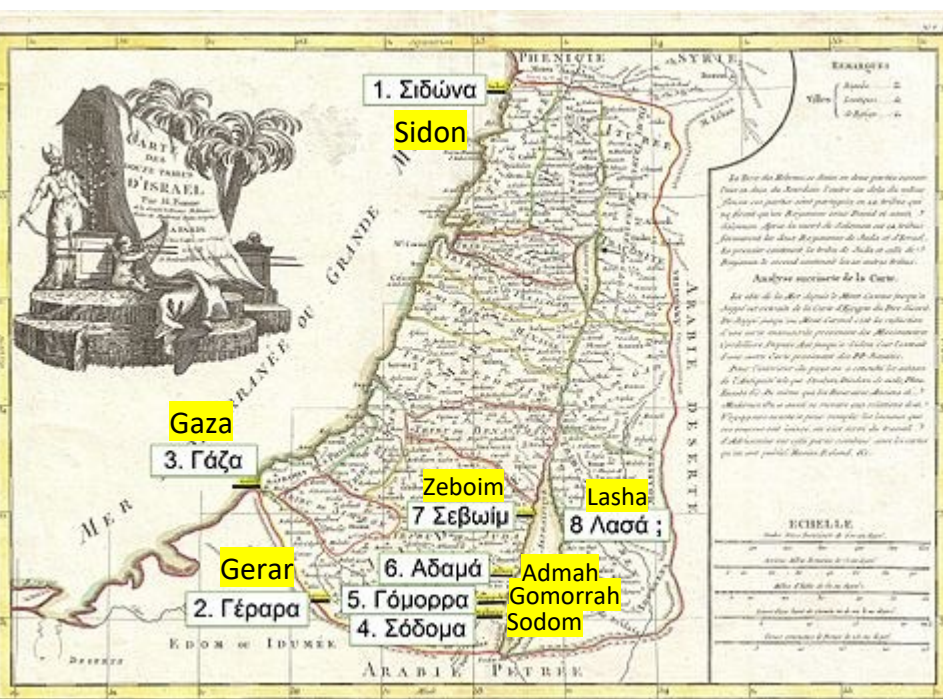
and **Gomorrhah**, and **Admah**, and **Zeboim**,

[city]



(border also far)

even unto **Lasha**.



Ham's Family (Genesis 10:6-20)



Genesis 10:20

These are the sons of Ham, after
their families, after their tongues,
in their countries, and in their nations.

[showing] (Ham’s children)(same) [showing] (with) [small groups] [showing] (with) (languages) [showing] [big groups] (people groups) [showing] (lands)



Son of Ham	His Children / Descendants	Became
Cush	Seba, Havilah, Sabtah, Raamah, Sabtechah, Nimrod	Peoples in Africa & Arabia
Mizraim	Ludim, Anamim, Lehabim, Naphtuhim, Pathrusim, Casluhim (from whom came Philistim), Caphtorim	Egypt & related tribes
Phut	— (not listed)	Possibly Libya region
Canaan	Sidon, Heth, Jebusite, Amorite, Girgasite, Hivite, Arkite, Sinite, Arvadite, Zemarite, Hamathite	Canaanite peoples of Palestine [Israel]

Genesis 10:21



Unto **Shem** also,



[Hebrews]

the father of **all** the children of **Eber**,



the brother of **Japheth** the **elder**,
(older brother)



(also)

even to **him** were children born.

Eber is the father of the **Hebrews**.

The name "**Hebrew**" comes from "**Eber**", who lived before Abraham. Abraham is first called "**the Hebrew**" in Genesis 14:13.

- In Hebrew, **Eber** is written 'Ēḇer (עֶבֶר).
- The word "**Hebrew**" in Hebrew is 'Ivri (עִבְרִי) — which literally means "descendant of Eber" or "one from across (the river)," both tied to Eber's name.

Eber → Peleg → Reu → Serug → Nahor → Terah → Abram

[See Shem Map](#)

Genesis 10:22



The children of Shem;

[Elamites] [Assyria] [Abraham's ancestor]

Elam, and Asshur, and Arphaxad,

[Arameans—Syrians]

and Lud, and Aram.

Genesis 10: The Table of Nations



See Shem Map

Genesis 10:23



And the children of Aram;



[Job's land?]

Uz, and Hul, and Gether, and Mash.

Genesis 10: The Table of Nations



See Shem Map

Genesis 10:24

[born]
[have son]
And **Arphaxad** begat **Salah**;
[born] [Hebrews]
[have son]
and **Salah** begat **Eber**.

Genesis 10: The Table of Nations



Genesis 10:25

[Hebrews]



And unto **Eber** were born **two** sons:



(1 son) (same)

the name of **one** was **Peleg**;



[Tower of Babel time]

[people groups spread out]
(separated)

(because)

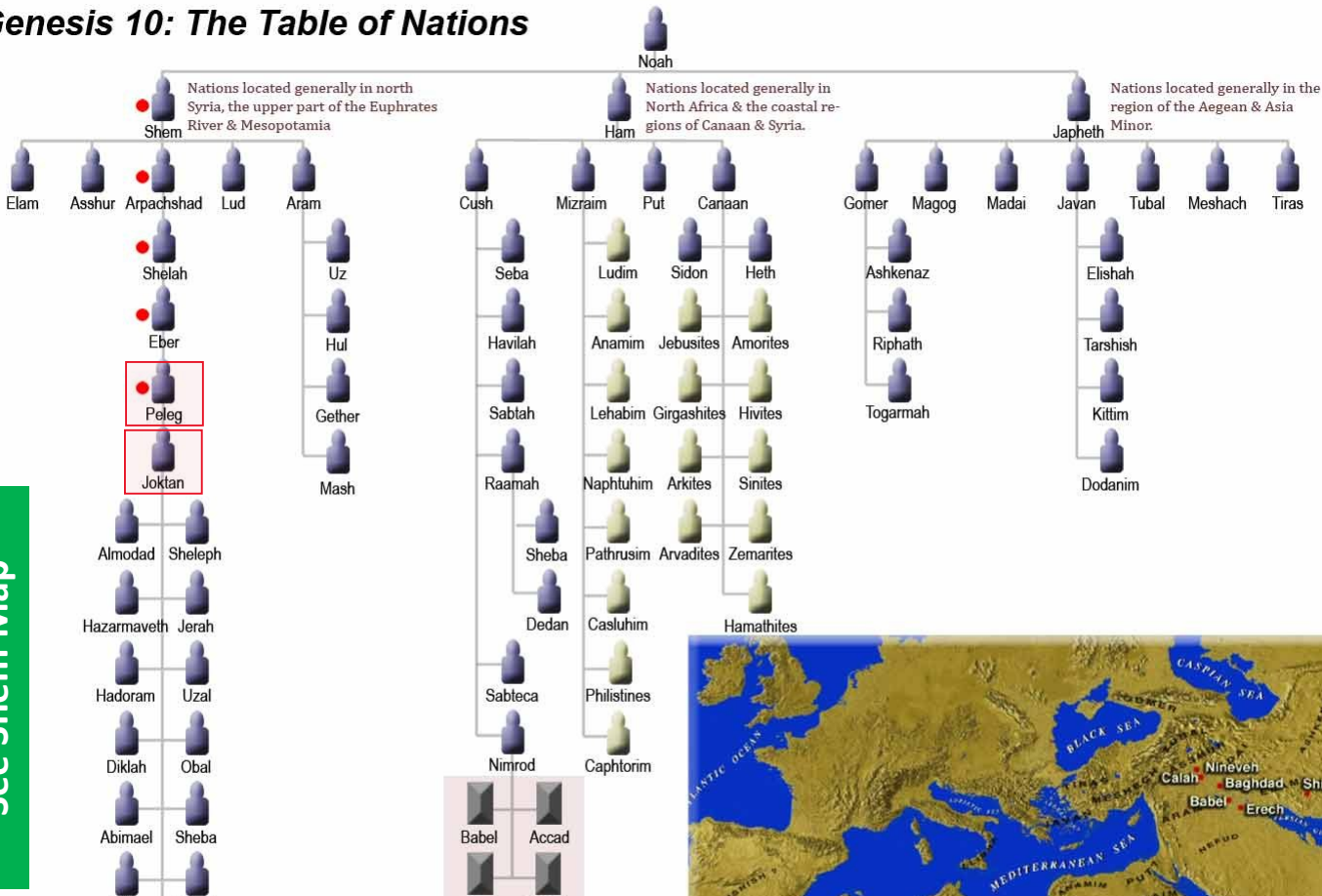
for **in his days** was the **earth** divided;



(same)

and **his brother's** name was **Joktan**.

Genesis 10: The Table of Nations



Genesis 10:26

[born]
(have son)

And **Joktan** begat **Almodad**, and

Sheleph, and **Hazarmaveth**, and **Jerah**,

Genesis 10: The Table of Nations



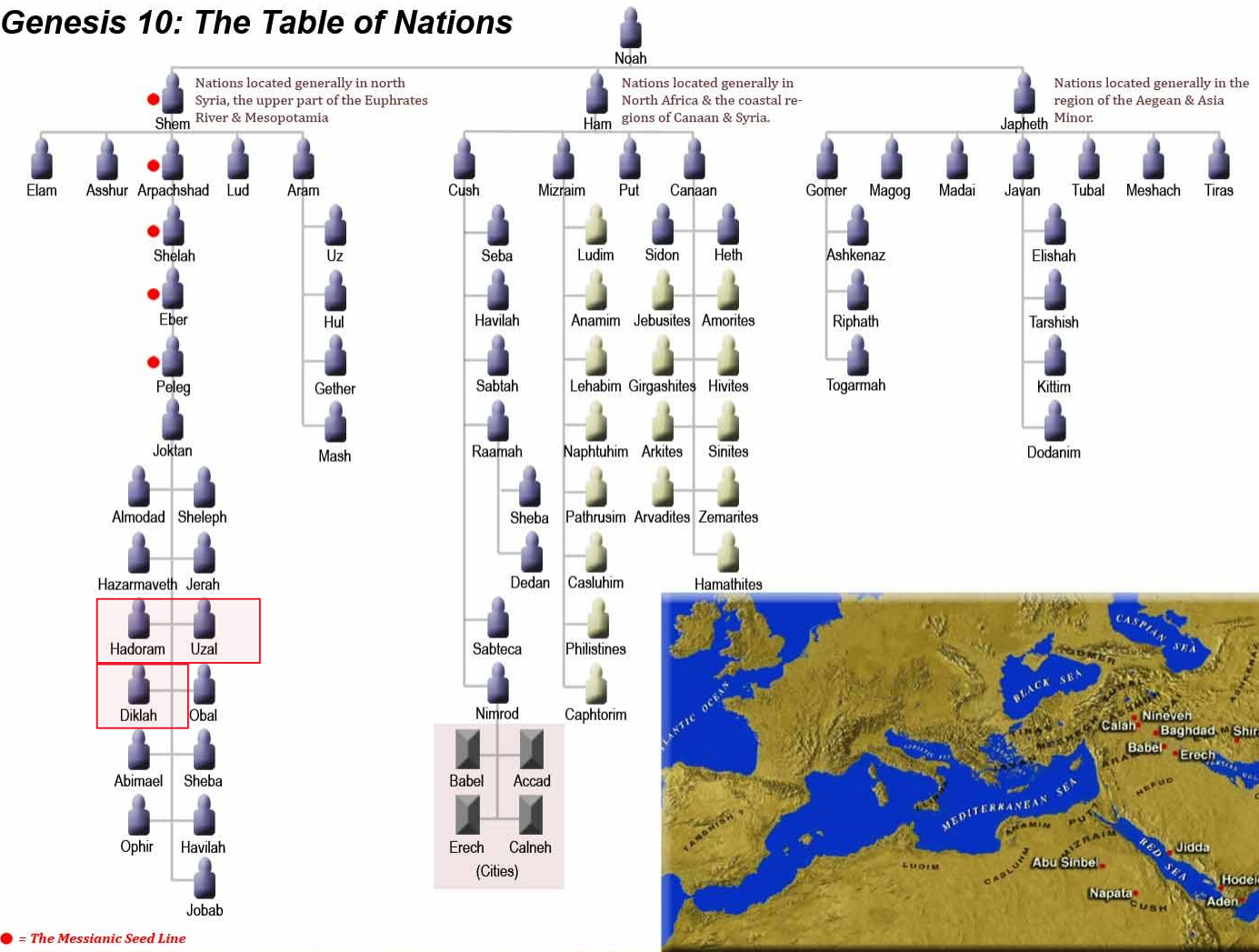
See Shem Map

Genesis 10:27

[Joktan sons names...]

And **Hadoram**, and **Uzal**, and **Diklah**,

Genesis 10: The Table of Nations



See Shem Map

Genesis 10:28

[Joktan sons names...]

And Obal, and Abimael, and Sheba,

Genesis 10: The Table of Nations



See Shem Map

Genesis 10:29

[Joktan sons names...]

And **Ophir**, and **Havilah**, and **Jobab**:



(Joktan's sons)(same)

all these were the sons of **Joktan**.

Genesis 10: The Table of Nations



See Shem Map

Genesis 10:30

[place live]
(Joktan's sons own) (stay) (same)(place start)
And **their** dwelling was **from** **Mesha**,

(travel )
you go
as **thou** goest **unto** **Sephar**
↙
↗
  
(mountain) (place East direction)
a **mount** of the **east**.



See Shem Map

Genesis 10:30



Genesis 10:31

These are the sons of Shem, after
their families, after their tongues,
in their lands, after their nations.

Son of Shem	His Descendants	Became
Elam	—	Elamites (Iran region)
Asshur	—	Assyrians (northern Mesopotamia)
Arphaxad	Salah → Eber → Peleg → (Abraham's line)	Hebrews (Israelites come from this)
Lud	—	Possibly Lydians (western Asia Minor)
Aram	Uz, Hul, Gether, Mash	Arameans (Syria region)

Genesis 10:32




 [people] [small groups]
 (Many names)(same) [tribes]
These are the **families** of the sons




 [showing] [beginnings]
 (with) (family history)
 of **Noah**, after **their** **generations**,


 [showing] [big groups]
 (people groups) (with)
 in **their** nations: and by **these**

 [big groups]
 (people groups)(separated)
 were the **nations** divided **in the earth**

 [water destroying]
 (much water)
after the flood.

This verse **ends the Table of Nations** 🌍 .

All the **families and nations** on earth 🌍
 came from **Noah's sons** after the flood 🌊 .

It shows how **the whole world** was divided into groups —
 by family 👨👩👧👦, language 🗣️, land 🏞️, and nation 🌍 .

Genesis 11

Genesis 11 Outline

People Build Tower of Babel (Genesis 11:1-4)

God Confused the Language (Genesis 11:5-9)

From Shem to Abram (Genesis 11:10-26)

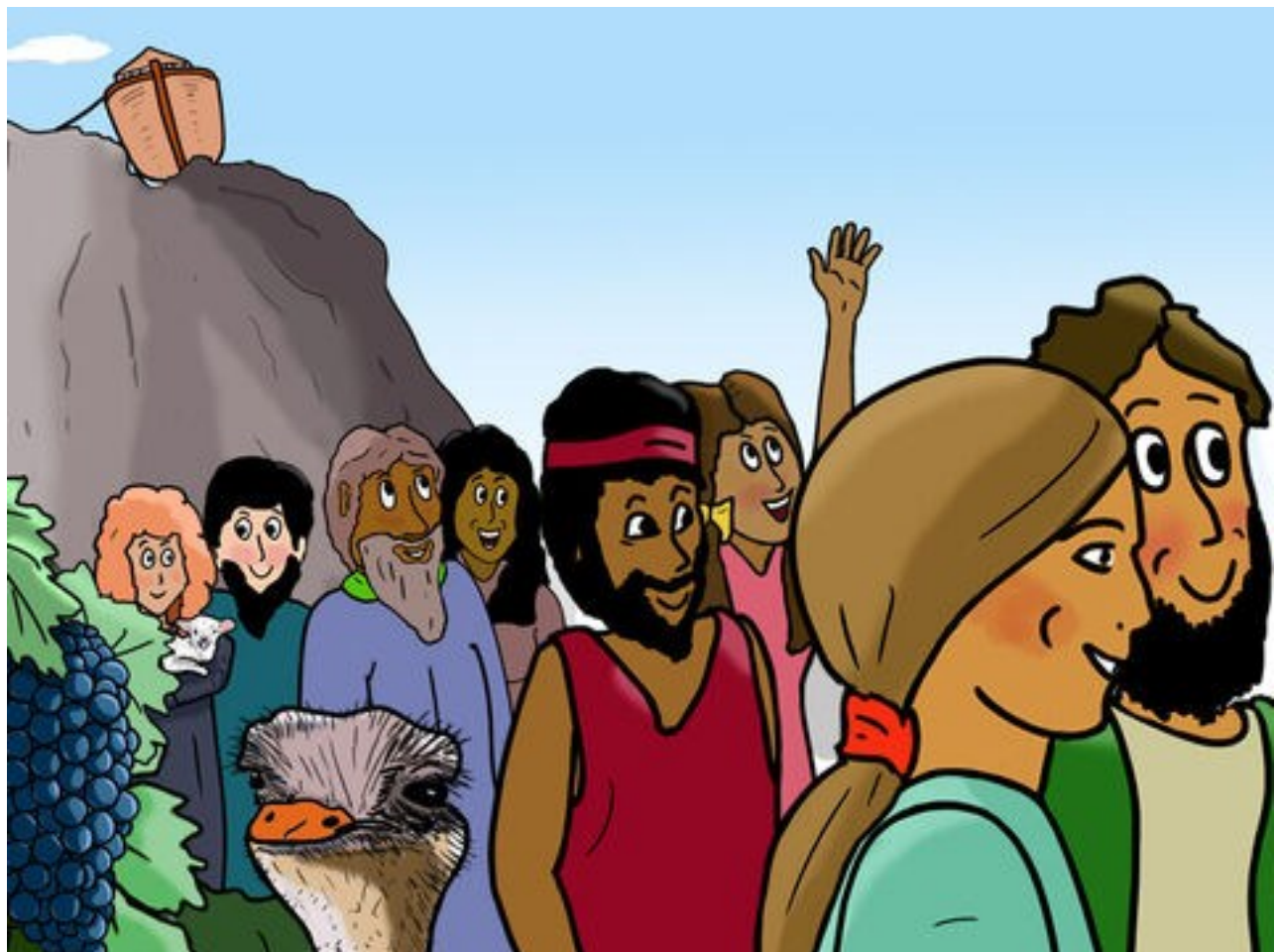
Family of Terah and Move to Haran (Gen. 11:27-32)

Genesis 11:1

[people]
(.....all.....) ([people] world)
And the **whole** **earth**

(...have...) (1) 
was of **one** language,

[words / vocabulary]
(1) (speaking )
and of **one** speech.



Genesis 11:2

(.....happen.....)

And it came to pass,

[Noah's family]

(same time) (people)

(travel  )

(place East direction)(happen)

as they journeyed from the east, that

[see]

(find)

[Babel]

(flat open land)

they found a plain in the land of Shinar;

[live ]

(stay)

and they dwelt there.



Genesis 11:3

[Noah's family]
(people) (1 person) (other person)
And they said **one** to another,

(...Come...)

Go to, let us make brick,



(fire)



[full / all / much]
(completely)

and burn them **thoroughly**.



[instead]
(trade)



And they had brick for stone,



[pitch]
(tar)



[instead]
(trade) (cement)



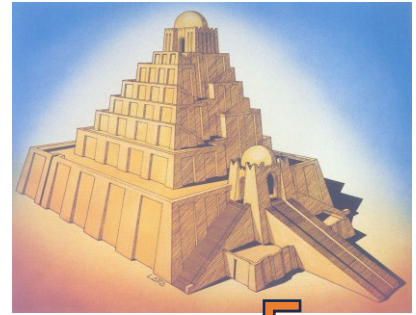
and **slime** had they for **mortar**.



Genesis 11:4

↓
[Noah's family]
(people)

And **they** said,



(...Come...)

Go to, let **us** build **us** a city and a tower,



(can) (go up far) (sky)
whose top may reach unto heaven;

↑ and let **us** make **us** a name,

(so not happen) (become) (spread) (to far places)
lest **we** be scattered **abroad**

[surface / cover]
↑ TOP
(all) (land)
upon the face of the whole earth.

The phrases “**build us**” and “**make us**” show this was about **self-worship** — they wanted to honour **themselves**, not God.



Genesis 11:5

And the LORD came down



to see the city and the tower,



(.....people.....) (built)

which the children of men built.



Genesis 11:6

And the LORD said,



[Noah's family] [together]

(See, happen)

(same)(unity)

Behold, the people is one,



(people) (1)



and they have all one language;



[city & tower]

(building)

(start)

and this they begin to do: and now



[no plans]
(0)

(have) (limit / block)

nothing will be restrained from them,



[plan [speech bubble] [thought bubble]]

(think / dream)

which they have imagined to do.



(LORD said)

Genesis 11:7



Gen. 1:26

[Trinity]

(...Come...) (God)
*Go to, let **us** go **down**,*



[at Babel] [Noah's family]
(at city & tower) (confuse) (people) 
*and **there** confound **their** language,*



(goal) (can)
*that **they** may not understand*



[words / vocabulary]
(each)(other person own)(speaking )
***one** another's speech.*

(LORD said)

God is "Us"?

 Verse	 Key Phrase	 Trinity?
Genesis 1:26	"Let us make man"	Yes — creation
Genesis 3:22	"One of us "	Yes — knowledge
Genesis 11:7	"Let us go down"	Yes — judgment/action
Isaiah 6:8	"Who will go for us "	Yes — sending/mission



Genesis 11:8

So the LORD



[send out]
[spread]

[Noah's family]

(to far places)

[Babel]
there

scattered them abroad from thence

[surface / cover]



(land)

upon the face of all the earth:



[quit]
(...stop...) (...building...)

and they left off to build the city.



Genesis 11:9



(So) (same) (city) (name give)

Therefore is the name of **it** called



Babel; because the **LORD** did **there**



(confuse) (world people)

confound the language of **all** the **earth**:



there

and **from thence** did the **LORD**



[send out][world people]
(spread) (to far places)

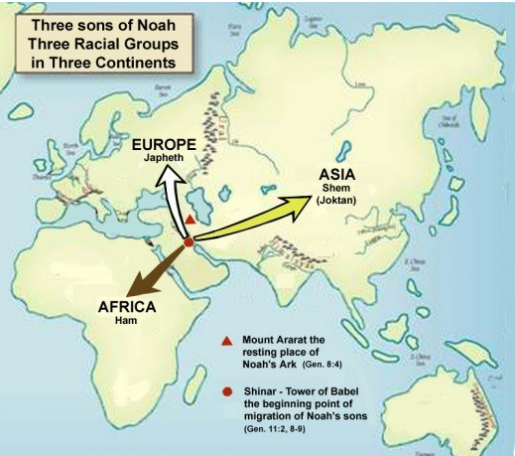
scatter **them** **abroad**

[surface / cover]



(land)

upon the face of **all** the **earth**.



Genesis 11:10



(Book of Genesis)(same)



[history]

(start / beginning)

These are the generations of Shem:

Shem was an hundred years old,

(.....100.....)

(age)

[born]

(have son)

and begat Arphaxad

[🌊 water destroying 🌊]
(much water)

(2)

two years after the flood:

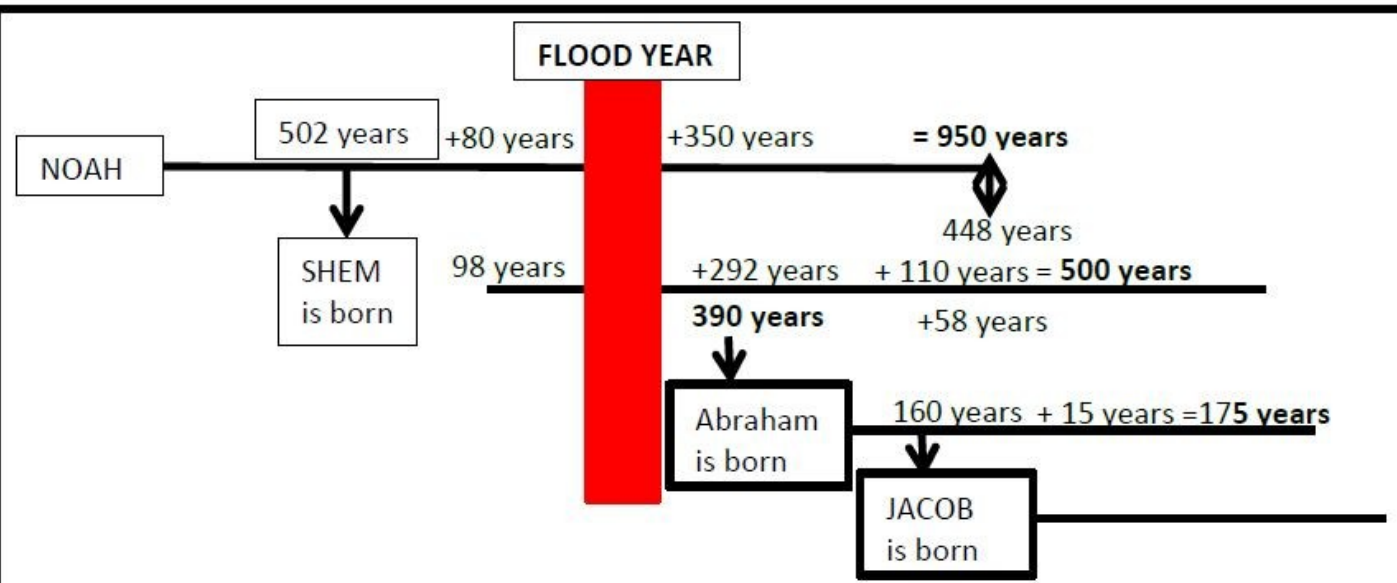


CHART: Timeline of Noah through the birth of Jacob

Genesis 11:11



[born]
(have son)

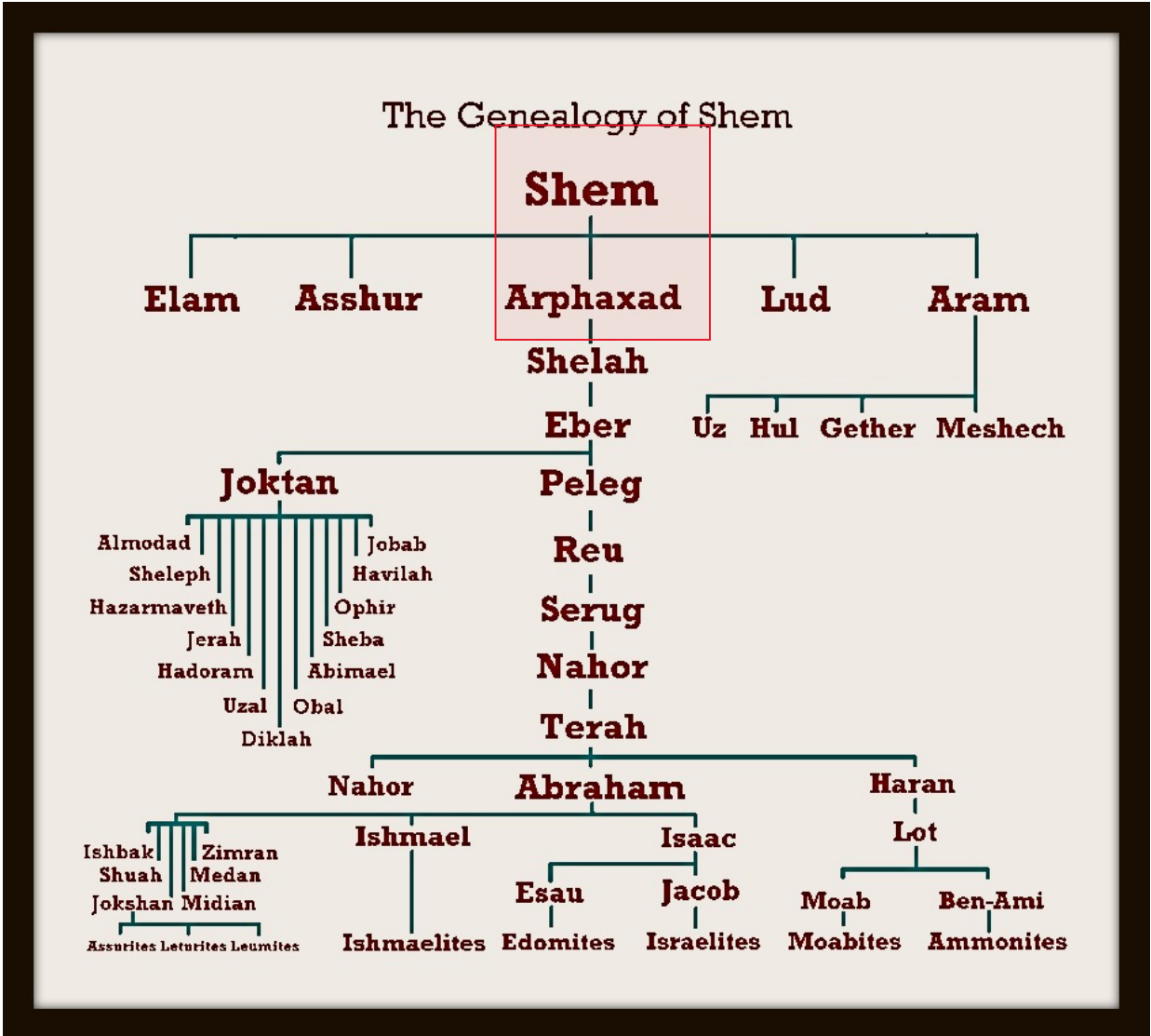
And **Shem** lived **after** **he** begat

(.....500.....)

Arphaxad **five** **hundred** **years**,

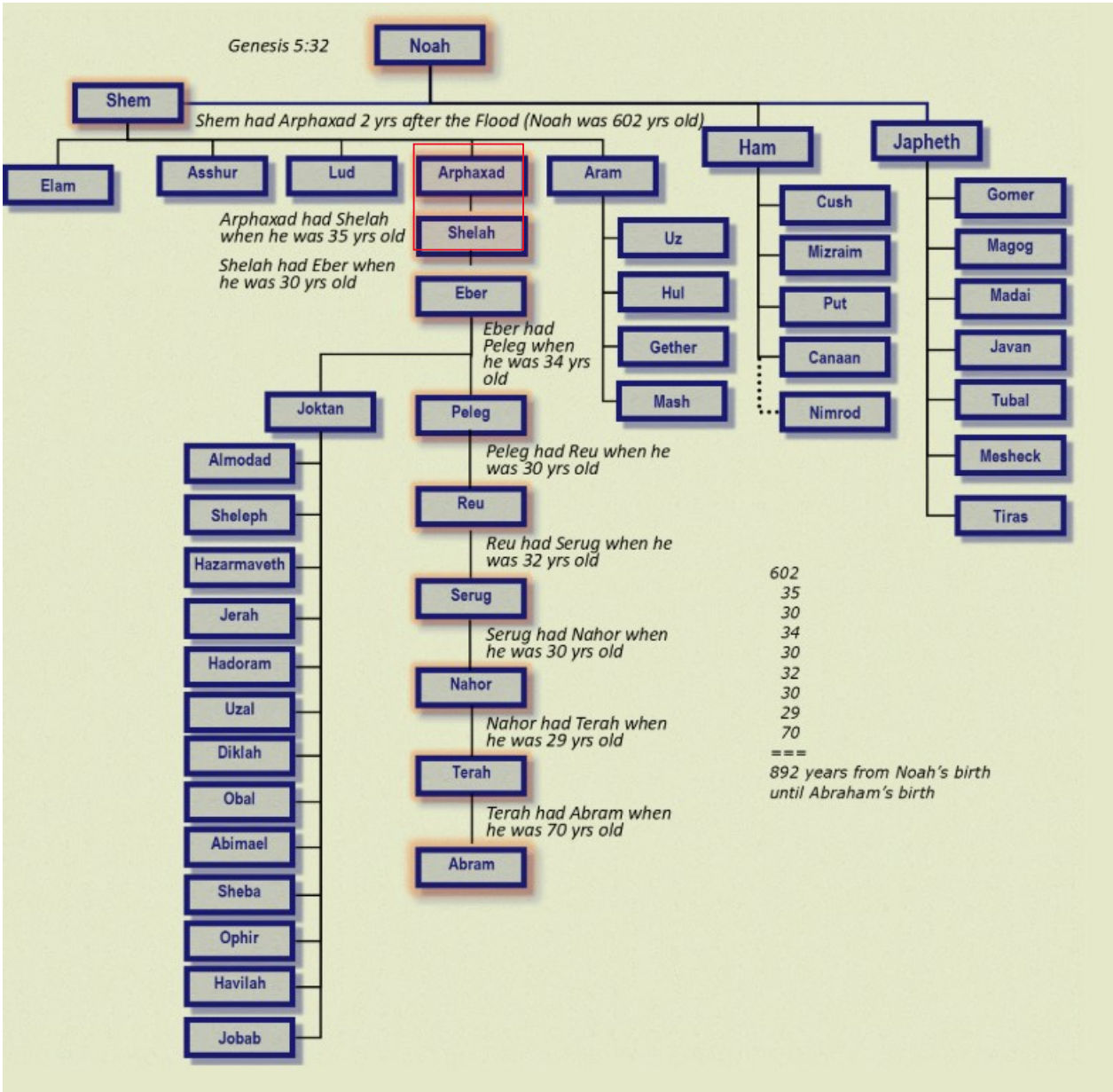
[born]
(have)

and begat **sons** and **daughters**.



Genesis 11:12

(.....35.....)
And Arphaxad lived five and thirty
[born]
(have son) Shelah / Sala
years, and begat Salah:



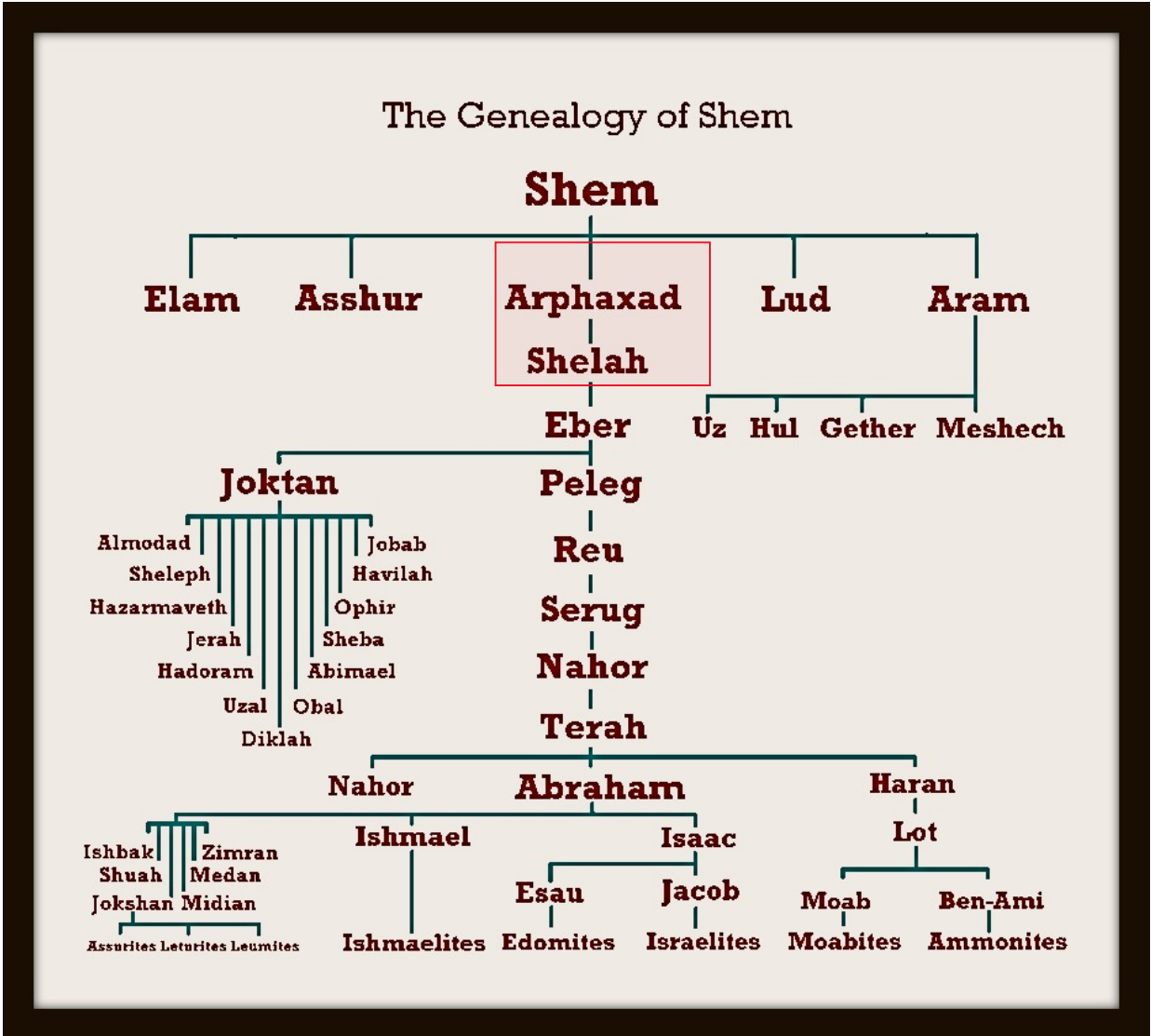
Genesis 11:13



And **Arphaxad** lived **after** **he** <sup>[born]
(have son)</sup> begat

(.....403.....)
Salah **four hundred and three** **years**,

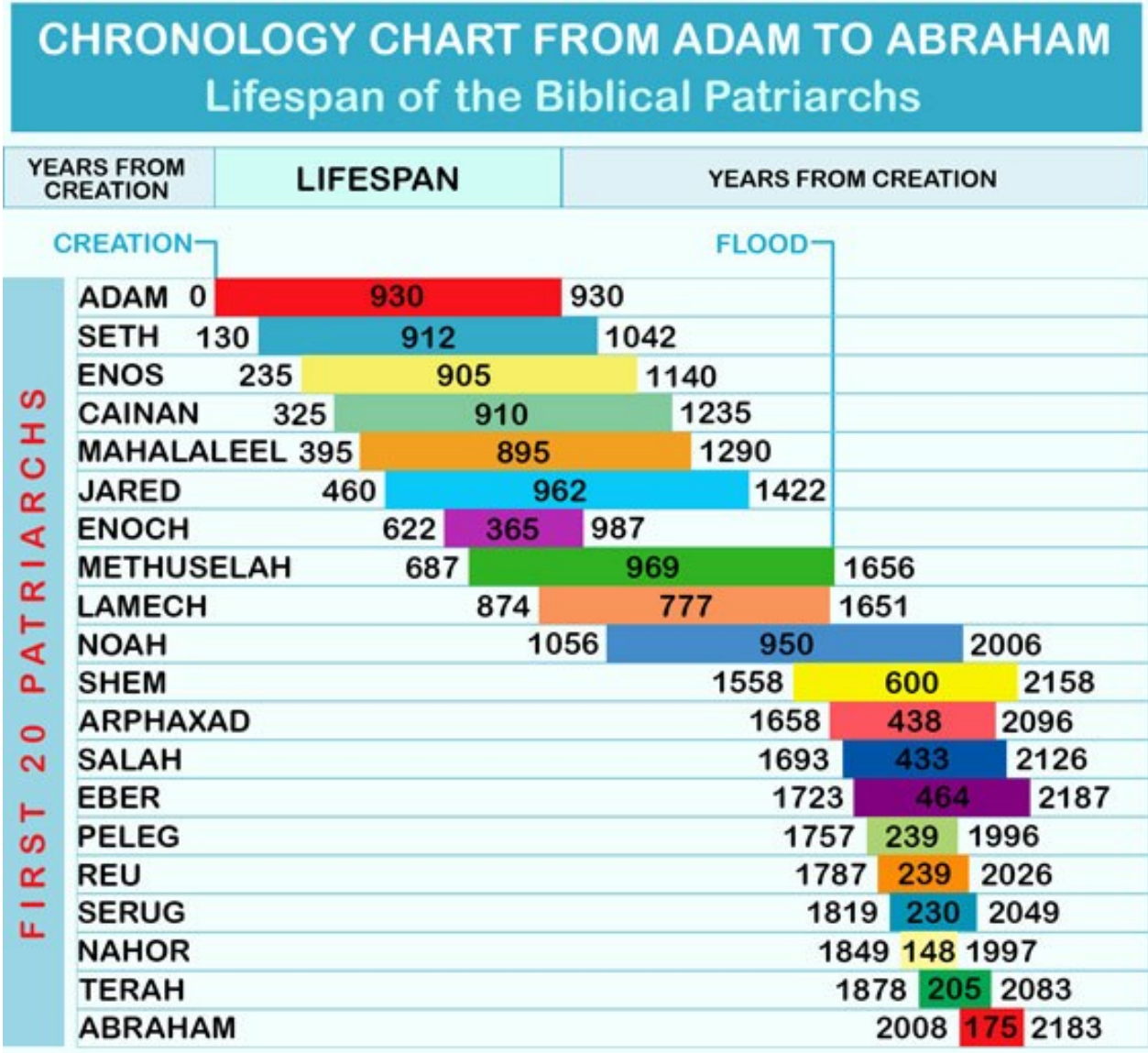
<sup>[born]
(have)</sup>
and begat **sons** and **daughters**.



Genesis 11:14

And **Salah** lived ⁽³⁰⁾ **thirty** years,

^[born]
^(have son)
and begat **Eber**:



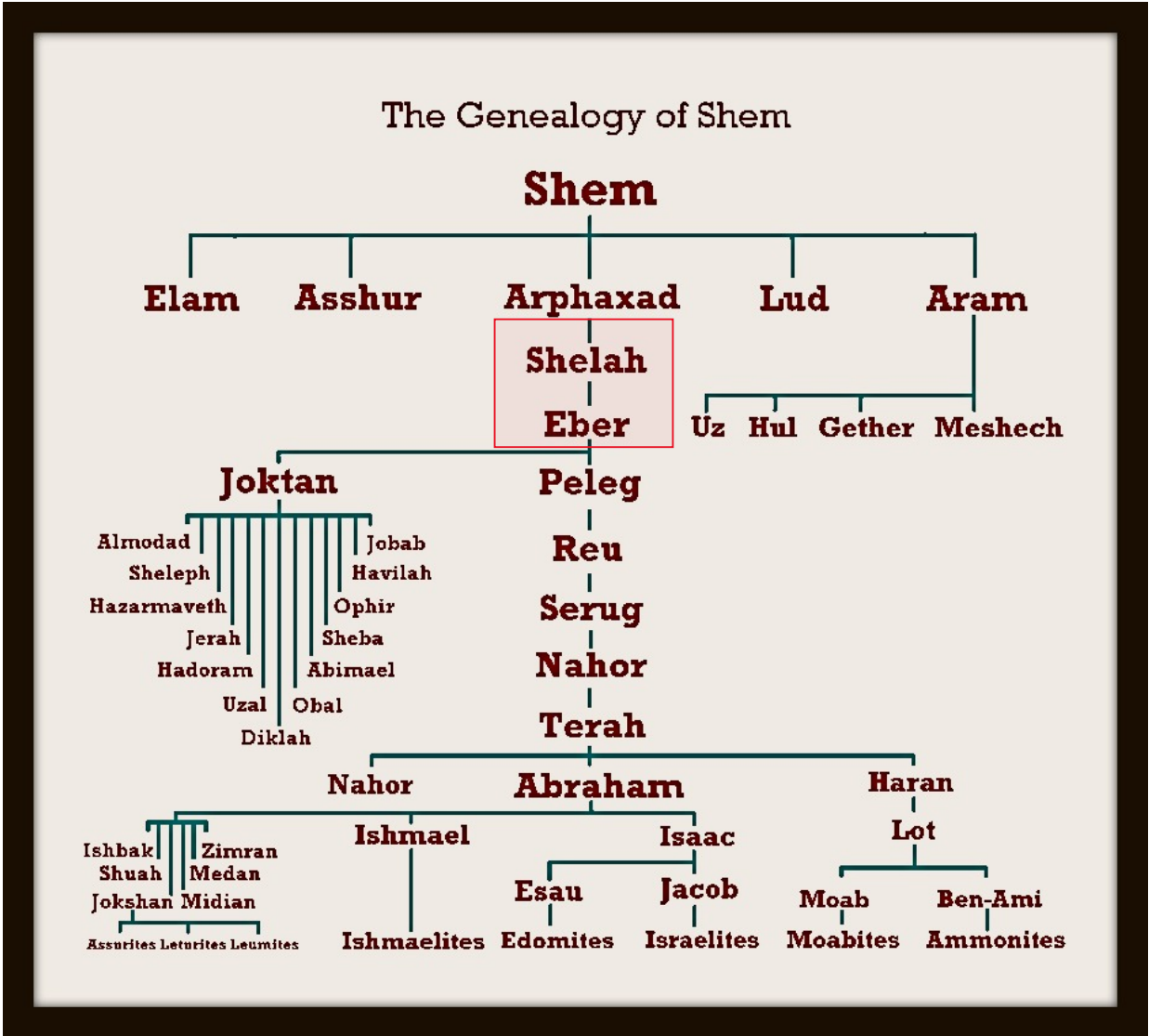
Genesis 11:15



And **Salah** lived **after** **he** <sup>[born]
(have son)</sup> begat **Eber**

(.....403.....)
four hundred and three **years**,

<sup>[born]
(have)</sup>
and begat **sons** and **daughters**.

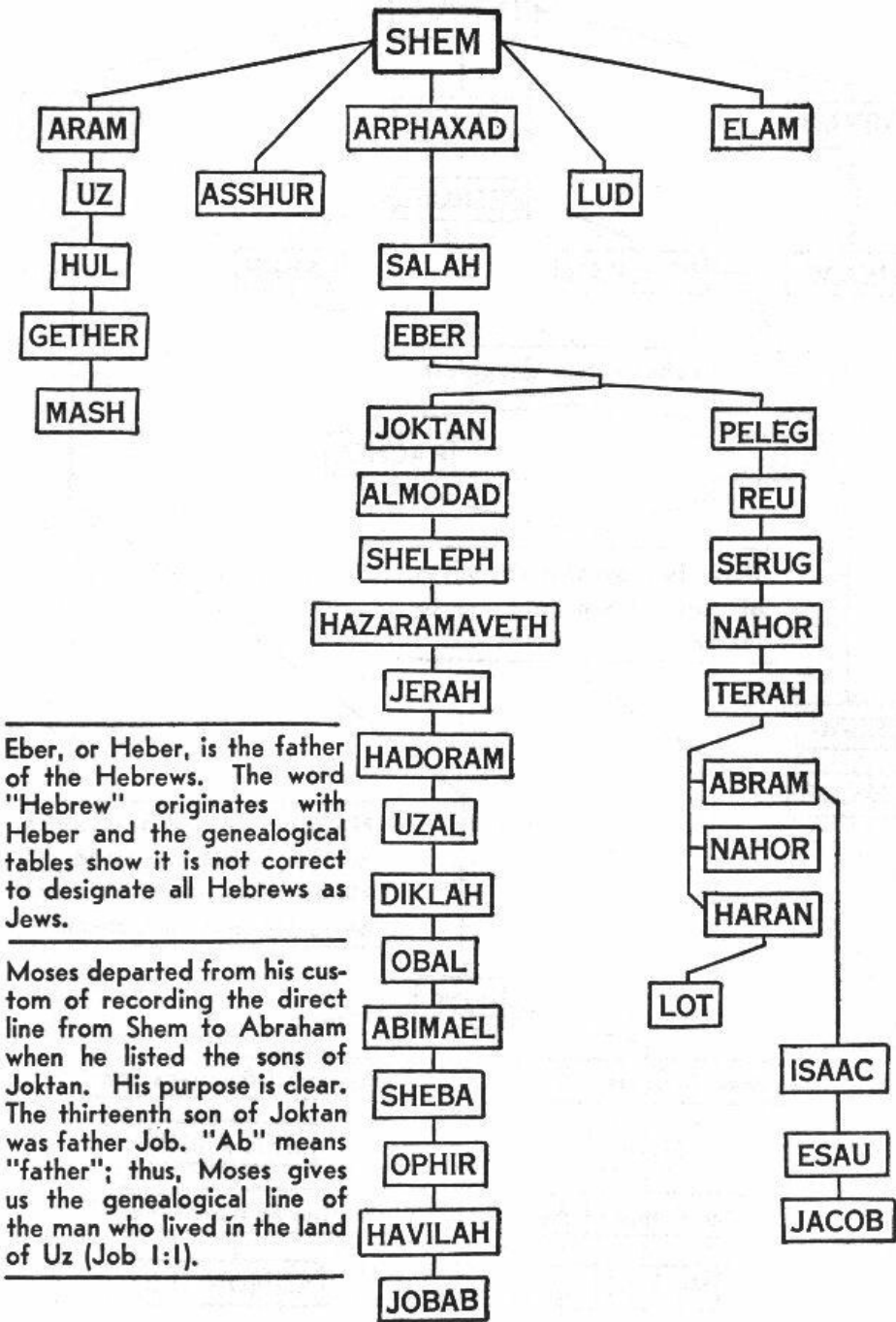


Genesis 11:16

(.....34.....)

And Eber lived four and thirty years,

[born]
(have son)
and begat Peleg:



Genesis 11:17



[born]
(have son)

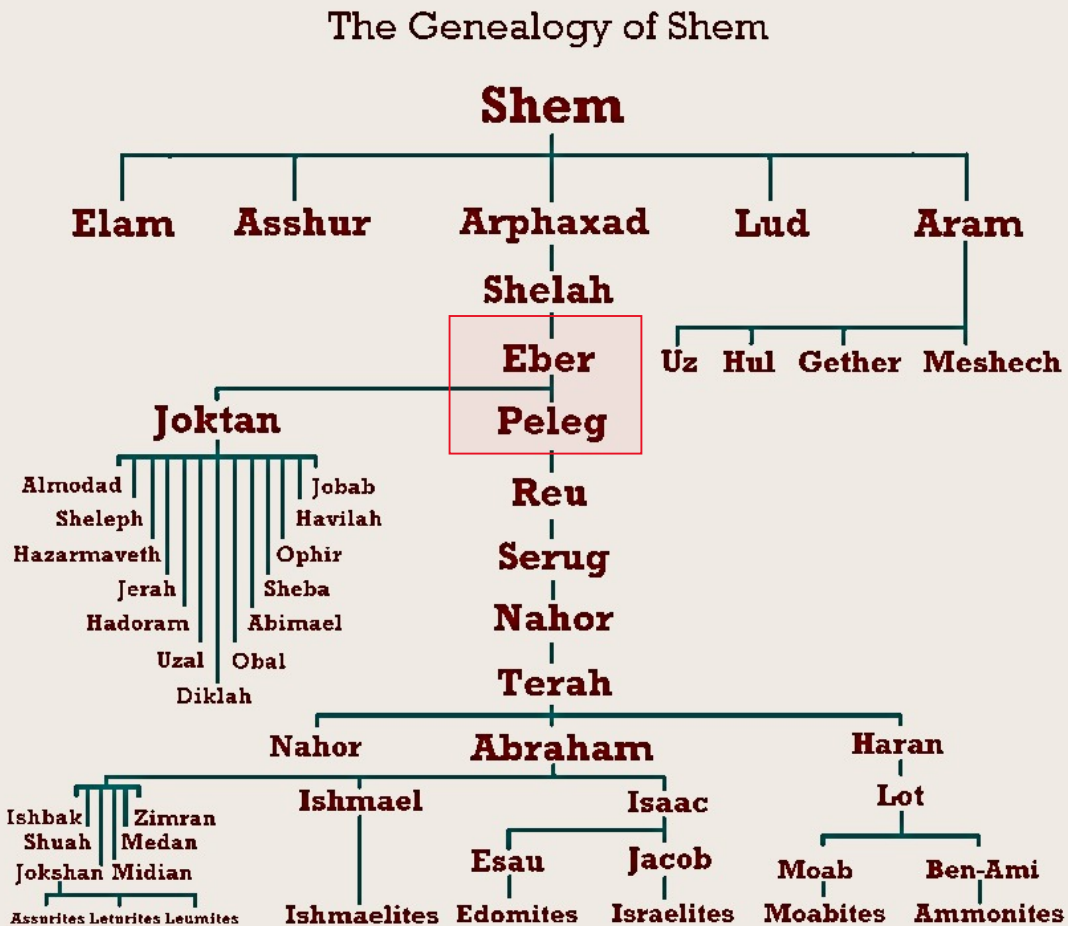
And Eber lived after he begat Peleg

(.....430.....)

four hundred and thirty years,

[born]
(have)

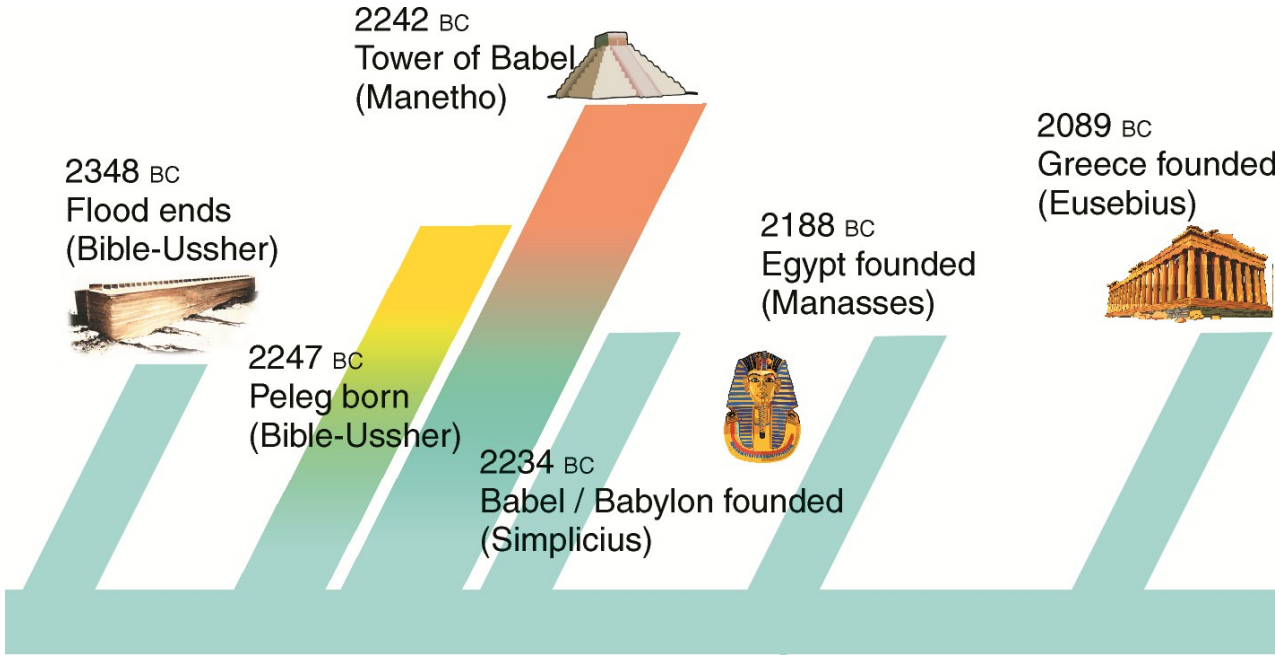
and begat sons and daughters.



Genesis 11:18

And Peleg lived ⁽³⁰⁾thirty years,

^[born]
^(have son)
and begat Reu:



Genesis 11:19



[born]
(have son)

And **Peleg** lived **after** **he** begat **Reu**

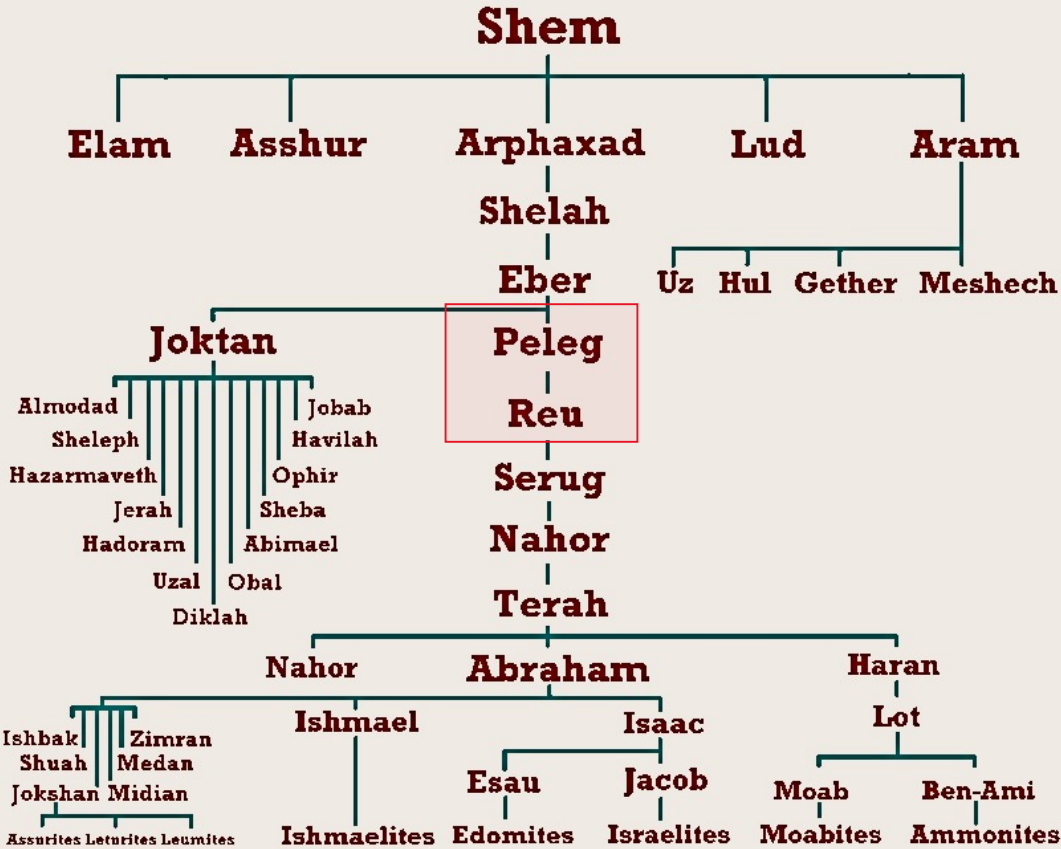
(.....209.....)

two hundred and nine years,

[born]
(have)

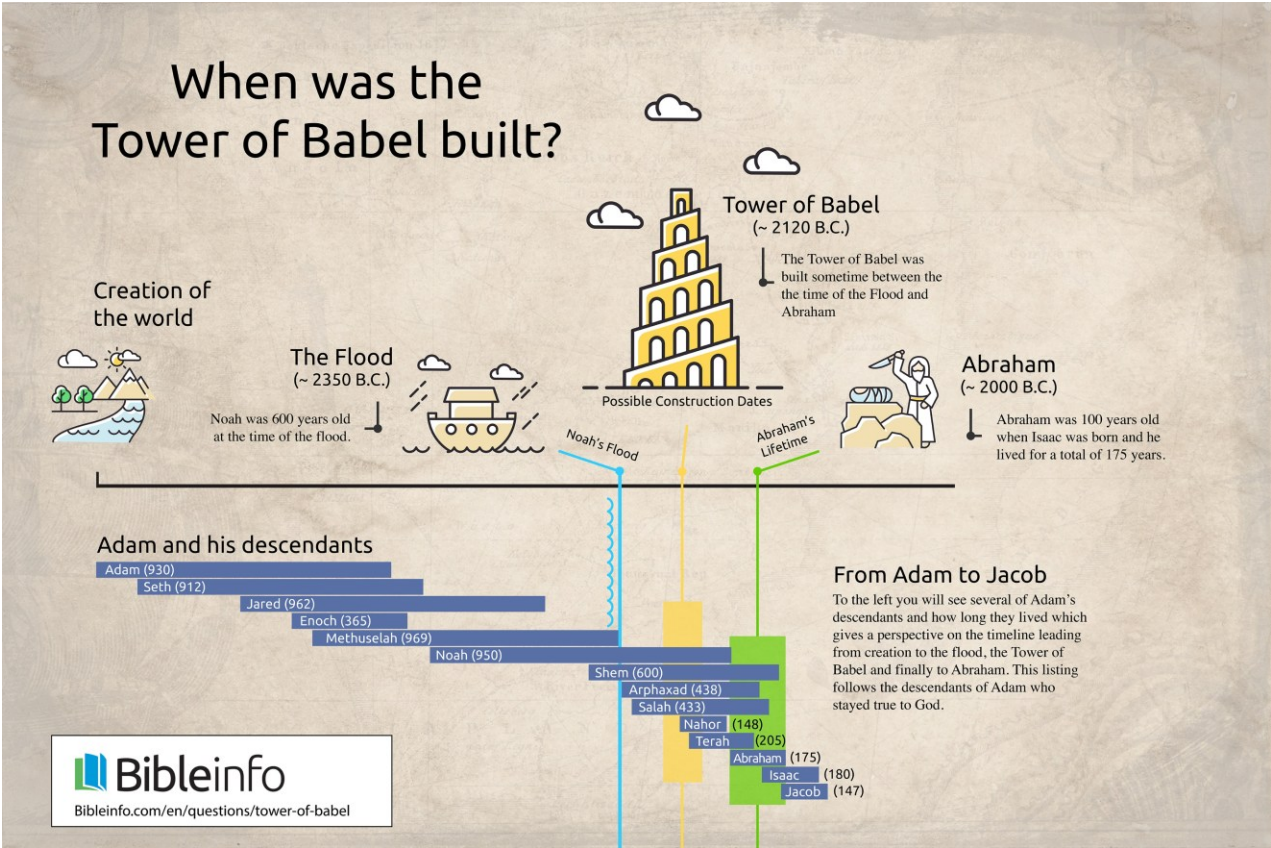
and begat **sons** and **daughters**.

The Genealogy of Shem



Genesis 11:20

And Reu lived (.....32.....)
two and thirty years,
[born]
[have son]
and begat Serug:



Genesis 11:21



[born]
(have son)

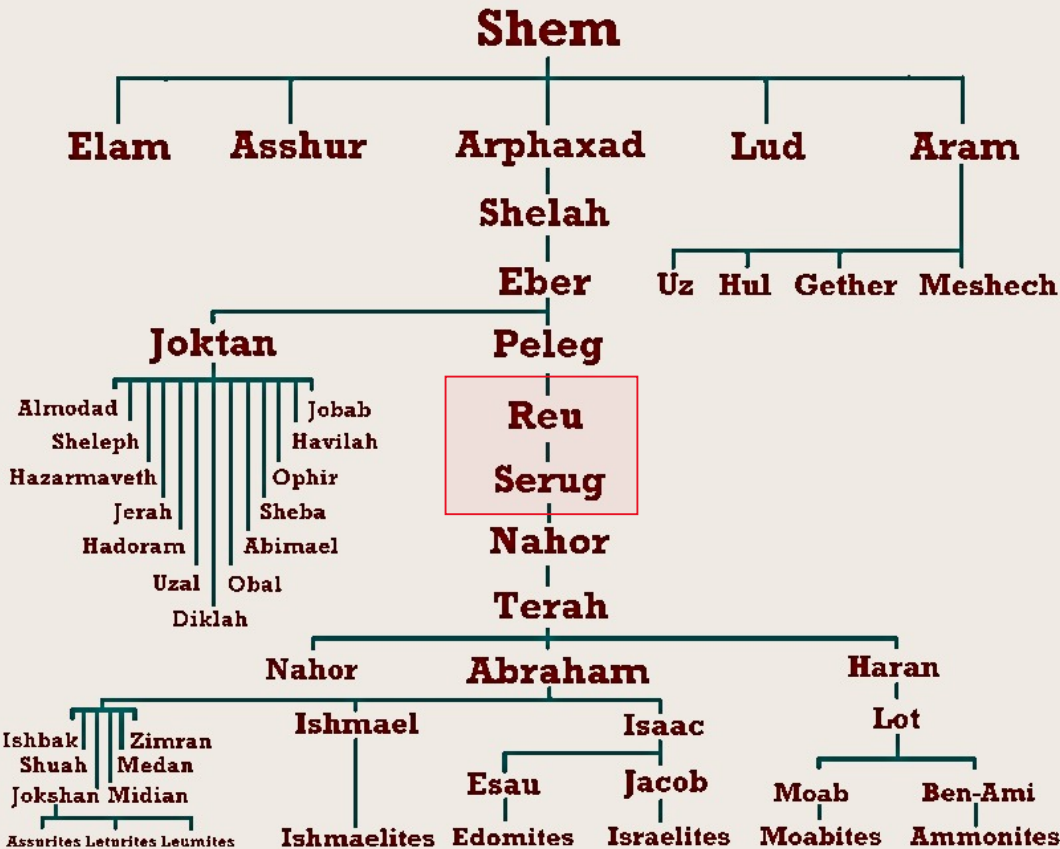
And **Reu** lived **after** **he** begat **Serug**

(.....207.....)
two hundred and seven years,

[born]
(have)

and begat **sons** and **daughters**.

The Genealogy of Shem



Genesis 11:22

And **Serug** lived ⁽³⁰⁾ **thirty** years,

[born]
(have son)
and begat **Nahor**:



Genesis 11:23



[born]

(have son)

And Serug lived after he begat Nahor

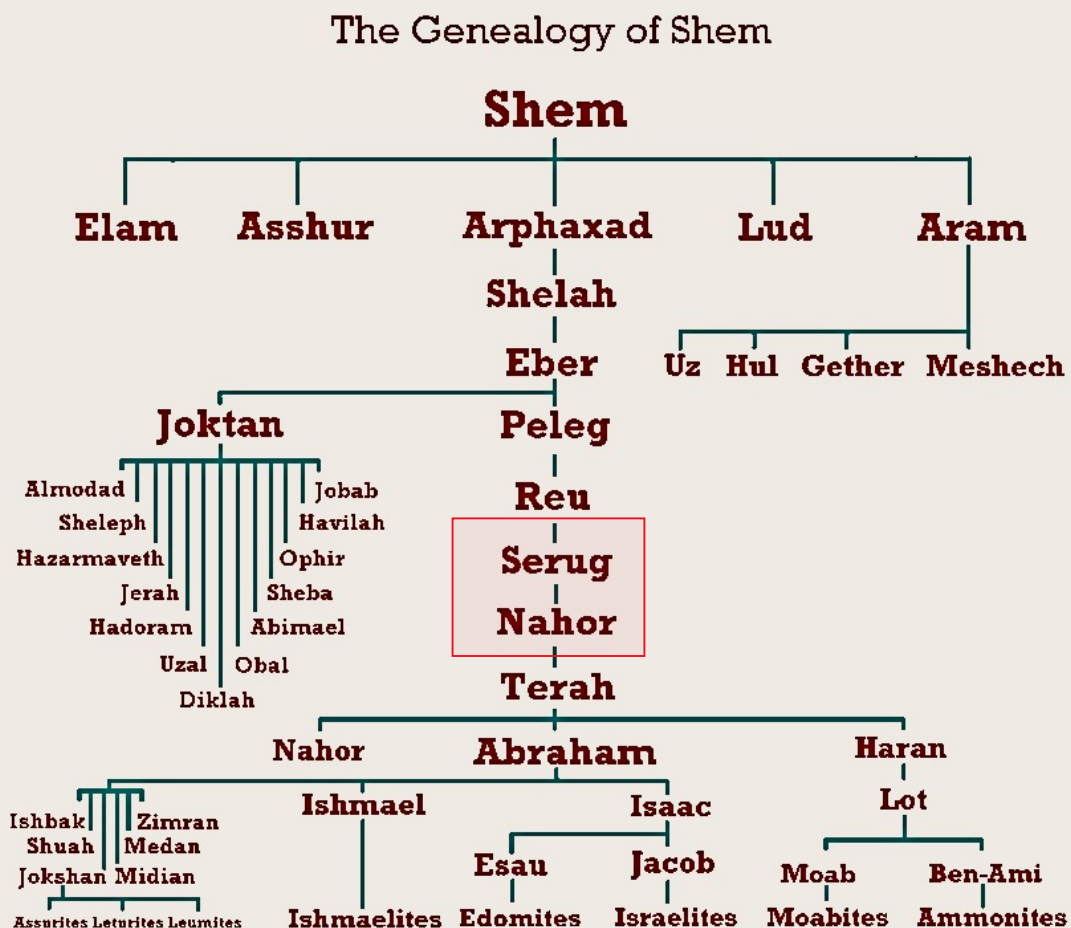
(.....200.....)

two hundred years,

[born]

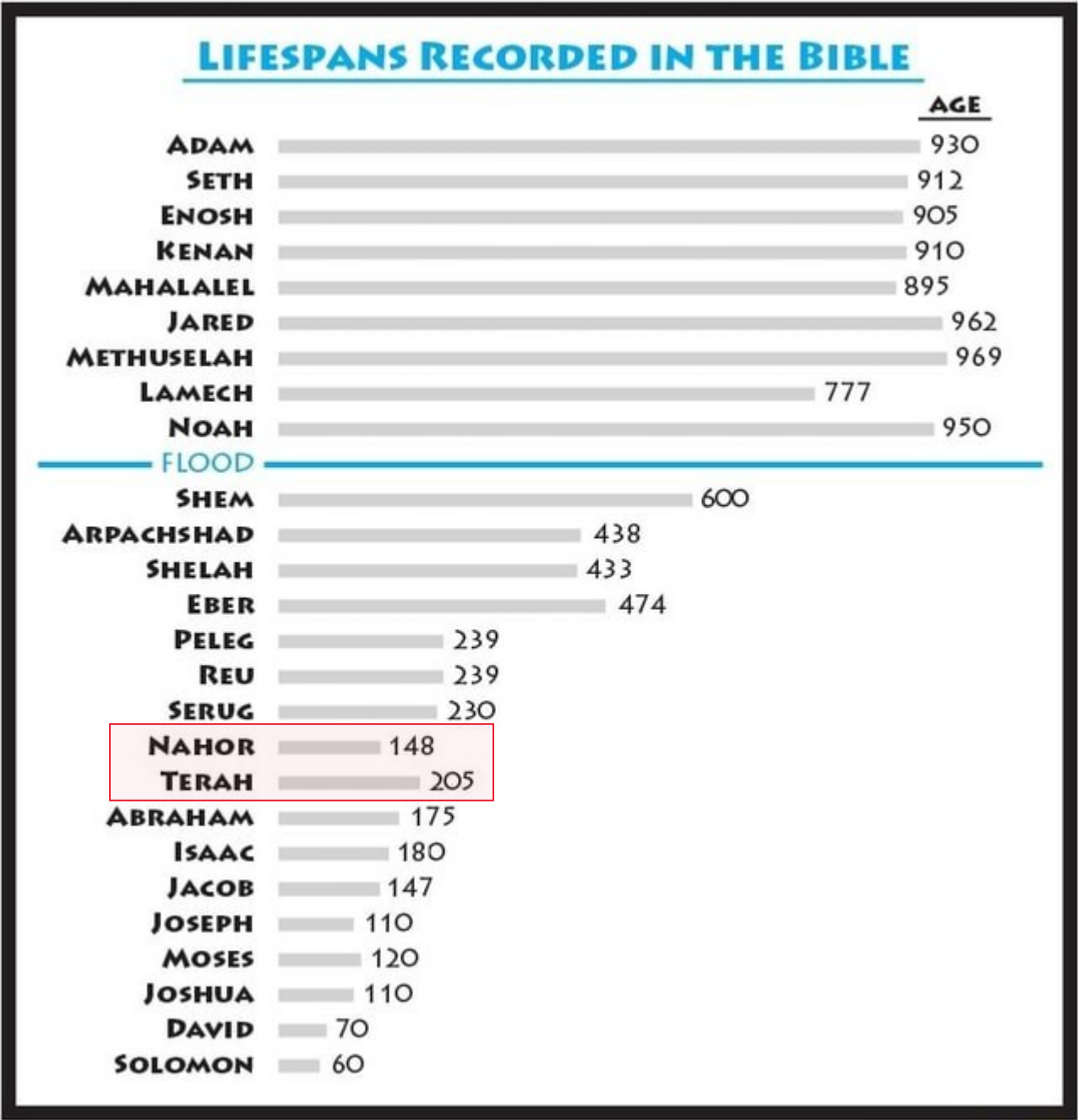
(have)

and begat sons and daughters.



Genesis 11:24

And Nahor lived ^(.....29.....) nine and twenty years,
[born]
[have son]
and begat Terah:



Genesis 11:25



[born]
(have son)

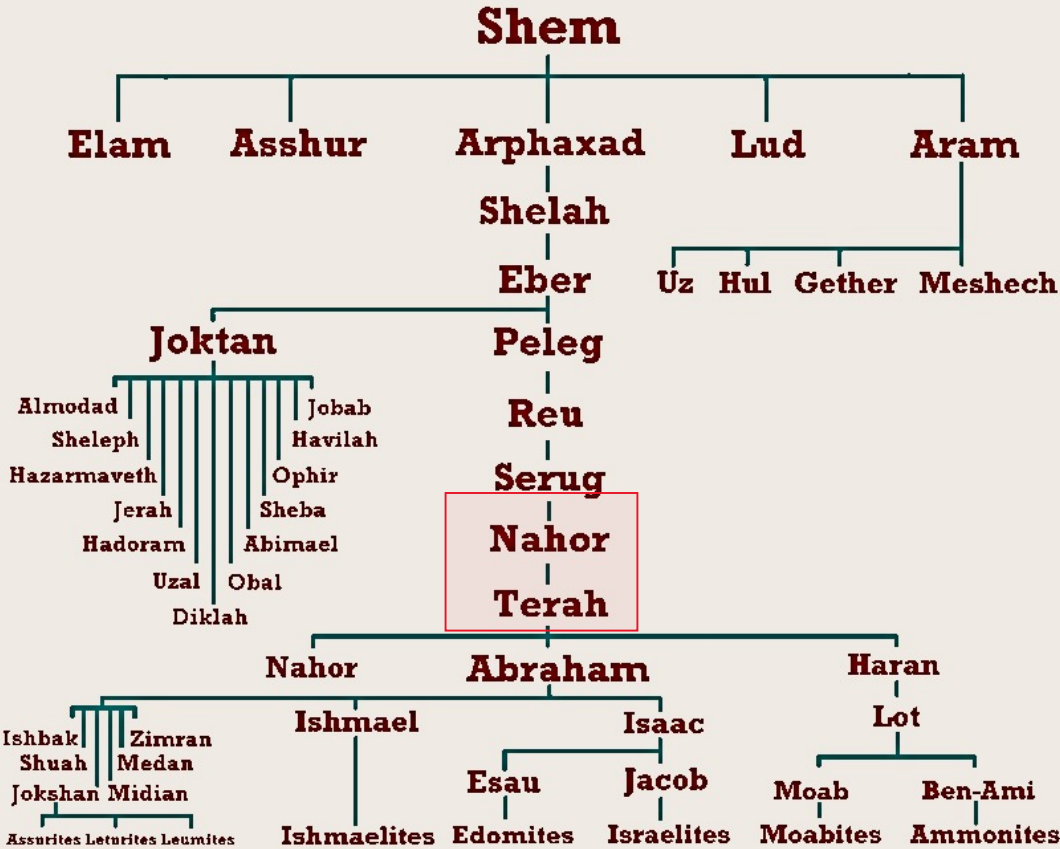
And **Nahor** lived **after** **he** begat **Terah**

(.....119.....)
an hundred and nineteen years,

[born]
(have)

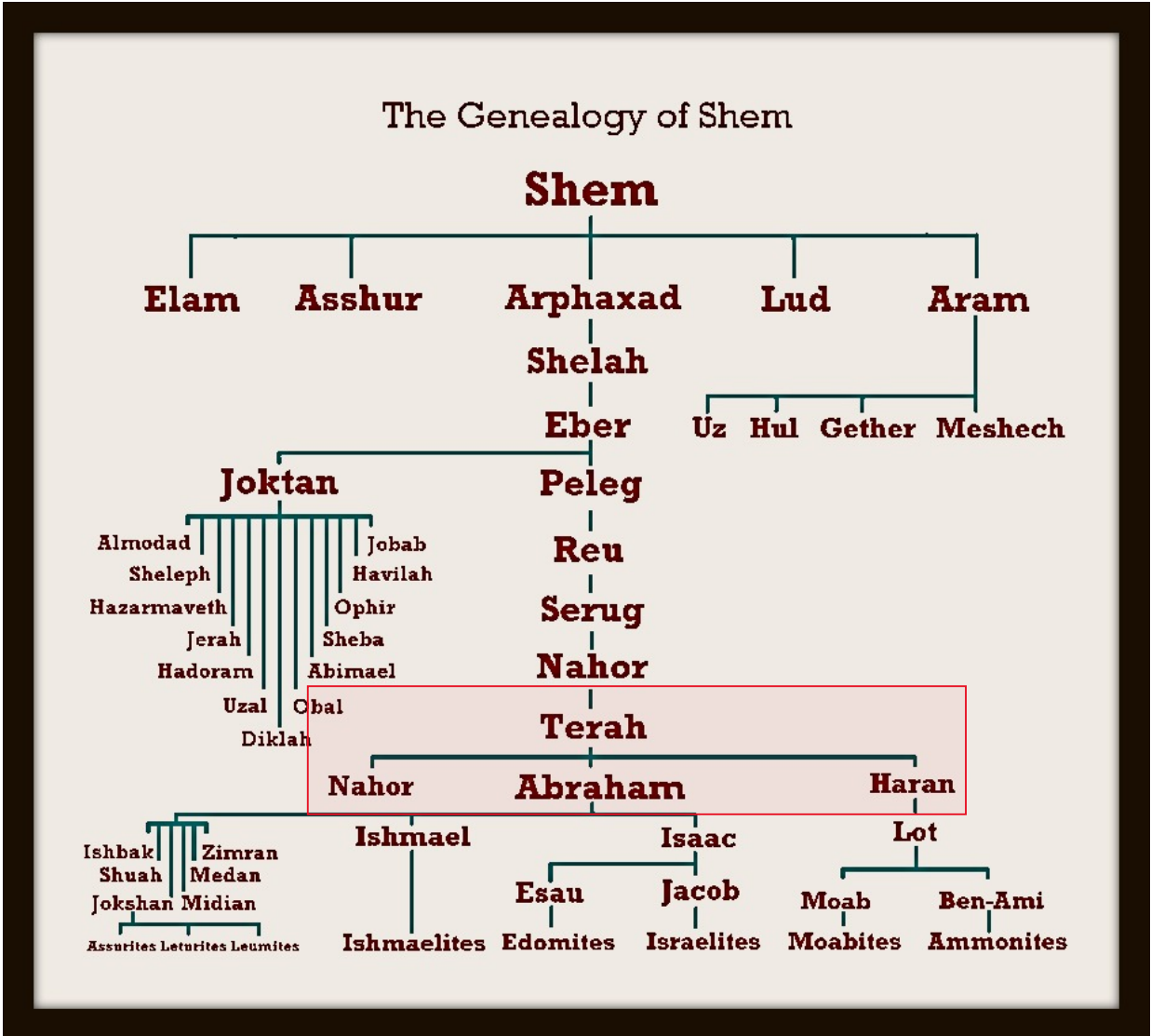
and begat **sons** and **daughters**.

The Genealogy of Shem



Genesis 11:26

And **Terah** lived ⁽⁷⁰⁾ **seventy** years,
[born] [Abraham]
(have sons)
and begat **Abram**, **Nahor**, and **Haran**.



Genesis 11:27



(Book of Genesis)(same)

Now these are



[history]

(start / beginning)

the generations of Terah:

[born]

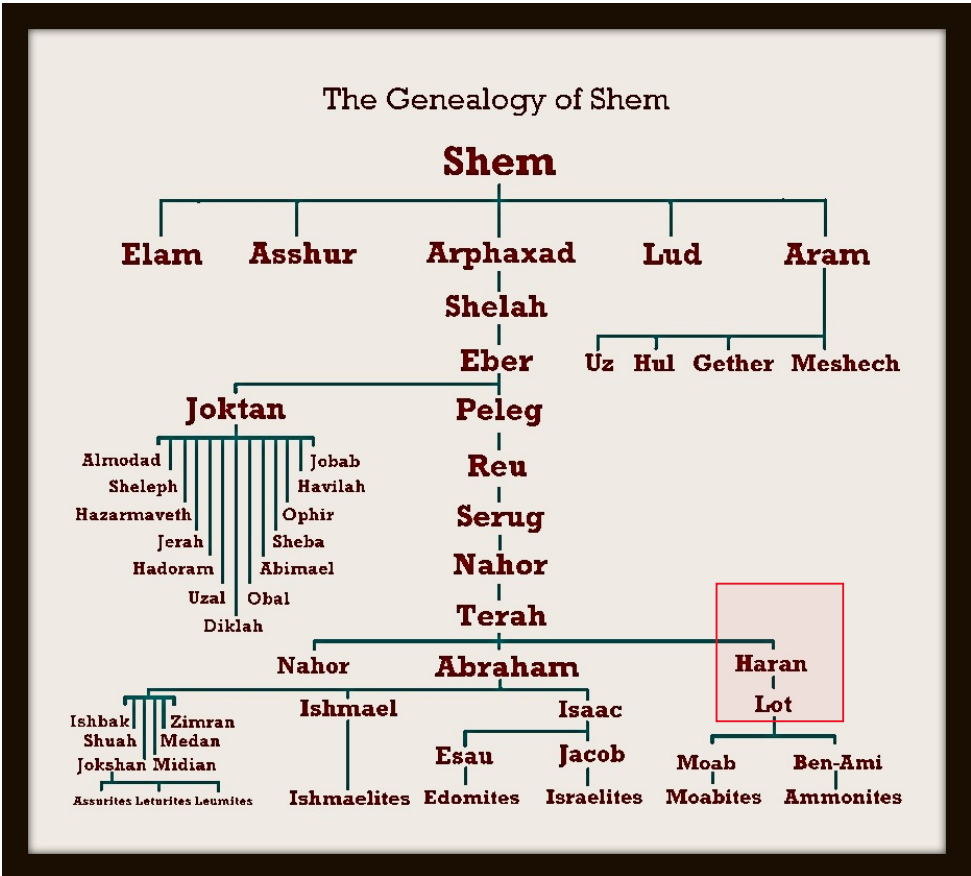
(have sons)

Terah begat Abram, Nahor, and Haran;

[born]

(have son)

and Haran begat Lot.



Genesis 11:28



And **Haran** died



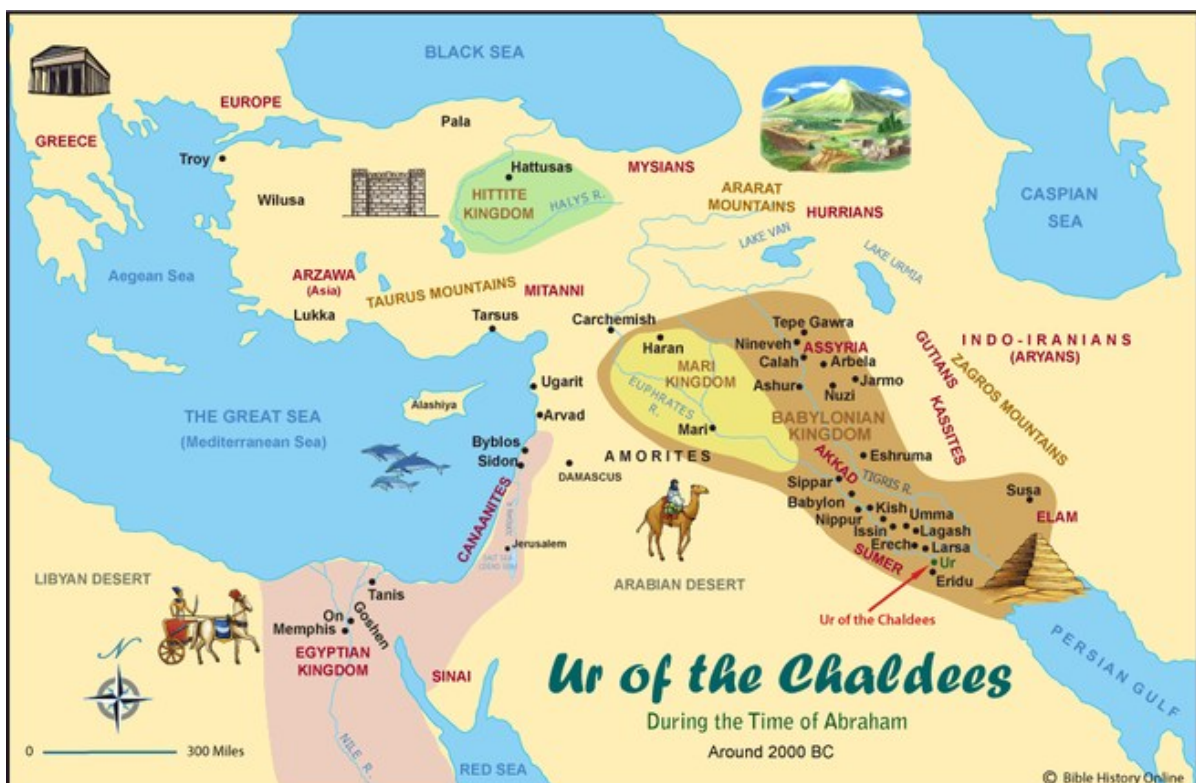
before **his** father **Terah**



(birth)

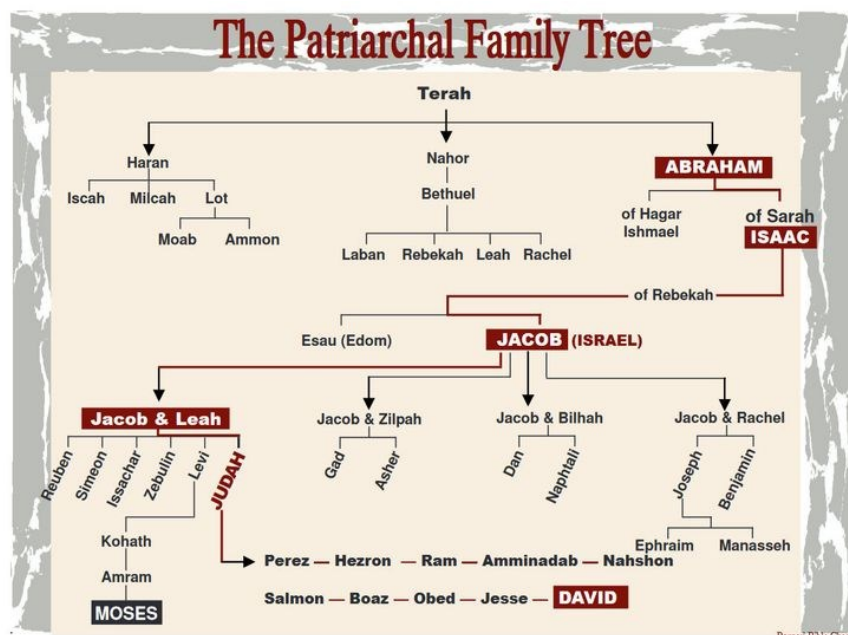
in the land of **his** nativity,

in **Ur** of the **Chaldees**.



Genesis 11:29

And **Abram** and **Nahor** took **them** ^(.....marry....) ^(women) **wives**:
 the name of **Abram's** ^(own) wife was **Sarai**; ^(same) **[Sarah]**
 and the name of **Nahor's** ^(own) wife, **Milcah**,
 the **daughter** of **Haran**, the father
 of **Milcah**, and the father of **Iscah**.



Genesis 11:30



(cannot have baby)

But **Sarai** was barren;



she had **no** child.



Name	Born (BC)	Died (BC)	Lifespan	Notes
Noah	2948	1998	950 yrs	
Shem	2446	1846	600 yrs	Outlived Abram
Arphaxad	2346	1908	438 yrs	Son of Shem
Salah	2311	1878	433 yrs	
Eber	2281	1817	464 yrs	Outlived Abram
Peleg	2247	2008	239 yrs	"earth divided"
Reu	2217	1978	239 yrs	
Serug	2185	1955	230 yrs	
Nahor	2155	2007	148 yrs	
Terah	2126	1921	205 yrs	Abram's father
Abram	2056	1881	175 yrs	Abraham

Shem outlived (live longer) Abraham by 35 years.

Eber outlived Abraham by 64 years.

Many patriarchs (important fathers) overlapped (live same years) for long periods (time), like Shem, and Eber.

Genesis 11:31

And **Terah** took **Abram** his son,

 and **Lot** the son of **Haran** his son's son,

 and **Sarai** his daughter in law, his son

Abram's wife; and they went forth

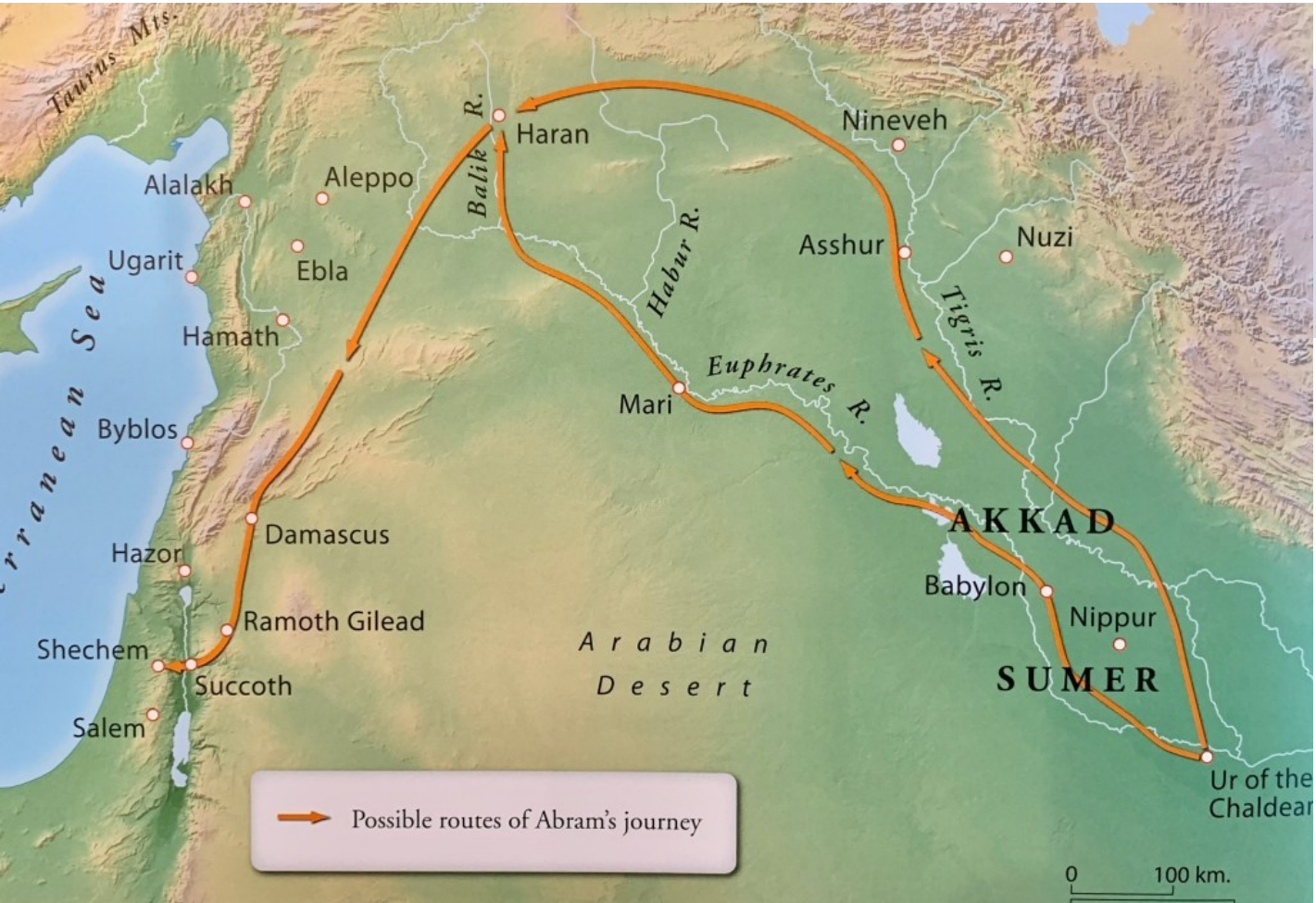
 with them from **Ur** of the **Chaldees**,

 to go into the land of **Canaan**; and they

 came unto **Haran**, and dwelt there.

See Map next page

Genesis 11:31



Genesis 11:32

And the ^[age]days of ^(same)Terah were

(.....205.....)
two hundred and five years:

and Terah died in Haran.



Genesis 12

Genesis 12 Outline

God Calls Abram (Genesis 12:1-5)

Abram Arrives in Canaan (Genesis 12:6-9)

Abram Goes to Egypt (Genesis 12:10-20)

Genesis 12:1

Now the LORD had said unto Abram,
Get thee out of thy country,
and from thy kindred,
and from thy father's house,
unto a land that I will shew thee:



(LORD said)



[in Ur]
(time before said)



[Abraham]



(Go) you



(from) your

[Ur in Mesopotamia]

(land)



[tribe / family]

your (relatives)



{...father's authority...}
[Terah]

your

(own) (family)



show you

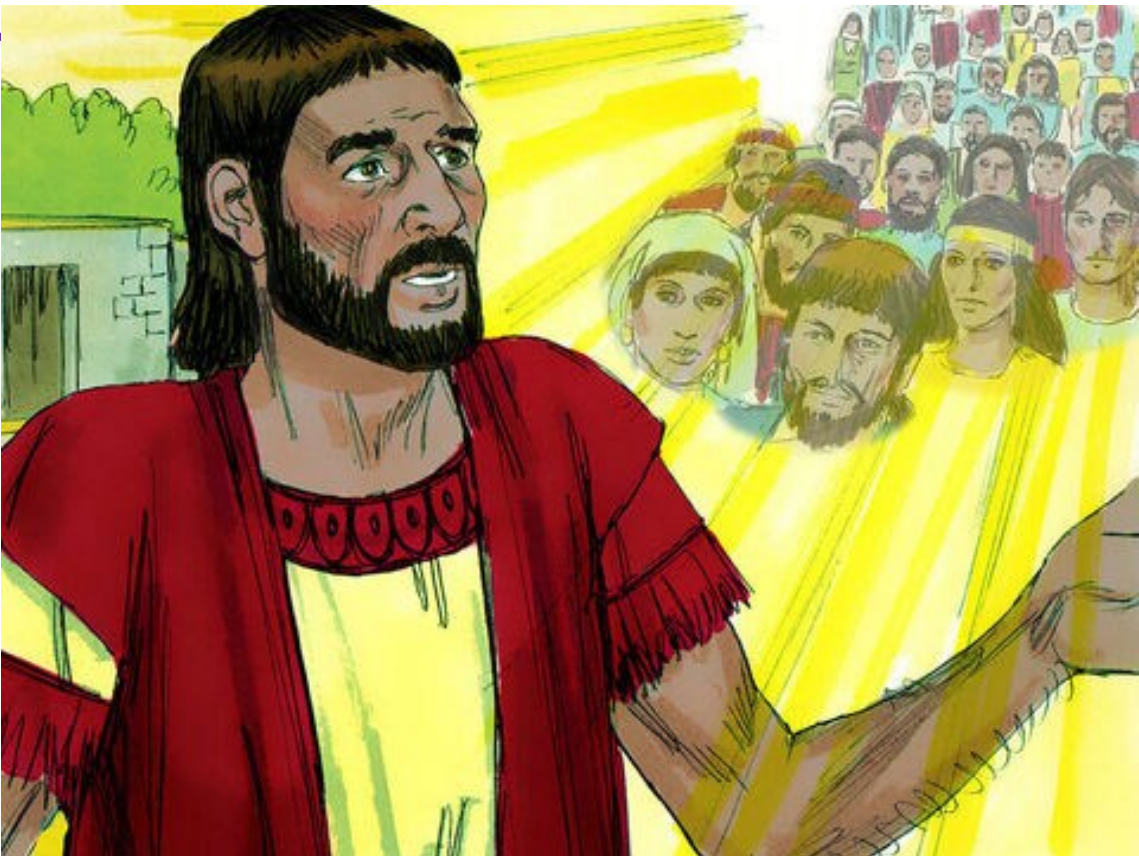


[Canaan]



Genesis 12:2

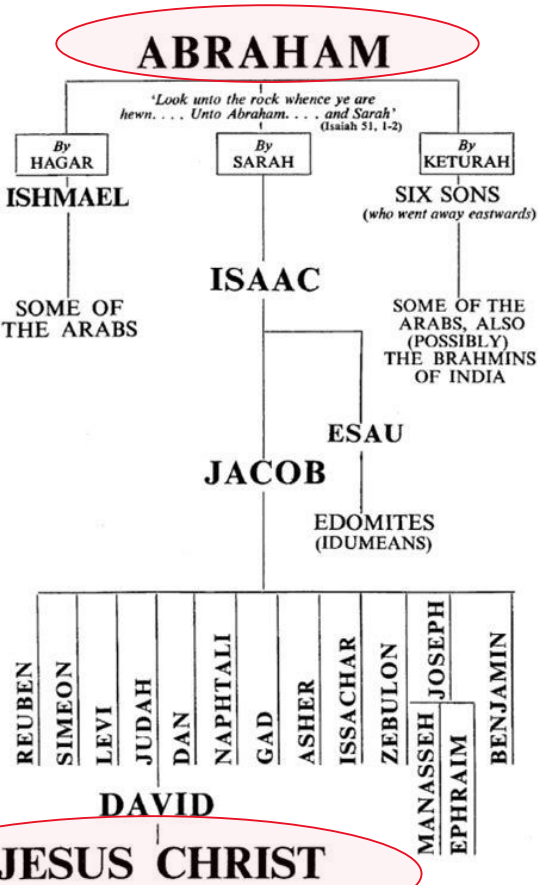
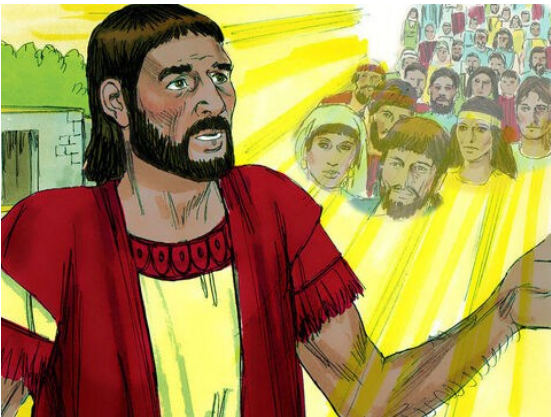
(LORD) (Abram) [Israel]
(from) you (1 important)(people group)
And I will make of thee a great nation,
and I will (do good to) you bless thee,
and make your (famous / honoured) (wow!) thy name great;
and you (will)(become)(person giving good) thou shalt be a blessing;



(LORD said)

Genesis 12:3

(LORD) (do good to) (Abram) (do good to) you
And I will bless them that bless thee,
(do bad to) (does bad to) you
and curse him that curseth thee:
you (people) (family many)
and in thee shall all families
of the earth be blessed. (...receive good...)



Genesis 12:4



[go away]
(leave)

So Abram departed,

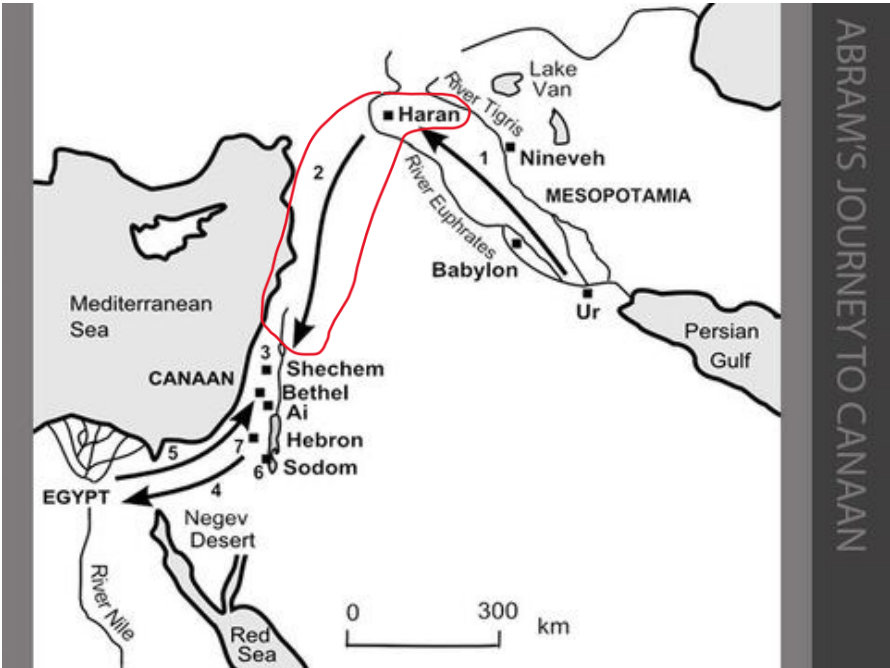
(same obey) (...finish said...) as the LORD had spoken unto him;

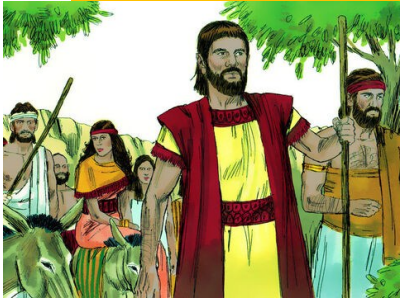
[Abram's nephew]

and Lot went with him: and

(same) (.....75.....) (age) Abram was seventy and five years old

(happen) [go away] (leave) (from) when he departed out of Haran.





Genesis 12:5

And Abram took Sarai his wife,

and Lot his brother's son, and all their

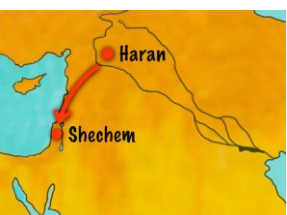
substance that they had gathered,

and the souls that they had gotten

in Haran; and they went forth to go

into the land of Canaan; and

into the land of Canaan they came.



Genesis 12:6

And Abram ^[go]^[Canaan]
^(travel) passed through the land

^(name) Shechem
unto the place of Siche^m,

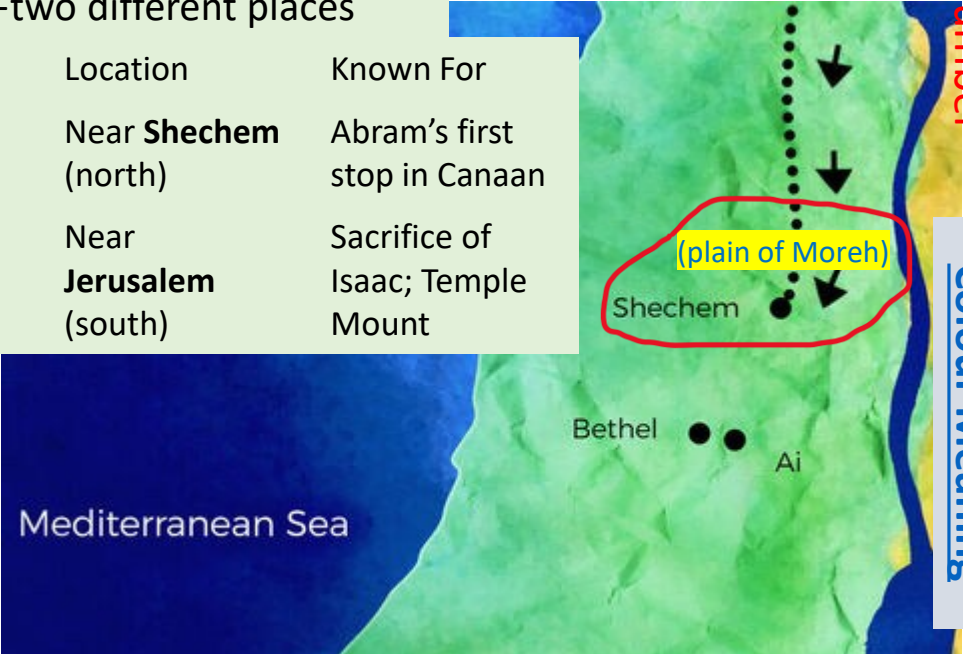
^{(flat open land)(name)}
unto the plain of Moreh.

^[children of Ham]
^[children of Canaan]
And the Canaanite

^[...that time...] ^[...stay in Canaan...]
was then in the land.

Moreh & Moria—two different places

Name	Mentioned In	Location	Known For
Moreh	Genesis 12:6	Near Shechem (north)	Abram’s first stop in Canaan
Moriah	Genesis 22:2	Near Jerusalem (south)	Sacrifice of Isaac; Temple Mount



Genesis 12:7

And the LORD appeared unto Abram,

(show Himself)

and said,



[Canaan]

your (children)

Unto thy seed will I give this land:



(Sichem)

(built)

and there builded he an altar



(show Himself)

unto the LORD, who appeared unto him.



(LORD said)



Study Note on "Seed"

The word “seed” here is very important (especially in Genesis 22:18).

In Hebrew (*zera'*) and in Greek (*sperma*),
the word **can mean one person or many people.**

English does not have a single word that works this way.
If we translated it “children” or “descendants,” the **prophecy about one special person (Christ)** would be lost.

📌 Paul explains this in **Galatians 3:16**:

- God did not say “seeds” (many),
- but “seed” (one),
- meaning **Christ**.

So “seed” in the Bible has **two levels of meaning**:

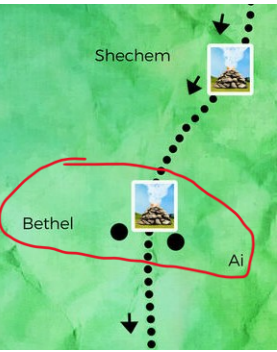
- 1.Immediate/plural** – Abraham’s family, Israel.
- 2.Prophetic/singular** – the one Seed, Jesus Christ, who brings blessing to all nations.

This is why the KJV keeps the word “**seed**” instead of “descendants.” It protects the prophecy the Holy Spirit intended.

Language	Word	Meaning	Can be ONE or MANY?
Hebrew	זֶרַע <i>zera'</i>	seed	✔ Yes
Greek	σπέρμα (<i>sperma</i>)	seed	✔ Yes
English	seed	seed	✔ Yes
English (other options)	descendants / children	✗ Only MANY (plural), prophecy meaning lost	

Meaning	Who?	Verse Connection
Plural – many	Abraham’s children, Israel IL	Gen. 12:7, 13:15–16, 15:5
Singular – one	Jesus Christ +	Gen. 22:18 → Gal. 3:16

Genesis 12:8



[departed] [Sichem]
(Abram) (leave) (there)
And **he** removed from thence

 
unto a mountain on the east of **Bethel**,

[make]
(put) 
and pitched **his** tent, having **Bethel**

 **Ai** 
on the west, and **Hai** on the east:

  
(built)
and **there** **he** builded an altar



unto the **LORD**, and

[depend /faith] [.....worship.....]
(ask help)

called upon the name of the **LORD**.

Genesis 12:9

And **Abram** ^(travel) journeyed,

^[not stopping]
^(.....travel continue.....) ^(to)  going on still **toward the south.**



Genesis 12:10

[Canaan]
(happen) (no food)
And **there** was a famine in the land:

(travel)
and **Abram** went **down** into **Egypt**

(short time)
(stay)
to sojourn **there**;

[dangerous] [Canaan]
(because) (no food) (became) (hard / severe 😞)
for the famine was grievous **in the land**.



Genesis 12:11



(.....happen.....)

And it came to pass, **when**



(Abram)

he was come **near**



(...go into...)

to enter **into** **Egypt**,



(happen)

that **he** said unto **Sarai** his wife,



(See, happen)

(about)

Behold **now**, **I** know that



(same)



you

are

(beautiful)

(on)

thou art a fair **woman** to look upon:

(Abram said)



Genesis 12:12

(So then) (.....will happen.....)
Therefore it shall come to pass, **when**

↓
the **Egyptians** shall see **thee**,
↑

(happen)
that **they** shall say,

↑ ↓ ↑
(same)(Abram)
This is his wife:

↑ ↓
and **they** will kill **me**,

↑ ↑
but **they** will **save** **thee** alive.



Genesis 12:13

(Abram)(ask) you (Sarai) you (same) are
Say, *I* pray *thee*, *thou* art *my* sister:

(goal happen)(can)(continue good)
that it may be well with me

[because of your beauty]
[...because of you...]
for thy sake;

[life] [because of what you say]
(spirit) you
and my soul shall live because of *thee*.



Genesis 12:14

(.....happen.....)
And it came to pass, that, **when**

Abram was come **into** **Egypt**,

[see] 👁️
(looked on) (Sarai)
the **Egyptians** beheld the **woman**

↩️
(about) (same) (beautiful)
that **she** was **very** fair.



Genesis 12:15

↩

(leaders) (Egyptian king) (see) (Sarai)
The **princes** also of **Pharaoh** saw **her**,

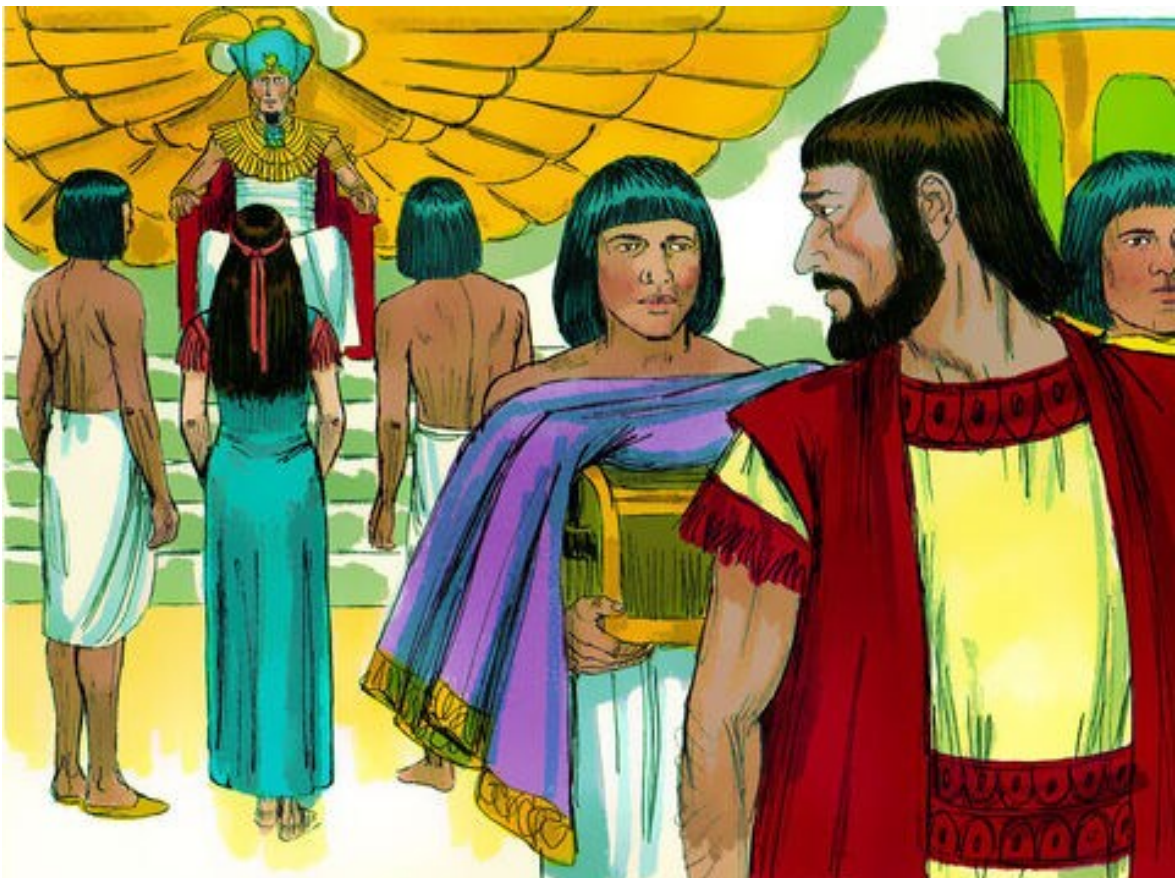
↩

[say Sarai is beautiful]
(praise)
and commended **her** before **Pharaoh**:

↩

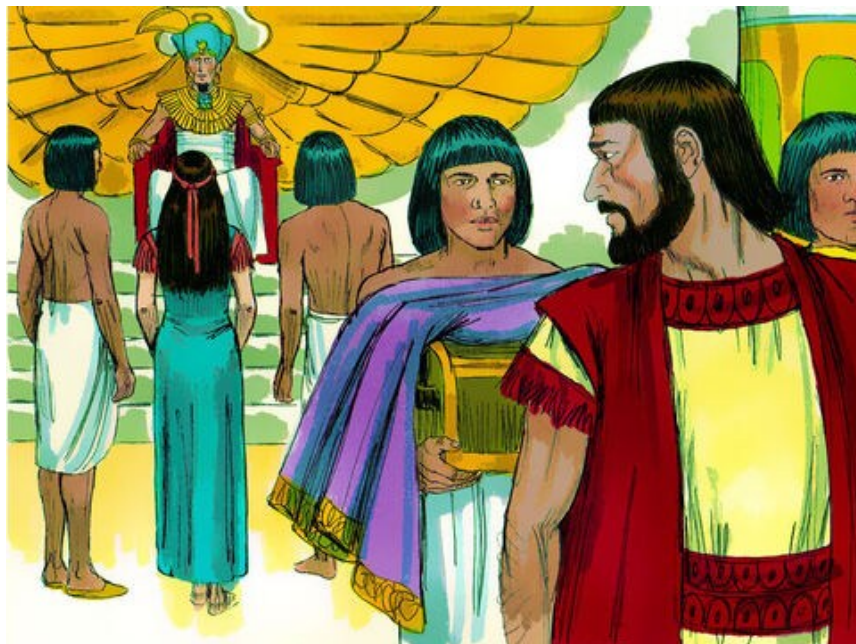
[take]
(bring)
and the **woman** was taken

(own) 🏰
into **Pharaoh's** house.



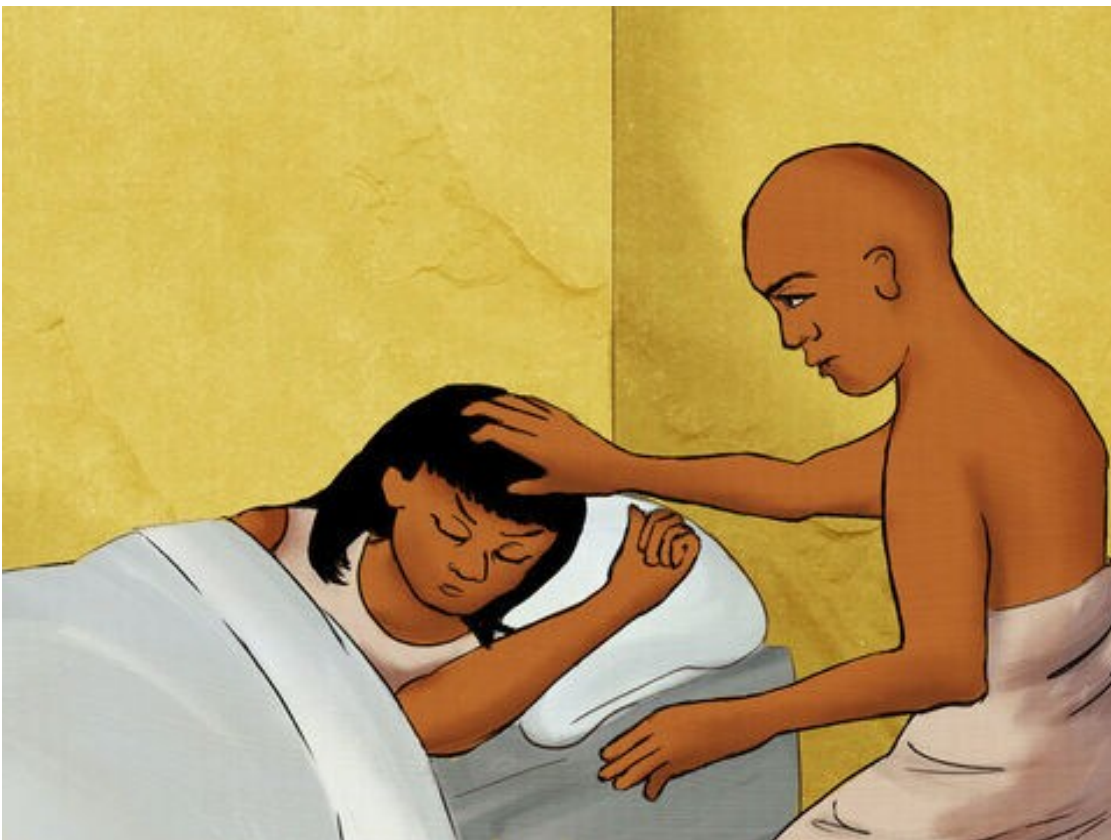
Genesis 12:16

And ^(Pharaoh) ^[treat / behave] ^(do to) ^(good) he entreated Abram well
for ^(...because of Sarai...) her sake: and he had sheep,
and ^[cows] ^(ox) oxen, and ^(male donkeys) he asses,
and ^(men servants) menservants, and ^(women servants) maidservants,
and ^(female donkeys) she asses, and camels.



Genesis 12:17

And the LORD ^[punish] ^(make sick 🤒) plagued [↙] Pharaoh
[↖] and ^(family) his house with ^{🤒 🔥 [punish] (make sick 🤒)} great [↙] plagues
[↘] because of ^(own) Sarai Abram's wife. [↖]



Genesis 12:18



(Egyptian king)

And **Pharaoh** called **Abram**, and said,



[lying]

(happen) you

What is this that **thou**



[lying]

have (do)

hast done unto **me**?



did

you

why didst **thou** not tell **me**



(about) (Sarai) (same) your

that **she** was **thy** wife?

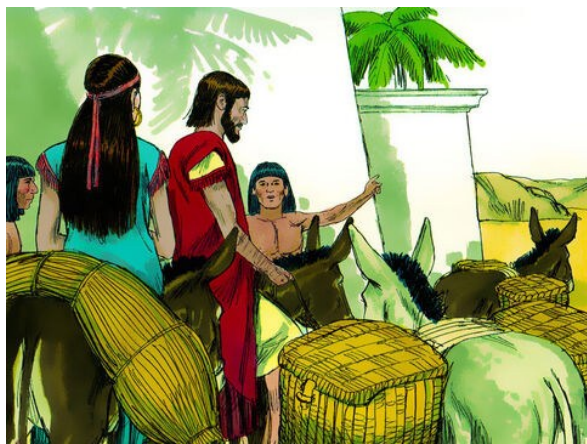
(Pharaoh said)



Genesis 12:19

(Pharaoh said)

(Abram)
said you
Why saidst thou,
(Sarai)(same)
She is my sister?
(Pharaoh)(maybe) (take)
so I might have taken her
(marry)
to me to wife:
(then) (see, here) your
now therefore behold thy wife,
[...leave Egypt!...]
your (travel)
take her, and go thy way.



Genesis 12:20


(Egyptian king)
And **Pharaoh** commanded **his** men

(about) (Abram)
concerning **him**: and **they** sent **him** away,

[Sarai] (things)
and **his** wife, and **all** **that** **he** had.



Genesis 13

Genesis 13 Outline

Abram Returns to Canaan (Genesis 13:1-4)

Abram and Lot Separate (Genesis 13:5-13)

God Repeats His Promise (Genesis 13:14-18)

Genesis 13:1

And Abram went up out of Egypt,
he, and his wife, and all that he had,
and Lot with him, into the south.

(from)
[Sarai]
(things)
{Negev}
[south Canaan]



Genesis 13:2



[used by people]



(with)(farm animals)

And Abram was very rich in cattle,

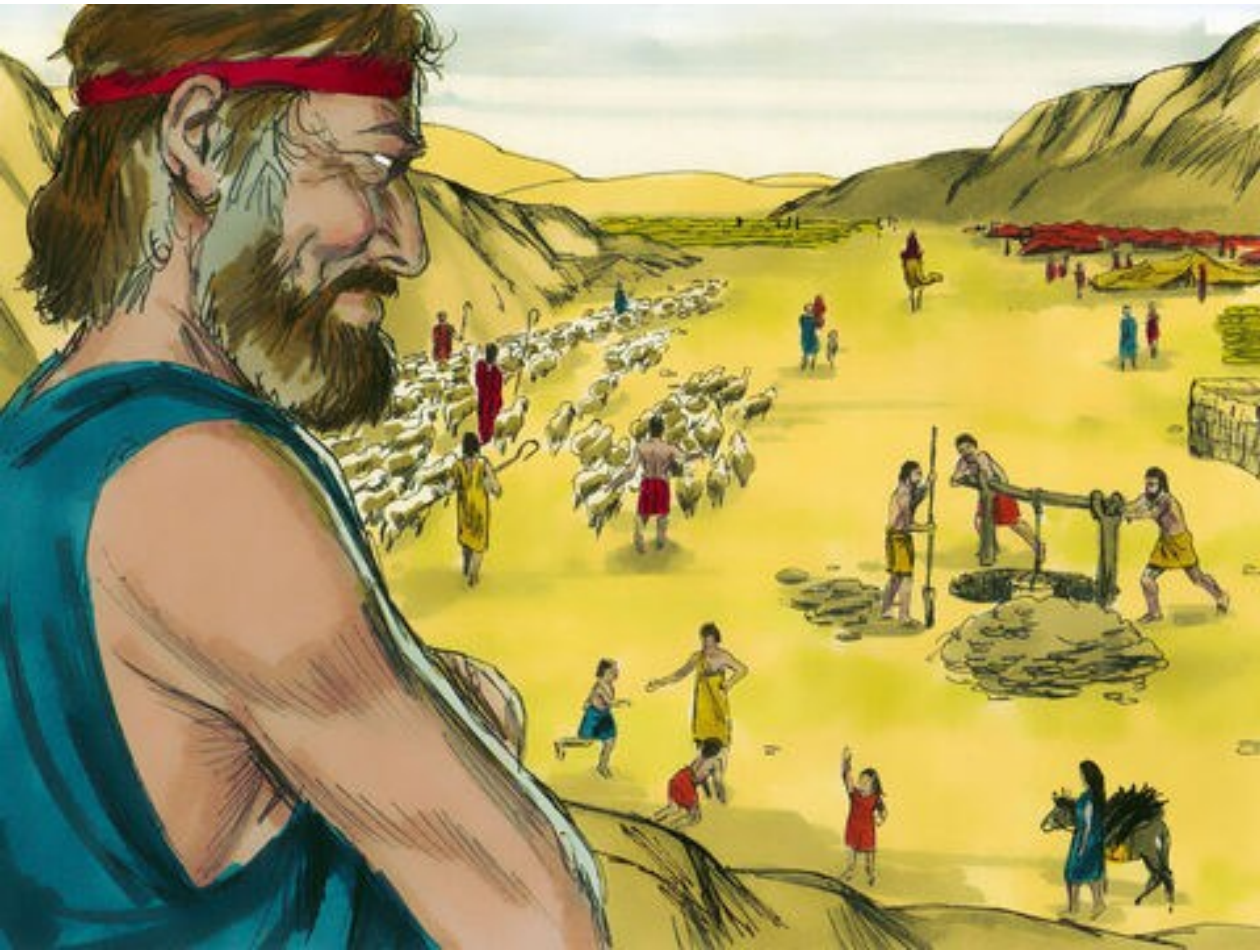


(with)



(with)

in silver, and in gold.



Genesis 13:3



(Abram)(go continuing) (travel)
And **he** went on **his** journeys

{Negev}
[south Canaan]

(far)
from the south **even** to **Bethel**,

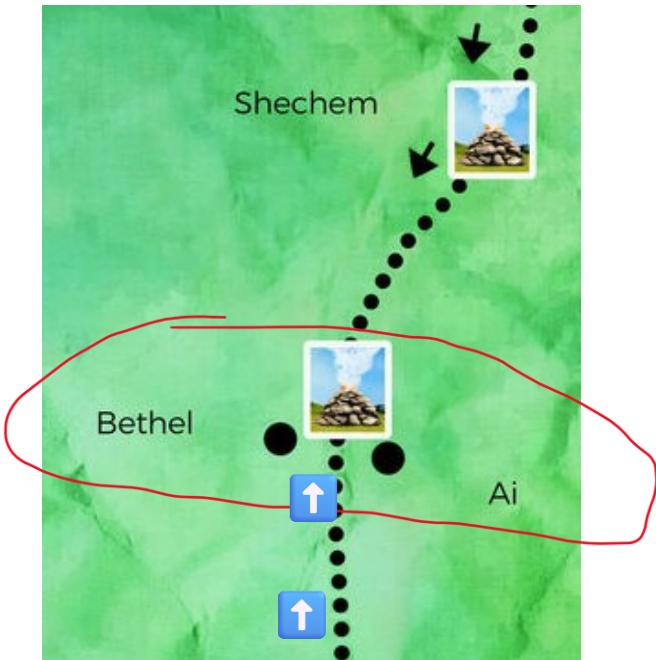


unto the place where



(put) (.....time before.....)
his tent had been at the beginning,

between Bethel and ^{Ai} Hai;



Genesis 13:4

[between Bethel & Hai]

Unto the place of the altar,



{when 1st time come}
[...time before...]

which he had made there at the first:

[depend /faith]
(ask help)



and there Abram called

[.....worship.....]

on the name of the LORD.



Genesis 13:5



And **Lot** also, which ^(go) went with **Abram**,

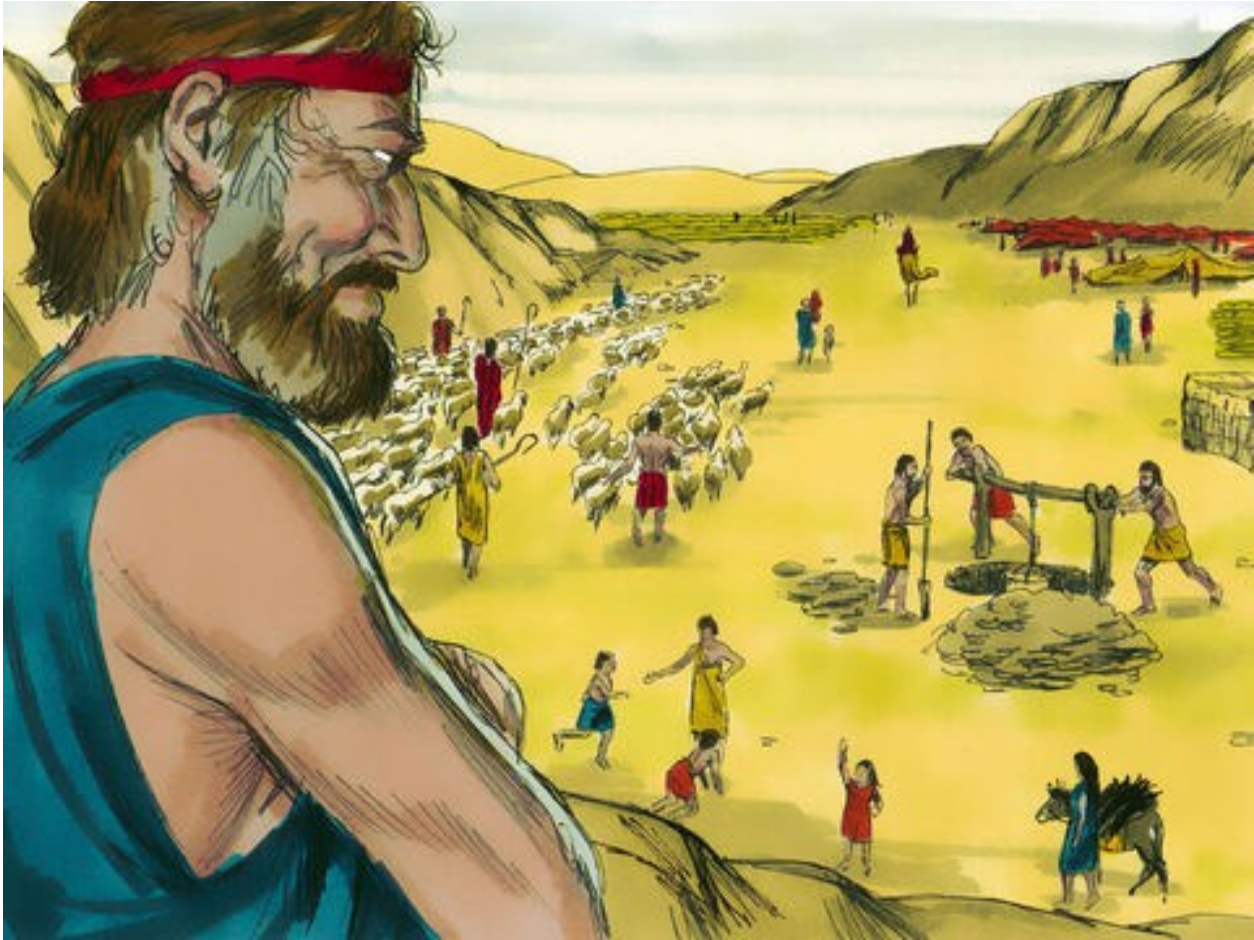


[sheep, camels...]

(sheep groups) (cow groups ) (houses)



had **flocks**, and **herds**, and **tents**.



Genesis 13:6



[between Bethel & Hai]

[feed]

(support)(Abram & Lot)

And the **land** was not able to bear **them**,



(goal)

[can]

[live]

(possible)

(stay)

that **they** might dwell together:



[man & animals]

(because)

(things)

(same)

(much)

for **their substance** was **great**,



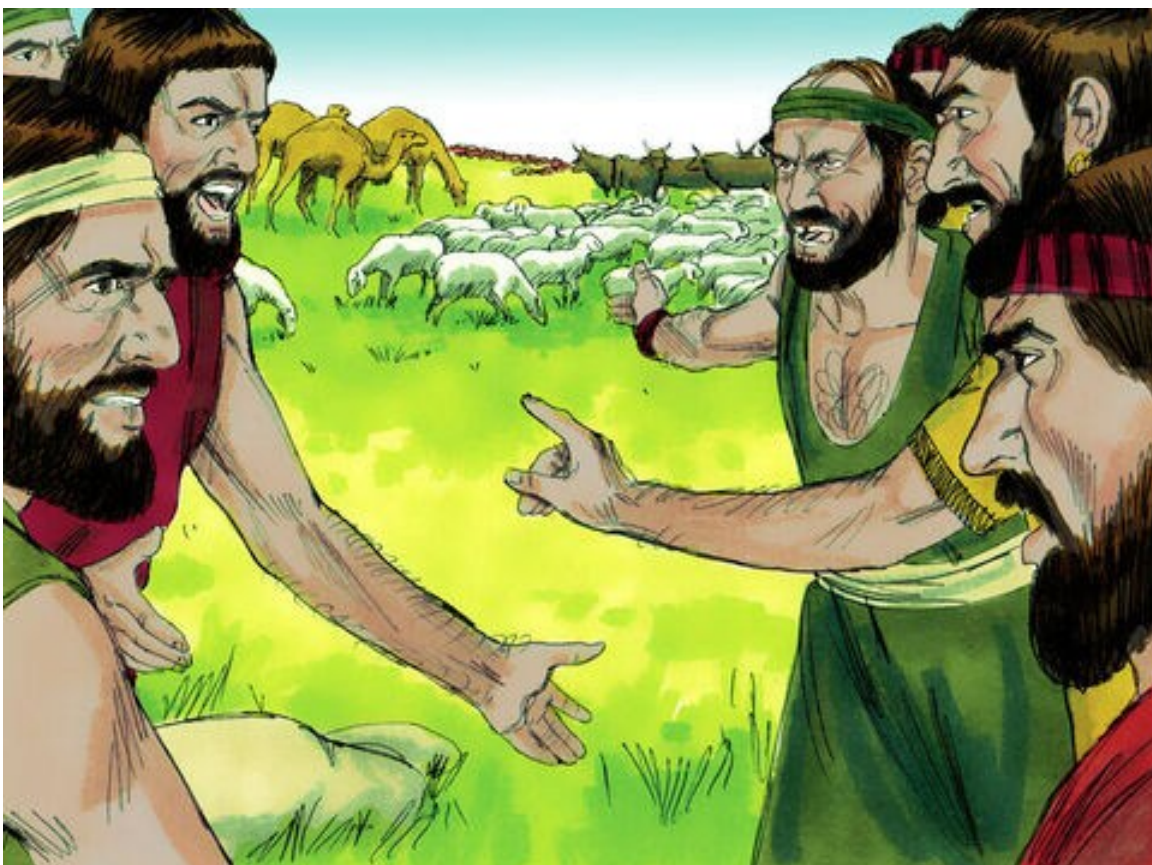
(happen)

(can)

[live]

(stay)

so that **they** could not dwell together.



Genesis 13:7

[between Bethel & Hai]

(happen) (fighting)

And **there** was a strife between



[servants  ]
(work people)

[used by people]
(own)(farm animals)

the herdmen of **Abram's** **cattle**



[servants  ]
(work people)

[used by people]
(own)(farm animals)

and the herdmen of **Lot's** **cattle**:

and the **Canaanite** and the **Perizzite**

[live]

[between Bethel and Hai in central Canaan]

(stay)

(same time)

dwelled **then** in the **land**.



Genesis 13:8

And Abram said unto Lot,

[.....Please, let us not argue.....]

(...Happen continue...) (fighting) (ask) you
Let there be no strife, I pray thee,

between me and thee, and

[servants (work people)]

[servants (work people)]

between my herdmen and thy herdmen;

(Abram & Lot)
(because) (same) brothers

for we be brethren.



(Abram said)

Genesis 13:9

(Have) ▲ (all) 🌄 👁️ (Lot) (Yes) you ▼
Is not the whole land before thee?
👤 ↔ 👤 [go away] [leave] yourself (Abram)(ask) you

separate thyself, I pray thee, from me:

▲ you will (.....choose land on the left.....)
if thou wilt take the left hand,

▼ (.....go to land on the right.....)
then I will go to the right;

▲ you (.....go to land on the right.....)
or if thou depart to the right hand,

▼ (.....go to land on the left....)
then I will go to the left.



(Abram said)

Genesis 13:10

(look up with) 
And **Lot** lifted up **his eyes**,

 
(look at) (flat open land near) (Jordan River)
and beheld **all** the **plain** of **Jordan**,

  
(happen) (have) (good) (...all the land...)
that **it** was **well** **watered** **every** **where**,

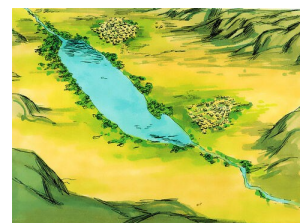


before the **LORD** destroyed **Sodom**

  
[green land with water] [Eden]
(...same...) (beautiful place)
and **Gomorrah**, even as the **garden**

[green land with water]
(same)
of the **LORD**, like the **land** of **Egypt**,

(a person) (travels)
you comes
as **thou** comest **unto** **Zoar**.



Genesis 13:11



(choose) (for himself)
Then **Lot** chose **him**

(flat open land near) (Jordan River)
all the **plain** of **Jordan**;

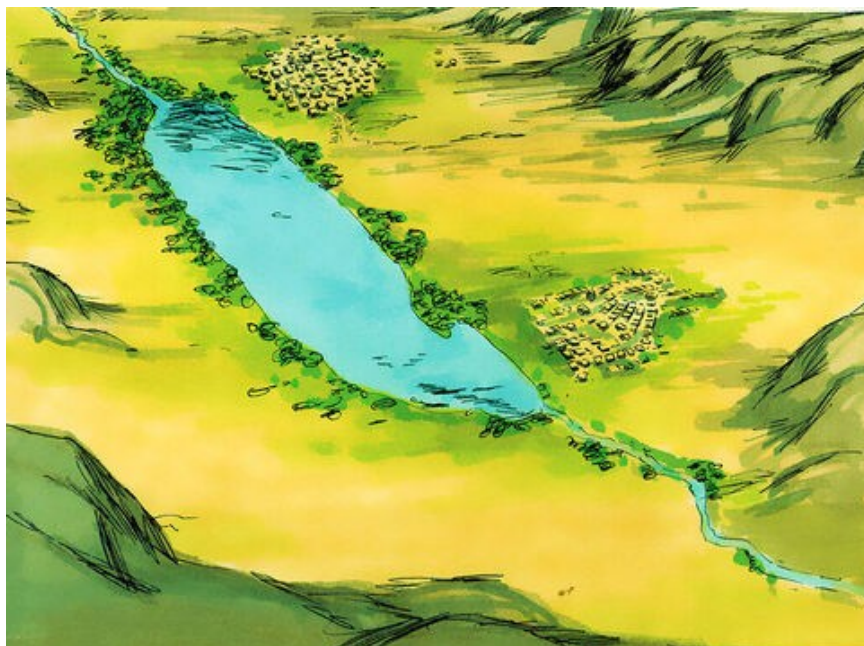
[go]
(travel)
and **Lot** journeyed **east**:



(Abram & Lot)  ↔ 

and **they** separated **themselves**

[Lot]
(1 person) [Abram]
(other person)
the **one** **from** the **other**.



Genesis 13:12

[lived]
(stay)
Abram dwelled in the land of **Canaan**,
↙
[lived]
(stay)
and **Lot** dwelled
🏠🏠🏠🏠 (flat open land)
in the cities of the plain,
↙
[make]
(put)  (to) ➡️ 📌
and pitched **his tent** toward **Sodom**.



Genesis 13:13

!

But the men of Sodom were wicked and

(very bad)

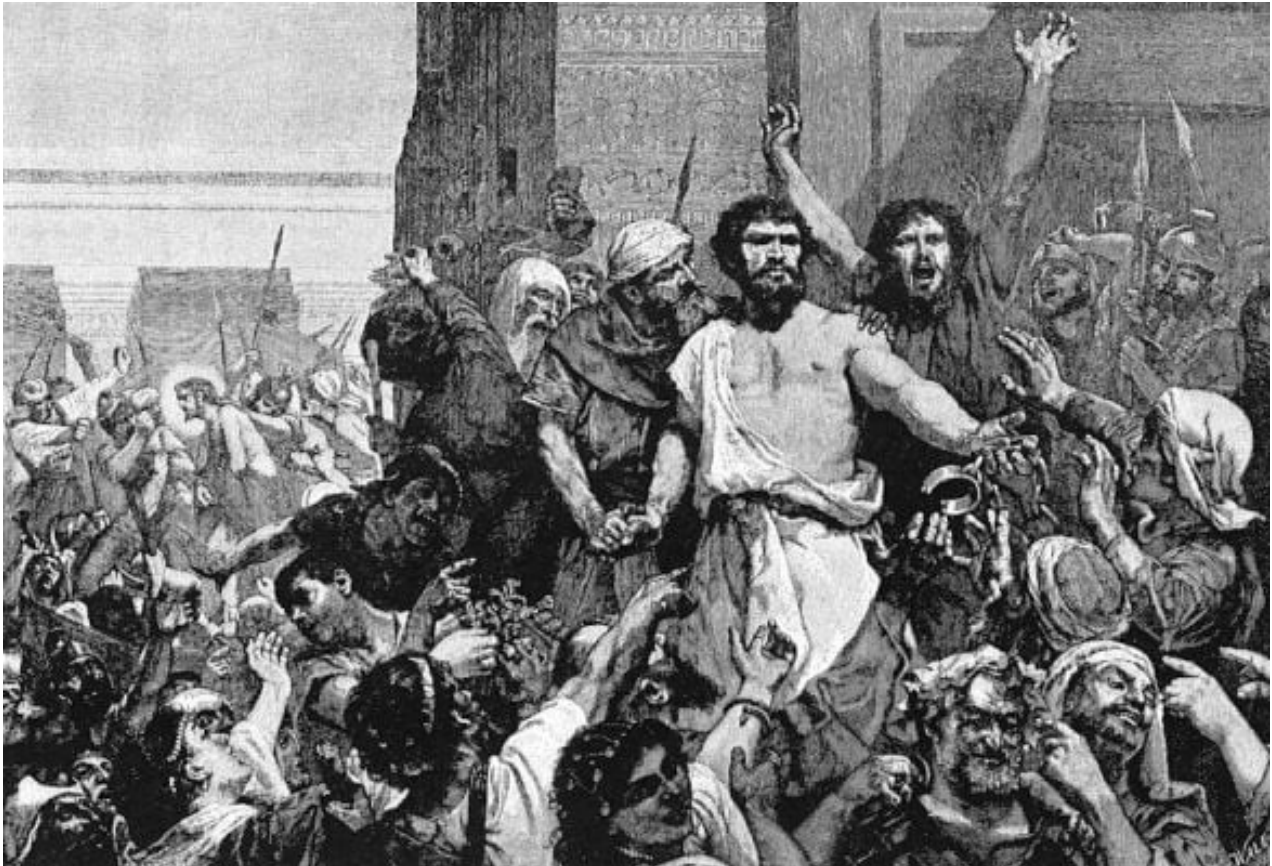


(bad people)

sinner^s before the LORD exceedingly.

[much sin]

(very much)



Genesis 13:14

And the LORD said unto Abram,

(happen) after that Lot was separated from him,

(...Look up...) Lift up now thine eyes, and
[in Canaan] [near Bethel] (now stay) you are
look from the place where thou art

(↑ to the north) (↓ to the south)
northward, and southward,

(→ to the east) (← to the west)
and eastward, and westward:



Genesis 13:15

(Because) [Canaan] (Abram) you see
*For **all** the **land** which thou seest,*
you (God)
*to **thee** will **I** give **it**,*
[Israel]
your (children) ...forever...
*and to **thy** seed **for ever**.*

(LORD said)

PROMISED LAND

ISRAEL



Genesis 13:16

(LORD) (Abram) [Israel] [very many]
your (children)(same) (sand)
And **I** will make **thy seed** as the **dust**

(land) (happen)(yes)(any person)
of the **earth**: so that if a **man**

[know exact number] [very many]
(count) (sand) (land)
can number the **dust** of the **earth**,

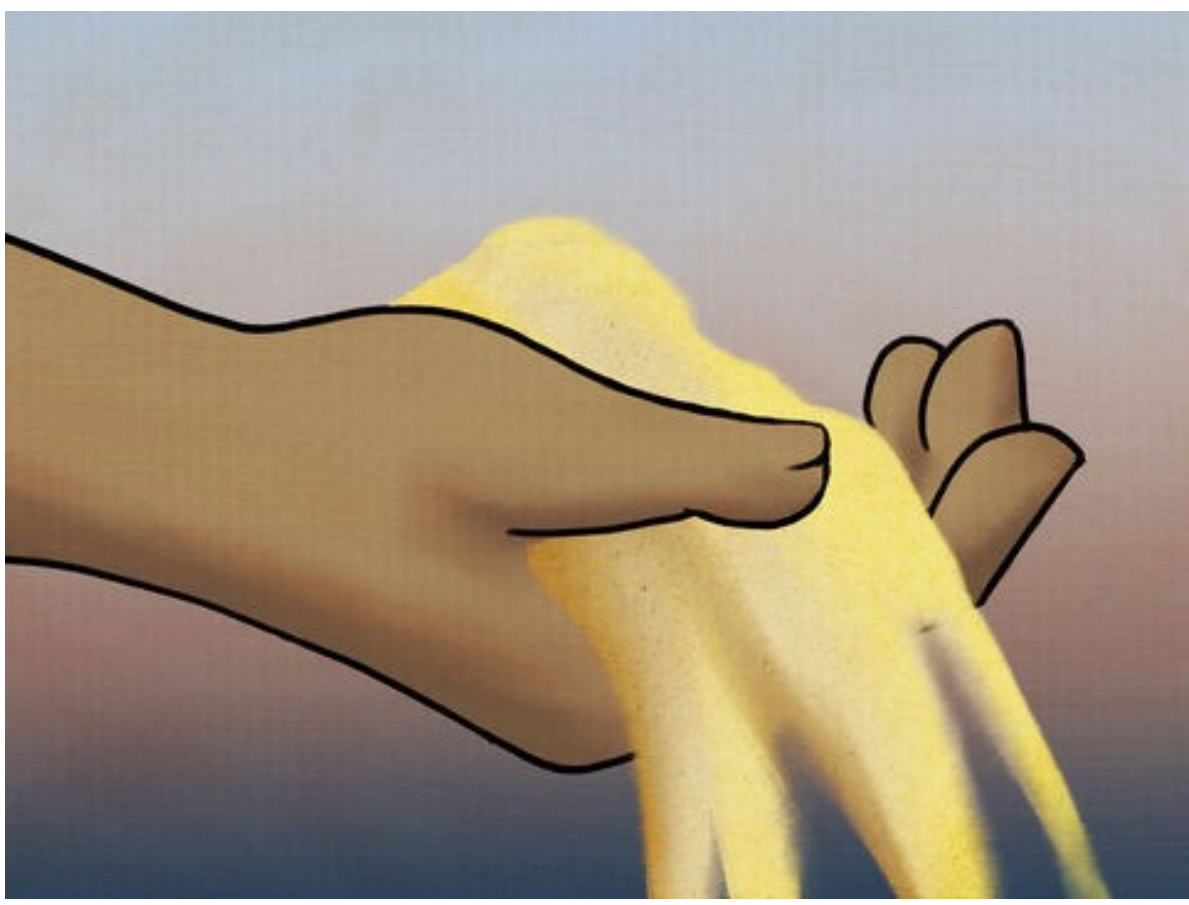
[Israel] [know exact number]
your (children) (become) (counted)
then shall **thy seed** also be numbered.

(LORD said)

Chapters

God Angels People Things Places Time Number
good / bad

Colour Meaning



Genesis 13:17

(LORD said) {

(Stand up)  *Arise, walk through the land*  [Canaan]

 $\updownarrow$ north to south 
[top to bottom]

(long)
in the length of it and

 $\leftrightarrow$ east to west 
[side to side]

(width)
in the breadth of it;

 (Abram) you

(because)(LORD) *for I will give it unto thee.*



Genesis 13:18

Then Abram removed his tent, and
came and dwelt in the plain of Mamre,
which is in Hebron, and built there
an altar unto the LORD.



[packed]
(move)

(house)

[live]
(stay)

(flat open land)



[Canaan ●]

└ [Hebron ●]

└ [Plain of Mamre 🌳 🏠]

Mamre is part of Hebron
Hebron is part of Canaan



Genesis 14

Genesis 14 Outline

Four Kings Fight Five Kings (Genesis 14:1-9)

Abram Goes to Rescue Lot(Gen 14:10-16)

Abram Meets Melchizedek (Genesis 14:17-20)

Abram Refuses King of Sodom's Gift (Gen 14:21-24)

Genesis 14:1

(.....happen.....) (.....same time.....)

And it came to pass **in the days** of



Amraphel king of **Shinar**,



Arioch king of **Ellasar**,



Chedorlaomer king of **Elam**,



[many groups of people]
(peoples)

and **Tidal** king of **nations**;



Genesis 14:2

[Amraphel, Chedorlaomer, Arioch, & Tidal]
(Happen) (4 kings) (.....fight.....)

That **these** made war



with **Bera** king of **Sodom**, and



with **Birsha** king of **Gomorrhah**,



Shinab king of **Admah**, and



Shemeber king of **Zeboiim**, and



the king of **Bela**, ^(same) which is Zoar.

Genesis 14:3

[Bera, Birsha, Shinab, Shemeber, & king of Bela] [allies / friends]
(5 kings)

All these were joined together



(valley)
in the vale of Siddim,



[...The Dead Sea...]
(same)
which is the salt sea.



Genesis 14:4

(12)
Twelve years

↙

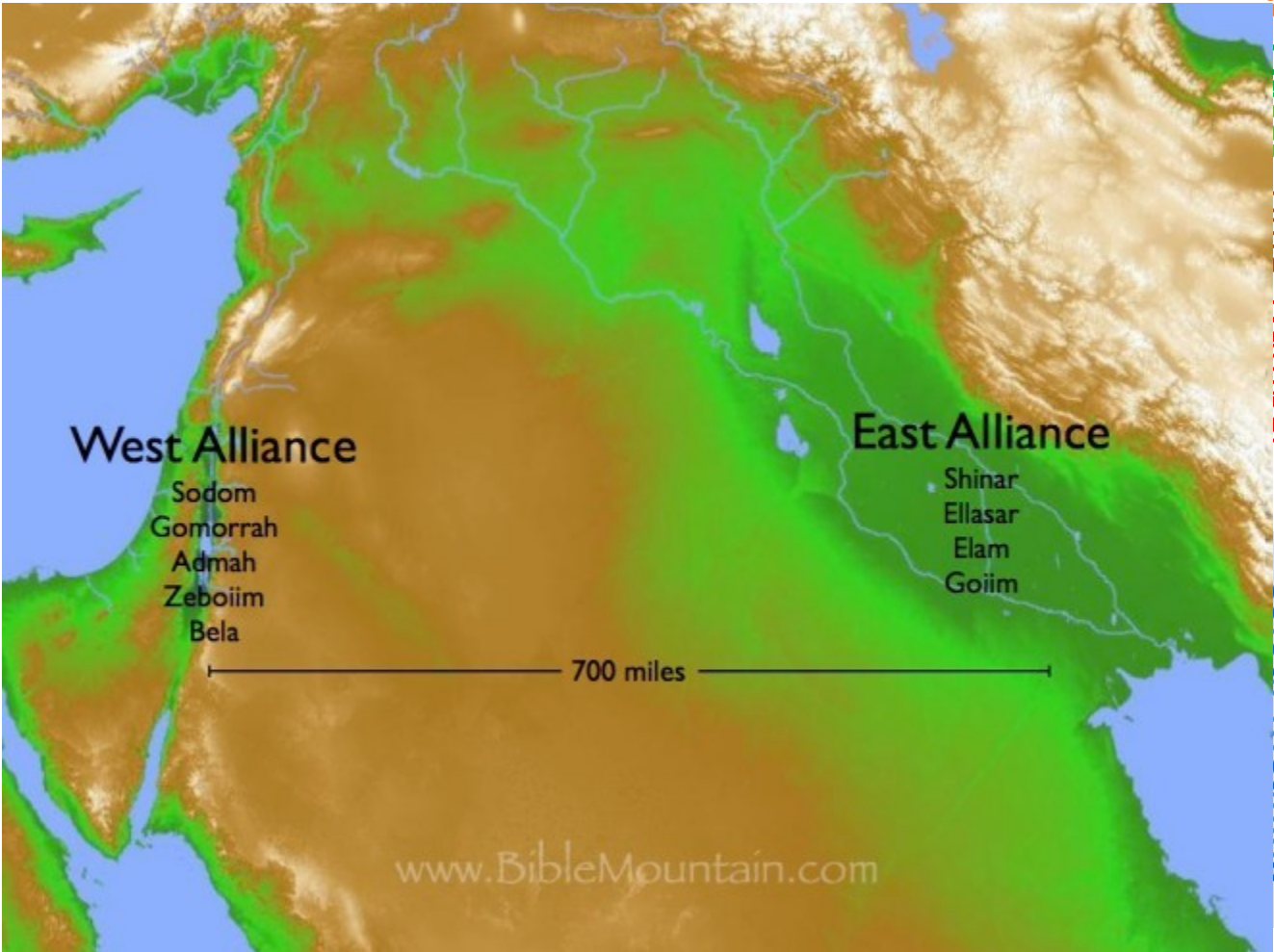
[king of Elam]

(5 kings)
they served **Chedorlaomer**, and

↖

🔥🚫
[stop serving]
(not obey)

(time) (13th)
in the thirteenth year they rebelled.



Genesis 14:5

(time) (14th)
And in the fourteenth year came



Chedorlaomer, and the kings



[Amraphel, Arioch, & Tidal]

(3 kings)



[hit / kill]

(attack)

that were with him, and smote

the Rephaims in Ashteroth Karnaim,

and the Zuzims in Ham,

and the Emims in Shaveh Kiriathaim,

See Chedorlaomer's Invasion Map

CHEDORLAOMER'S INVASION

*Mediterranean
Sea*

ABRAM PURSUES
FLEEING ARMIES

ABRAM'S ATTACK

BATTLE OF THE
NINE KINGS

Sodom and
Gomorrah

Mamre (Abram's home)

Hazazon-tamar (Amorites)

Zeboiim and Admah

Zoar

En-mishpat
(Amalekites)

Mount Seir (Horites)

El Paran (Horites)

Hobah

Damascus

Ashteroth-Karnaim (Rephaim)

Ham (Zuzim)

Shaveh-Kiriathaim (Emim)

● CITIES

🔥 DESTRUCTION OF
THE FOUR ARMIES

✕ KEY BATTLES

JORDAN VALLEY
ALLIANCE

ADDITIONAL
PEOPLES/LOCATIONS



Genesis 14:6



(attack) And the Horites in their mount  Seir,



[land of the Horites]

unto Elparan,



[desert]

(near) (outside—empty place) which is by the wilderness.



See Chedorlaomer's Invasion Map

Genesis 14:7

[Amraphel, Chedorlaomer, Arioch, & Tidal]

(4 kings) (came back BACK)

And **they** returned, and



came to **Enmishpat**, which is **Kadesh**,^(same)

[hit / kill]
(attack)

[people]
(land)

and smote **all** the **country** of

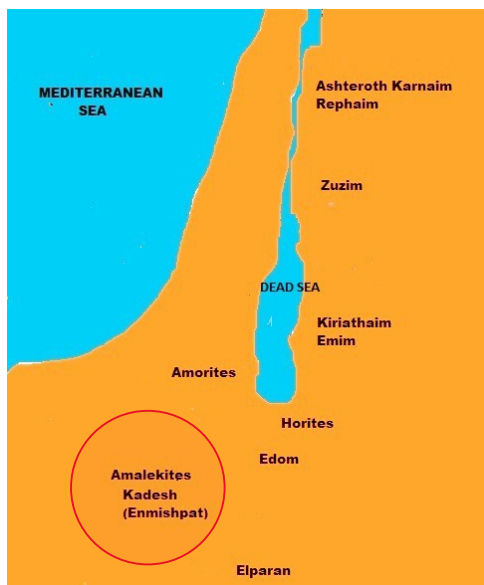


the **Amalekites**, and also the **Amorites**,



[live]
(stay)

that dwell in **Hazezontamar**.



See Chedorlaomer's Invasion Map

Genesis 14:8

[Bera]

And there went out the king of Sodom,

[Birsha]

and the king of Gomorrah,

[Shinab]

and the king of Admah,

[Shemeber]

and the king of Zeboiim,



(Bela same name have)

and the king of Bela (the same is Zoar;)

[Sodom group]

(5 kings) (.....fight against.....)

[Chedorlaomer group]

(4 kings)

and they joined battle with them

(valley)

in the vale of Siddim;

Genesis 14:9

With **Chedorlaomer** the king of **Elam**,

and with **Tidal** king of <sup>[many groups of people]
(peoples)</sup> nations,

and **Amraphel** king of **Shinar**,

and **Arioch** king of **Ellasar**;

[Chedorlaomer group] [Sodom group]
(4) (fight against) (5 kings)
four kings with **five**.



Genesis 14:10



(valley)

And the **vale** of **Siddim**

[tar / pitch 

(...have many...) (black sticky holes)

was **full** of **slimepits**; and

{their group}

[Bera & Birsha]

[escape]

(run away)

the **kings** of **Sodom** and **Gomorrah** fled,



[die]

(fall)

{their group}

[Bera & Birsha]

[survivors]

(continue alive)

and fell **there**; and **they** **that** remained

[escape]

(run away)



fled **to the mountain**.



slimepit

Genesis 14:11

↓
[Chedorlaomer group]
(4 kings) (take)
And **they** took
↓ ↓
[money, animals, people...]
(things)
all the **goods** of **Sodom** and **Gomorrah**,
↓
(food 🍞 🥩)
and **all** their **victuals**,
↓
(.....4 kings leave.....)
and went **their way**.



Genesis 14:12

[Chedorlaomer group]
(4 kings) (take)
And **they** took **Lot**,
[Haran]
(own) (own)
Abram's brother's son,
[live] [money, animals, people...]
(stay) (things)
who dwelt in Sodom, and **his** **goods**,
[go away]
(leave)
and departed.



Genesis 14:13

And **there** came **one** that had escaped,

and told **Abram** the **Hebrew**;

for **he** dwelt **in the plain** of **Mamre**

the **Amorite**, brother of **Eshcol**,

and brother of **Aner**: and

these were confederate with **Abram**.



Genesis 14:14

↙
 (happen) (hear) (finish)
 And **when** **Abram** heard
↙ {Lot}
 [relative / nephew]
 (happen) (...become...) (prisoner)
 that **his** **brother** was taken captive,
↙ [know how fight]
 (gave weapons to) (practiced)
he armed **his** trained servants,
↙ [group] (family)
 born **in** **his** own house,
 (.....318.....)
three hundred and eighteen,
 [chase][Chedorlaomer group]
 (follow) (4 kings)
 and pursued **them** **unto** **Dan**.



“brother” here means **close family** 👨👦, not real brother. Lot was Abram’s **nephew**, but the Bible Hebrew word “brother” (*ach*) also means **relative, friend, or ally**.

👉 In many cultures (like **India**), people call cousins, nephews, or friends “brother.” “brother” is used here to match how the **original Hebrew** and even **Old English** often used that word — not just for real siblings, but for **any strong male connection**.

Genesis 14:15

And ^(Abram)he ^[split]divided ^(separated)himself ^(Abram group)against ^[Chedorlaomer group]them, ^(4 kings)
^(time night)
he and his servants, by night,
and ^[hit / kill]smote ^(attack)them, and ^[chase]pursued ^(follow)them
unto Hobah, ^(left side)which is on the left hand
of Damascus.



See Chedorlaomer's Invasion Map

Genesis 14:16

And ^(Abram) ^[save / rescue] he ^(bring) brought ^[return] back ^(things) all the goods,
and also brought ^[save / rescue] again ^(bring) his ^[Nephew] brother ^[relative] Lot,
and ^(things) his goods, and the women ^{👩 👩 👩} also,
and the ^{👤 👤 👤} people.



Genesis 14:17

And the ^[Bera]  king of Sodom went ^(outside city) out
to meet ^(Abram) him ^(come again) after his return
from the slaughter ^(much killing) of  Chedorlaomer,
and of the    kings that were with him,
at the valley of Shaveh,
which is the ^(same) king's ^{(own)(valley)} dale.

Genesis 14:18



{Jerusalem}
[peace]

And **Melchizedek** king of **Salem**

(bring)

(out)



(grape drink)

brought **forth** **bread** and **wine**:



[man—joins men and God]

[person—serves God]

and **he** (same) was the **priest**

[El Elyon]

(.....#1 God.....)

of the **most high God**.

A **priest** is God's chosen servant. He helps men worship God.



Abram

Melchizedek



Genesis 14:19

(speak good words)
(Melchizedek) ↑ (Abram)
And **he** blessed **him**, and said,

(...Have good...)
Blessed be Abram

[El Elyon]
(belong to) (.....#1 God.....)
of the most high God,

[Ruler / Maker] [.....all creation.....]
(Owner) (sky) (land)
possessor of heaven and earth:

(Melchizedek said)

Verse	Event	Place	What Happened There
14:14	Abram chased enemy	Dan  (far north)	Abram and 318 men went after Lot's captors
14:15	Night attack	Hobah  (north of Dan, "left of Damascus")	Abram surprised the enemy and defeated them 
14:16	Rescue & return	On the way back south	Abram brought back Lot, people, and all goods 
14:17	Welcome meeting	Valley of Shaveh  (near Salem)	King Bera (Sodom ) meets Abram 
14:18	Blessing place	Valley of Shaveh 	Melchizedek (Salem ) brings bread & wine and blesses Abram



Genesis 14:20

(Melchizedek said)

(...praise have...) [El Elyon] (.....#1 God.....)
And **blessed** be the **most high God**,

which ^{has} ^(saved) **hath delivered**
^(Abram) ^{your} **thine enemies** ^[power] ^[control] **into thy hand.**

^(Abram) ^(Melchizedek) ^(10%) ^(from) ^(things)
And **he** gave **him** **tithes** of **all**.

Verse 19: blessing goes down to man — “have good”
Verse 20: blessing goes up to God — “have praise”

Use	Phrase	Direction	Meaning
Blessing to God	praise have	↑ Up	God is honored / praised
Blessing to man	good have	↓ Down	Man receives help / good



Genesis 14:21



[Bera]

And the king of Sodom



said unto Abram,



Give me the ^(people)persons, and

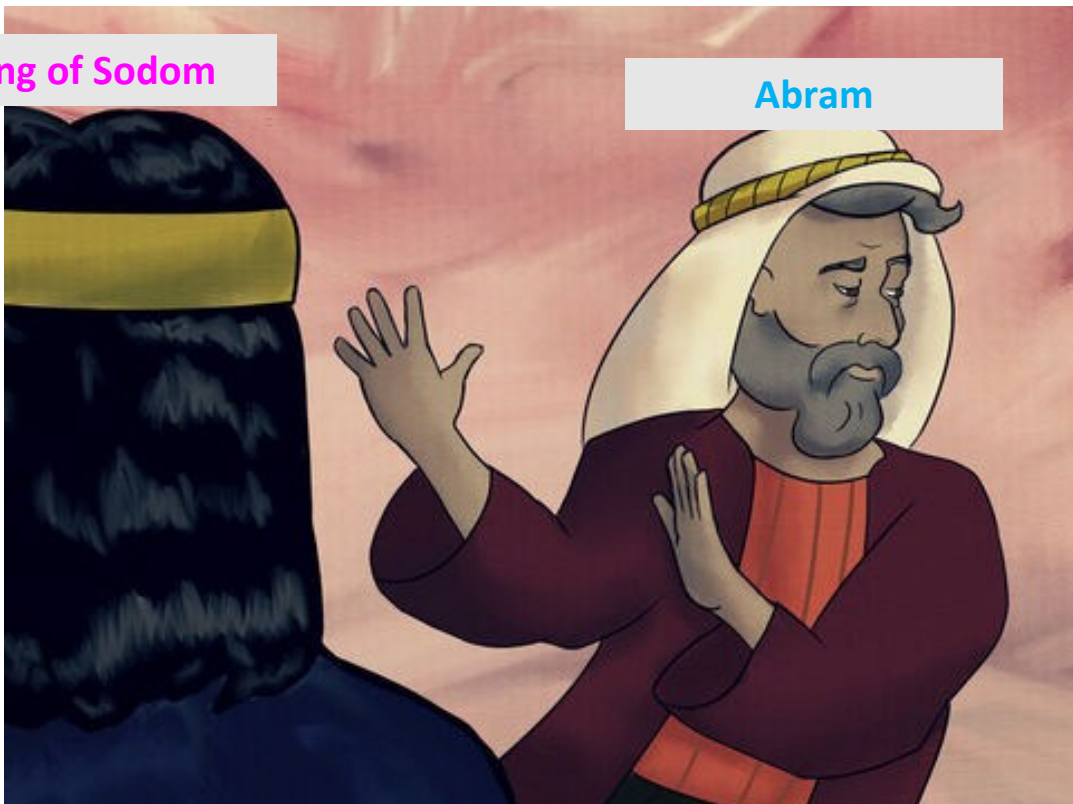


take the ^(things)goods to ^{yourself}thyself.

(king of Sodom said)

King of Sodom

Abram



Genesis 14:22

[Bera]
 And Abram said to the king of Sodom,
[.....make promise.....] hand LORD,
(my)
 I have lift up mine hand unto the LORD,
[El Elyon]
(.....#1 God.....)
 the most high God,
[Ruler / Maker] [.....all creation.....]
(Owner) (sky) (land)
 the possessor of heaven and earth,

(Abram said)

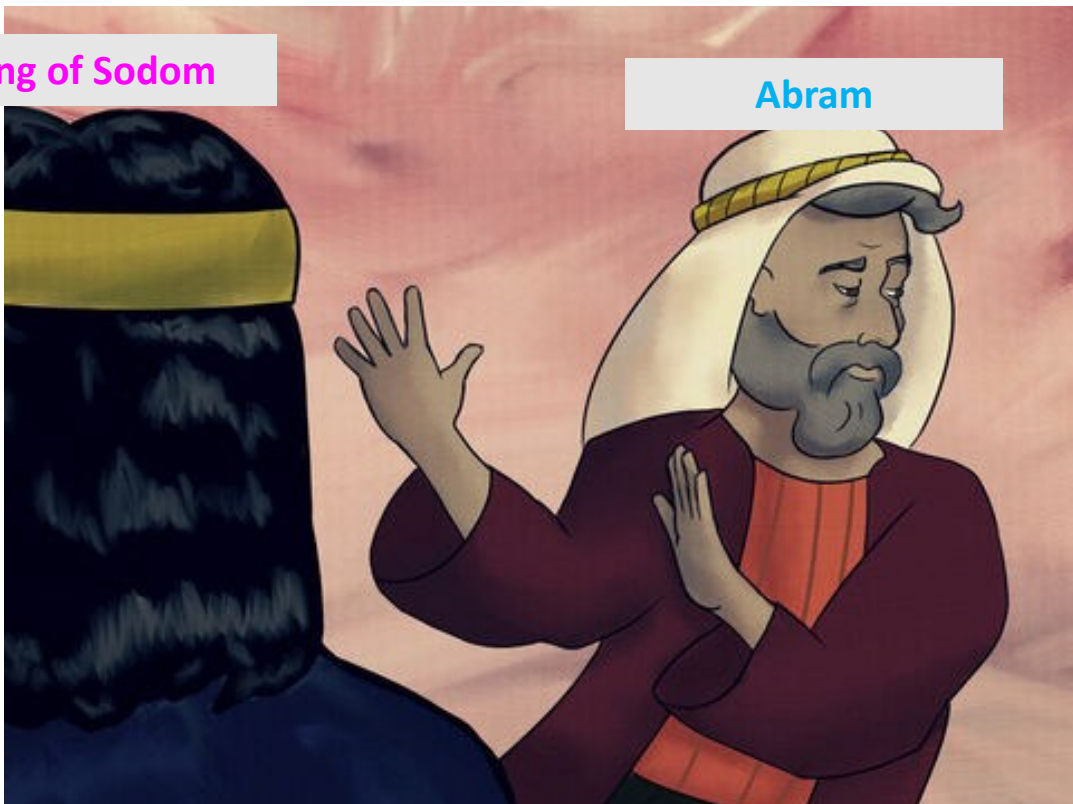
[Chapters](#)

God
 Angels
 good / bad
 People
 Things
 Places
 Time
 Number

[Colour Meaning](#)

King of Sodom

Abram



Genesis 14:23

[Abram's promise]
 (Happen)(Abram) ⚡ That **I** will not take **from a thread** ⚡
 (very small) ⚡
 (...or very small...) ⚡  ⚡
 (happen) ⚡ **even to a shoelatchet, and that I**
 [Bera—Sodom king] ⚡
 yours ⚡
 will not take **any thing that is thine,**
 ⚡
 (because maybe) you will
 lest **thou** shouldest say,
 ⚡
 (Bera—Sodom king say) ⚡
 I have made **Abram** rich: ⚡



Genesis 14:24

[But only]

(.....Except.....) (food)

Save **only** that which the young men

[share]

(part)

have eaten, and the **portion** of the men

(Abram)

which went with me,

Aner, Eshcol, and Mamre;

[share]

(part)

let **them** take **their** **portion**.

(Abram said)



Genesis 15

Genesis 15 Outline

God Promises Abram a Son (Genesis 15:1-6)

God Promises Abram the Land (Genesis 15:7-11)

God Makes a Covenant with Abram (Gen. 15:12-21)

Genesis 15:1

[Abram rescued Lot and met Melchizedek]

After these things



the word of the LORD



came unto **Abram** in a vision, saying,

(dream)

[protection]



(Afraid 😨)

Fear not, **Abram**: I am thy shield,

(same) your



[important]

[pay]

your

(very, very)

(big)

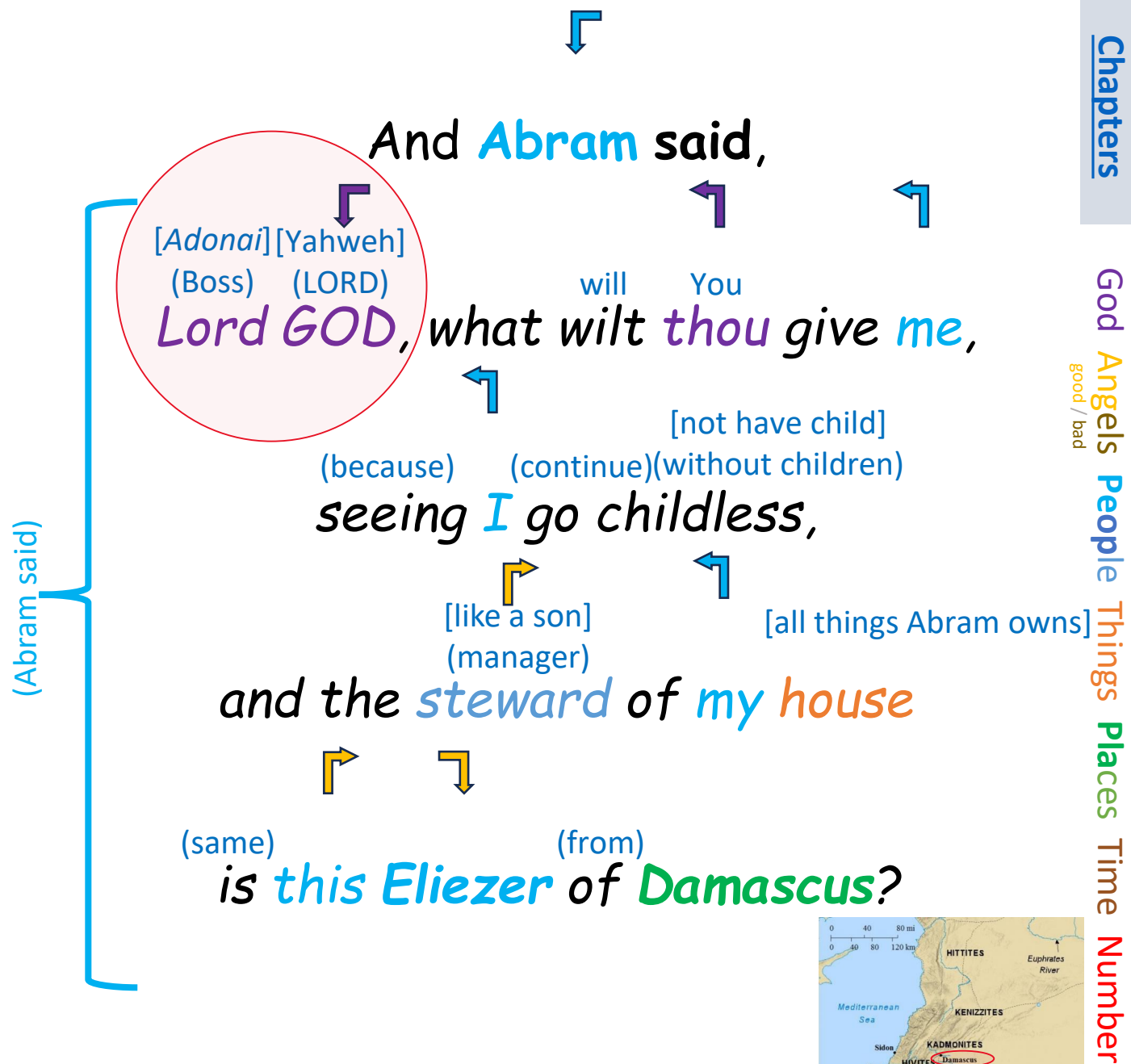
(gift 📺)

and thy exceeding great reward.

(LORD said)



Genesis 15:2



This is one of the few places in the KJV where
"**Lord GOD**" = **Adonai YHWH**

- Usually, KJV uses "**LORD**" (all caps) for **YHWH**
- But when **Adonai** and **YHWH** appear together, to avoid saying "Lord Lord," the translators write it as:
➤ "**Lord GOD**" (with **GOD** in all caps)



Genesis 15:3



And **Abram** said,



(See, happen) (God) you have  (children)
Behold, to me thou hast given no seed:

[happen][Eliezer]
(see) (1 person)


[all people Abram controls]
(family)

and, lo, one born in my house



[When Abram dies, Eliezer will receive all]
(same) (my) ( person receives)
is mine heir.

(Abram said)



Genesis 15:4

(see, happen) 
And, behold, the word of the LORD

  (Abram)
came unto him, saying,

(Eliezer) (become) your (person receives)
This shall not be thine heir;

[seed—born / begat] (out) (from)
but he that shall come forth out of

(body) (become) your (person receives)
thine own bowels shall be thine heir.

The Birth
of
Isaac



(LORD said)

Genesis 15:5

And ^(LORD)he ^[lead]brought ^(Abram)him ^(out)forth ^(far)abroad, and



^(to)said, Look ^(sky)now toward heaven,



^[count]
^(say number)and tell the stars,

^(maybe)you ^(.....can.....)if ^(count)thou be able to number them:

and he said unto him,

^[many]
^(This way)So shall ^[children = many like stars]thy ^{your (children)(same)}seed be.



(LORD said)

(LORD said)

Genesis 15:6

↙ (Abram) (have faith) ↘
And **he** believed in the **LORD**;
↙ [credited ✓ ⚖️] ↘
(judged) (faith)
and **he** counted it to **him**
[justified ✓ ⚖️]
(trade) (right / good)
for righteousness.

Abram's Account 🧑
Before Faith: Sin debt ❌
Action: Trusts God's promise 🙌
After Faith: Credited with righteousness ✓

God's Account 👑
Perfect righteousness ✓
Transfers righteousness 📄
Still perfectly righteous ✓



Genesis 15:7



(LORD)

(Abram)

And **he** said unto **him**,



[lead]

(bring)

you

I am the LORD that brought thee

(from)

out of Ur of the Chaldees,



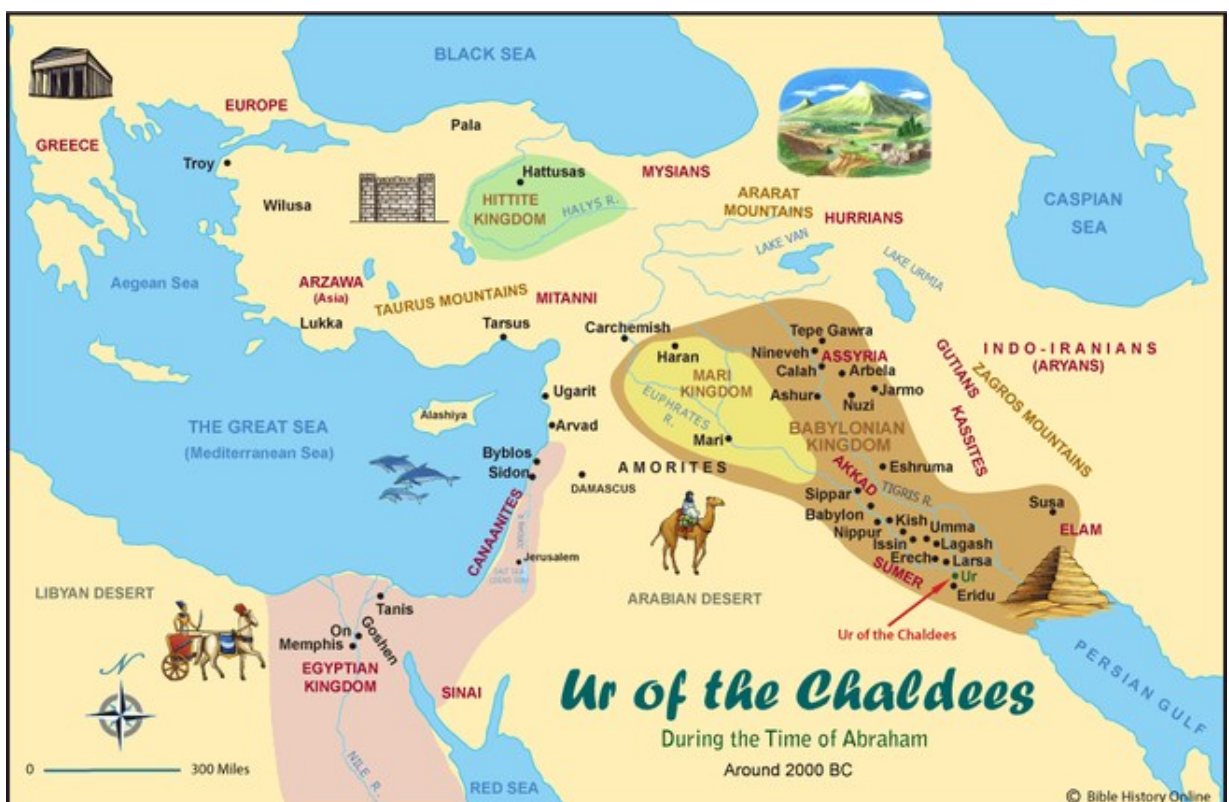
[...Canaan...]

you

(receive)

to give thee this land to inherit it.

(LORD said)



Genesis 15:8

(Abram said) {
And ^(Abram) **he** said,
^{[Adonai] [Yahweh]}
^{(Boss) (LORD)} **Lord GOD**, ^(how?) whereby shall **I** know
^(happen) that **I** shall inherit ^[Canaan] **it**?
^{(receive) (land)}



Genesis 15:9



(LORD) (Abram)
And **he** said unto **him**,



(Bring) (1) (cow) (3) (age)
Take **me** **an** **heifer** of **three** years old,



(1) (girl goat) (3) (age)
and **a** **she** **goat** of **three** years old,



(1) (boy sheep) (3) (age)
and **a** **ram** of **three** years old,



(1) (bird) (1) (age less) (bird)
and **a** **turtledove**, and **a** young **pigeon**.



Genesis 15:10



(Abram)(...picked up...) (himself) (animals & birds)
And **he** took unto **him** **all** **these**,



[separate]
(✂ cut in half) [animal body]
(middle)
and divided **them** **in** **the** **midst**,

(put) (1/2 body part) (other 1/2 body part)
(part) (opposite)
and laid **each** **piece** **one** against **another**:



[separate]
(✂ cut in half)



but the **birds** divided **he** not.



Genesis 15:11



And ^(happen) when the ^(birds) fowls ^(fly) came down upon



the ^[animal] ^(dead bodies) carcasses, ^[chase] ^(push) Abram drove them away.



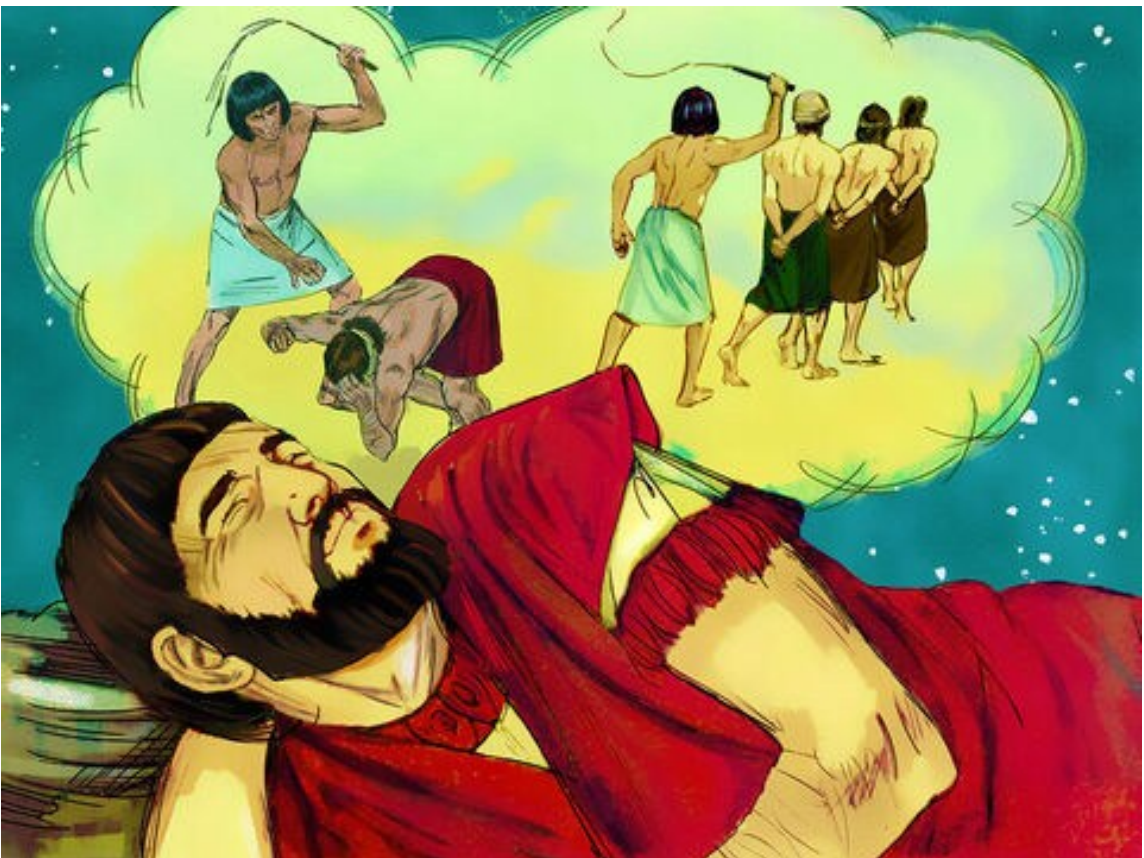
Genesis 15:12

(happen)   
And **when** the **sun** was going **down**,

[strong]
[heavy]  (...happen to...)
a deep sleep fell upon **Abram**;

[look!] [scary / terror]
[happen] ( afraid)
and, lo, an horror of **great** darkness

(...happen to...)
fell upon **him**.



Genesis 15:13

(God)
And **he** said unto **Abram**,

(...true **100**) (happen) your (children) (become)
Know of a surety that **thy seed** shall be

[visitor ?] (foreigner) [Egypt] a **stranger** in a **land** that is not theirs,

[Egyptians] (bosses)
and shall serve **them**; and **they**

(hurt) (.....400.....)
shall afflict **them** **four hundred** years;



Genesis 15:14

(LORD said) {

And also *that nation*,
[Egyptians] (people)
[Israel]
[after 400 years] (time after)
whom they shall serve, will I judge:
(LORD)(punish)
and *afterward* shall they come out
(much) [riches] (things)
with *great substance*.

}



Genesis 15:15

(LORD said)

(Abram) you will [.....die.....] your (ancestors / parents)

And **thou** shalt go to **thy** fathers

[happy death] (with) you will  

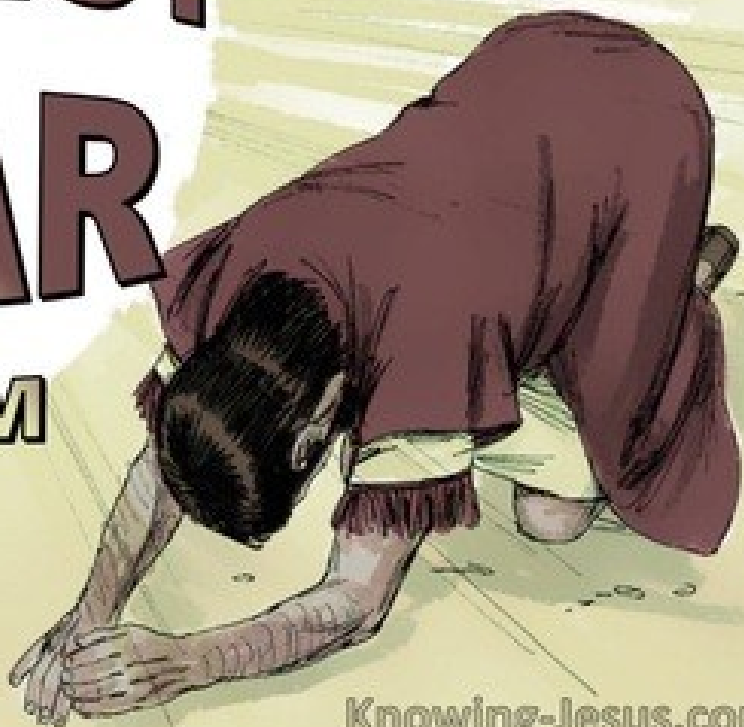
in peace; **thou** shalt be buried

(with)  (long, full life) 

in a good **old** age.

DO NOT
FEAR
ABRAM

Genesis 15:1



Knowing-Jesus.com

Genesis 15:16



[...after 400 years...]

(time)

(4th)

(group of people)

But *in the fourth generation*

[Israel]

[to Canaan]

here

*they shall come **hither** again:*

[bad / wickedness]

(because)

(sins)

for the iniquity of the Amorites

(continue waiting)(complete 🕒 📊)

*is not **yet** full.*

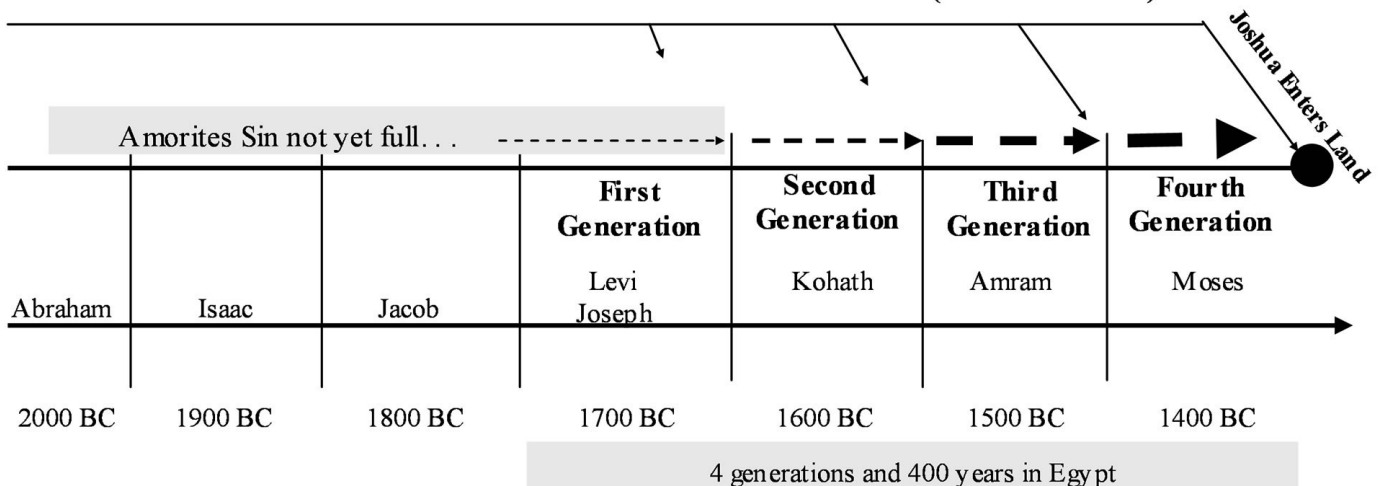
(LORD said)

[Chapters](#)

God Angels People Things Place
good / bad

Sin of the Amorites

- 400 years
- 4th Generation (Gen.15:13-16)



[Meaning](#)

Genesis 15:17

(.....happen.....)

And it came to pass, that, **when**

 the **sun** went **down**,   and it was **dark**, ^[night]

^(time become)

^(see happen) behold a **smoking furnace**,  ^(fire place) ^(oven)

^(smoke)

^(torch) and a **burning lamp**  ^(light)



^(go) that passed ^(animal body parts) between those pieces.



Covenant meaning: In that time, walking between the split animals meant, “If I break this promise, let me be like these animals — dead.” Normally, **both** people walked through, but **here only God** (  symbol) passed through. Abram was in deep sleep — this showed the covenant depended **only on God’s faithfulness**, not Abram’s actions.

Genesis 15:18

(.....Time same day.....)

In the same day the LORD made

[agreement 🤝 📜]

(promise)

a covenant with Abram, saying,

[Israel]

your (children)

[Canaan]

Unto thy seed have I given this land,

from the river of Egypt unto

[Euphrates]

(big)

the great river, the river Euphrates:



(LORD said)

Genesis 15:19

(LORD said)

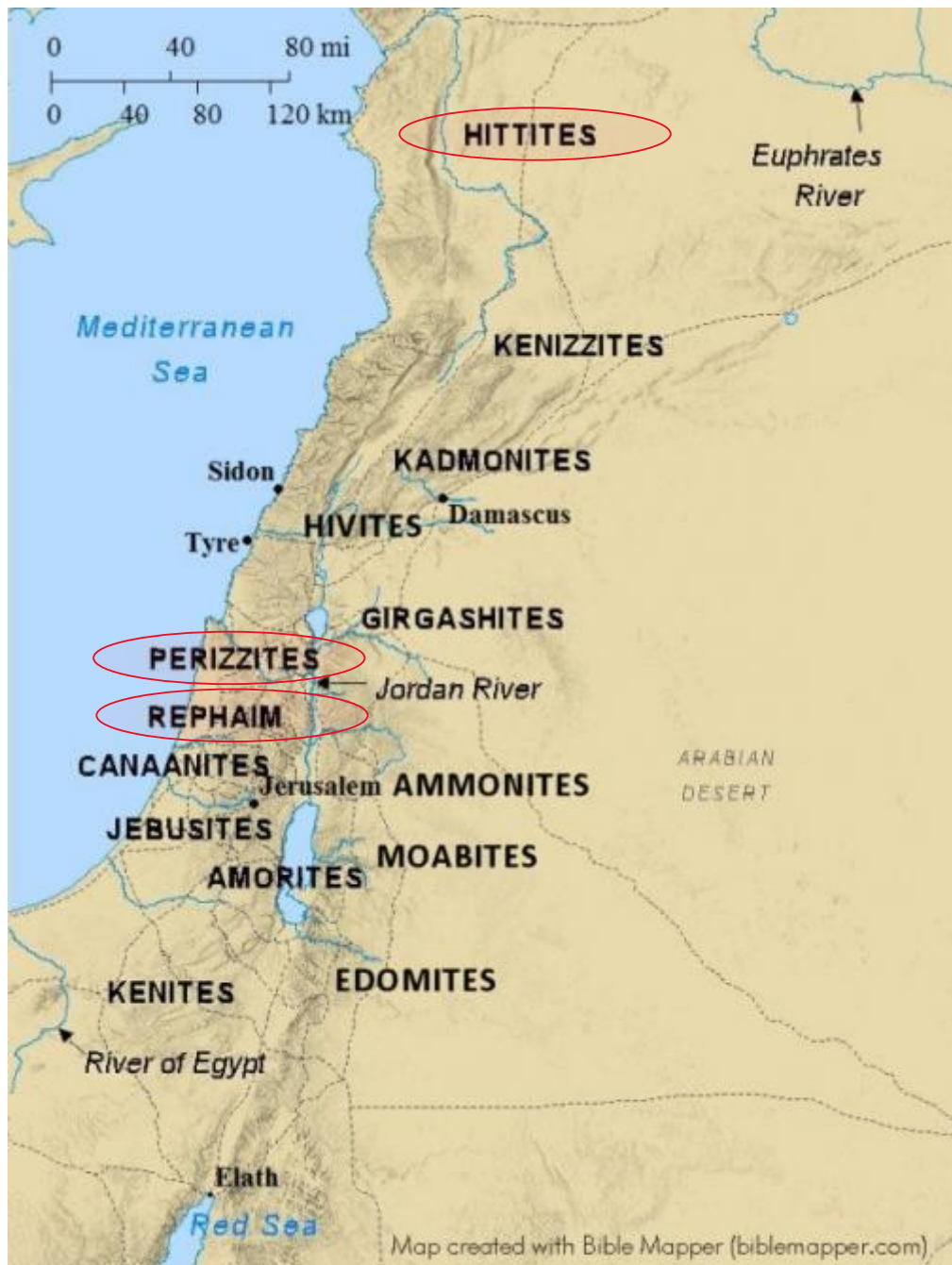
The *Kenites*, and the *Kenizzites*,
and the *Kadmonites*,



Genesis 15:20

*And the **Hittites**, and the **Perizzites**,
and the **Rephaims**,*

(LORD said)



Genesis 15:21

(LORD said) { And the *Amorites*, and the *Canaanites*,
and the *Girgashites*, and the *Jebusites*.



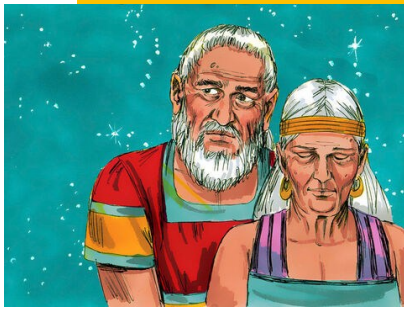
Genesis 16

Genesis 16 Outline

Sarai Gives Hagar to Abram (Genesis 16:1-6)

Hagar Meets the Angel of the Lord ... (Gen. 16:7-14)

Hagar Gives Birth to Ishmael (Genesis 16:15-16)



Genesis 16:1



(own)

Now Sarai Abram's wife



(birth to)

bare him no children: and



(servant woman)

she had an handmaid, an Egyptian,



(same)

whose name was Hagar.



Genesis 16:2

And **Sarai** said unto **Abram**,

(See happen)

Behold **now**, the **LORD**

[block 🚫] (stop)

has

*hath restrained **me** from bearing:*



(birth children)

(ask)

you



[Hagar] (...maybe...)

(servant woman)

*I pray **thee**, go in unto **my maid**; it may*

(...happen...)

(maybe) (receive)

(with)

*be that **I** may obtain **children** by **her**.*

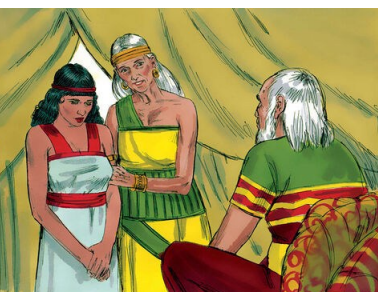
[listen / hear]

(obey)

And **Abram** hearkened

(words)

to the voice of **Sarai**.

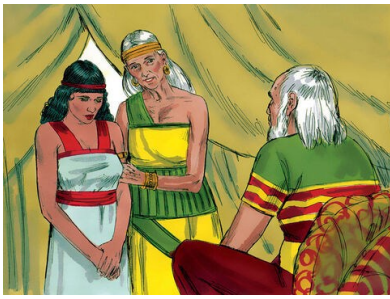


(Sarai said)

Genesis 16:3

And Sarai Abram's wife took Hagar
(servant woman)
her maid the Egyptian,
after Abram had dwelt ten years
in the land of Canaan,
and gave her to her husband Abram
(become)
to be his wife.





Genesis 16:4

(Abram)



And **he** went in unto **Hagar**,



[pregnant]
(have baby)

and **she** conceived: and

[know]
(see) (happen)



[pregnant]
(...have baby...)

when **she** saw that **she** had conceived,

[Sarai]

(woman boss)(became)(👉 respect not)

[with her thinking]

her mistress was despised in **her eyes**.



Genesis 16:5

And Sarai said unto Abram,

[shame 🙄]
(hurt 💔) (responsibility to) you
My wrong be upon thee:

[Hagar]
(servant woman) [become wife]
(body near)
I have given my maid into thy bosom;

[know]
(see) (happen)
and when she saw that she had

[pregnant]
(...have baby...) (became) [with her thinking]
conceived, I was despised in her eyes:

[solve]
(decide ⚖️) you
the LORD judge between me and thee.



(Sarai said)

Genesis 16:6

But Abram said unto Sarai,

Behold, thy maid is in thy hand;

do to her as it pleaseth thee.

And when Sarai dealt hardly with her,

she fled from her face.



(Abram said)

Genesis 16:7

[Messenger—Person bring words]
(Appearing)

And the **angel** of the LORD

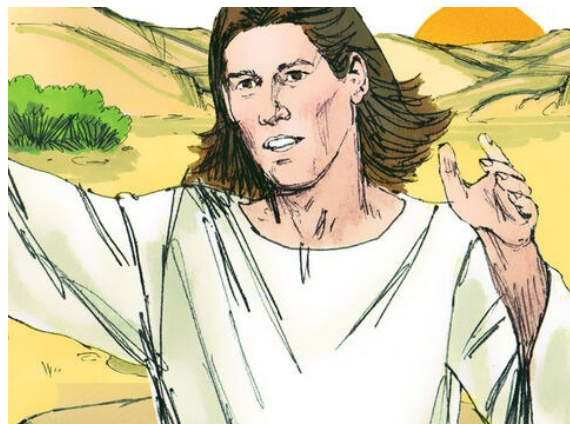
[meet]
(find) (Hagar)(near) [well]
(spring)
found **her** by a fountain of water

[desert]
(outside—empty place)
in the wilderness,

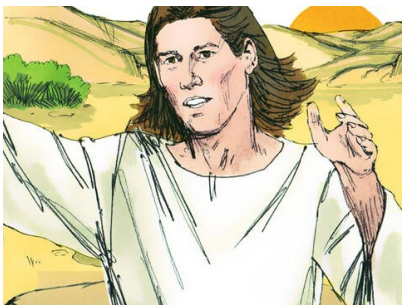
[well]
(near) (spring) (road)
by the fountain in the way to **Shur**.

“Angel of the LORD”

- Angel מַלְאָךְ *mal'ākh* = **messenger** (sent one).
- But **this** is not a normal angel.
- In these verses, the **Person** called “**angel of the LORD**”
talks like **God**, sees like **God**, blesses like **God**.
- Hagar, who met **Him**, says: “I saw **God**!”
- So this means: **God** appeared ✨, looking like a messenger.



Genesis 16:8



[angel of]
(LORD)

And **he** said,



(servant woman)
(own)

from where

Hagar, **Sarai's** maid, **whence**



come

you

to where

will

you

camest **thou**? and **whither** wilt **thou** go?



And **she** said,



[escape]
(run)

[presence]



I flee from the **face**



(woman boss)

of **my** mistress **Sarai**.



(Hagar said)

(angel of the LORD said)

Genesis 16:9

[Messenger—Person bring words]
(Appearing)

And the angel of the LORD



[Sarai]

said unto her, Return to thy mistress,



[obey]

(put)

yourself

[power]

(control)

and submit thyself under her hands.



Genesis 16:10

[Messenger—Person bring words]
(Appearing)

And the **angel of the LORD**

(Hagar)
said unto **her**,

I will multiply **thy** seed **exceedingly**,

(so, happen) [...not possible...] (become) (counted)
that **it** shall not be numbered

(because) (very many)
for **multitude**.



(angel of the LORD said)

Genesis 16:11

[Messenger—Person bring words]

(Appearing)

And the **angel of the LORD** said



(same)  [pregnant]

(Hagar)(See, happen)

you

are



(...have baby...)

unto **her**, Behold, **thou** art with **child**,



will (birth)

and shalt bear a **son**, and



will (...give him name...)

shalt call **his** name **Ishmael**; because



(finish)

has

(hear)

your

[hurt]

(suffering)

the **LORD** hath heard **thy** affliction.



(angel of the LORD said)

Genesis 16:12

(angel of the LORD said)

And ^(Ishmael) **he** ^(become) **will be** ^(free) **a wild man;**

^[power] **his hand** ^(become) **will be against** ^[fighting] **every** ^(...all people...) **man,**

^(...all people own...) **and every** ^[power] **man's hand** ^[fighting] **against him;**

and he shall dwell ^(stay) **in the presence of** ^(.....before.....)

^[children of Abraham] **all his** ^{brothers} **brethren.**



Genesis 16:13

And ^(Hagar) she ^[declare—open tell] ^(.....give name to.....) called the name of the LORD

that ^(speak) spake unto her,
Thou ^[.....El Roi.....] ^{You} ^{sees} ^(because) God seest me: for she said,

that ^[Beerlahairoi] ^(at) ^{sees} ^(yes!) seeth me?



(Hagar said)

Genesis 16:14

[This why] [fountain]
(So) (spring ) (...have name...)
Wherefore the **well** was called

└
[Well of the Living One Who sees me]
(see!)

Beerlahairoi; behold,



(have)
it is **between Kadesh** and **Bered**.



Genesis 16:15

(birth to)
And **Hagar** bare **Abram** a son:

(.....give name to his son.....)
and **Abram** called **his son's** name,

(birth)
which **Hagar** bare, **Ishmael.**



Genesis 16:16

And **Abram** ^(same) was

^(.....86.....) ^(age)
fourscore and six years old,

^(happen) ^(birth)
when Hagar bare **Ishmael** to **Abram**.



Genesis 17

Genesis 17 Outline

God Makes Covenant with Abram (Gen. 17:1-8)

Covenant Sign of Circumcision (Gen. 17:9-14)

Sarah—Mother of Nations (Gen. 17:15-22)

Abraham Obeys God's Covenant (Gen. 17:23-27)

Genesis 17:1



And ^(happen) when ^(same) Abram was

^(.....age 99.....)
ninety years old and nine,

^(show Himself)
the LORD appeared to Abram,

and said unto him,

^(same) I am the ^[El Shaddai] Almighty God;
^(All-powerful God)

^[actions] walk before me, and be ^(become) you ^[no wrong] (right / upright) perfect.

(LORD said)

Genesis 17:2

(LORD said) {

(LORD) [agreement 🤝 📄] (promise)

And **I** will make **my** covenant

↔ (Abram) you

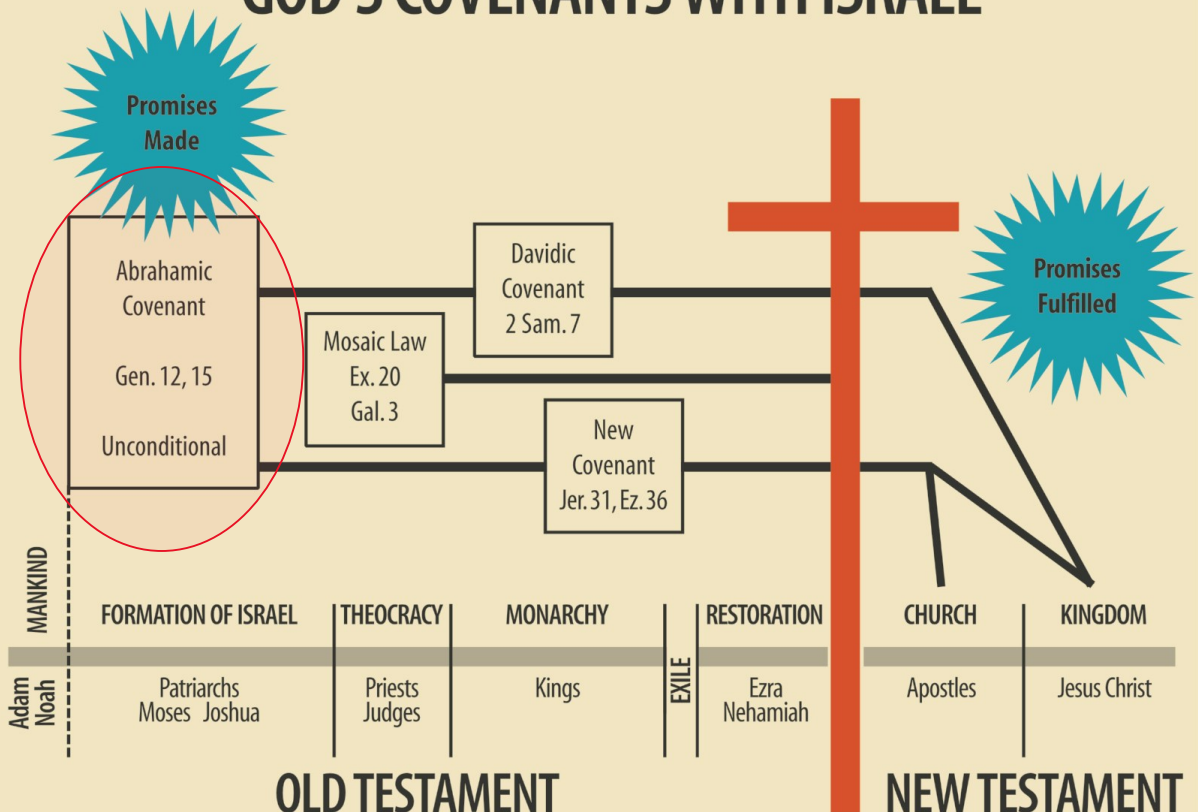
between **me** and **thee**,

[Abram's children]

(make many) you (very much)

and will multiply **thee** **exceedingly**.

GOD'S COVENANTS WITH ISRAEL



Genesis 17:3



(bow 🙏) (face to ground)

And Abram fell on his face:



and God talked with him, saying,



Genesis 17:4

(...With...) (God) (see! happen)
As for me, behold,

[agreement  
 (promise)

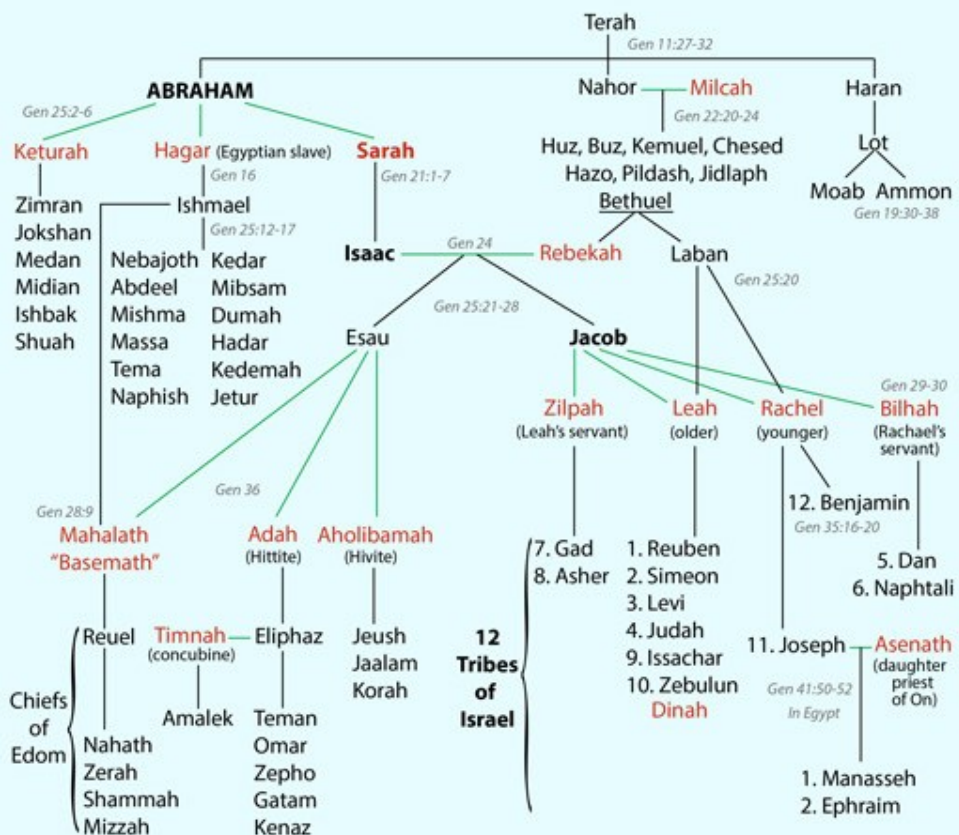
(Abram)
 you

my covenant is with thee, and

[people groups]
 (peoples)

you will (become)
thou shalt be a father of many nations.

GENEALOGY OF ABRAHAM



Genesis 17:5

(God said) {
Neither shall ^(And not) thy ^(Abram) name
^(...continue...) any more ^(same) be called ^(name) Abram,
but ^{your} thy ^(same) name shall be Abraham;
^(because) for a father of ^[people groups] many ^(peoples) nations
have ^(God) I made ^{you} thee.

Old Name	Meaning	New Name	Meaning	Reference
● Abram	exalted father	● Abraham	father of many nations	Genesis 17:5
● Sarai	my princess	● Sarah	princess (for all, not just one family)	Genesis 17:15

Genesis 17:6



Line of Descent	Kings / Rulers Named in Bible
Israel (Isaac → Jacob)	Saul, David, Solomon ... all kings of Judah & Israel 👑 (long line, covenant line, leading to Christ ✝️ 👑)
Ishmael	12 princes (Gen. 25:13–16) 👑
Esau (Edom)	8 kings before Israel had a king (Gen. 36:31–39) 👑
Midian (Keturah)	Some rulers, not all named (Num. 31) 👑

Genesis 17:7

(God) [put] [agreement (promise)]
 And *I* will establish *my* covenant
 (Abraham) [Israel / Christ]
 ↔ between *me* and *thee* and *thy* seed
 you your (children)
 [future history]
 after *thee* in their generations
 you (next, next, children continuing)
 (goal) (forever) [agreement (promise)]
 for an *everlasting* covenant,
 (become) you
 to be a *God* unto *thee*,
 (and same God to) your (children) you
 and to *thy* seed after *thee*.

- 👉 (God)
- 👇 🤝 📜 (Covenant)
- 👇 👤 Abraham
- 👇 🌱 = children/descendants
- 👇 ⏳ 👤 → 👤 → 👤 Generations line
- 👇 ∞ (forever)
- 👇 ✝️ 👑 (fulfilled in Christ, eternal King)

Genesis 17:8

(God)
 And I will give unto thee,
[Israel / Christ]
your (children)
 and to thy seed after thee,
(now same) [visitor ?]
(in land) you are (foreigner)
 the land wherein thou art a stranger,
all the land of Canaan,
(have same) (forever) (own land)
 for an everlasting possession;
(become)
 and I will be their God.



Genesis 17:9



  (God speaking)

  (Abraham listening)

   (Keep covenant)

  (Children / seed)

     (Generations continuing)

Genesis 17:10

(God said)





 [agreement  ]
 (God) (promise)
 This is **my** covenant,


 (Abraham & family) [obey]
 you all
which **ye** shall keep,



 [Israel / Christ]
 your (children)
 between **me** and **you** and **thy seed**


 you [All] [male baby] [in your group]
 (Each)  (...boys...) (with)
 after **thee**; **Every** man child **among** you
 [covenant sign with God]
 (become) (special cut  )
 shall be circumcised.

circumcision   = not shown with body picture.
 Symbol only.

 Small cut on male body, covenant sign.
 Private, so only symbol shown.

Genesis 17:11



Why Circumcision?

1. Private Sign 🔒✂️

1. The covenant was **between God and Abraham's family**.
2. God chose something **private, hidden** — not like a tattoo or mark on the hand.
3. This showed the covenant was **special, not for outsiders**.

2. Generation to Generation 🌱👤➡️👨👩👧👦

1. Circumcision happens to boys.
2. It reminded families every time a baby boy 👤 was born that they belonged to God's promise.
3. It connected the covenant to **children/descendants** (seed 🌱).

3. Cut ✂️ = Separation 🚫

1. A small cut symbolized being **separate / holy** — different from other nations 🌍.
2. It said: "We belong to God 🙌, not the world."

4. Heart Meaning ❤️✂️

1. Later, God explained the **real meaning**: not just a cut on the body, but a **clean heart for God** ❤️ (Deut. 10:16; Rom. 2:29).
2. Circumcision of the flesh ✂️ was the **picture**, but God wanted the **heart** ❤️ to be faithful.

Genesis 17:12



(baby boy 🧒) (same) (8) (age)
And he that is eight days old

[covenant sign with God][in your group]
 (become)(special cut ✂️👉) (with)(Abram & family)
shall be circumcised among you,

[all] [male baby] [future history—Israel]
 (each) 🧒 (...boys...) (next, next, children continuing)
every man child in your generations,

[already in Abram's group] [family—Abram's group]
 (any male—man)
he that is born in the house,

[servant purchased] (slave buy) 💰 (from) [🧑 ?] (foreigner)
or bought with money of any stranger,

👉 (Abraham)
 your (children)
which is not of thy seed.

Genesis 17:12 — Who Must Be Circumcised?

☐ 8-Day Baby Boys

☐ Born in House

☐ Bought Servants



✂️☐ **Covenant Sign**

(God said)

Genesis 17:13

(God said)

↖ ↗ ↘
 [Already in Abraham's group] (Any male—man) (Abraham)[family—group]
 your
He that is born in thy house,
↖ ↗ ↘
 [servant] [purchased] your 
 (slave—man) (buy)
and he that is bought with thy money,
 [covenant sign with God]
 (.....must become.....) (special cut  )
 must needs be circumcised:
↖
 [agreement  ] [place show]
 (God) (promise) (stay) (body skin)
 and my covenant shall be in your flesh
 [show] [agreement  ]
 (same) (forever) (promise)
 for an everlasting covenant.

  = Circumcision sign
 = In their body (flesh)
  = Everlasting covenant

Genesis 17:14

[NOT covenant sign with God] [male baby]
 (NOT have special cut 🚫 ✂️ 🤝) 👦 (...boys...)
And the uncircumcised man child
 ↙ ↘
 (body skin) {private—symbol only}
 (extra skin removed)
whose flesh of his foreskin
 ↙ ↘
 [NOT covenant sign with God] [life]
 (NOT have special cut 🚫 ✂️ 🤝) (person)
is not circumcised, that soul
 ↙ ↘
 [removed] [Israel]
 (will become)(...separated...)
shall be cut off from his people;
 ↙
 [disobey 💔] [agreement 🤝 📜]
 has (God) (promise)
he hath broken my covenant.

Inside Covenant People 👤 (circumcised ✂️ 🤝)

- 👦 Baby boys (8 days old)
- 👦 Males born in Abraham's house 🏠
- 💰 Servants bought with money (from strangers)
- Abraham's children (Israel, covenant nation)

Outside Covenant People 🚶 (uncircumcised 🚫 ✂️ 🤝)

- 👦 Any male refusing circumcision
- 🚶 Person "cut off" (separated from group)
- 🌍 Strangers / Gentiles (outsiders, not in covenant)

Genesis 17:15

And God said unto Abraham,
As for *Sarai* thy wife,
thou shalt not call her name *Sarai*,
but *Sarah* shall her name be.

(God said)

Old: **Sarai** 🧚 = ‘my princess’
New: **Sarah** 🧚 👑 = ‘princess’ (for nations)

Genesis 17:16

(God) (give good) (to Sarah)
And **I** will bless **her**,

(Abraham) [Isaac]
you (from)
and give **thee** a **son** also of **her**:

[truly] yes (give good to)
yea, **I** will bless **her**,

(become) [people groups] (many peoples)
and **she** shall be a **mother** of **nations**;

👑👑👑 (...will come from...)
kings of **people** shall be of **her**.

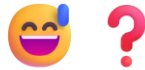


Genesis 17:17



(...bow 🙇 ...) (face to ground)

Then Abraham fell upon his face,



(.....thinking inside.....)

and laughed, and said in his heart,



(baby)(happen)

Shall a child be born unto him



(same)(.....100.....)

(age)

that is an hundred years old?



and shall Sarah,



(same) (90)

(age)

(birth)

that is ninety years old, bear?



(Abraham said)

Genesis 17:18

And Abraham said unto God,



(Let happen)

[have God's care / blessing]

(can)

You

O that Ishmael might live before thee!



Genesis 17:19



And **God** said,

(Abraham)

your

Sarah thy wife

(birth) you

[promise] (truly ✓)

shall bear **thee** a **son** indeed;

and **thou** shalt call **his** name **Isaac**:

[start ✎] (make)

[agreement 🤝 📄] (promise)

and **I** will establish **my** covenant

[agreement 🤝 📄] (promise)

with **him** for an **everlasting** covenant,

[Israel / Christ]

(children)

and with **his** seed after him.

Genesis 17:20



(...about...)

And as for **Ishmael**,



(Abraham)

(God) (...finish hear...) you

I have heard **thee**:



(See, happen)

(give good to)

Behold, **I** have blessed **him**,



[have births]

(become many)

and will make **him** fruitful,



(make many)

(very much)

and will multiply **him** **exceedingly**:



(12)

(leaders 👑)

[born]

(have sons)

twelve **princes** shall **he** beget,



[important] [Arabs ?]

(large) (people group)

and **I** will make **him** a **great** nation.

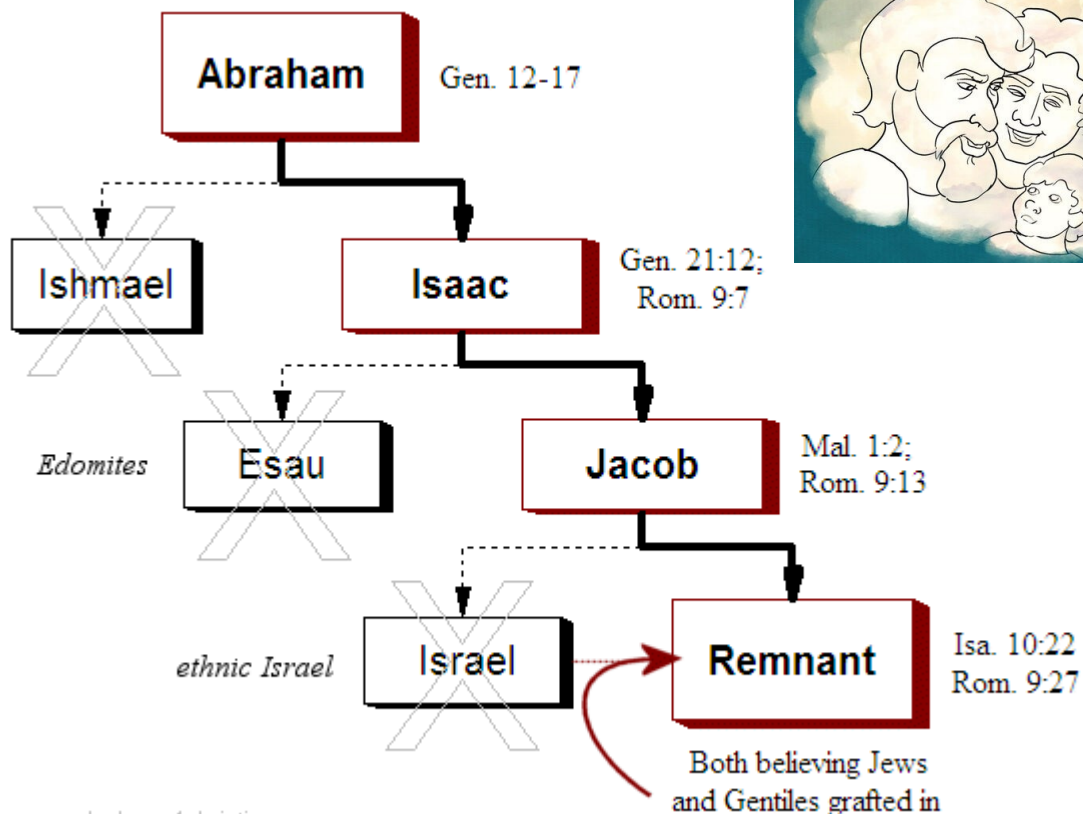


Genesis 17:21

(God said)

[agreement 🤝 📄]
(God) (promise)
But my covenant
[start 🖋️]
(make)
will I establish with Isaac,
[appointed]
(put 📅)
at this set time in the next year.

(birth) (Abraham) you
which Sarah shall bear unto thee



Genesis 17:22

↖ [finish]
(...stop... 🛑)
And **he** left off talking with **him**,
↙ [depart] ⬆️ 🥚 ↘️
(leave)
and **God** went **up** from **Abraham**.



Genesis 17:23

And Abraham took Ishmael his son,
 [already in Abraham's group] (any male—man) [family—group]
 and all that were born in his house, and
 [servant] (slave—man) [purchased] (buy) 
all that were bought with his money,
 [in group] (each) (man / boy) (with)
 every male among the men
 [family—group] (own) [covenant sign with God] (special cut  )
 of Abraham's house; and circumcised
 {private—symbol only} [during circumcision  ]
 (body skin) (extra skin removed)
 the flesh of their foreskin in the
 [not wait] (exact same) [command] (...finish say...)
 selfsame day, as God had said unto him.

Genesis 17:24



And Abraham (same) was

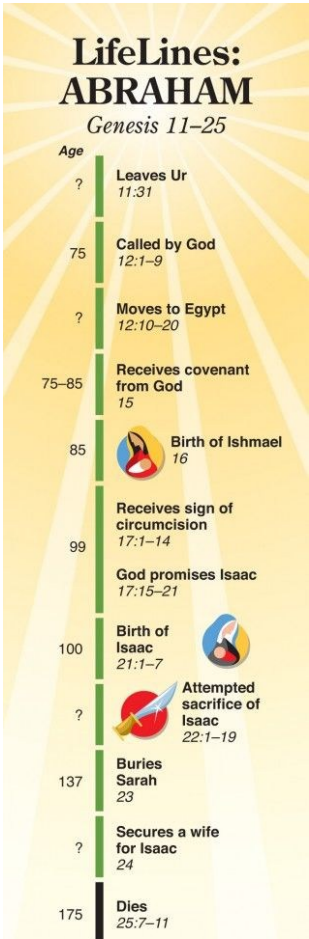
(.....99 age.....)
ninety years old and nine,



[covenant sign with God]
(happen) (become) (special cut ✂️ 🤝)
when he was circumcised



{private—symbol only}
[during circumcision ✂️ 🤝]
(body skin) (extra skin removed)
in the flesh of his foreskin.



Genesis 17:25



And ^(Abraham) **Ishmael** ^(same) **his son** was

(.....13 age.....)

thirteen years old,



[covenant sign with God]

(happen) (become) (special cut ✂️ 🤝)

when **he** was **circumcised**



{private—symbol only}

[during circumcision ✂️ 🤝]

(body skin)

(extra skin removed)

in the **flesh** of **his** **foreskin**.



Genesis 17:26

(Time) [not wait]
(exact same)
In the selfsame day
↙
(happen) [covenant sign with God]
(special cut ✂️ 🤝)
was **Abraham** circumcised,
↙ ↖ ↖
and **Ishmael** his son.

👴 Abraham (99) & 👦 Ishmael (13)
📅 👉 same day
✂️ 🤝 covenant sign

Genesis 17:27


 [already in Abraham's group] [family—group]
 (every male—man) (Abraham)
 And all the men of his house,
 [family—group]

born in the house, and

[servant purchased] [buy slave—man]  (from) [ ?] (foreigner)
bought with money of the stranger,
 [covenant sign with God] 
 (became) (special cut  )
 were circumcised with him.



all men in house



born in house



bought servants



covenant sign



Abraham included

Genesis 18

Genesis 18 Outline

Three Visitors (Gen. 18:1–8)

Promise to Sarah (Gen. 18:9–15)

Sodom’s Judgment Revealed (Gen. 18:16–21)

Abraham’s Intercession (Gen. 18:22–33)

Genesis 18:1



[Yahweh]

(show Himself)

(Abraham)

And the **LORD** appeared unto **him**

(flat open land)

in the plains of **Mamre**:



[way / opening]

(entrance)

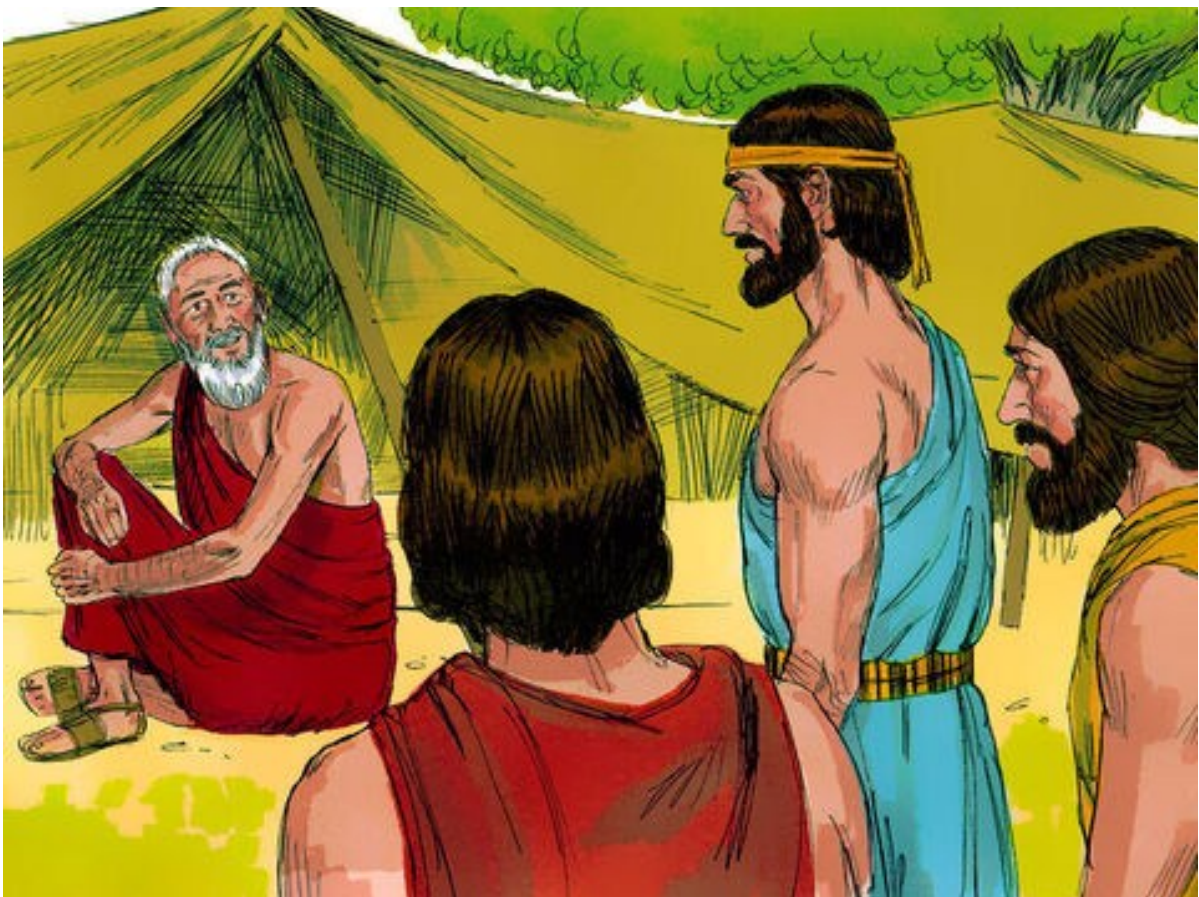
and **he** sat in the **tent** door

[.....midday / noon.....]

(time)

(☀️ hot)

in the heat of the day;



Genesis 18:2



(Abraham) (look up with his eyes)

And he lift up his eyes and looked,



[LORD & angels]



(see!)

(3)



(stand) (near)

and, lo, three men stood by him:



(happen)

(see)

(run)

and when he saw them, he ran



[way / opening]
(entrance)

(greet 🤝)

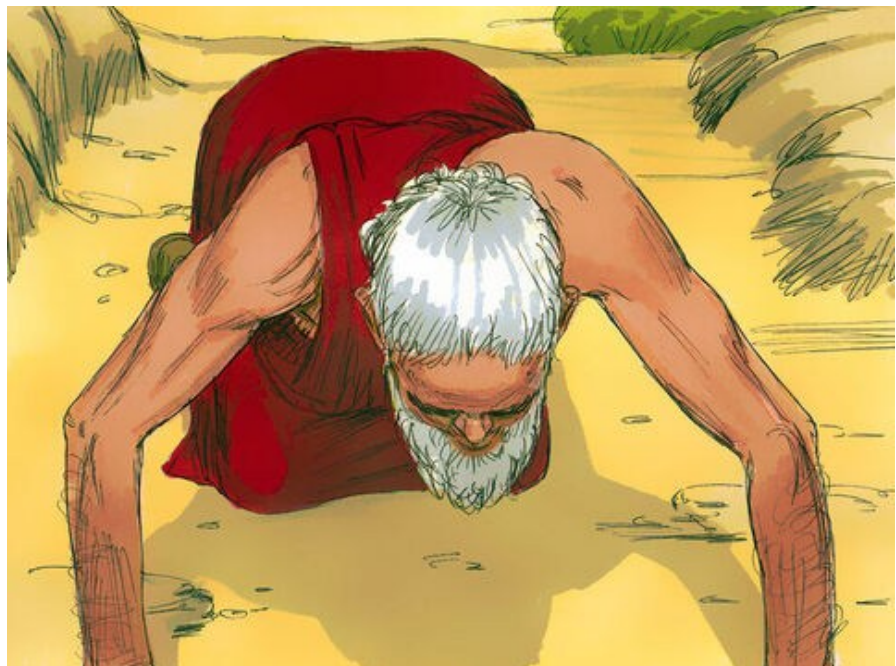
to meet them from the tent door,



(to)

(📌 land)

and bowed himself toward the ground,



Genesis 18:3

(Abraham said) {

And said, *My Lord*,

if *now I* have found favour *in thy* sight,

pass not *away*, *I* pray *thee*,

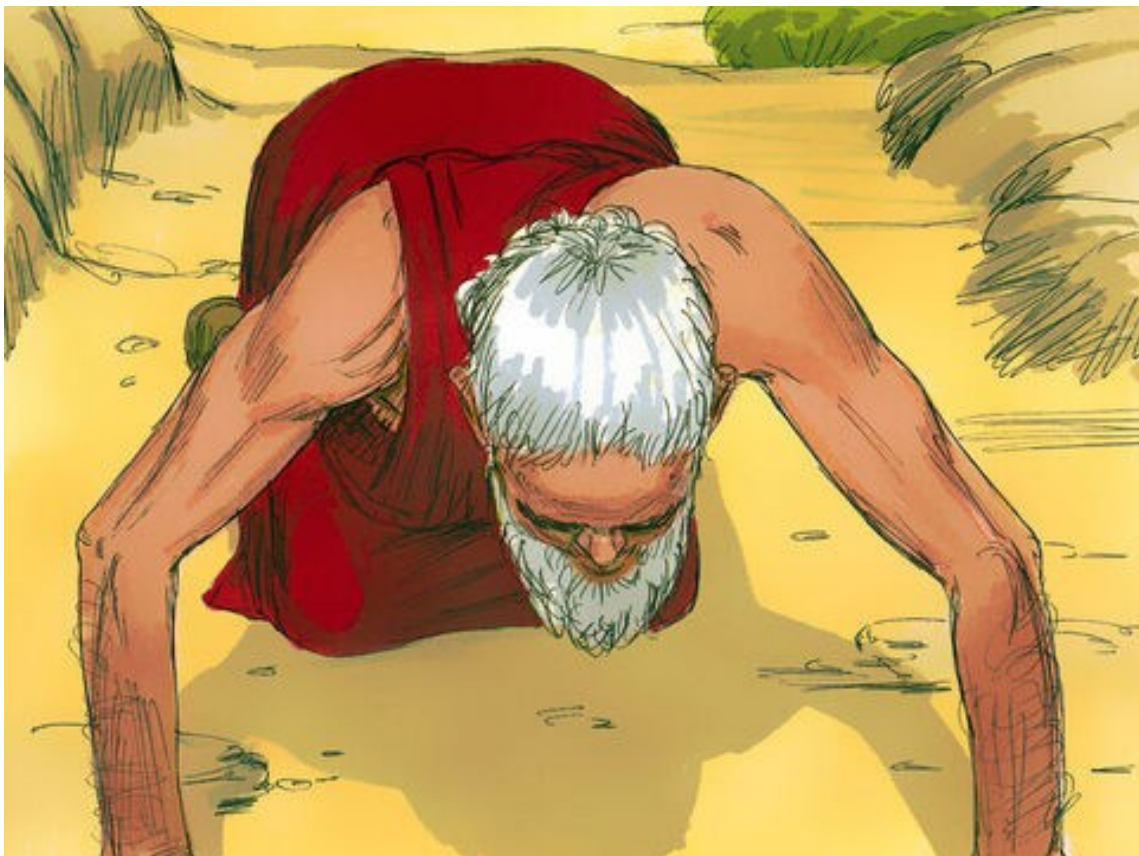
from *thy* servant:

[receive] [blessing] (before) [eyes]
(find) (gift / grace) Your (seeing)

[depart]
(then) (leave)

(ask 🙏) You

your



Genesis 18:4

(Abraham said)

[Please] [LORD & angels]
(Allow) (Abraham)(ask) (3 men)
Let a *little water*, *I* pray *you*,
(happen) (bring) (clean) (feet)
be fetched, and wash *your feet*,
(relax) (tree)
and rest *yourselves* under the *tree*:



Genesis 18:5

(Abraham said) {

(Abraham) (bring) (piece / part) 
 And *I* will fetch *a morsel* of *bread*,
 [LORD & angels]
 (rest / relax)(3 men)   
 and comfort *ye* *your* *hearts*;
 (rest) you (will continue travelling)(because)
after *that* *ye* *shall* *pass* *on*: *for*
 (goal me helping you) you
therefore *are* *ye* *come* *to* *your* *servant*.
 (LORD & angels said) {

And *they* said,

(👍 Yes, help us)(same) you have
 So do, as *thou* hast said.



Genesis 18:6

And Abraham ^(quickly go ▶▶) hastened



into the tent unto Sarah, and said,



[...cook / bake...]

(fast ▶▶)

(3)

[se'ah]

(baskets)

Make ready quickly three measures

[flour]

(...maida...)

(mix)

of fine meal, knead it,



(flatbread)



(fireplace / stove)

and make cakes upon the hearth.

(Abraham said)



How Big is One Se'ah?

• 1 se'ah ≈ 7.3 litres (~7.7 quarts).

• Imagine:

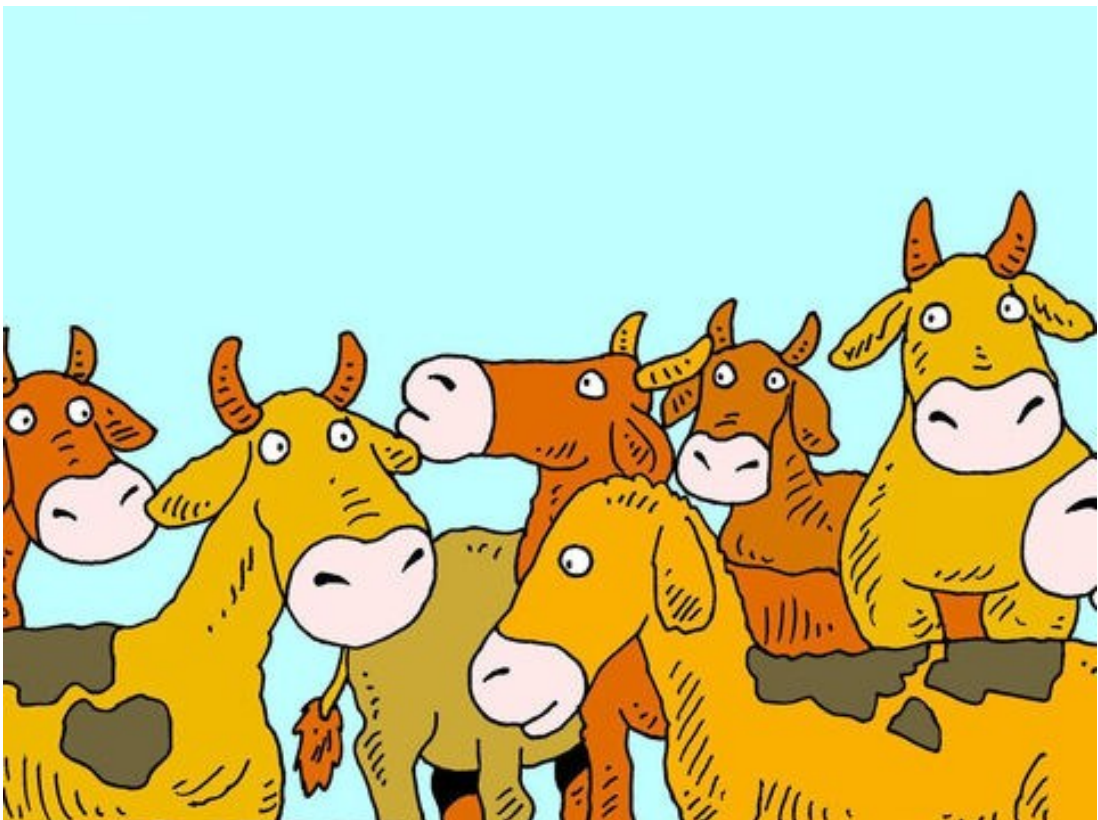
- A large mixing bowl  full of flour.
- Or about the size of a basket you'd carry with two hands .

Sarah took 3 se'ahs → about 22 litres / 6 gallons / ~29 lbs of flour.

That's 3 big baskets!

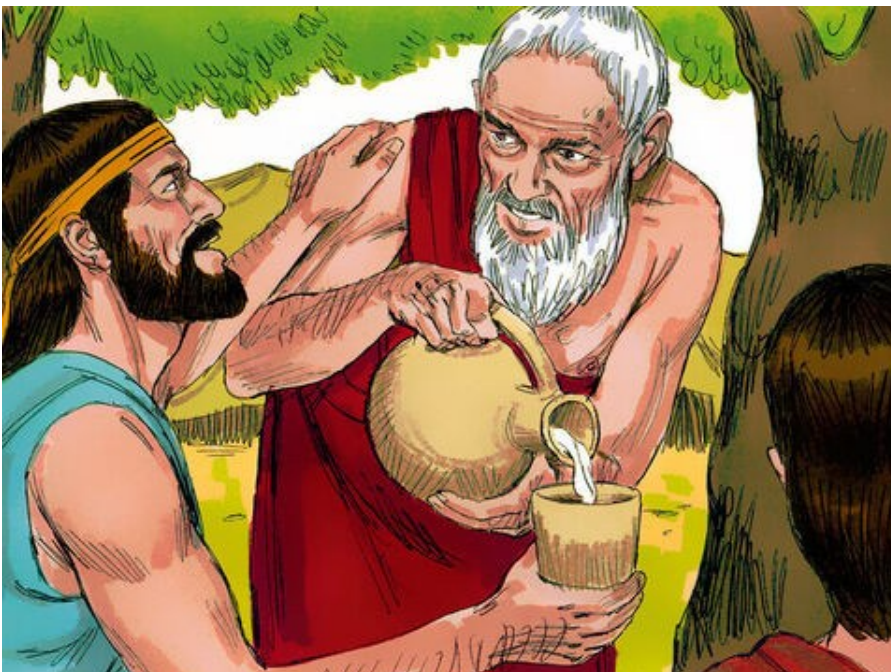
Genesis 18:7

And **Abraham** ran **unto** the **herd**,
 [bring] [take] [young cow] [soft] (cow group)
 and fetcht a **calf** tender and good,
 and gave **it** **unto** a **young man**;
 [kill, clean, cook] [quickly ▶] (...prepare...)
 and **he** hasted to dress **it**.



Genesis 18:8

↓
(Abraham)
And **he** took **butter**, and **milk**,
↑
(young cow) [kill, clean, cook] (...finish prepare...)
and the **calf** **which he had dressed**,
↓
(put)(food) [LORD & angels] (3 men)
and set **it** **before** **them**;
↑
(near)
and **he** stood **by** **them** under the **tree**,
↑
and **they** did eat.



Genesis 18:9

[LORD & angels]
(3 men)

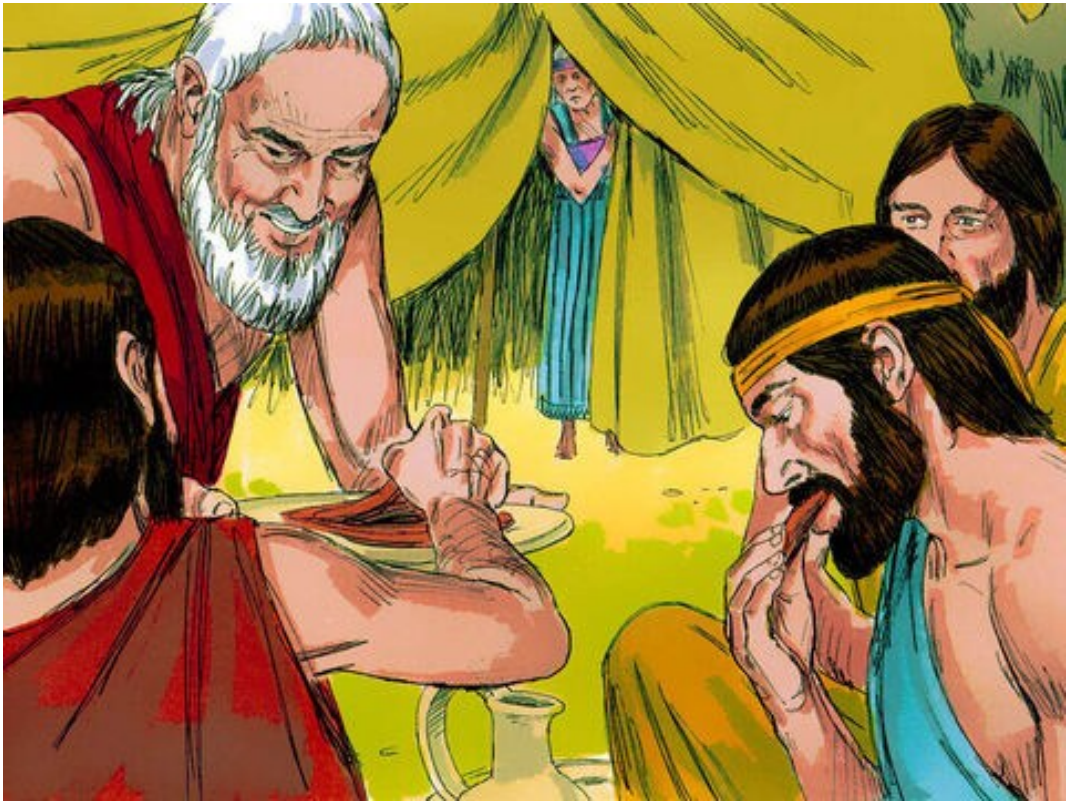
(Abraham)

And **they** said unto **him**,

Where is **Sarah** thy wife?

And **he** said,

(See!)
Behold, **in** the **tent**.



(LORD & angels said)

(Abraham said)

Genesis 18:10

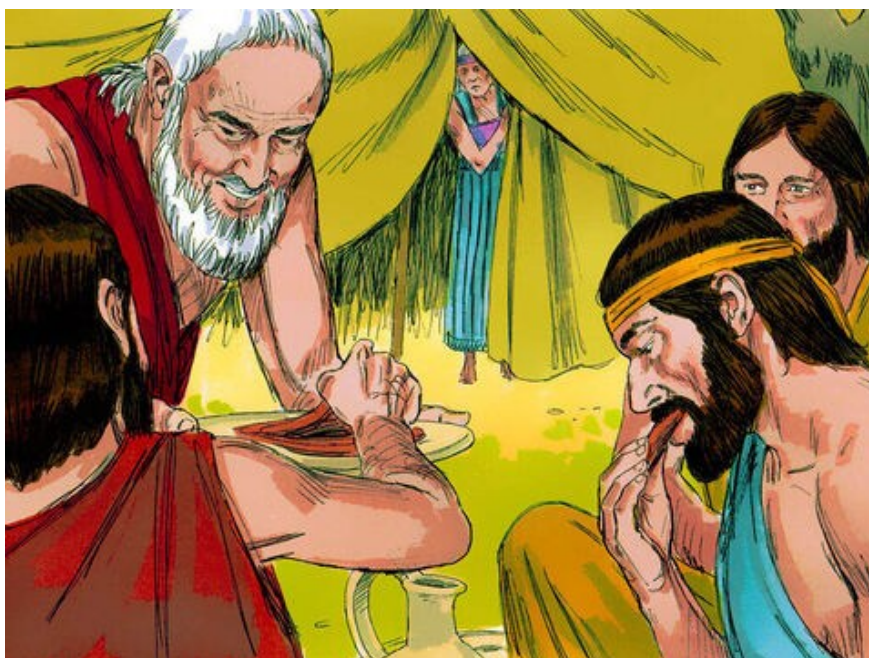
(LORD) [promise] (truly ✓) (again come)
And **he** said, **I** will certainly return **unto**

(Abraham) [9 months] 
you (.....same.....) (...time long pregnant...)
thee according to the **time** of life; and,

[happen] (see!) your (birth) [Isaac]
lo, **Sarah** thy wife shall have a **son**.

(hear)   [way / opening] (entrance)
And **Sarah** heard it in the **tent** door,

which was behind him.



Genesis 18:11

Now Abraham and Sarah

(same) (much) (become old with years)
were old and well stricken in age;



(now) (stop) (continue)

and it ceased to be with Sarah

{Now impossible for Sarah to become pregnant}

[...Sarah was beyond childbearing age...]

(same)

(way)



after the manner of women.



Genesis 18:12



(Then)

Therefore Sarah



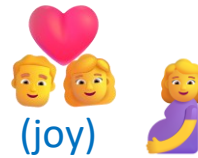
(inside 🤔❤️)

laughed within herself, saying,



become

After I am waxed old



shall I have pleasure,



{Abraham}

[boss]

(husband) (same)



my lord being old also?

(Sarah said)



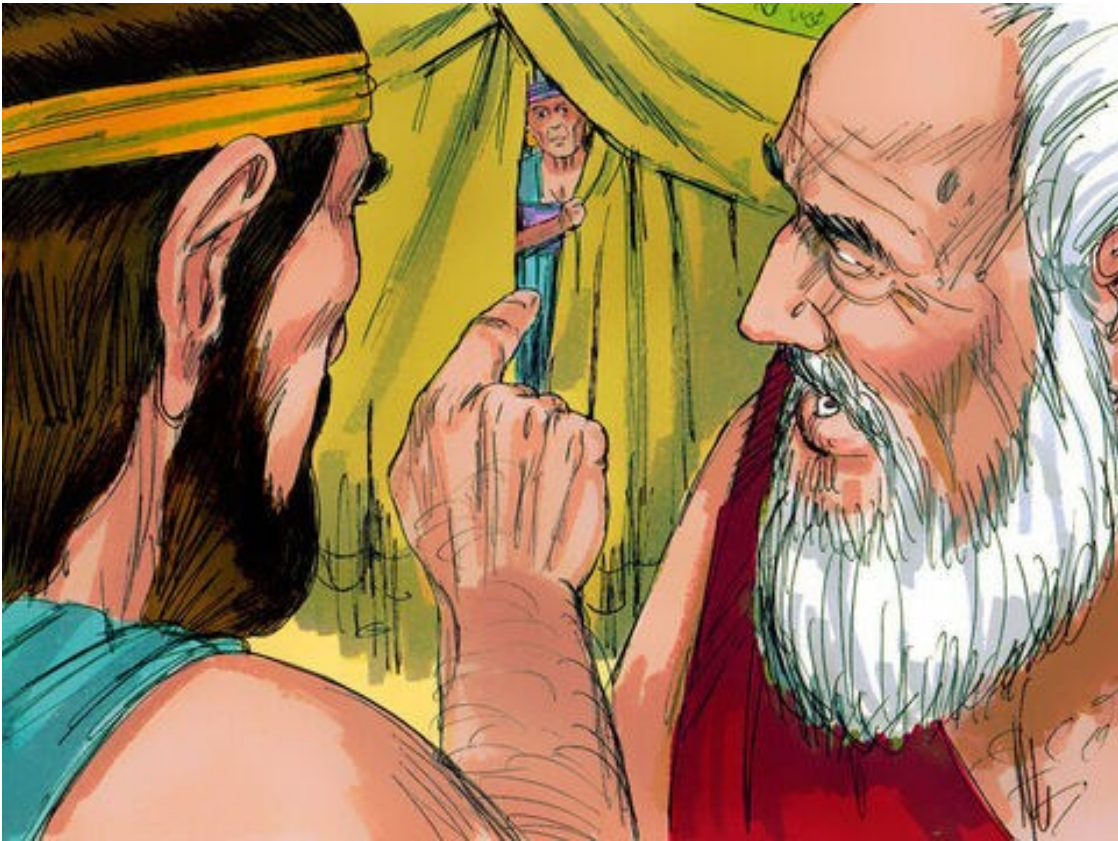
Genesis 18:13

And the LORD said unto Abraham,

(Why?)
Wherefore did Sarah laugh, saying,

[truly]
(.....really.....) (birth)
Shall I of a surety bear a child,

(same)
which am old?



Genesis 18:14



[impossible]
(difficult)(with)

?
Is *any* thing *too* hard for the LORD?



(given)

At the time appointed

(LORD) (again come) (Abraham) you

I will return unto thee,

[9 months]



(.....same.....)

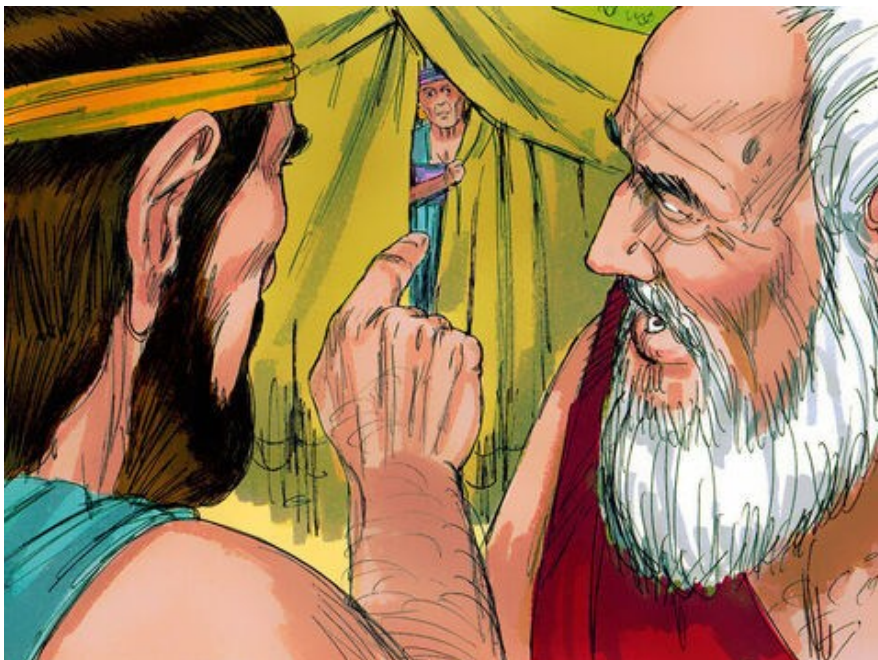
(...time long pregnant...)

according to the time of life,

[Isaac]

(birth)

and Sarah shall have a son.



Genesis 18:15



(said, No!)

Then Sarah denied, saying,



I laughed not;



(because)

(same)

for she was afraid.

(Sarah said)

(LORD)

And he said,



(yes)



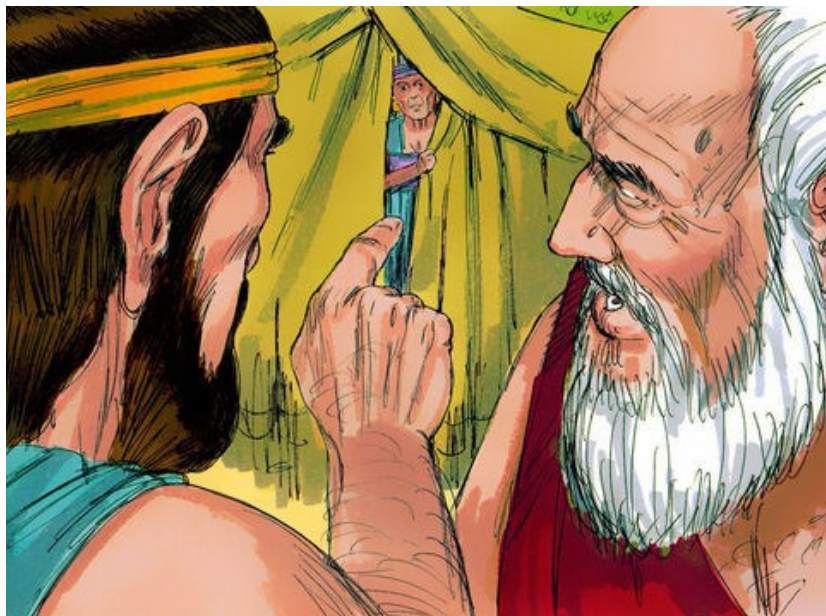
(No)

you

did

Nay; but thou didst laugh.

(LORD said)



Genesis 18:16

↙
[LORD & angels] [in Mamre]
(3 men) (...stand ready leave...) (Abraham's camp) there
And the **men** rose **up** from **thence**,

👁️
(to)
and looked **toward** **Sodom**:

↖
and **Abraham** went with **them**

↖
[lead / help]
(guide)
to bring **them** on the way.



Genesis 18:17



And the LORD said,



?

[not tell]
(secret)

Shall *I* hide from Abraham



[.....destroy Sodom.....]

that thing which *I* do;

(LORD said)



Genesis 18:18

(Because) (happen) [promise] (truly ✓)
Seeing that **Abraham** shall surely

(important) (💪 strong) (people)
become a **great** and mighty **nation**,

(people groups) 
and **all** the **nations** of the **earth**

(...receive good...) 
shall be blessed **in him**?



(LORD said)

Genesis 18:19



(Because)(LORD) (Abraham)
For **I** know **him**,

(happen) (teach)
that **he** will command **his** children

[copy good example]
(family) (to follow)
and **his** household after **him**, and

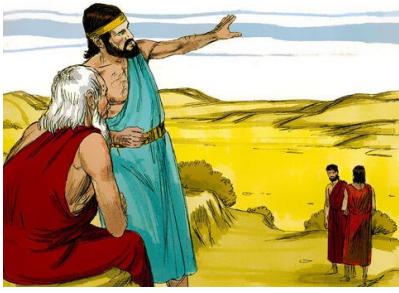
[obey] [commands] (directions)
they shall keep the **way** of the **LORD**,

(right actions) [ruling right] (right decisions)
to do justice and judgment;

(then happen) (can) (.....give to.....)
that the **LORD** may bring upon **Abraham**

(.....promises.....) has (speak) (about)
that which **he** hath spoken of **him**.

Genesis 18:20

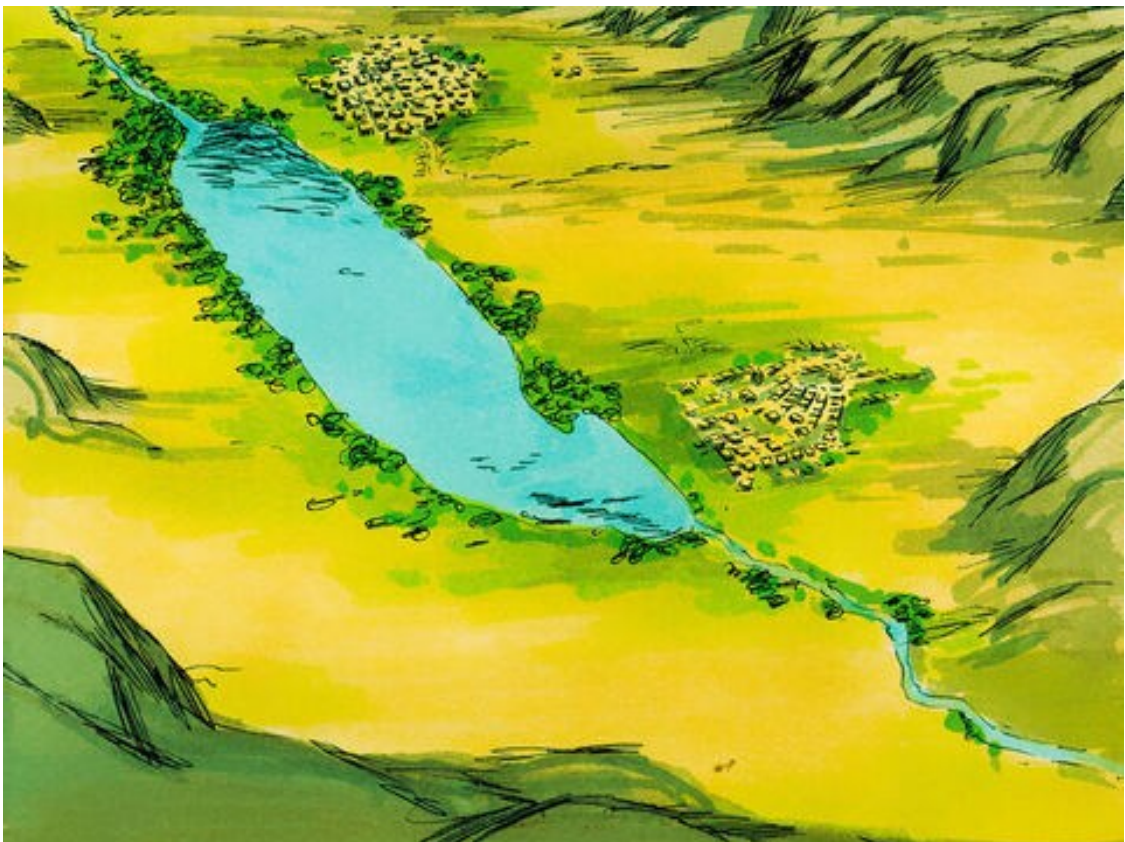


And the LORD said,

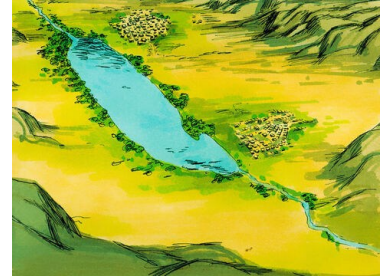
Because the ^[sin]
^(shout) cry

^(from) of **Sodom** and **Gomorrah** is ^[loud]
^{(same)(much)} great, and

^[abomination—God hates]
^(same) because ^(bad) **their sin is very** grievous; 😡



Genesis 18:21



(LORD)

I will go down now,



[of Sodom & Gomorrah]

(if ?)

(people)

(...finish do...)

and see whether they have done



[all / complete]

(full)

(same)

[Sodom & Gomorrah]

(shout)(from)↑

altogether according to the cry of it,



(shout)

which is come unto me;



(yes)

(then)

and if not, I will know.



Genesis 18:22



[change directions]

(2 angels)(turn around)



(focus)

And the **men** turned **their** **faces**

[in Mamre]

(Abraham's camp)

there

(to)

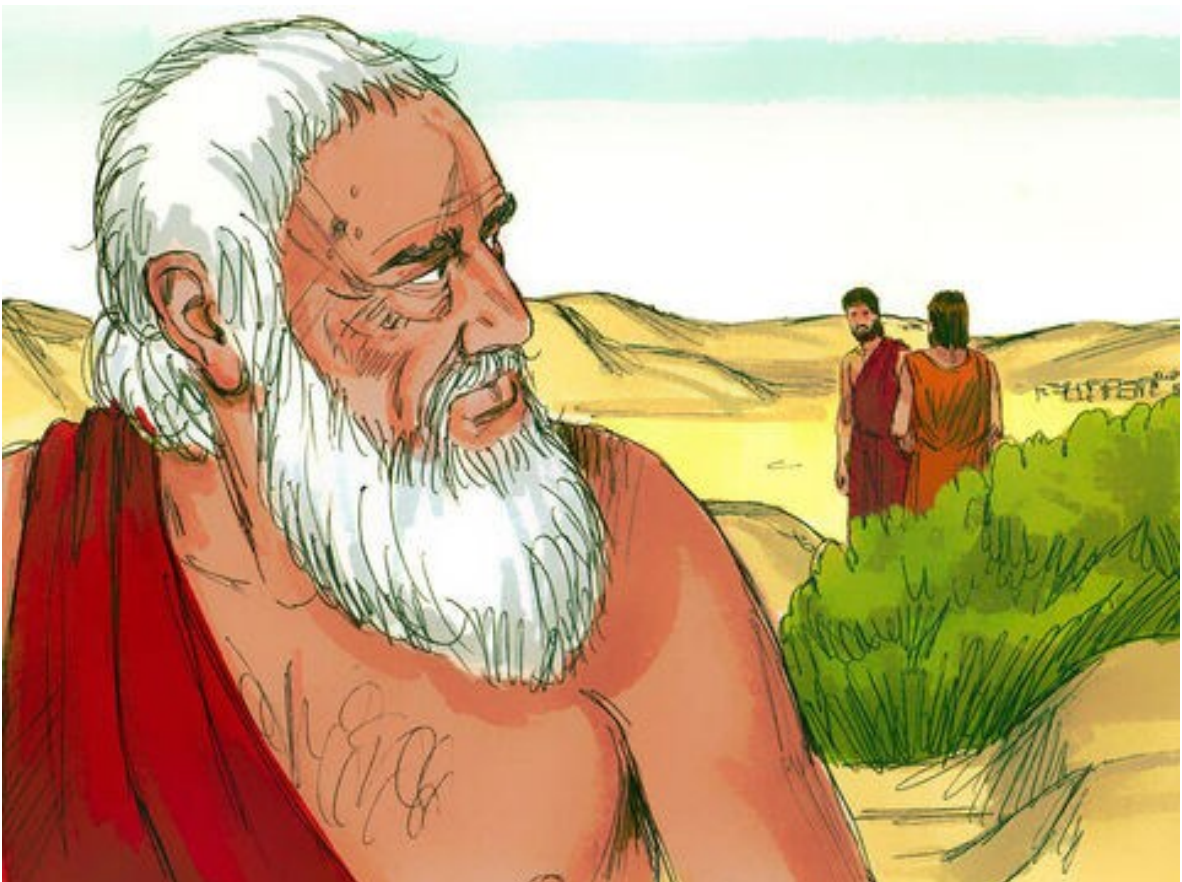
from **thence**, and went **toward** **Sodom**:

[continue]

(stand) (continue)

but **Abraham** stood **yet**

before the **LORD**.



Genesis 18:23

And **Abraham** ^(came) drew **near**, and said,

^(LORD)
^{Will ? You}
*Wilt **thou** also destroy*

^[people following God]
^(good people) *the **righteous*** ^(bad people) *with the **wicked**?*

(Abraham said)



Genesis 18:24

(Maybe) (have) (50) [people following God] (good people)
Peradventure *there* be *fifty* righteous
[Sodom]
(inside)
within the city:
Will ? (LORD) You (save)
wilt *thou* also destroy and not spare
[people following God]
(because) (50) (good people)
the *place* for the *fifty* righteous
(inside Sodom)
that are *therein*?

(Abraham said)



Genesis 18:25

(LORD)

(!Never happen..... !) with You
That be far from *thee*

(.....same.....) (way)
to do after this manner,

[people following God]
(kill) (good people) (bad people)
to slay the *righteous* with the *wicked*:

[people following God]
(allow happen) (good people) (will) (become)
and that the *righteous* should be

(same) (bad people)(!Never happen..... !) with You
as the *wicked*, that be far from *thee*:

?



Shall not the *Judge* of *all* the *earth*



(Yes!)

do right?



(Abraham said)

Genesis 18:26

(LORD said)

And the LORD said,
If I find in Sodom
fifty righteous within the city,
then I will spare all the place
for their sakes.



Genesis 18:27



And **Abraham** answered and said,



(See! happen)

[become bold]

(taken responsibility)

Behold **now**, **I** have taken upon **me**



to speak unto the **Lord**,



[dirt]

(same) (only)

(sand)

(burnt dirt)

which am but **dust** and **ashes**:



(Abraham said)



Genesis 18:28

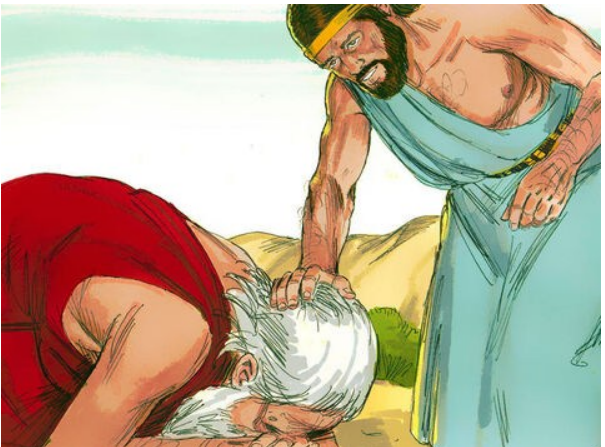
(Abraham said)

(Maybe) [in Sodom] [miss] (less)(5 good people)
Peradventure *there* shall lack *five*
[people following God] (LORD)
(50) (good people) will ? You
of the *fifty* *righteous*: wilt thou
[Sodom] [miss] (because) (...less...)(5 good people)
destroy *all* the *city* for lack of *five*?

And he said,

(LORD said)

(yes) [see] (...45 good people...)
If *I* find *there* *forty and five*,
I will not destroy *it*.



Genesis 18:29

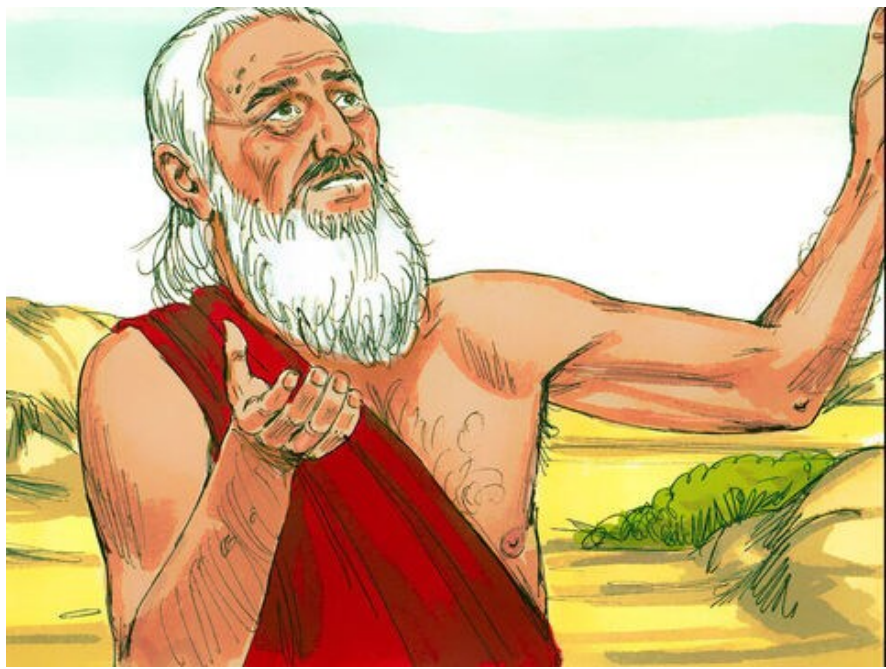
↓
(Abraham)(speak) (LORD) (also)
And **he** spake unto **him** yet again,

↙ [in Sodom]
(Maybe)
and said, Peradventure **there**

↖ [see]
(have 40 good people)(find)
shall be **forty** found **there**.

↙
And **he** said,

↖ [destroy Sodom]
(because)(40 good people own goal)
I will not do it for **forty's** sake.



Genesis 18:30

(Abraham) (LORD)
And **he** said unto **him**,

🙏 [please] [Adonai] 😡
[allow] (Boss)(become)
Oh let not the **Lord** be angry,

(Abraham said)
[in Sodom] (Maybe) [see]
and **I** will speak: Peradventure
(30 good people)(become find)
there shall **thirty** be found **there**.

(LORD said)
(then) (LORD)
[destroy Sodom] [see]
(yes) (30 good people)
I will not do it, if **I** find **thirty** **there**.



Genesis 18:31



(Abraham)

And **he** said,



[become bold]

(taken responsibility)

(Look! happen)

Behold **now**, **I** have taken upon **me**



[Adonai]

(Boss)

(Maybe)

to speak unto the **Lord**: Peradventure



[in Sodom]



[see]

(have 20 good people) (find)

there shall be **twenty** found **there**.



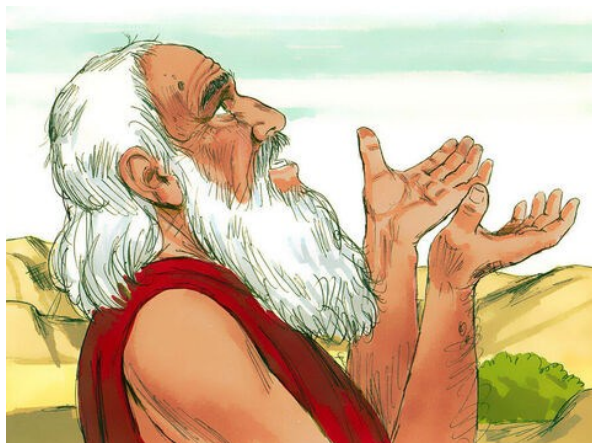
(LORD)

And **he** said,



(because) (20 good people own goal)

I will not destroy **it** for **twenty's** sake.



(Abraham said)

(LORD said)

Genesis 18:32



(Abraham)

And **he** said,



[Adonai]

(Boss)(become)



 [please] (allow)

Oh let not the **Lord** be angry,



(also) (only) (one more time)

and **I** will speak **yet** but **this once**:



[see]

[in Sodom]

(Maybe)

(10 good people)

(become find)

Peradventure **ten** shall be found **there**.



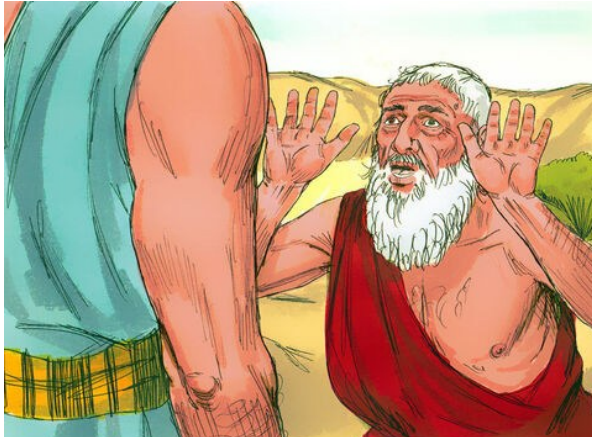
(LORD)

And **he** said,



(because) (10 good people own goal)

I will not destroy **it** for **ten's** sake.

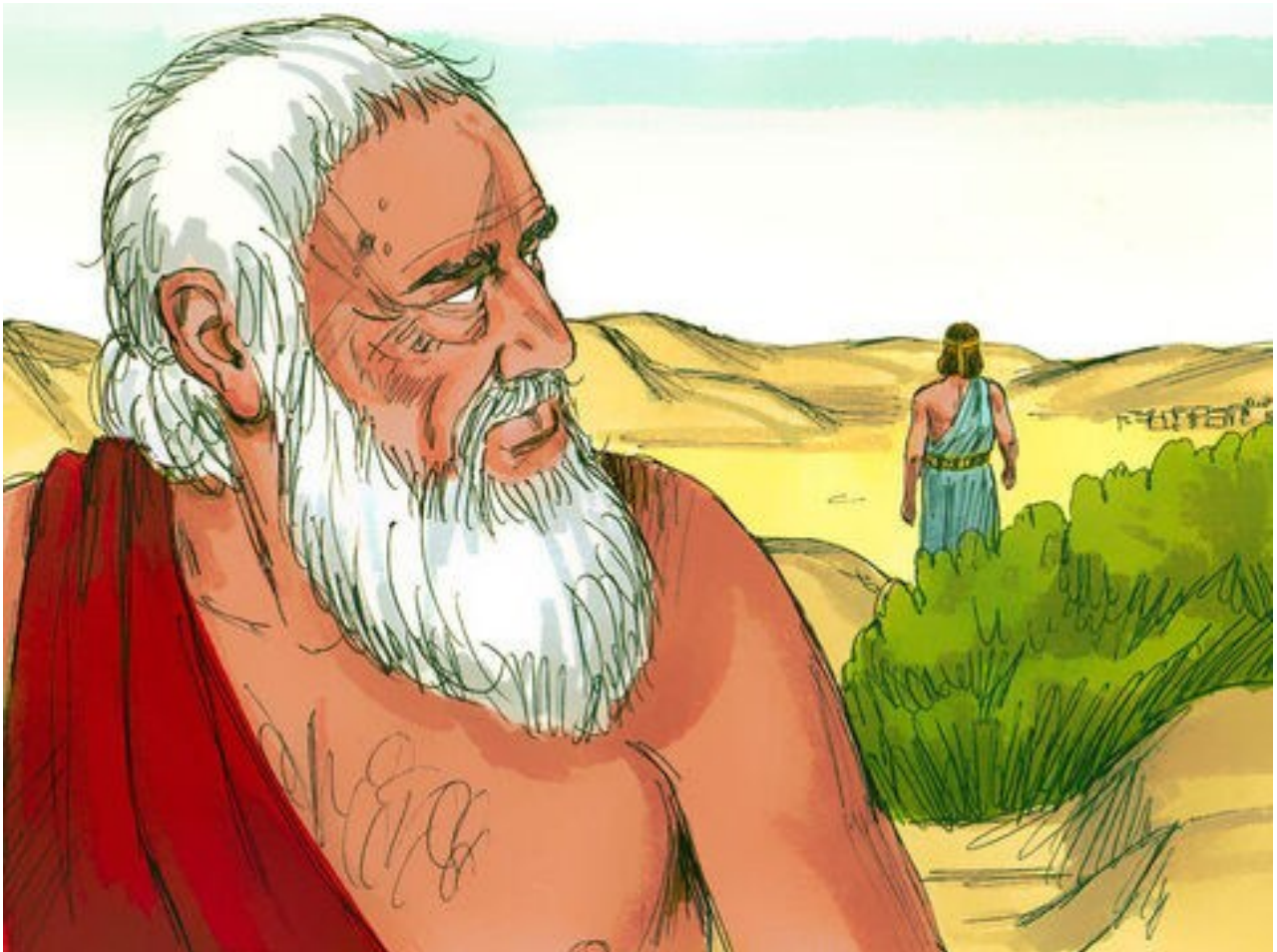


(Abraham said)

(LORD said)

Genesis 18:33

And the LORD ^[departed] ^[quickly] ^(.....leave.....) ^(...immediately...) went **his way**, **as soon as**
^[stopped] ^[fellowshipping] ^(...finished...) ^(talking) **he** had left communing with **Abraham**:
and **Abraham** ^(again come) returned **unto his place**. ^[in Mamre]



Genesis 19

Genesis 19 Outline

Angels Visit Lot (Gen. 19:1–11)

Escape from Sodom (Gen. 19:12–22)

Destruction of Sodom..... (Gen. 19:23–29)

Lot and His Daughters (Gen. 19:30–38)

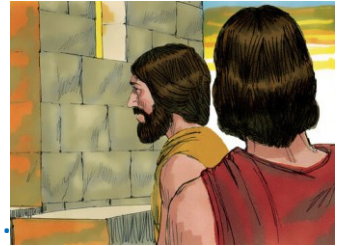
Genesis 19:1



And **there** came ⁽²⁾ **two** **angels**



<sup>[night]
(time)(evening)</sup>
to **Sodom** **at** **even**;



<sup>[...govt. place of authority...
(entrance)]</sup>

and **Lot** sat **in** the **gate** of **Sodom**: and



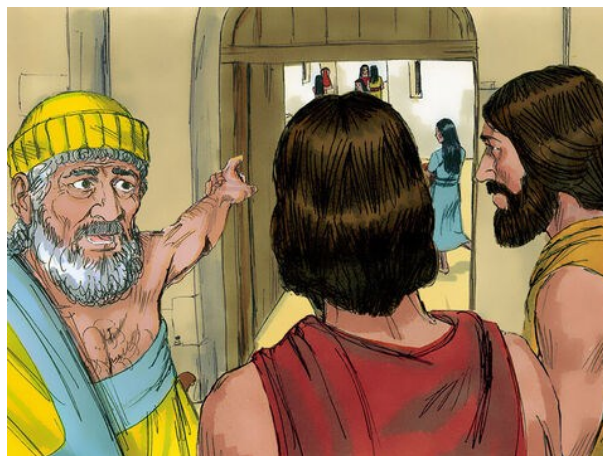
Lot seeing **them** ^(...stand up...) rose **up** ^(greet 🤝) to meet **them**;



and **he** bowed **himself**



with **his** **face** ^(to) **toward** ^(📌 land) the **ground**;



Genesis 19:2

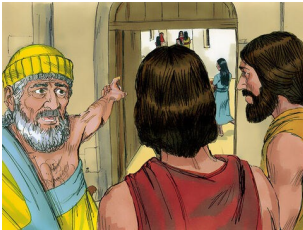
(Lot said) {

And ^(Lot)he said, ^(Look!)Behold ^(sirs / bosses)now, ^[Adoni]my ^[humility show]lords,

^(come inside)turn ^[request]in, ^(ask 🙏)I pray ^(own)you, ^(clean 💧)into your servant's

^(house 🏠)house, and ^[rest]tarry ^(stay)all night, and wash ^(wake up 🌅)your

^(feet 👣)feet, and ^(you both)ye shall rise ^(wake up 🌅)up early,

 and ^(.....continue travel.....)go ^(No)on your ways.

{

(angels said) {

And ^(No)they said, Nay; but

^(rest)we will abide ^(stay)in the ^(outside)street ^(road)all night.

}

Genesis 19:3

And ^(Lot) **he** ^[force / push] ^(.....beg.....) pressed upon ^(angels) **them** ^[strong] ^(much) **greatly**;

and ^(↻ came inside with) **they** turned **in** **unto** **him**,

and ^(...went into...) entered **into** **his** ^{} **house**;

^{leaven (yeast)} and **he** made **them** a ^[meal / supper] ^(much food) **feast**,

and did ^[put on fire] ^(cook) bake **unleavened** ^[...flat bread...] ^(without yeast ) **bread**,

and **they** did eat.



Genesis 19:4

[...sleep 🤤 ...]

(angels)

But before they lay down,



[Sodom]

(same)

the men of the city, even the men



(surrounded)



(around)

of Sodom, compassed the house round,



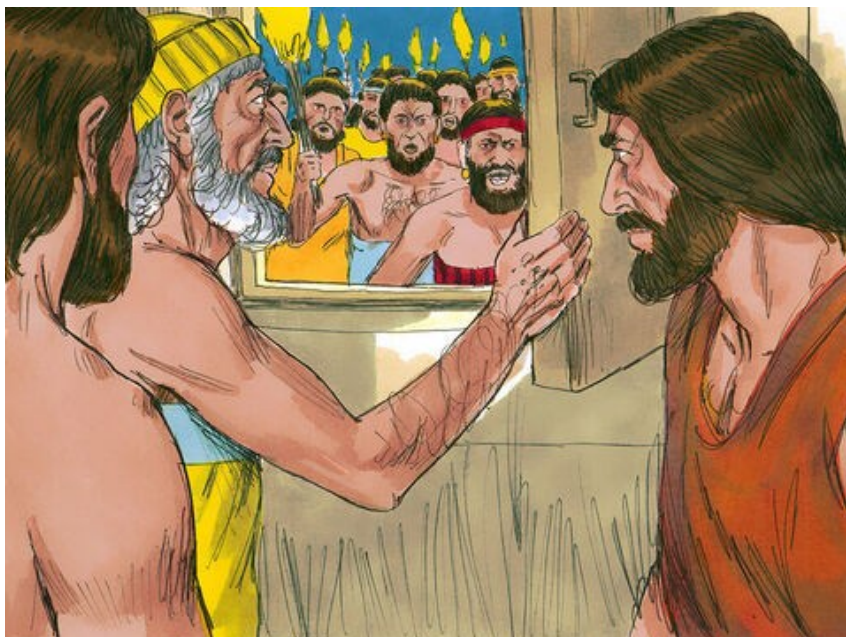
both old and young,

[.....all Sodom.....]

(each)

(place)

all the people from every quarter:



Genesis 19:5

(men of Sodom)(shout)
And **they** called unto **Lot**,

and said unto **him**,

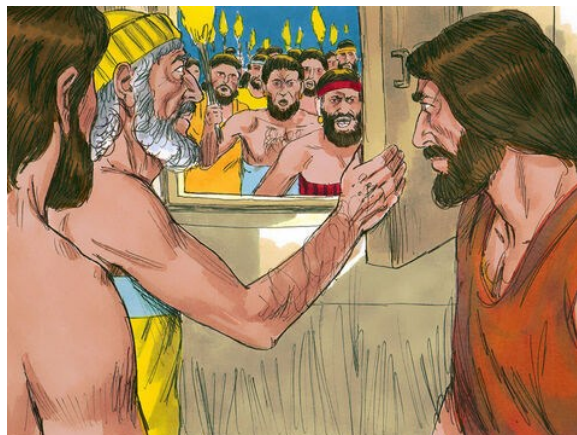
(stay) [angels]
Where are the **men**

(came inside house to) you [...tonight...]
which came in to thee this night?

(outside house to)
bring **them** out unto **us**,

(goal) [homosexual] (can) (sex / rape)
that **we** may know **them**.

(men of Sodom said)



Genesis 19:6



(go outside house)



And **Lot** went out at the door unto



(men of Sodom)

(closed)



(behind)

them, and shut the door after him,

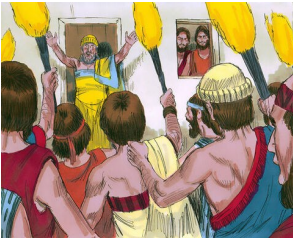


Genesis 19:7

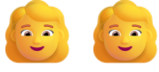
(Lot said) {
And said, *I* pray *you*, brethren,
do not *so* wickedly.

(men of Sodom)
(Lot)(ask 🙏)
[sin—homosexual / rape]
(much) (bad)
brothers





Genesis 19:8

(See!) (Lot) (2) 
Behold *now*, *I* have *two* daughters

which have not known man; 

(allow) (ask ) (men of Sodom) (outside house to)
let *me*, *I* pray *you*, bring *them* *out* *unto*

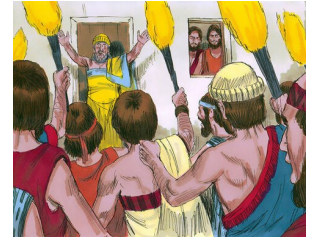
you, and do *ye* to *them* as is good in *your*

 (but) [angels] [no sin] [no bad]
eyes: only unto *these men* do *nothing*;

(because) (goal)
for therefore came *they*

[protection] [cover] 
under the *shadow* of *my* *roof*.

Genesis 19:9



(men of Sodom) (Move away!)
And **they** said, Stand back.

(Lot) (1) [man] (person)
And **they** said again, **This one** fellow

[stay as guest] (...must...)
(into Sodom) (visit) came **in** to sojourn, and **he** will needs

(become)  be a **judge**: **now** will **we** deal **worse** with

[compare] [angels] (2 men)
you **thee**, **than** with **them**. And **they**

[force] [hard] (push) (much) (same)
pressed **sore** upon the **man**, even **Lot**,

 and came **near** to break the **door**.

(men of Sodom said)

Genesis 19:10

↙
[angels]



(reach) (out)



But the men put forth their hand,



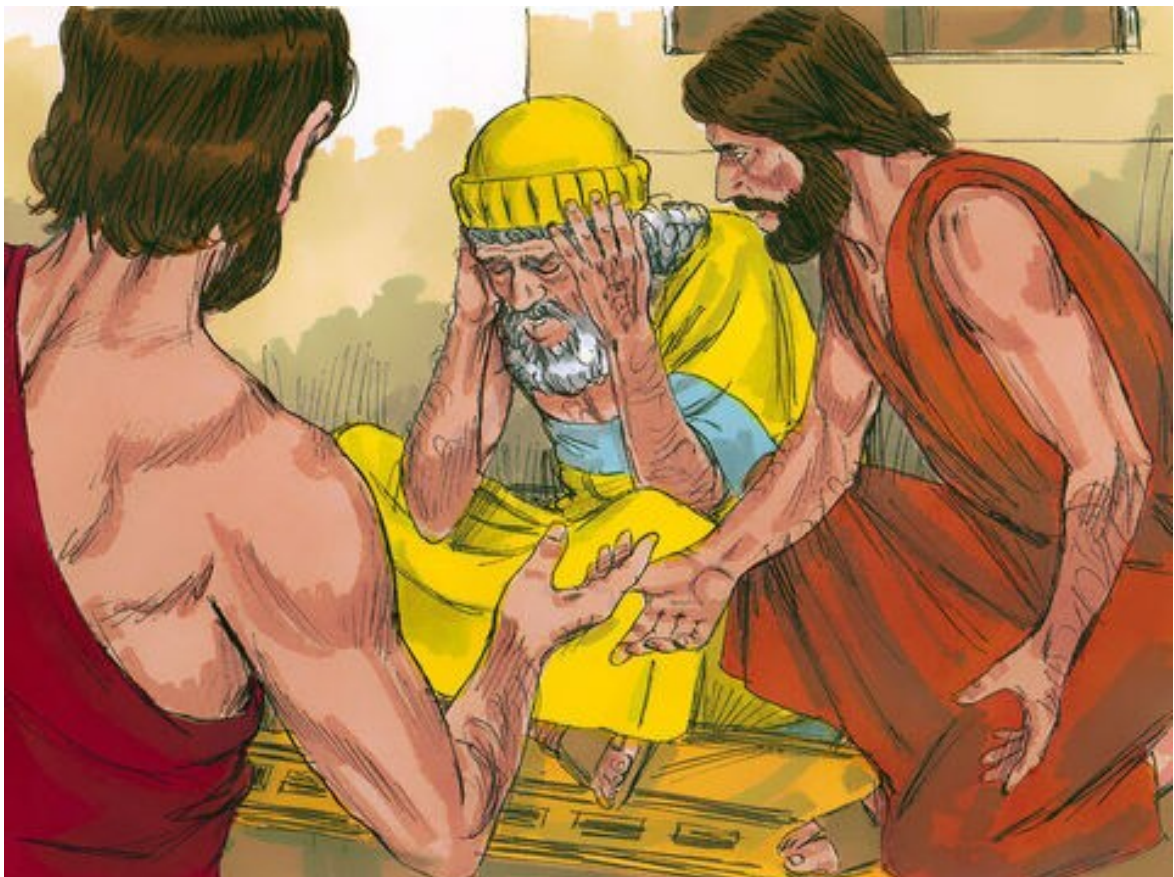
and pulled Lot into the house to them,



(...closed...)



and shut to the door.



Genesis 19:11

[angels] [miracle]
(2 men) (👊 hit)

And **they** smote the **men**

(stay)

that were at the door of the house

[cannot see] (blind) (NOT important) (people) (important) (people)

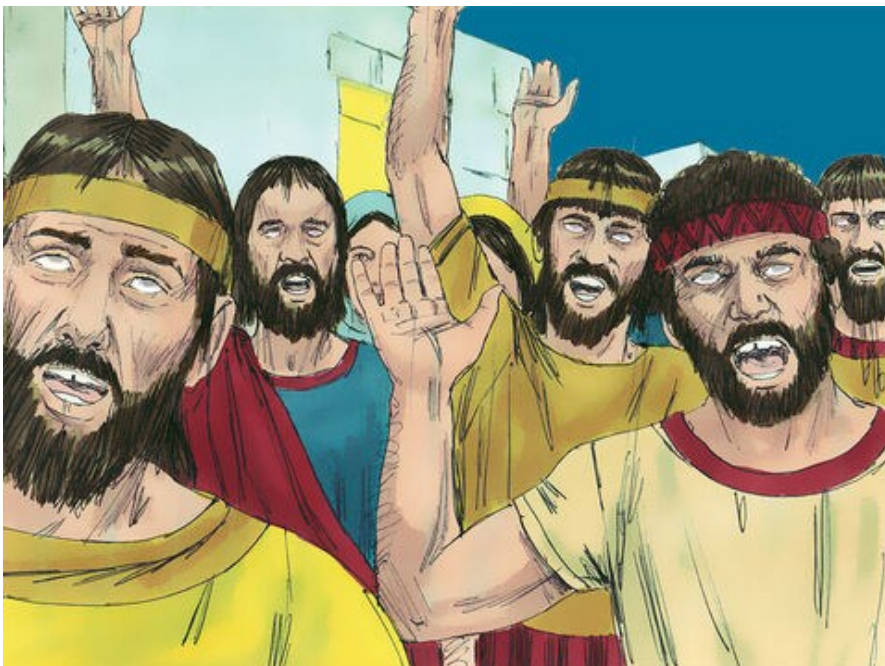
with blindness, **both small** and **great**:

(happen) [weak] (tired 😞)

so that **they** wearied **themselves**

[seek / search 🔍] 🏠

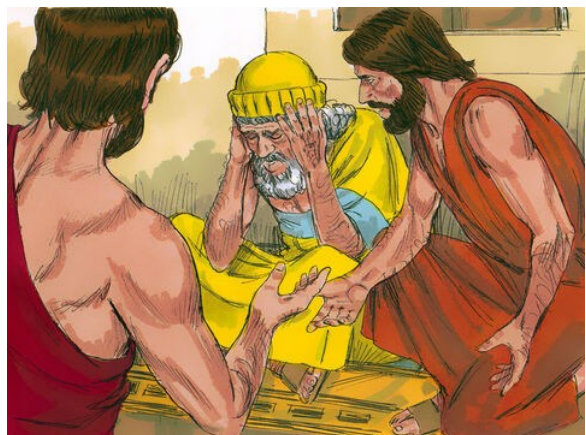
to find the **door**.



Genesis 19:12

(pies sjaegus)

And the <sup>[angels]
(2 men)</sup> men said unto Lot,
^{Have?} Hast ^{you} thou ^[in Sodom] here <sup>[other people]
(more other)</sup> any besides?
^(...son-in-law...) son in law, and ^{your} thy sons,
 and ^{your} thy daughters,
 and <sup>[everything]
(all things)</sup> whatsoever ^{you} thou ^{have} hast ^[Sodom] in the city,
 bring ^(from) them ^[Sodom] out of this place:



Genesis 19:13

↓
[angels]
(Because)(2 men)

↓
[Sodom]

For **we** will destroy **this place**,

[sin] [Sodom & Gomorrah] [loud]
(shout)(from)(people) become (much)

because the cry of **them** is waxen **great**

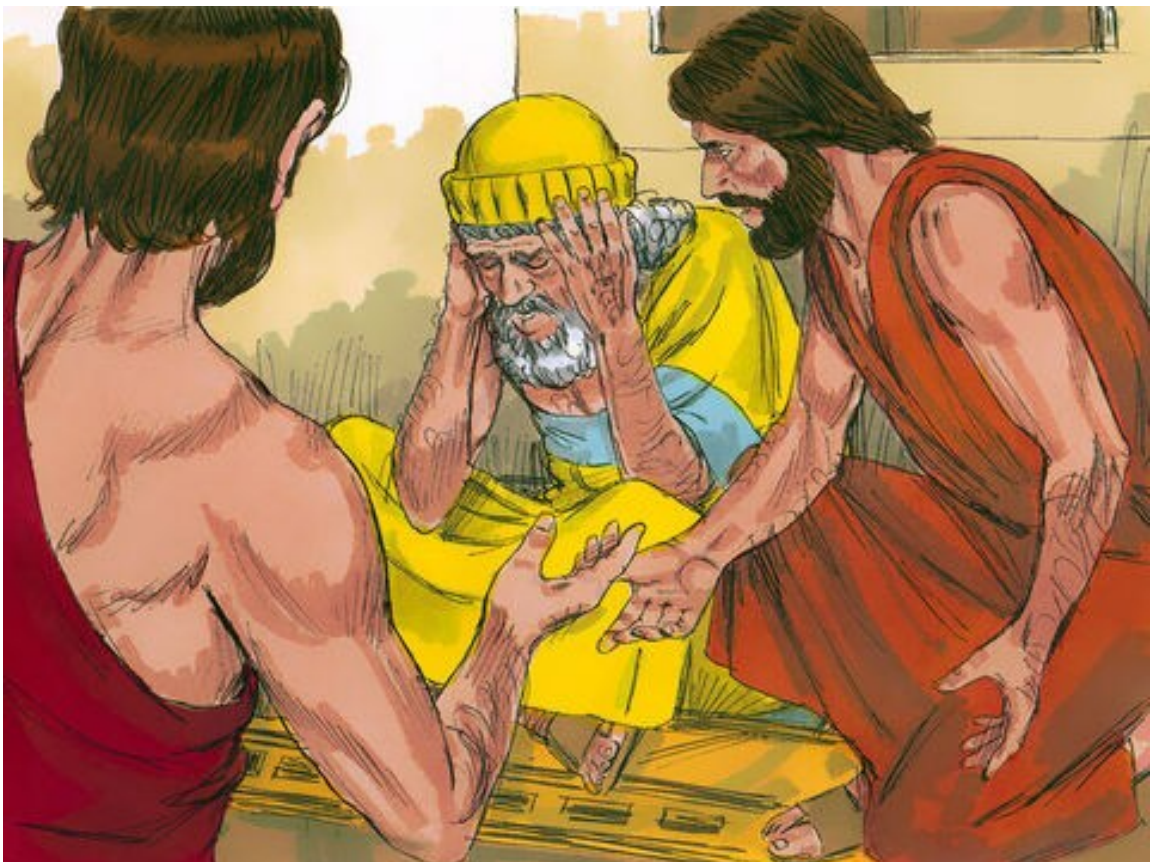
[presence]



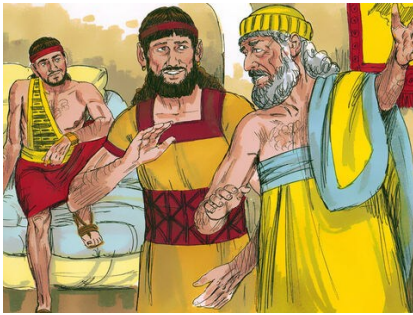
before the **face** of the **LORD**; and



has
the **LORD** hath sent **us** to destroy **it**.



Genesis 19:14



(outside house)

And **Lot** went **out**,



[speak]
(tell)

(...sons-in-law...)

and spake unto **his** sons in law,



(marry finish)

which married **his** daughters, and said,



[Sodom]

(Stand!) (go)

(from)

*Up, get **you** out of this place;*

(Lot said)

[Sodom]

(because)

for the **LORD** will destroy **this** city.



[feel]
(look)

(person)

[make fun]
(joke 😊)

But **he** seemed as **one** **that** mocked



(...sons-in-law...)

unto **his** sons in law.

Genesis 19:15

(happen) [sun up 🌅] (start)
And **when** the **morning** arose,

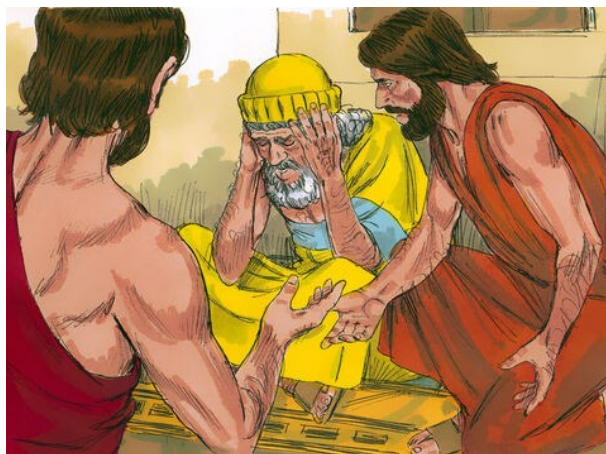
[2 men] [make go fast] hurry / rush
then the **angels** hastened **Lot**, saying,

[Move now!] (Stand) your 🧑
Arise, take **thy** **wife**, and

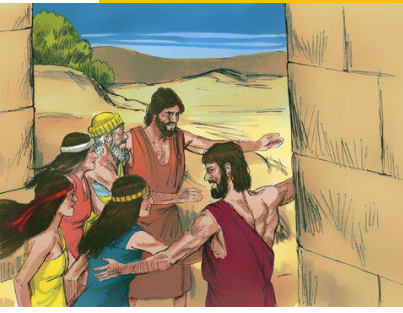
your (2) 🧑 🧑 [in Sodom] [in house] (stay)
thy **two** daughters, which are here;

(so not happen) you (become) (destroyed)
lest **thou** be consumed

(with) (sin) [Sodom]
in the iniquity of the **city**.



(piss said)



Genesis 19:16

[time] [wait / slow]
(continue)(Lot) (delay / stay)

And **while** **he** lingered,

[angels]

[take]

(...grabbed...)

the **men** laid hold **upon** **his** **hand**, and



upon the **hand** of **his** wife, and



upon the **hand** of **his** **two** daughters;

the **LORD** being merciful unto **him**: and

they brought **him** forth, and

set **him** without the city.

Genesis 19:17

(.....happen.....)

And it came to pass, **when**

[angels]

(2 men)

(...finish bring...)

(Lot's family)

(out)

(outside)

they had brought **them** **forth** **abroad**,



(Lot)

[flee]

(Run)



(to save) your

(happen)(angel)

that **he** said, *Escape for **thy** life;*



you

(and not)

[stop]

you



*look not **behind** **thee**, neither stay **thou***

[valley]

(flat land)

[flee]

(run)



*in **all** the **plain**; escape to the **mountain**,*



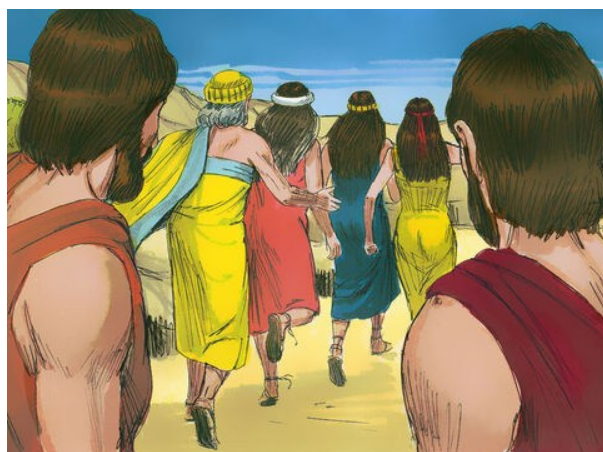
(so not happen)

you

(become)

(destroyed)

*lest **thou** be consumed.*



Genesis 19:18

And **Lot** said unto **them**,
[angels & God]
(2 men)
[Lot speaking to God through the angels]
(...Please, No!....) [Adonai]
Oh, not so, my Lord:

(Lot said)

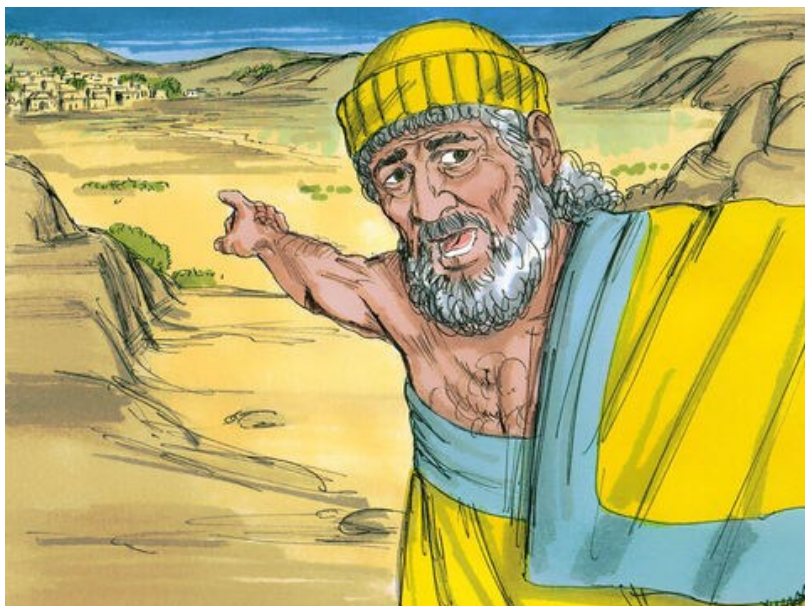
Hebrew 'lord' has two spellings:

- **Adoni**  = 'my lord' (human, husband, master).
- **Adonai** = special title, only for God.

Same root word (*Adon*)

"Lot spoke to the angels,
but then said **Adonai = my Lord (God)**."

Lot was really praying to God, while the angel gave
God's answer."



Genesis 19:19

[Lot speaking to God through the angel] [Lot]
(Look!) Your

Behold *now*, *thy* servant

has [receive] [blessing] Your [eyes]
(find) (gift) 🎁 (see)
hath found grace in *thy* sight,

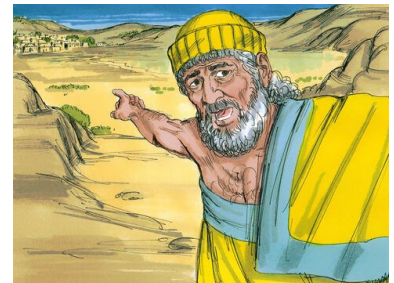
You have [much] Your [love]
(make great) (kind 🤍)
and *thou* hast magnified *thy* mercy,

which *thou* hast shewed unto *me*

(because)
in saving *my* life;

and *I* cannot escape *to the mountain*,

(maybe) [danger ⚠️] (bad) (catch)
lest some evil take *me*, and *I* die:



(Lot said)

Genesis 19:20

(Lot said)

(Look!)
Behold *now*,

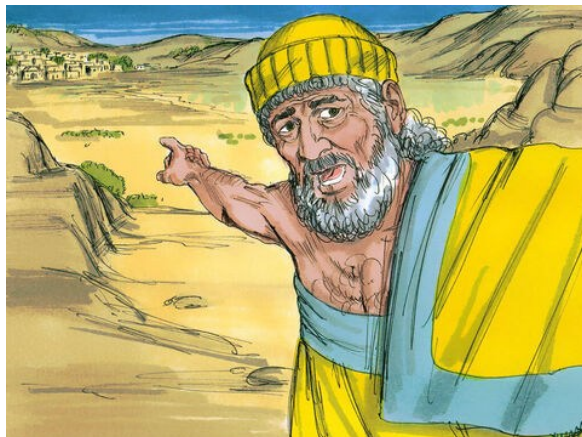
[Zoar] [escape] (run) (to city)
this city is near to flee unto,

(small) (city)
and it is a little one:

[escape] (run) to there
(Please!)(allow)(Lot) Oh, let me escape thither,

(?) (small) (city) (yes)
(is it not a little one?)

(life) [save] (continue living well)
and my soul shall live.



Genesis 19:21

[speaking God's words]

(angel)

(Lot)

And **he** said unto **him**,

[happen]

[Yes, give to]

(receive ✓)

you

See, **I** have accepted **thee**

[ask / prayer]

(about)

(...request...)

concerning this thing also,

[Zoar]

(happen)

(destroy)

that **I** will not overthrow **this city**,

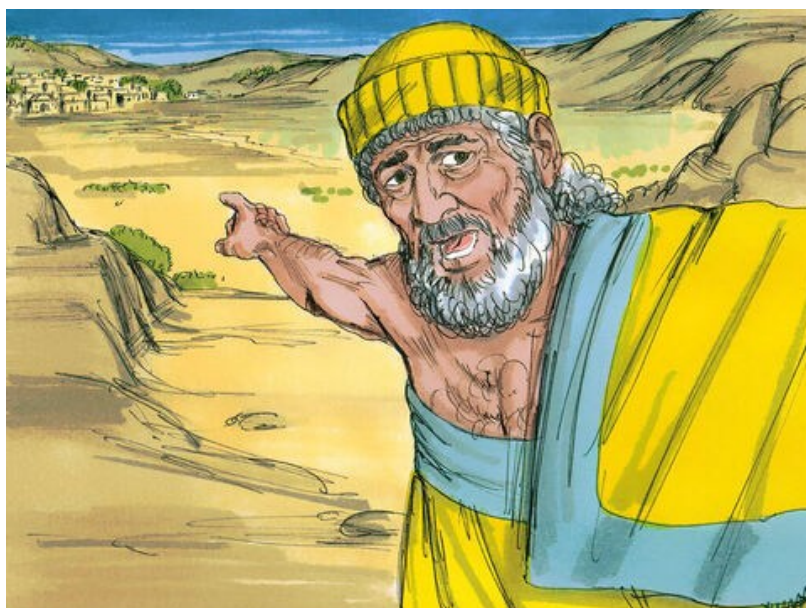
(because)

you

have

(speak about)

for the **which** **thou** hast spoken.



Genesis 19:22

(angel speaking God's words said)

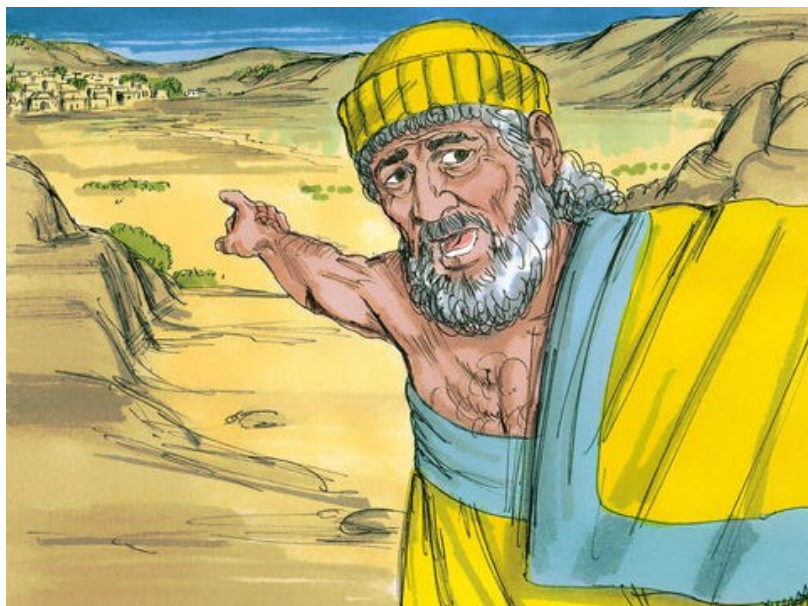
[go fast] (Lot) [flee]
Hurry / rush you (run) to there
Haste thee, escape thither;

[speaking God's words] [judge—destroy]
(because)(angel) (anything)
for I cannot do any thing

(until) you (....arrive....) to there
till thou be come thither.

[Result]
(So)
Therefore the name of the city

[means little]
(name give)
was called **Zoar**.



Genesis 19:23



[now morning]

(come up)

(land)

The **sun** was risen **upon** the **earth**

(happen)

(...go into...)

when **Lot** entered **into** **Zoar**.



Genesis 19:24



Then the LORD rained

upon Sodom and upon Gomorrah

^(fire rocks)
brimstone and ^(from) fire ^(sky) from the LORD

out of heaven;



Genesis 19:25

(LORD) (destroyed) [Sodom & Gomorrah]
And **he** overthrew **those cities**,
[valley]
(flat land)
and **all** the **plain**,
[people living in]
and **all** the **inhabitants** of the **cities**,
(grow) (land)
and **that** **which** grew upon the ground.

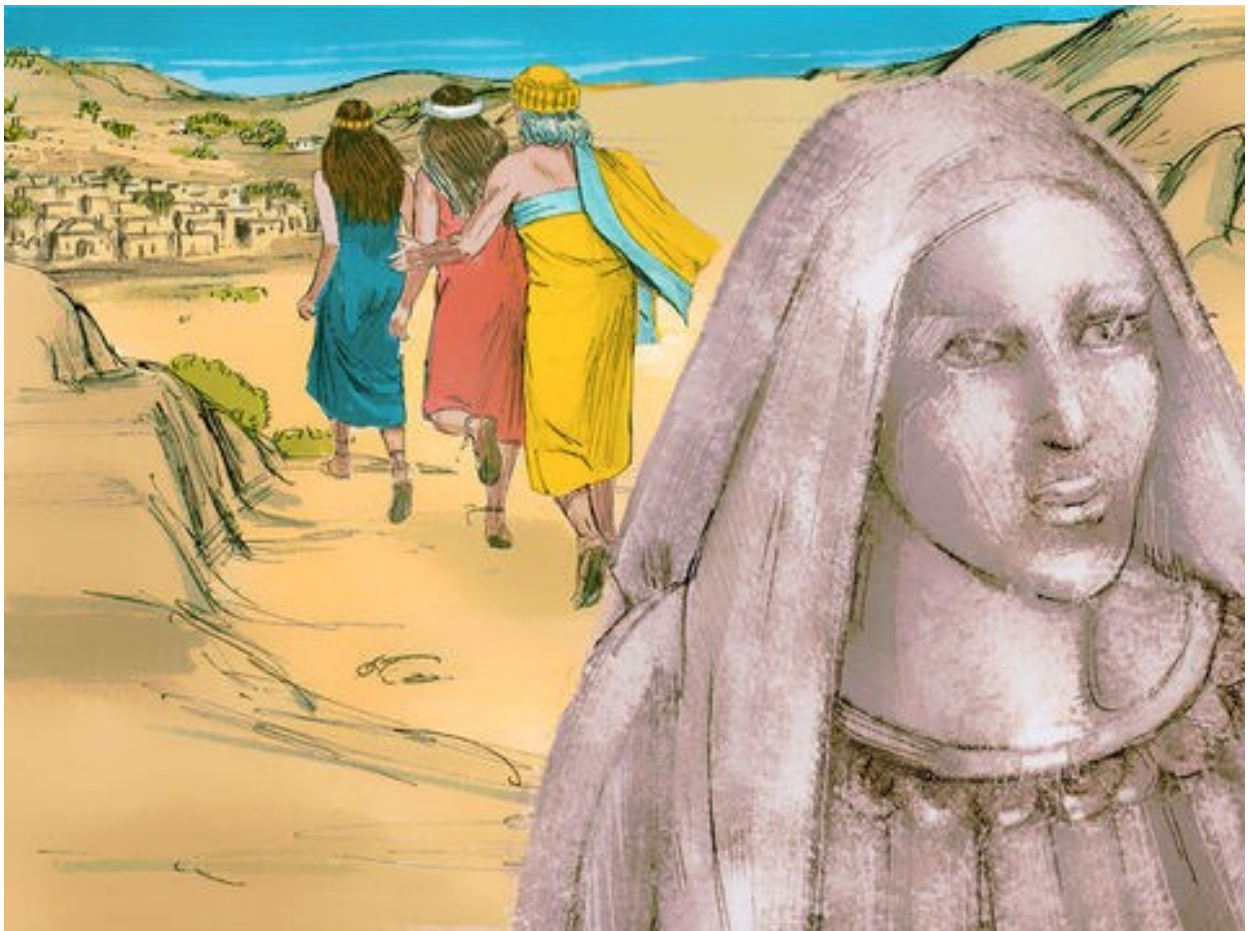


Genesis 19:26

But ^(Lot) his wife looked back

from behind him,

and she became a pillar of salt.



Genesis 19:27



[stand up]

(wake up)

And **Abraham** gat **up**



early in the morning to the place



(stand)

where he stood before the LORD:



Genesis 19:28



(Abraham)

And **he** looked

(to)

toward **Sodom** and **Gomorrah**,

[valley]

(flat land)

(to)

and toward **all** the **land** of the **plain**,



(saw)

[happen]

(look)

and beheld, and, lo,



[smoke go up]

(land)

(...rise up...)

the **smoke** of the **country** went **up**



as the **smoke** of a **furnace**.



Genesis 19:29

(.....happen.....)

And it came to pass, **when**

[Sodom & Gomorrah]

[valley]
(flat land)

God destroyed the **cities** of the **plain**,



(happen)



(think about)

that **God** remembered **Abraham**,

(from)

(middle)

and sent **Lot** out of the midst

(destruction)

of the overthrow,



[Sodom & Gomorrah]

(happen)

(destroyed)

when **he** overthrew the **cities**



(stay)

in the which **Lot** dwelt.

Genesis 19:30



And ^(go) Lot went ^(from) up out of Zoar,



^(stay) and dwelt in the mountain,



⁽²⁾ and his two daughters with him;



^(because) for he ^(afraid) feared to dwell ^(stay) in Zoar:



^(stay) and he dwelt in a cave,



he and his two daughters.



Genesis 19:31



[age more]

(elder daughter)

And the firstborn



[age less]

(younger daughter)

said unto the younger,



[Lot]

(old age)

Our father is old,



(...no...)

and there is not a man in the earth



to come in unto us

[man + woman ❤️ → children 🧒]

(same follow)

(usual way)

after the manner of all the earth:

(firstborn daughter said)



Genesis 19:32

(firstborn daughter said)

Come, let ^(2 daughters)us make ^[Lot]our father
^[...drunk...]drink wine, and ^(lay)we will lie with him,
^[continue alive]that ^(goal)we ^(can)may ^(keep)preserve ^(children)seed
of our father.



Genesis 19:33

(2 daughters)
 And they made their father drink wine [Lot] ...drunk...  
[age more]
(elder daughter) ...   ...
 that night: and the firstborn went in,
.....  
 and lay with her father; and
(know)
he perceived not when she lay down,
(happen) ...   ...
[depart]
(and not know)(happen) when she arose. (leave)



Genesis 19:34

(.....happen.....) (.....next day.....) (happen)

And it came to pass **on the morrow**, that



[age more]

(elder daughter)



[age less]

(younger daughter)

the **firstborn** said unto the **younger**,



(See, happen)



(yesterday night)

Behold, **I** lay **yesternight**



[Lot]



with **my father**: let **us** make **him**



...drunk...



(...tonight...)

drink **wine** **this night** also;



you

(lay)

(goal)

and go **thou** **in**, and lie with **him**, that



[continue alive]



(can)

(keep)

(children)

we may preserve **seed** of our father.

(firstborn daughter said)



Genesis 19:35

↩ (2 daughters)
 And they made their father drink wine [Lot]  .drunk... 
↩ [age less]
that night also: and the younger (younger daughter)(stand up) arose,
↩
...  ...
 and lay with him; and
↩ ↩
(know) (happen) ...  ...
he perceived not when she lay down,
↩ [depart] (leave)
(and not know)(happen)
 nor when she arose.



Genesis 19:36

(This way happen)

Thus were **both** the **daughters** of **Lot**



[pregnant]

(...have baby...)(with)

with **child** by **their** father.



Genesis 19:37

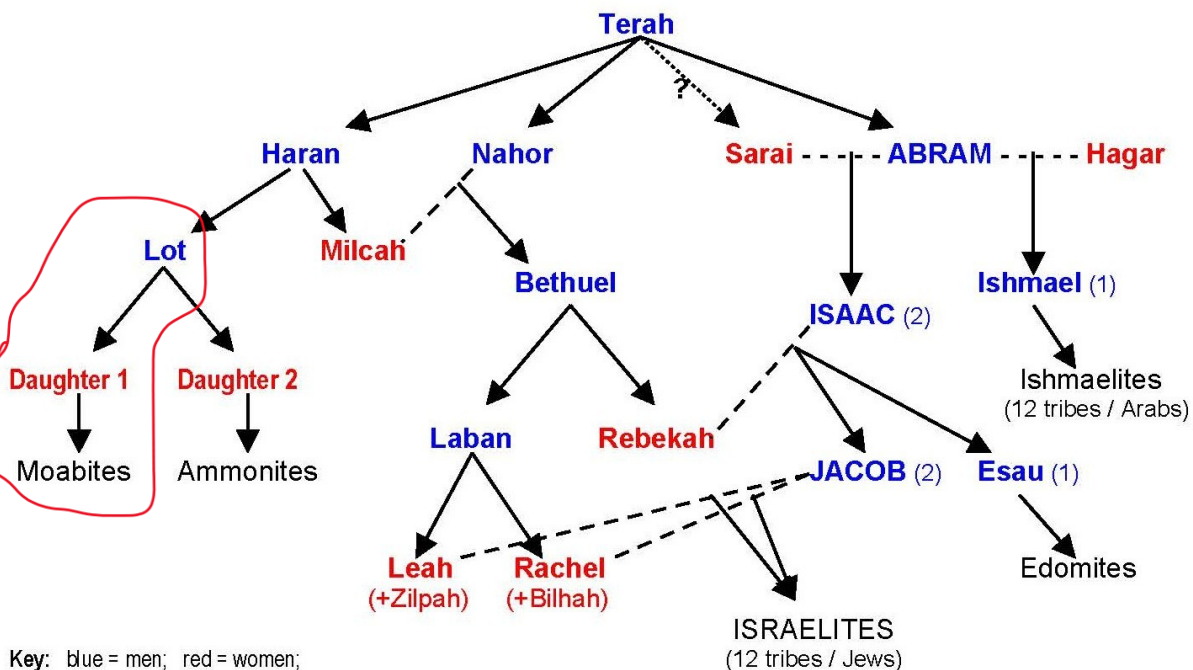
[age more]
(elder daughter) (birth)
And the **firstborn** bare a son,

(.....give son name.....)
and called **his** name **Moab**:

the **same** is the father of the **Moabites**

[time Moses writing]
(.....now time.....)
unto this day.

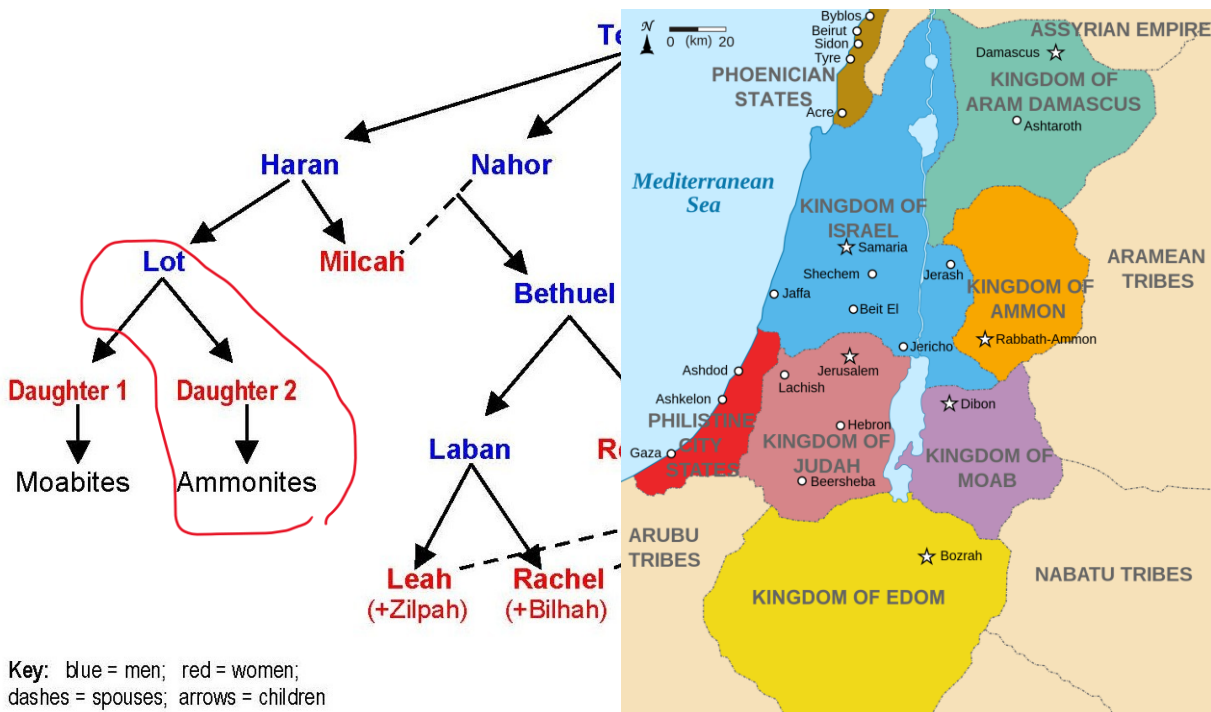
Family of Abraham



Genesis 19:38

↖ ↗ ↗
[age less]
(younger daughter) (birth)
 And the younger, she also bare a son,
↖ ↘
(.....give son name.....)
 and called his name Benammi:
↖ ↖
 the same is the father of
(.....Ammonites.....) [time Moses writing]
(.....now time.....)
 the children of Ammon unto this day.

Family of Abraham



Genesis 20

Genesis 20 Outline

Abraham and Abimelech (Gen. 20:1–7)

Sarah Returned (Gen. 20:8–13)

Abimelech’s Gifts (Gen. 20:14–18)

Genesis 20:1

[go]
(travel)



[Mamre / Hebron]
there

And **Abraham** journeyed from thence

(to)



(land)

toward the south country,

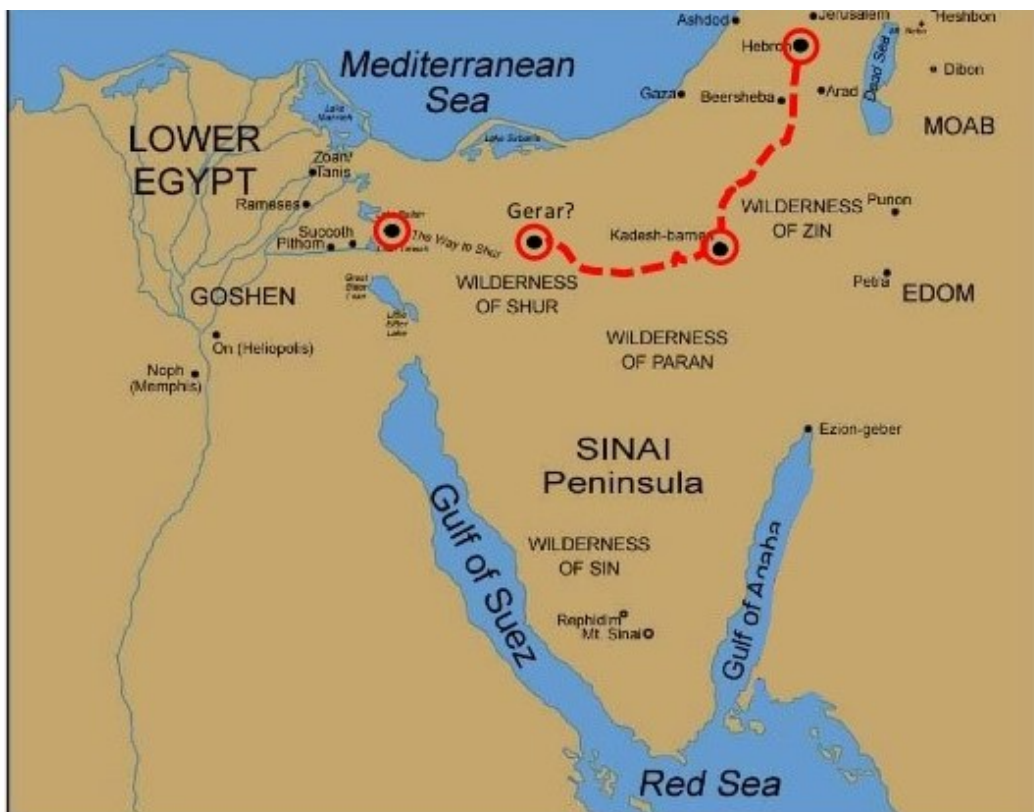
(stay)

and dwelled between **Kadesh** and **Shur**,

[short time]

(stay)

and sojourned in **Gerar**.



Genesis 20:2

↩ ↩ ↩ ↩
 (about)
 And **Abraham** said of **Sarah** his wife,
↩ ↩ ↩
 (Abraham said) { ↩ (same)
She is my sister:
↩ ↩ ↩ ↩
 and **Abimelech**  king of **Gerar** ↩ (sent people) sent,
↩
↩ [bring]
↩ (take)
 and took **Sarah**.



Genesis 20:3

[show Himself]
(appear)

But **God** came **to** **Abimelech**



(time)

in a dream **by night**, and said to **him**,

(See! happen) **you** (same) [truly] **are** (only)

Behold, **thou** art but a dead **man**,

(because) [Sarah] **you** have (take)
for the woman which thou hast taken;

(because) (same) [Abraham] (own)
for **she is a man's wife.**



(God said)

Genesis 20:4

But [👑]Abimelech had not come ^{... 🧑🏻🧑🏻❤️ ... (Sarah)} near her:

and he said,

^{will?} Lord, wilt ^{You (🔪 kill)} thou slay also

^(good) a righteous ^(people group) nation?

(Abimelech said)





Genesis 20:5

(Abraham) (Abimelech)

Said *he* not unto *me*,

(Abraham said) { (Sarah)(same) (yes)
She is my sister?

and *she*, even *she herself* said,

(Sarah said) { (also) (same)
He is my brother:

(with) (truth)
in the integrity of my heart

[no wrong] [clean]
and *innocency* of *my hands*

[take Sarah]
have *I* done this.

Genesis 20:6

And ^(Abimelech) God said unto him in a dream, 
 Yea, ^{Yes} I know that ^(about) thou ^{you} ^{doing} ^[take Sarah] didst this
 in the integrity of ^(with) thy ^(truth) ^{your} heart; 
 for I also withheld ^[block] thee ^(hold) ^{you}
 from sinning against me: therefore ^[result] ^(so)
 suffered I ^{allow} thee ^{you}  ...  ... (Sarah) ^{her}

(God said)



Genesis 20:7

(God said)

Now therefore restore the man
 his wife; for he is a prophet,
 and he shall pray for thee, and thou
 shalt live: and if thou restore her not,
 know thou that thou shalt surely die,
 thou, and all that are thine.

(then) [give back] [to Abraham] (return) (to man)
 (Sarah) (because) (same) (man speaks God's words)
 (Abimelech) (to help) you you
 (maybe) you [give back] (return)
 (then) you (happen) you will (sure) 100%
 you (all people) your own



Genesis 20:8

(Then) 
Therefore **Abimelech**

[awake]
(stand up) 
rose early in the morning,

[invite]
(tell come) 
and called **all** his servants,

 [words from God]  [hearing]
and told **all** these things in their ears:

 [much]
(became) (very) 
and the men were **sore** afraid.



Genesis 20:9

Then Abimelech called Abraham,

and said unto him,

What hast thou done unto us? and what

have I offended thee, that thou

hast brought on me and on my kingdom

a great sin? thou hast done deeds

unto me that ought not to be done.



(Abimelech said)

Genesis 20:10



And **Abimelech** said unto **Abraham**,



(?)

see

you

What sawest **thou**,



[result]
(happen)

you

have

[make God angry with Abimelech]
[...lie about Sarah...]

that **thou** hast done this thing?

(Abimelech said)



Genesis 20:11



And Abraham said,



(think 🤔)

Because I thought,

¹⁰⁰

(sure ✓)

[respect]



Surely the fear of God

[in Abimelech's kingdom]

(have) ✗

is not in this place; and



(Abimelech's people)



(✗ kill)

(because)

[Sarah]

[reason]

(own) (goal)

they will slay me for my wife's sake.

(Abraham said)



Genesis 20:12

(also) (true ✓) (Sarah) (Abraham)
And yet indeed *she* is *my* sister;
[Terah]

she is the daughter of *my* father,

but not the daughter of *my* mother;

and *she* became *my* wife.

(Abraham said)



Genesis 20:13

(.....happen.....) [lead] (make)
And it came to pass, when God caused

(Abraham) [leave] (travel) [Terah] (own)
me to wander from my father's house,

(happen) (Sarah)
that I said unto her,

(same) your [help] (love) you will
This is thy kindness which thou shalt

show (each) to where
shew unto me; at every place whither

(arrive) (about)
we shall come, say of me,

(same)
He is my brother.

(Sarah must say)



(Abraham said)

Genesis 20:14

And Abimelech took ^(take)    ^(ox / cows)   , and menservants, and womenservants,
↓
and gave ^(cattle & servants) them unto Abraham,
↑ ↓ ↑ ↓
( give again to)
and restored him Sarah his wife.



Genesis 20:15



And **Abimelech** said,



(Abraham)
you

(See!)

Behold, **my** **land** is **before** **thee**:



[live 🏠]

(makes happy)

(stay) (any place 📍)

pleases 😊

you

dwell **where** it **pleaseth** **thee**.

(Abimelech said)



Genesis 20:16



(Abimelech)

And unto Sarah he said,



[Abraham]

(See!) (...finish give...) to your
Behold, I have given thy brother



(.....1,000.....)

(coins)

(see!)

a thousand pieces of silver: behold,



[protection]

(same)

you

(cover)

he is to thee a covering of the eyes,



[Abraham's group]

(people)

you

unto all that are with thee,

(other people)

and with all other:



[prove good]

(show right)

so, this way

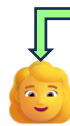
thus she was reprov'd.

Abimelech is saying: "This silver is proof to everyone's eyes that you are not guilty, you were taken wrongly, and your honor is covered/protected."

Genesis 20:17



So Abraham prayed unto God:



(make well)
and God healed Abimelech, and his wife,



(women servants)
and his maidservants;



(birth)
and they bare children.



Genesis 20:18

(Because) [tight] [strong] (closed / shut) 
For the LORD had fast closed up all

 (woman belly) [group] (family)
the wombs of the house of Abimelech,
↙ ↗

because of Sarah Abraham's (own) wife.

