

Genesis

Chapters

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KJVeasy ISL

The King James Version with easy meanings and Indian Sign Language





www.kjveasy-isl.com

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Colour Meaning

God

Angels

pure gold colour

Good angels Bad angels

dirty gold colour

People Group name

Person name People

What?

Who?

Things

Places

Place name

Where?

Time

When?

Number

Numbers

-How many?

-How much?

^{*}Adapted with permission from Fresh Look Bible Colour Code (see next page.)

Colour	Examples		
God	Father, Son, Spirit, LORD, Jesus		
Good angels	cherubims, beast, Gabriel, host		
Bad angels	Satan, unclean spirit, devils,		
Person name	Paul, John, Luke, Moses, Abraham		
Group name	Jew, Gentile, Roman, Canaanites		
People	king, man, teacher, they, we		
Things	tree, lamb, altar, ground, water		
Place name	Jerusalem, Canaan, Egypt, Rome		
Place name Place	Jerusalem, Canaan, Egypt, Rome temple, garden, city, river, field		
	temple, garden, city, river, field		
Place	temple, garden, city, river, field before, nigh, up, side, there, within		
Place	temple, garden, city, river, field before, nigh, up, side, there, within day, night, evening, winter, harvest		
Place Time	temple, garden, city, river, field before, nigh, up, side, there, within day, night, evening, winter, harvest before, later, first, soon, again		

A big thank you to Joshua Smith, founder of *Fresh Look* Bible, who has given us his permission to adapt his colour designations. Please see www.freshlookbible.com.

OFRESH LOOK, BIBLE KJV

Genesis 1

Genesis 1 Outline

God Makes Heaven and Earth	(Genesis 1:1-2)
Day 1 – Light and Darkness	(Genesis 1:3-5)
Day 2 – Sky and Water	(Genesis 1:6-8)
Day 3 – Land, Seas, and Plants	(Genesis 1:9-13)
Day 4 – Sun, Moon, and Stars	(Genesis 1:14-19)
Day 5 – Fish and Birds	. (Genesis 1:20-23)
Day 6 – Animals and People	. (Genesis 1:24-31)



(...When time start...)

(made)

In the beginning God created

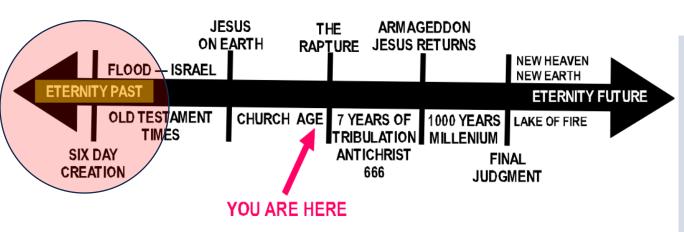


(sky)

(world)

the heaven and the earth.





Chapters

God Angels People Things Places Time Number

Colour Meaning

And the earth



(.....have not.....)







was without form, and void; and



(stay)

[surface / cover]

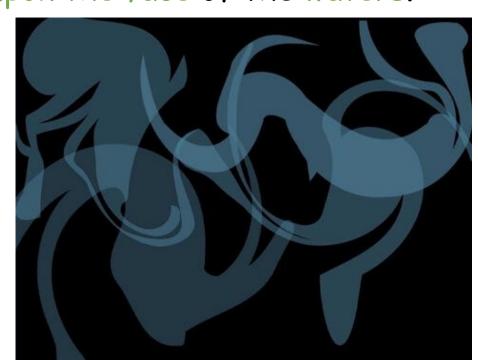


darkness was upon the face of the deep.

[......Holy Spirit......]

And the Spirit of God moved







(happen) (have) and there was light.

(God said)



Chapters

God Angels People Things Places Time Number

Colour Meaning



and God divided the light







And the evening and the morning

(same) + = 1st full day were the first day.





And God said,

[space]
(Make happen) (have) (sky)
Let there be a firmament

[between] (middle)

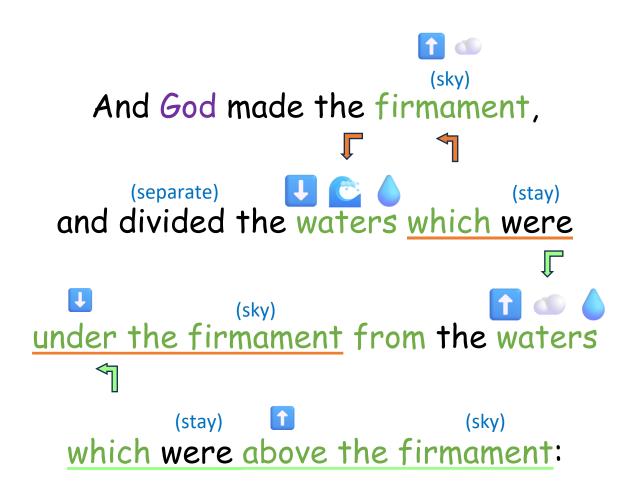


in the midst of the waters, and let it

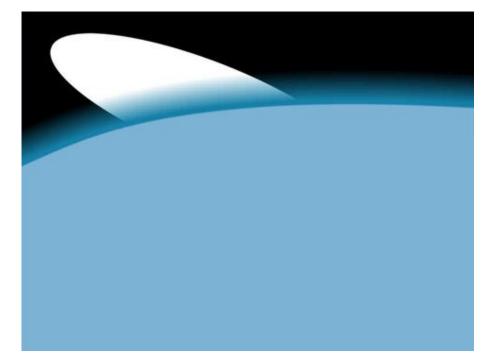
(separate) divide the waters from the waters.

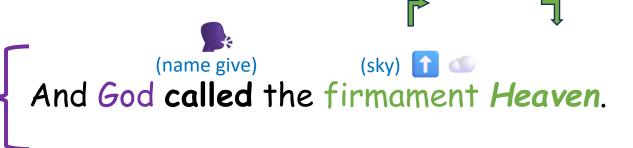






(same happened) and it was so.





(day end) (day start)

And the evening and the morning

were the second day.





And God said,

(Make happen) (sky)

Let the waters under the heaven

(God said)

 \rightarrow

.....come together.....)

(1)

be gathered together unto one place,

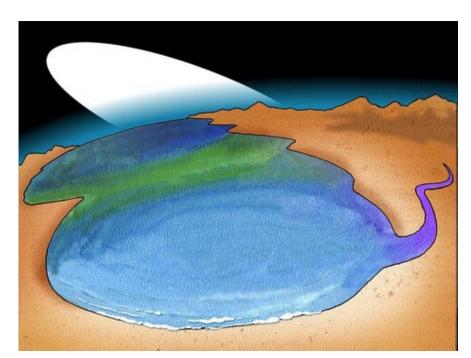
(make happen)



(come show)

and let the dry land appear:

(same happened) and it was so.





(see) (things made)(same) $\stackrel{\smile}{\smile}$ de and God saw that it was good.





(Make happen) (land) (out) Let the earth bring forth grass,

(plants) (giving)

the herb yielding seed,

[making]

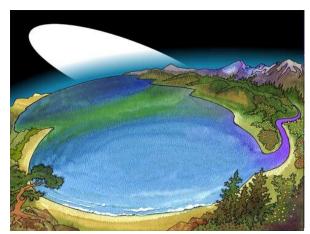
and the fruit tree yielding fruit

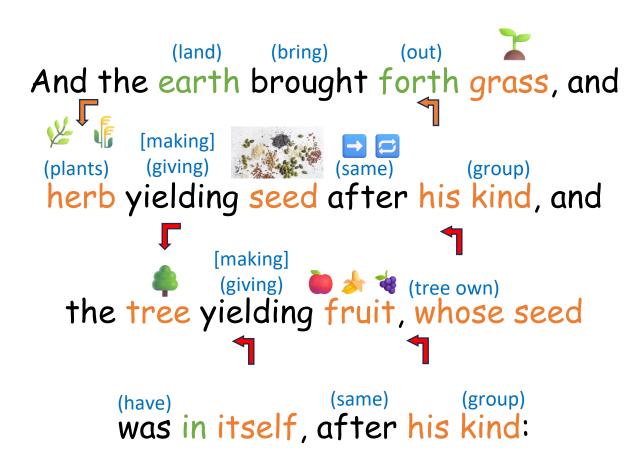
(God said)

[apple tree = apples]
(same) (group) (tree own) (have)

after his kind, whose seed is in itself,

upon the earth: and it was so.

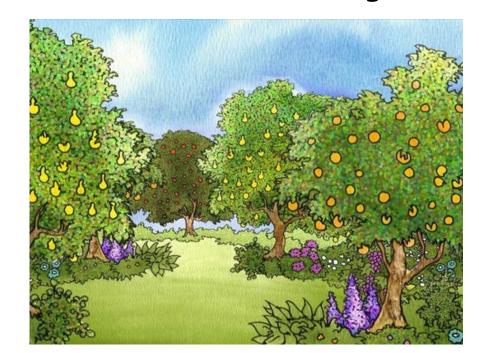




(see) (things made)(same)

and God saw that it was good.

✓



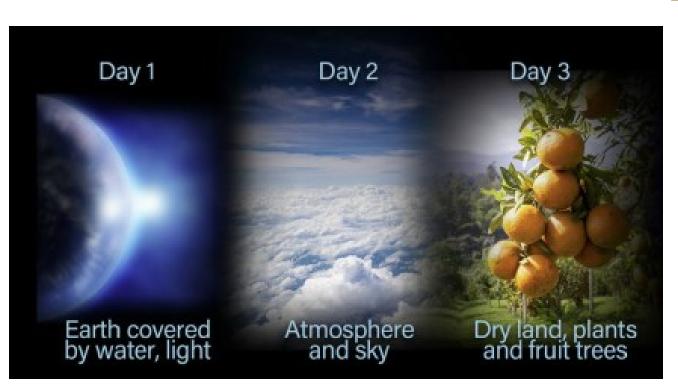
Day 3 - Land, Seas, and Plants (Genesis 1:9-13)

Genesis 1:13

(day end) (day start)

And the evening and the morning

(same) (3rd) **were the third day.**





in the firmament of the heaven

to divide the day from the night;

(use) (to show things)
and let them be for signs, and

(...to show time)

(God said)

(to show day)

(to show year)

for seasons, and for days, and years:



(God said)

in the firmament of the heaven

to give light upon the earth:

(same happened) and it was so.



d Angels People Things Places Time Number

Colour Meaning



And God made two great lights;

(big) [...sun...] (control light) the greater light to rule the day,

[...moon...]
(small) (control light)
and the lesser light to rule the night:



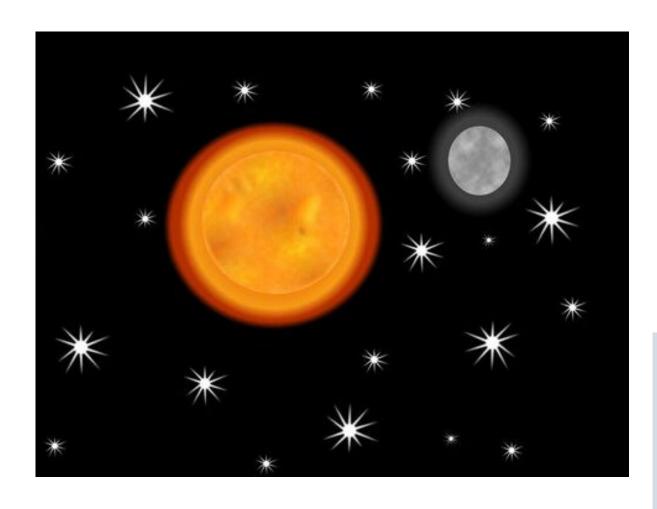
he made the stars also.



(put) \rightleftharpoons \rightarrow \rightleftarrows And God set them

in the firmament of the heaven

to give light upon the earth,





(control light) (separate) and over the night, and to divide



and God saw that it was good.



Day 4 – Sun, Moon, and Stars (Genesis 1:14-19)

Genesis 1:19



(4th) (same) were the fourth day.







And God said,









(much) (Make happen) Let the waters bring forth abundantly









(moving and swimming animals) the moving creature that hath life,



(land) (birds) (can) and fowl that may fly above the earth

(.....sky.....)

in the open firmament of heaven.

Easy meaning:

DNA 🎺 = Life

- **D** <u>Design</u> (God's plan)
- N Name (it gives each part of your body its job)
- A Alive (only living things have DNA)
- 拳 So when you see 🧳 , think: "God's life plan inside."

Scientific meaning:

- **D** Deoxyribo
- N Nucleic
- \mathbf{A} Acid

(God said)

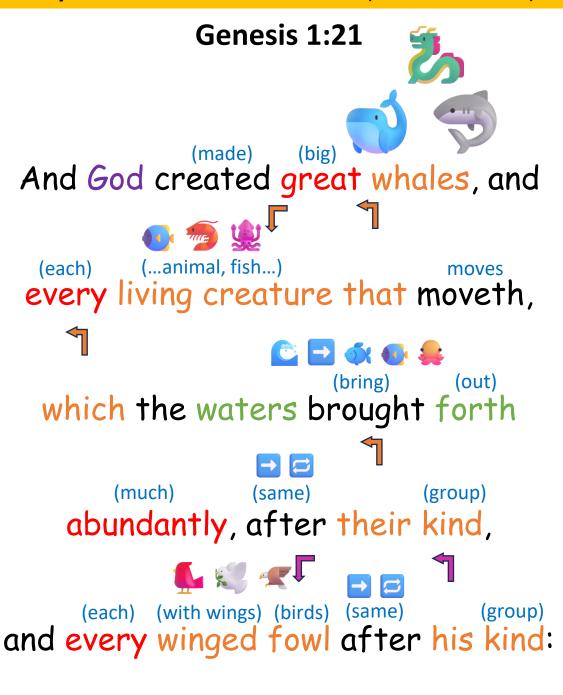
Deoxyribonucleic Acid

DNA = 🎺 The tiny writing inside your body that

tells it what to do.



It is part of your blood \bullet , and it shows you are alive.











(speak good to) (fish...)

And God blessed them, saying,

(...Have births...)

(become many)

Be fruitful, and multiply,



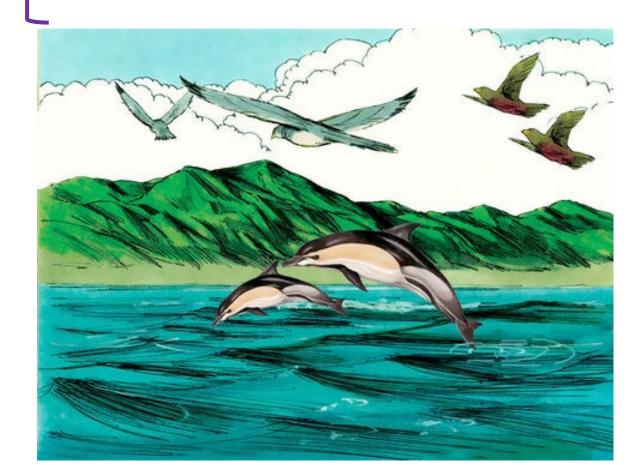


and fill the waters in the seas,



(God said)

(birds) (become many)
and let fowl multiply in the earth.



And the evening and the morning (day start)

(same) (5th) were the fifth day.

Day 1 Day 2 Day 3 Day 4 Day 5

Earth covered by water, light Atmosphere and sky and fruit trees and stars Birds, and sea creatures



(God_said)

(same happened) and it was so.





(group) and cattle after their kind,



and every thing that



(small moving things—snakes, bugs...) (land)

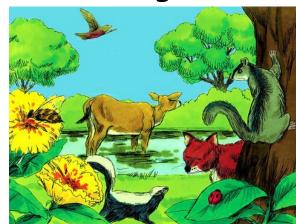
(same)

(group)

creepeth upon the earth after his kind:

(see) (things made)(same) $\stackrel{\smile}{\smile}$ de and God saw that it was good.





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Genesis 1:26
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The Strong One [Trinity: 3 Persons = 1 God]

[Elohim - Plural] (Father, Son, Holy Spirit)

[The Triune God] (with)
```

And God said, Let us make man in our

[control] (rule)

(God said)



have dominion over the fish of the sea,

```
[control] (value) (birds) (sky) and over the fowl of the air, and
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[control] [used by people] [control]
(rule) (farm animals) (rule) (land)

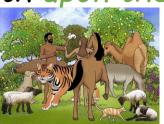
over the cattle, and over all the earth,
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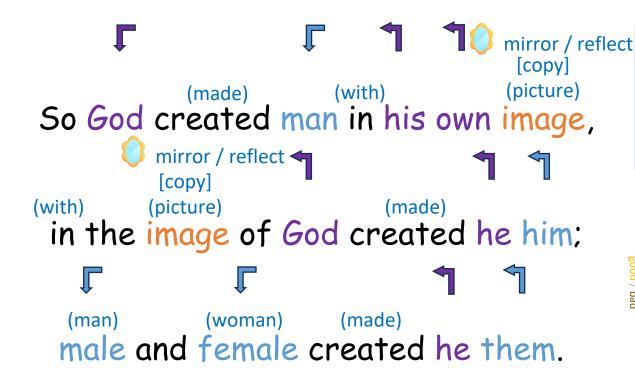
[control] (rule) (each) (small moving things—snakes, bugs...)

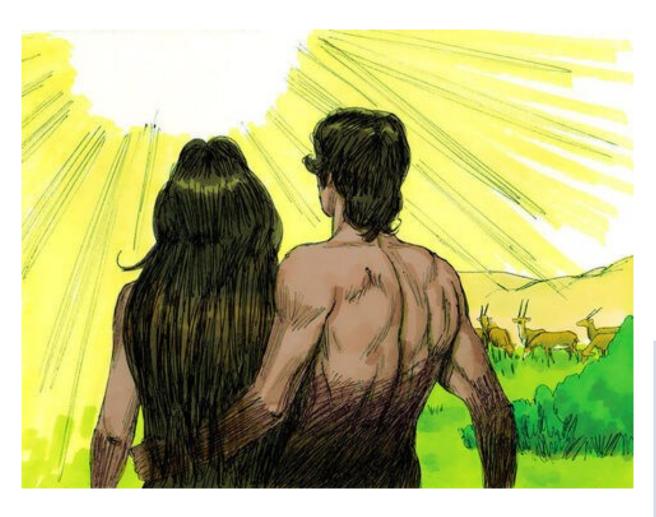
and over every creeping thing

[crawls] (moves) creeps

that creepeth upon the earth.









(speak good to)(man & woman)



And God blessed them, and God said

unto them, Be fruitful, and multiply, and

[control] (rule)

replenish the earth, and subdue it: and

[control] (rule)

have dominion over the fish of the sea,

[control] (value) (birds) (sky) and over the fowl of the air, and

[control] [...animal...] (rule) (each)

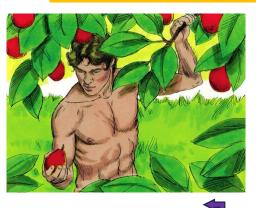
over every living thing

moves

(land)

that moveth upon the earth.

(God said)



And God said,

(See happen)

(to man & woman) (plant) (each)

Behold, I have given you every herb

[making] (having)



(land)

(each)

of all the earth, and every tree,

in the which is the fruit

[making] (giving) of a tree yielding seed;

(herbs & fruit trees) [food] (...will use to...) (eat) to you it shall be for meat.

(God said)

[food]

Genesis 1:30



(each) (wild animal) (land)

And to every beast of the earth,

and to every fowl of the air,

[crawls]

[moves]

and to every thing that creepeth

upon the earth, wherein there is life,

(God) (each) (plant) (.....to eat)

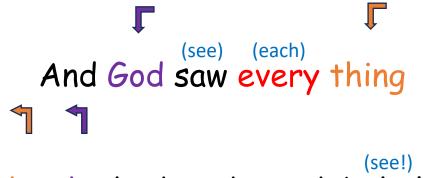
I have given every green herb for meat:

and it was so.



(God said)

Genesis 1:31



it was very good.

(day end) (day start)

And the evening and the morning

(same) (6th) were the sixth day.



Genesis 2

Genesis 2 Outline

God Finishes Creation and Rests .	(Genesis 2:1-3)
Details About Man's Creation	(Genesis 2:4-7)
The Garden of Eden	(Genesis 2:8-14)
God's Command to the Man	(Genesis 2:15-17)
God Makes Woman from the Ma	n (Gen. 2:18-25)

(This way) (sky) (world)
Thus the heavens and the earth

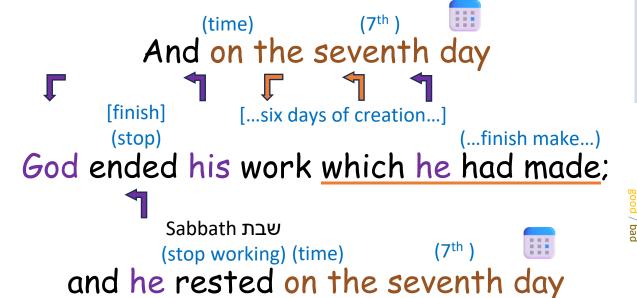
(make complete) (...many things in...) were finished, and all the host of them.



Chapters

God Angels People Things Places Time Number

Colour Meaning



[...six days of creation...]

(...finish make...)

from all his work which he had made.

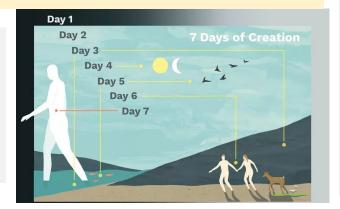
God finished His work. He stopped. He rested.

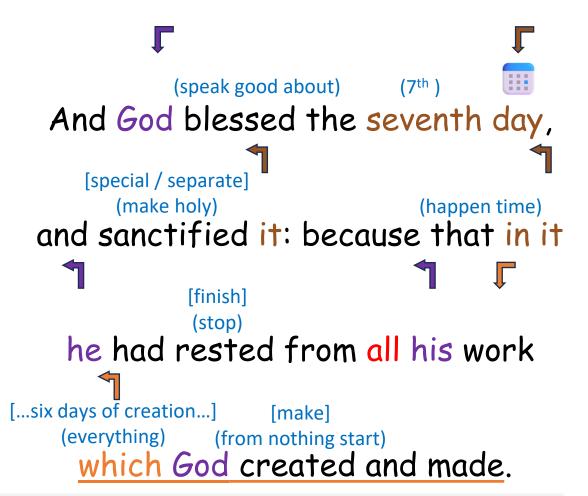
God blessed the 7th day and made it holy (special, set apart).

- 🗽 Why? Did God get tired?
- No! God does not get tired (Isaiah 40:28).
- He rested to **show a pattern**: Work, then stop.

He was giving a picture for humans to follow.

- * God rested to show His work was done
- * Sabbath = stop, rest, trust
- * Today, we rest in Jesus not just one day, but every day

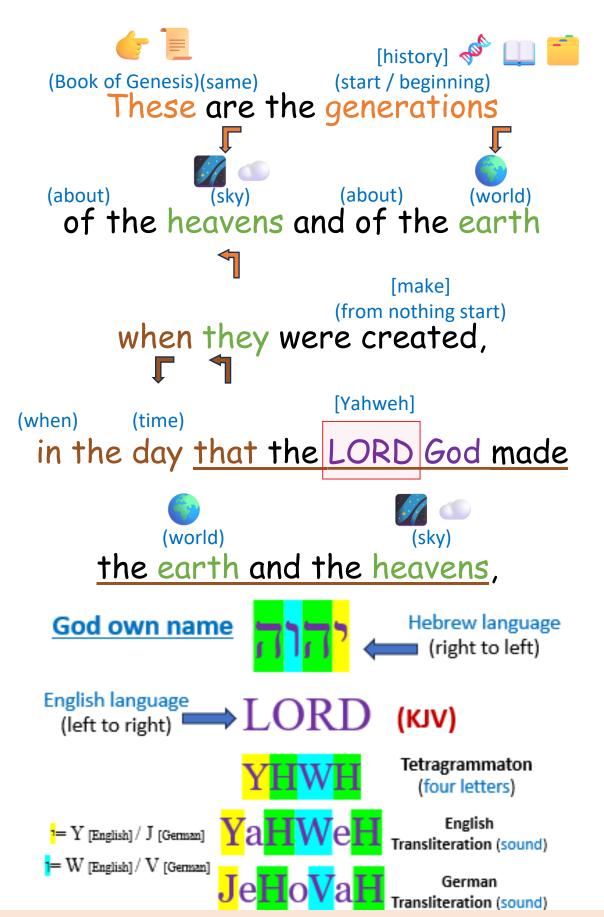




- What is the Sabbath?
- •Sabbath means "rest" or "stop"
- •God made the 7th day **special** to remind us:
 - He is the Creator
 - We must rest and trust Him, not only work
- Later, in the Law (Exodus 20), the Sabbath became a command for Israel

But it was **only a shadow** of something bigger...

- JESUS is the true Sabbath
- •Jesus gives us **real rest** rest from sin, fear, and trying to save ourselves
- •In Jesus, we rest in God's finished work, like God rested at creation
- We do not keep Sabbath to earn salvation
- We trust in Jesus to give us eternal rest







to rain upon the earth, and there

(have)

[work] [vork]

was not a man to till the ground.

In **Hebrew**, the word "**LORD**" is יהוה (YHWH) — sounds like *Yahweh* or *Jehovah*. It is God's personal name, not only a title like "God" (which is usually *Elohim*)





But there went up

[clouds / water] (land •]) (fog) a mist from the earth, and

[give water]

[surface / cover]

(make wet) (all) (land) watered the whole face of the ground.





And the LORD God formed man



(with) (dirt) (from) (land) of the dust of the ground,





and breathed into his nostrils





the breath of life;



and man became a living soul.



[make grow] (put)

[beautiful place] (special place)

And the LORD God planted a garden







(place East direction)

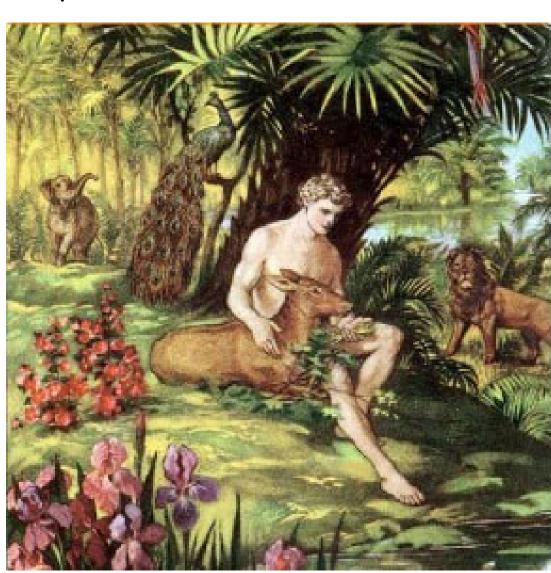
eastward in Eden; and there





(...finish made...)

he put the man whom he had formed.



Angels People Things Places Time Number

Colour Meaning

(from) (land) And out of the ground

made the LORD God to grow

[good] (same) (beautiful)

(••• see) every tree that is pleasant to the sight,

(...taste to eat...)

(grow) and good for food; the tree of life also

> [centre] (middle)

[beautiful place] (special place)

(grow)

[eternal]

in the midst of the garden, and













the tree of knowledge of good and evil.





[give water] [beautiful place]

(make wet)

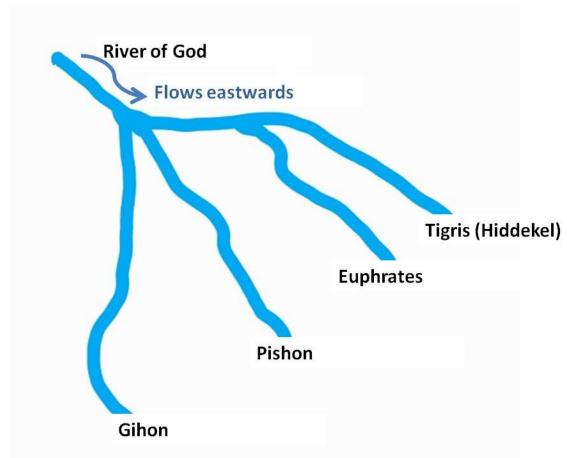
to water the garden;

and from thence it was parted,

(4) (big rivers start)

[separated]

and became into four heads.











And the gold of that land is good:

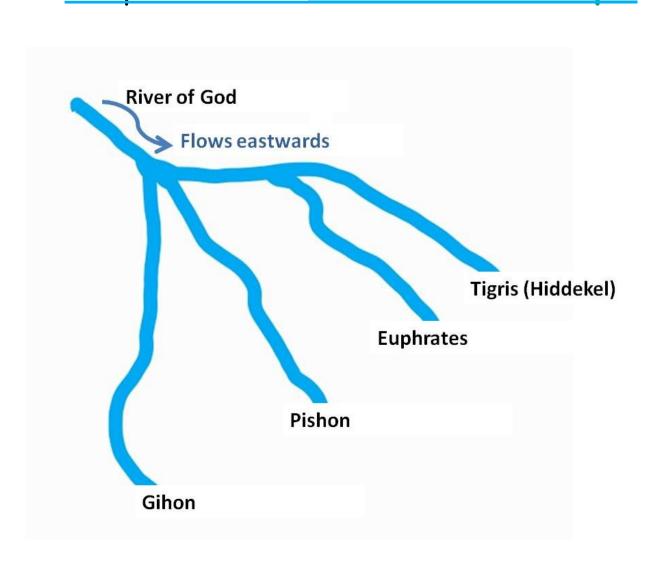
(have) there is bdellium and the onyx stone.



Bdellium is used in perfumery, as incense, and in traditional medicine ~Wikipedia



[river] (2nd) And the name of the second river (same) is Gihon: the same is it that [surrounds] (go around) (all) Cush compasseth the whole land of Ethiopia.



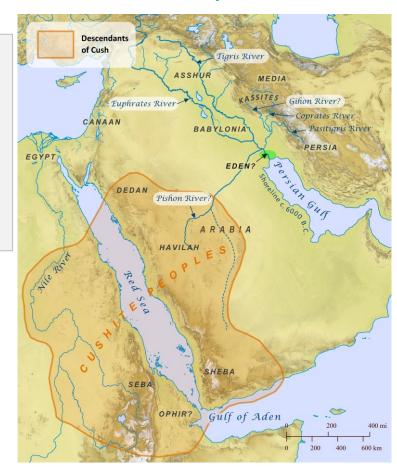
And the name of the third river (same) (same) is Hiddekel: that is it which



And the fourth river is Euphrates.

Moses helped people understand the rivers of the Pre-flood world.

This map is only an example. This is not the true location of Eden or of the four rivers.



And the LORD God took the man,

[beautiful place] 🍪 😕 🕋

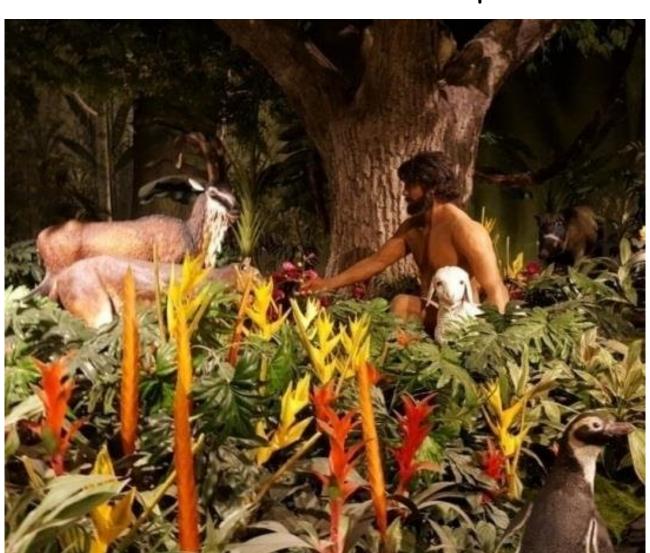
(special place)

and put him into the garden of Eden

[start work] (work)

[continue work] (care)

to dress it and to keep it.



Chapters

Angels People Things Places Time Number

Colour Meaning

(God said)

(From) (each)

[beautiful place] (special place)

saying, Of every tree of the garden

you thou mayest freely eat:

"Thou" means 1 person 👤 . "You" means many people 👥 . This helps us know exactly who God is talking to.

	the section of the se					
KJV Word	Means	How Many?	Modern English	Example Verse	Emoji / Notes	
Thou	You (subject)	1 person	"you" (singular)	Genesis 2:16 – "thou mayest eat"	1 person spoken to	
Thee	You (object)	1 person	"you" (singular)	Genesis 3:11 – "told thee "	Receiver of action	
Thy	Your (possessive)	1 person	"your" (singular)	Exodus 20:12 – " thy father"	Belongs to you (1)	
Thine	Yours (possessive)	1 person	"yours"	Deut. 5:21 – "thine house"	Yours (1 person)	
Ye	You (subject)	2+ people	"you all / you (plural)"	Matthew 5:13 – "Ye are the salt"	★ Talking to group	
You	You (object)	2+ people	"you" (plural)	John 15:16 – "I have chosen you "	Receiver = group	
Your	Your (possessive)	2+ people	"your" (plural)	John 14:1 – "Let not your heart"	Belongs to group	
Yours	Yours (possessive)	2+ people	"yours"	2 Cor. 12:14 – "not yours but you"		

Angels People Things Places Time Number

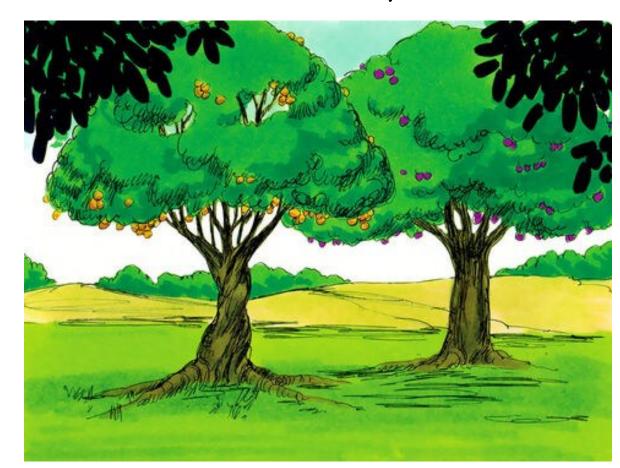
(from) But of the tree of the knowledge of

(man) (from) you will good and evil, thou shalt not eat of it:

(because)(when) (time) for in the day that thou eatest thereof (from it)

(God_{said)}

[100%] will you (true) thou shalt surely die.







(God said)



them unto Adam to see what he

(anything) [man] whatever

would call them: and whatsoever Adam

(will) (name)

(give name to) (each) (...animal...)

called every living creature,

(same)
that was the name thereof.

[man]

[used by people]
(farm animals)

And Adam gave names to all cattle,

(birds) (sky) and to the fowl of the air,

and to every beast of the field;

[man]

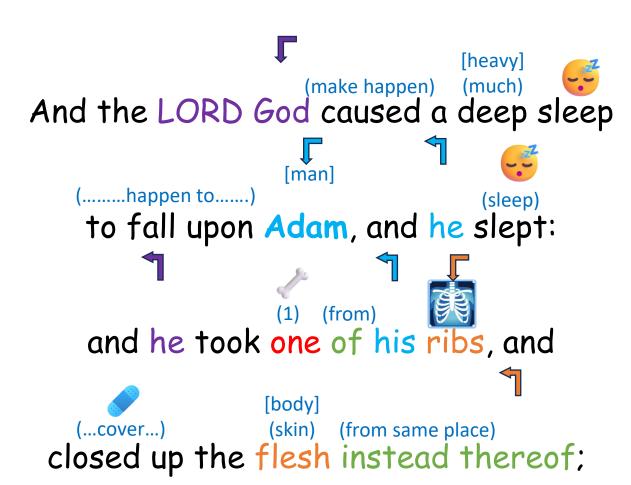
(to)

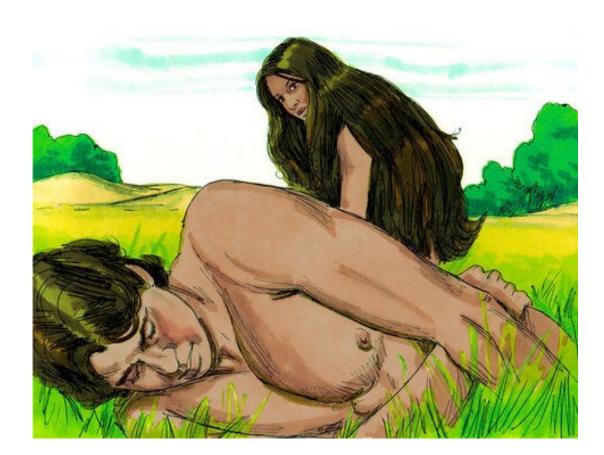
(land)

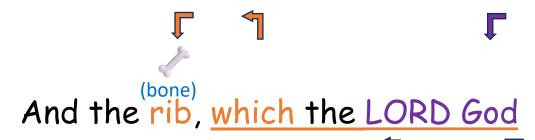
but for Adam there was not found

[wife / woman]
(...help person...) (to)
an help meet for him.









[Adam]

(...finish take out from...)

had taken from man, made he a woman,



and brought her unto the man.

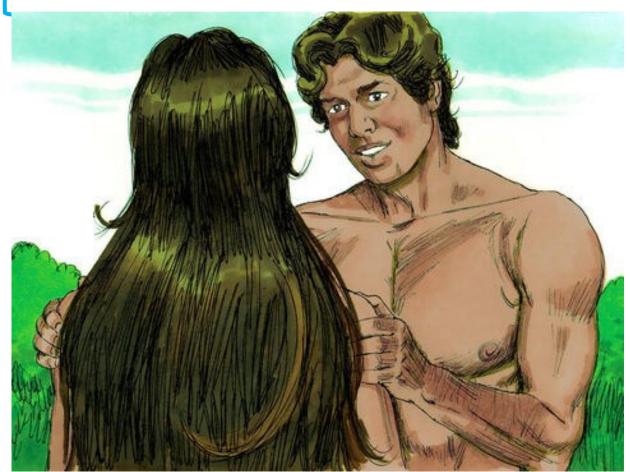


Ţ

And Adam said,



because she was taken out of Man.



(Then)

Therefore shall a man









leave his father and his mother,

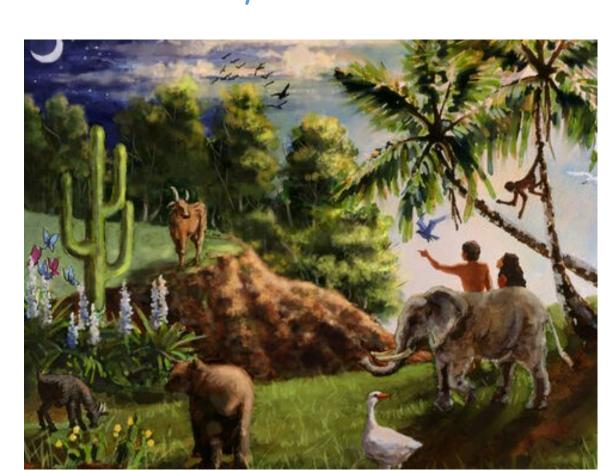
[hold] (join)



[man & woman] (husband & wife)

(become) (1) (body)

and they shall be one flesh.

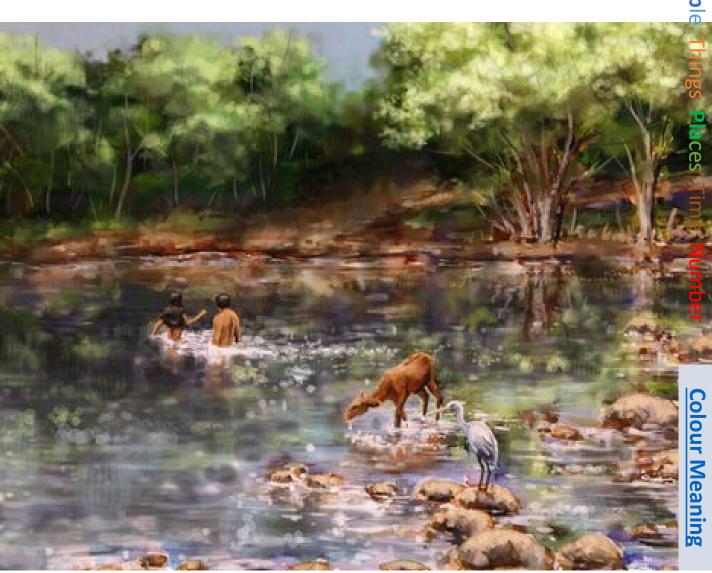


[man & woman] [open]
(husband & wife) (no clothes)

And they were both naked,



[afraid] (hiding) and were not ashamed.



Genesis 3

Genesis 3 Outline

The Snake Deceives the Woman.	(Genesis 3:1-7)
God Talks to Adam and Eve	(Genesis 3:8-13)
God Gives Punishments	(Genesis 3:14-19)
God Sends Them Out of the Gard	en (Gen. 3:20-24)

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Serpent = real animal 👲.
        It was clever 🧠.
But Satan wused it to speak lies.
         Outside = beast
        Inside = bad angel
```



(snake) (same)

[smart] (clever)

Now the serpent was more subtil



than any beast of the field



(...finish make...)

which the LORD God had made.







(serpent said)

And he said unto the woman,

[True?] (Yes?) has Yea, hath God said,

[man & woman]

You (will) (from) (each)





(special place) of the garden?



[Satan] (snake) And the woman said unto the serpent,

[let] (Man & woman) (allow)

We may eat of the fruit



(woman said)

[beautiful place] (special place)

of the trees of the garden:





[centre] (middle) [beautiful place]
(special place)

which is in the midst of the garden,

God hath said,

(Man & woman) You

(woman said)

You (from)
Ye shall not eat of it,

(so not happen)

(and not) (so not happen) **
neither shall ye touch it, lest ye die.



[Satan]
(snake)

And the serpent said unto the woman,

You (true)
Ye shall not surely die:



(Because) does For God doth know

(man & woman)

(happen) (...when time...) you (from tree) that in the day ye eat thereof,



(serpent said)

(...will become...)



[Elohim]

and ye shall be as gods,









(happen)





And when the woman saw

[tree of knowledge of good and evil]
(about) (same)



that the tree was good for food, and

[good / enjoy] (beautiful)

that it was pleasant to the eyes, and

(want)



a tree to be desired to make one wise,

(take) (from)



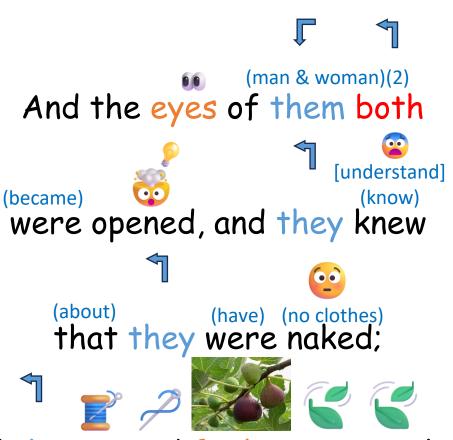
she took of the fruit thereof,

and did eat, and gave also unto

[married] (man)

her husband with her; and he did eat.





and they sewed fig leaves together,









(man & woman)(hear)

(speak sound)

And they heard the voice





of the LORD God walking in the garden

[... **a** evening time...]

in the cool of the day:









(hide)

and Adam and his wife hid themselves

[meet] (before)

from the presence of the LORD God







amongst the trees of the garden.



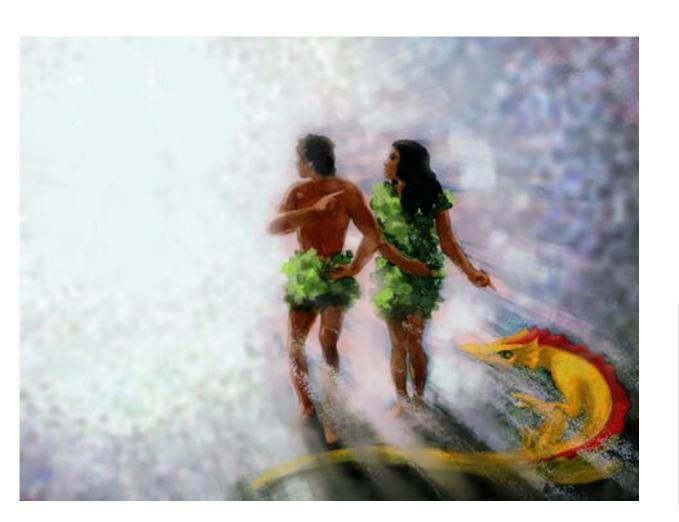


and said unto him,

(Stay)

(Place?) are you

Where art thou?





[God Own] (hear) Your (speak sound)

[beautiful place]
(special place)

I heard thy voice in the garden,

[ashamed]

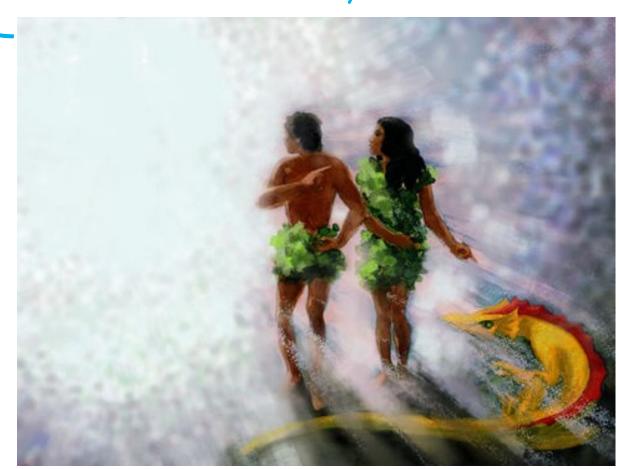
(Adam said)

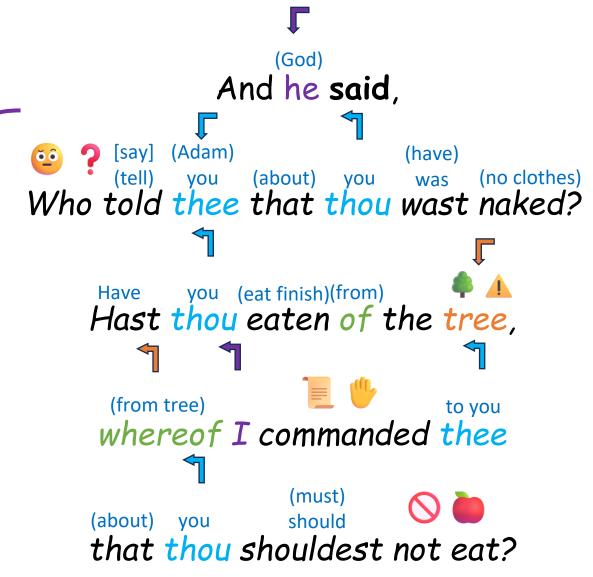
(have)(no clothes)

and I was afraid, because I was naked;



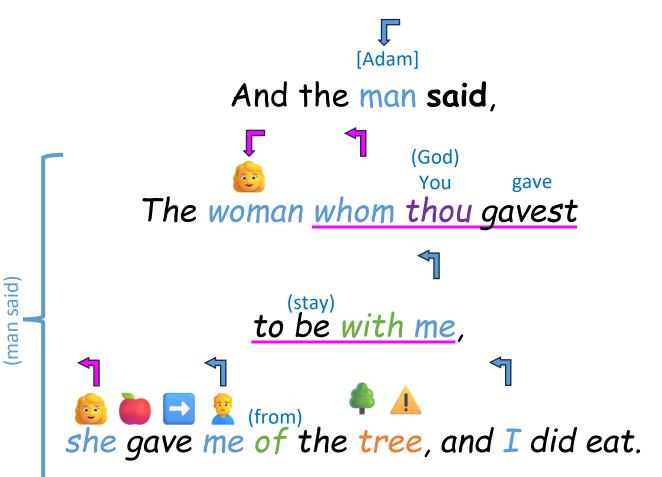
and I hid myself.

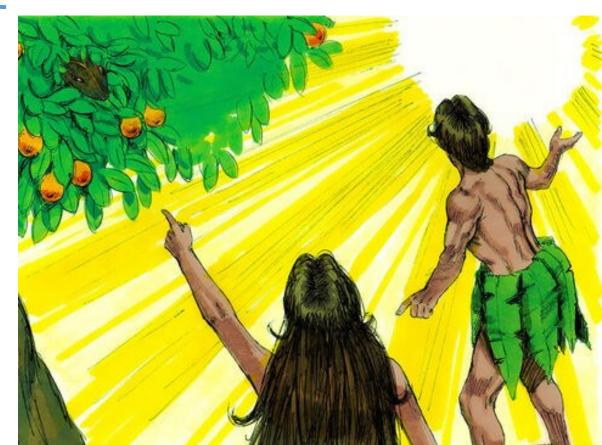




(God said)







And the LORD God said



unto the woman,

[disobey God] (...finish do...)
(Why?) (...eat fruit......) you have

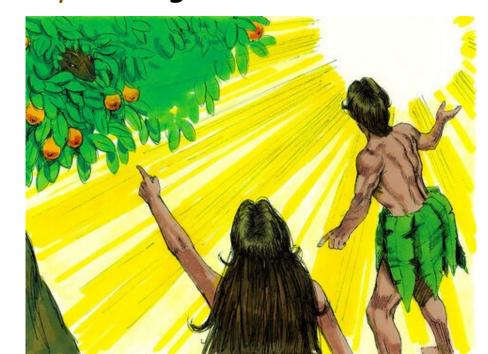
What is this that thou hast done?

And the woman said,

[Satan] [lie / fool] (snake) (deceive / trick)

(God said)

The serpent beguiled me, and I did eat.



And the LORD God said

[Satan] (snake) unto the serpent,



1

(...finish do...) [lie] have (deceive)

(have)

Because thou hast done this, thou art

[punish] [worse than] [used by people] [worse than]
(become bad)(more than) (farm animals) (bad more than) (each)

cursed above all cattle, and above every



(God said)

(land) your

beast of the field; upon thy belly



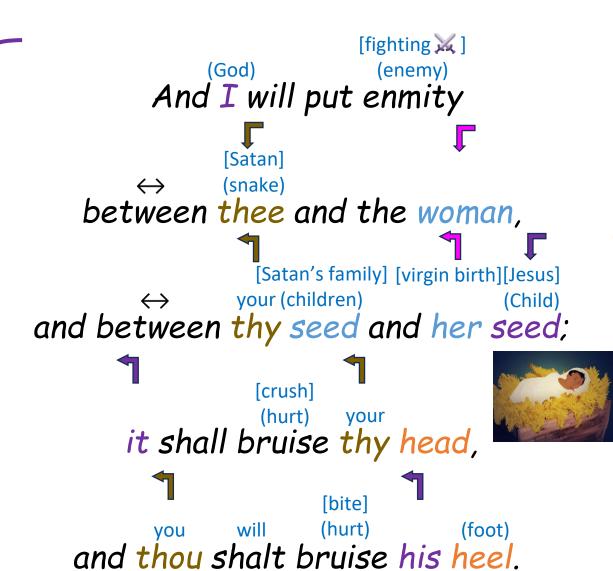
[humiliate / shame]

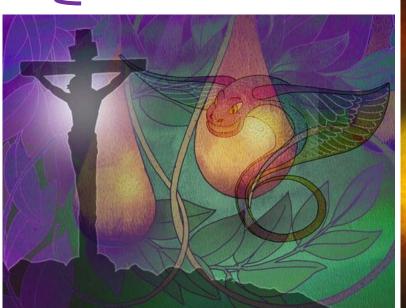
shalt thou go, and dust shalt thou eat



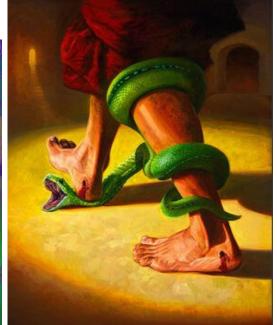
all the days of thy life:







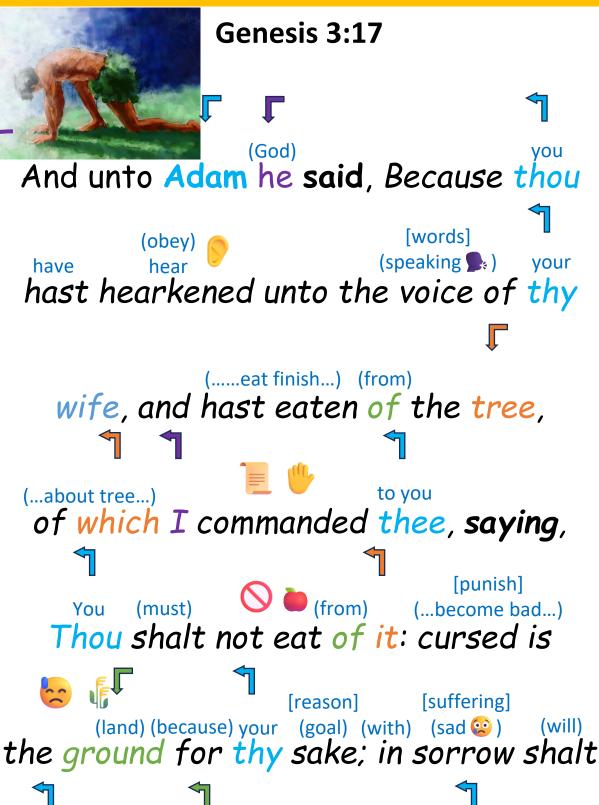
(God said)





(God said)





you (from) your

(God_said)

thou eat of it all the days of thy life;



(God said)

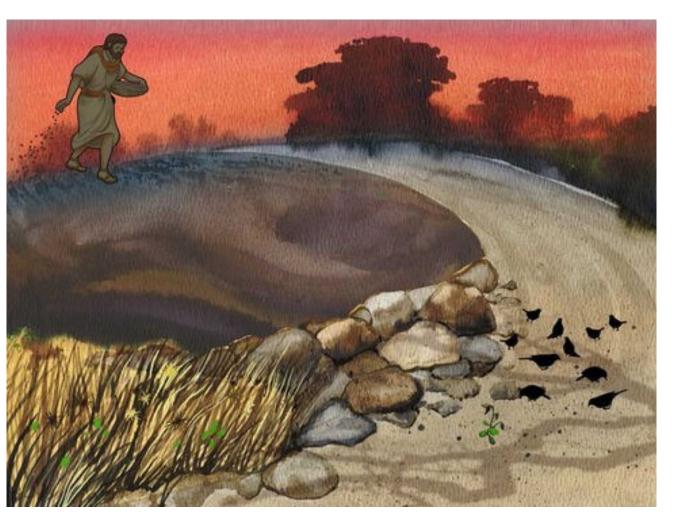
[bad plants]

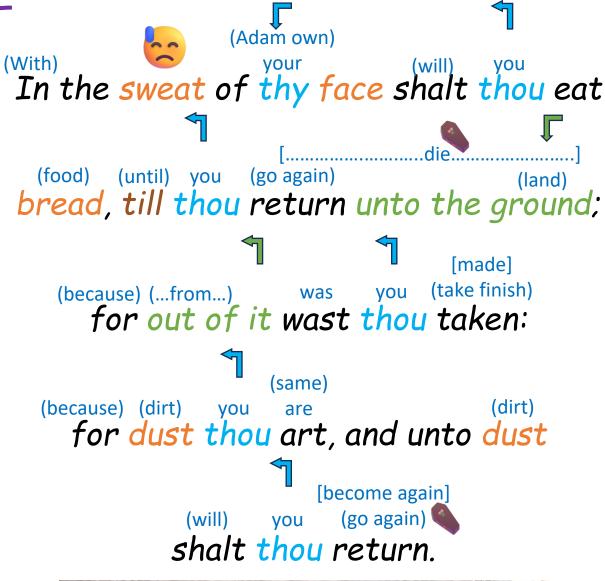
Thorns also and thistles



(Adam) (land) (.....grow....) you shall it bring forth to thee; and

you (will) (plants) (land) thou shalt eat the herb of the field;





(God said)



(.....give name to wife......)

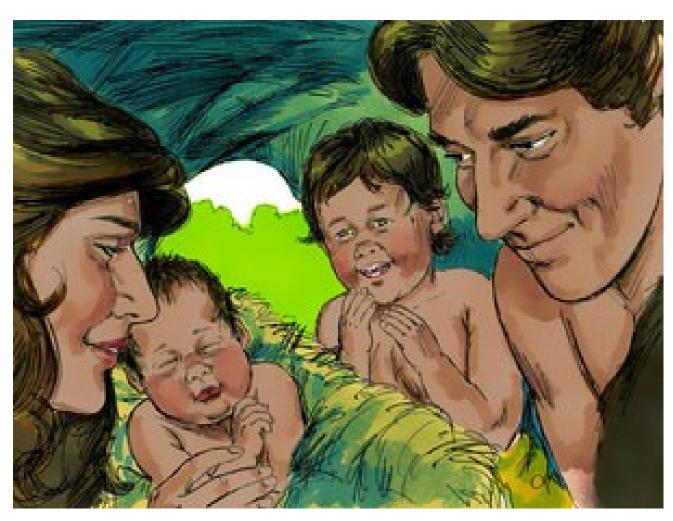
And Adam called his wife's name Eve;

Adam said)

(same)

because she was the mother

of all living.







[Eve]

Unto Adam also and to his wife







(clothes) (from) (animal skins)

did the LORD God make coats of skins,

(clothes put on)(Adam & Eve) and clothed them.



Chapters

ngels People Things Places Time Number

Colour Meaning

ngels

People Things Places Time Number

(See, happen)

Gen. 1:26 [Trinity] (One Person) (God)

Behold, the man is become as one of us,







(bad)

to know good and evil: and now,

[stretch out] (.....reach.....)





(so **not** happen) lest he put forth his hand,

[eternal]

(from)

and take also of the tree of life,

[stay in sin forever]forever....

and eat, and live for ever:





(Then)
Therefore the LORD God sent him

(out) (away from) [beautiful place]
(special place)

forth from the garden of Eden,

(plow) (land) to till the ground



(land) [made]

from whence he was taken.



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So he drove out the man;

1

and he placed at the east

[beautiful place]

of the garden of Eden Cherubims, and

F 1

(fire) (move around) (each) (direction) a flaming sword which turned every way,

to keep the way of the tree of life.



Genesis 4

Genesis 4 Outline

Cain and Abel Give Offerings	s to God (Genesis 4:1-7)
Cain Kills Abel—God talks w	ith Cain (Genesis 4:8-15)
Cain Leaves and Starts a Far	nily (Genesis 4:16-24)
Adam and Eve Have Seth	(Genesis 4:25-26)



And Adam knew Eve his wife;

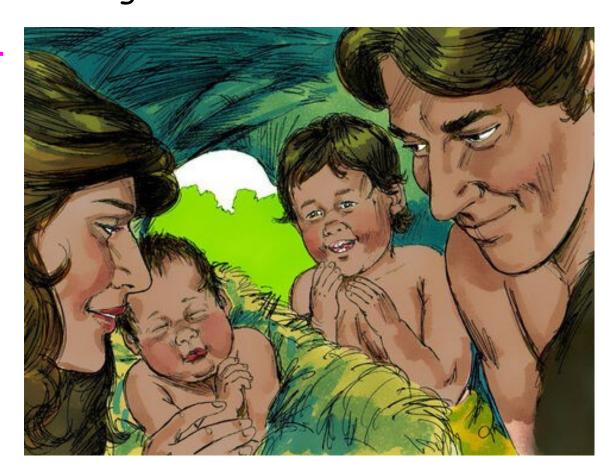


and she conceived, and bare Cain,

and said,

(receive)

I have gotten a man from the LORD.



(Eve) (birth)(Cain own)

And she again bare his brother Abel.

And Abel was a keeper of sheep,

[farmer]

but Cain was a tiller of the ground.



And in process of time

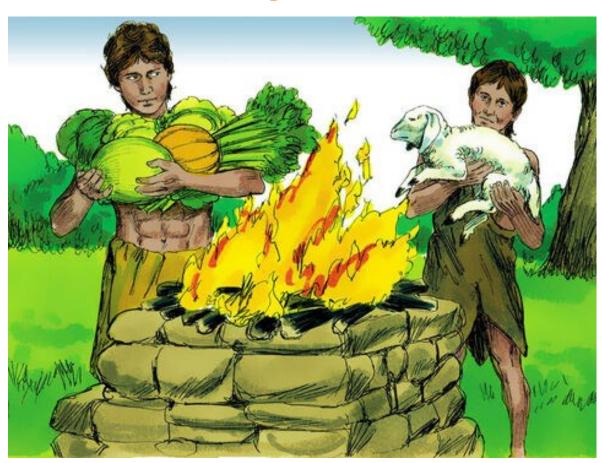
it came to pass, that

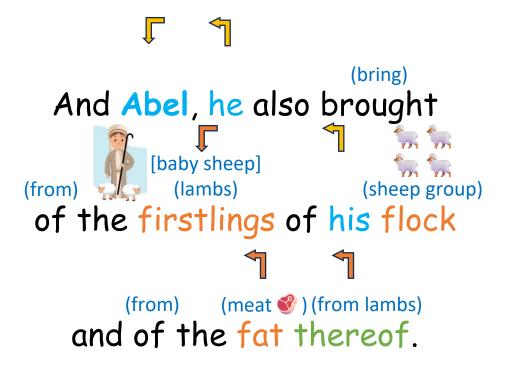
(bring) (from) (food grow)(from) (land)

Cain brought of the fruit of the ground

[sacrifice] (gift)

an offering unto the LORD.

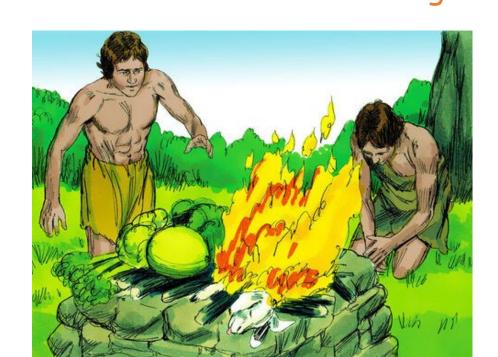




[like / accept / enjoy]
(...show respect...)

And the LORD had respect

[sacrifice]
(gift)
unto Abel and to his offering:



But unto Cain and to his offering

[like / accept / enjoy]
(God) (...not show respect...)
he had not respect.

1

(became)

(angry 🔯)

And Cain was very wroth,

1

(face)

(sad show)

and his countenance fell.



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And the LORD said unto Cain,

why art thou wroth?

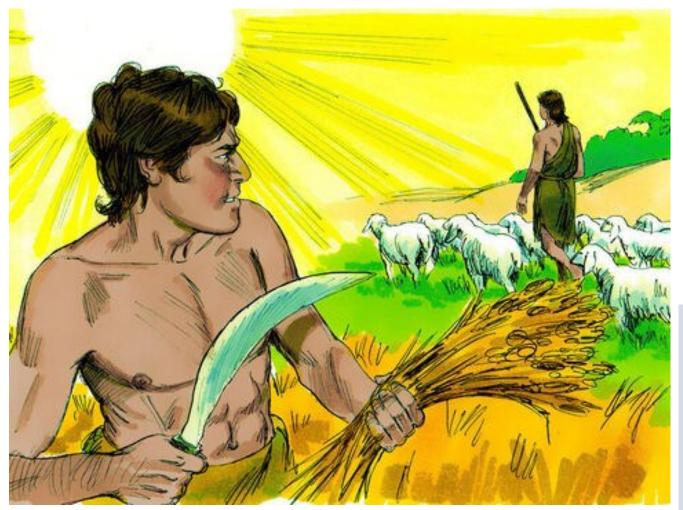
(have)

are you (angry ♥)

Why art thou wroth?

and why is thy countenance fallen?

(LORD said)





(LORD said)

Genesis 4:7



[God happy] (then) (will) you (...have respect...) (Yes, accepted) shalt thou not be accepted?

(Yes) you do (good) and if thou doest not well,

[ready attack]
(crouches)
lays

sin lieth at the door.



And unto thee shall be his desire,

[block] you (must) (....control....)

and thou shalt rule over him.

Sin = animal ready to attack

"Sin wants destroy you"
"You — fight back 6 0 7

Г

1

And Cain talked with Abel his brother:

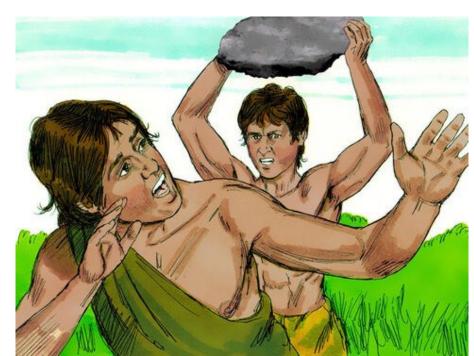
and it came to pass, when

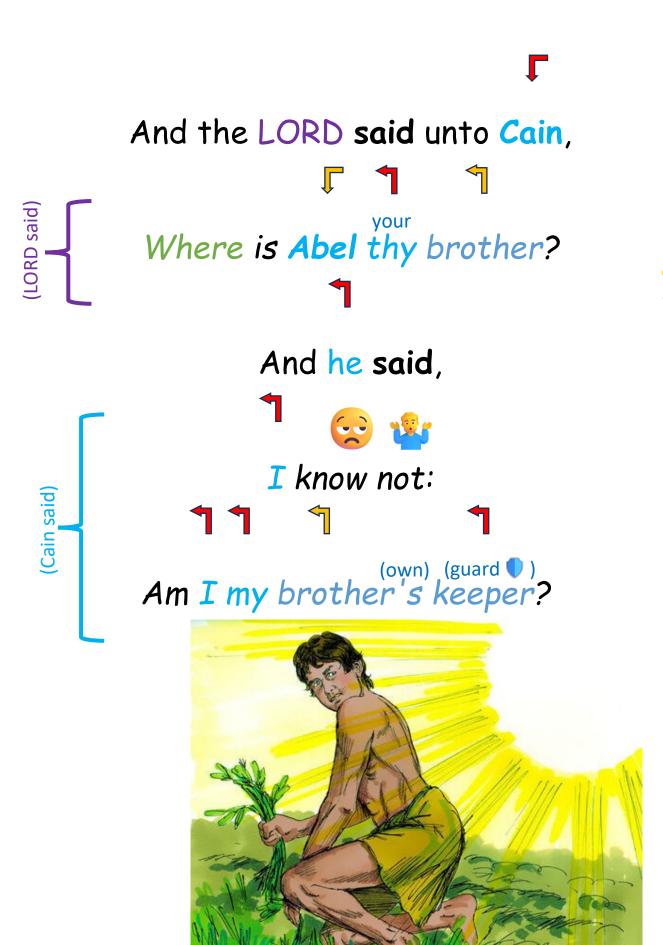
(Cain & Abel) (...outside place...) (happen) they were in the field, that

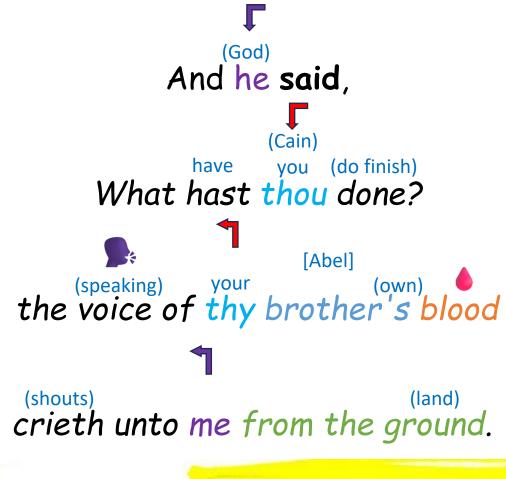
(.....attacked.....)

Cain rose up against Abel his brother,

and slew him.







(LORD said)





the earth, which hath opened her mouth

[Abel]

your

to receive thy brother's blood

(LORD said)

your [killing] from thy hand;





(LORD said)



And Cain said unto the LORD,

X My punishment

(more)

(Cain_said)

(carry) is greater than I can bear.



Chapters

Angels People Things Places Time Number



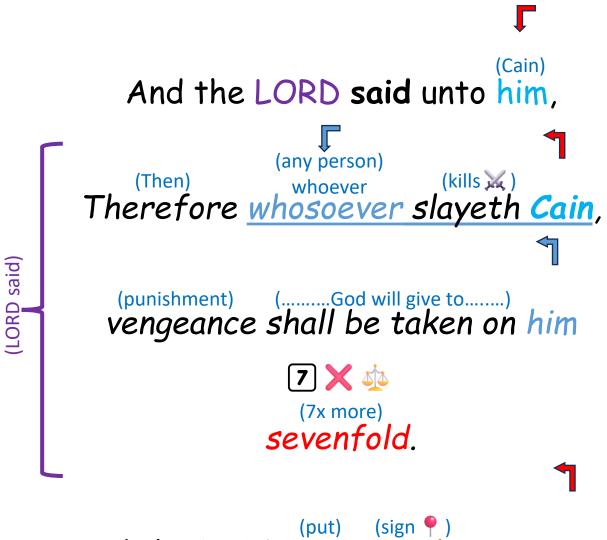
in the earth; and it shall come to pass,

(Cain_said)

(each) (person) finds
that every one that findeth me

shall slay me.

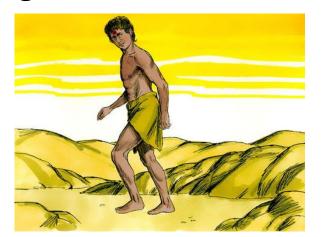




And the LORD set a mark upon Cain,

[seeing] (so not happen)(any person) (will)

lest any finding him should kill him.



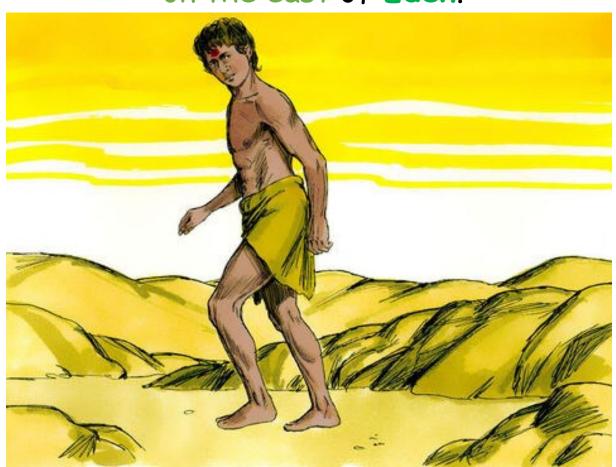
And Cain went out

[near]
(away from) (before)
from the presence of the LORD,

7

and dwelt in the land of Nod,

on the east of Eden.





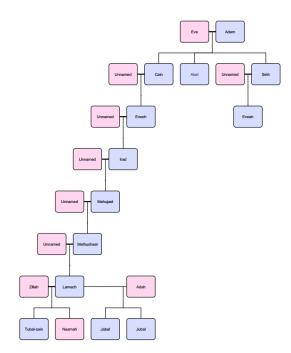
And Cain knew his wife;

[have baby]
(pregnant)
(birth)
and she conceived, and bare Enoch:

and he builded a city,

and called the name of the city,

after the name of his son, Enoch.

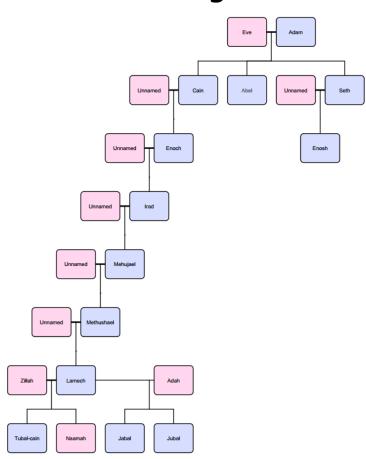


And unto **Enoch** was born **Irad**:

[born]
(have son)
and Irad begat Mehujael:

[born]
(have son)
and Mehujael begat Methusael:

[born]
(have son)
and Methusael begat Lamech.

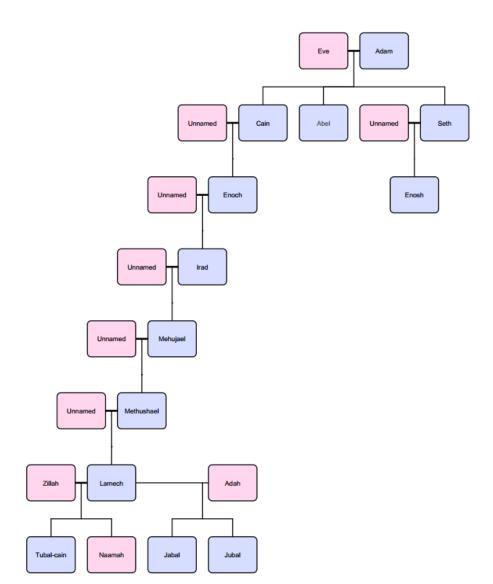


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And Lamech took unto him two wives:

the name of the one was Adah,

and the name of the other Zillah.





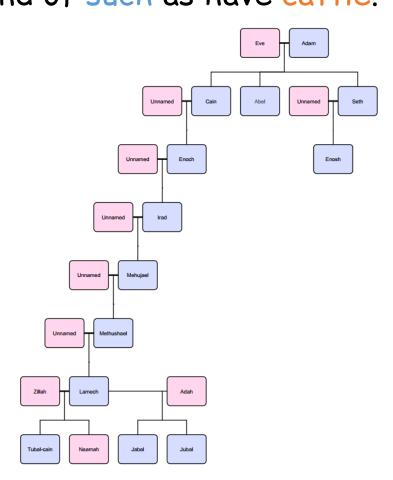
And Adah bare Jabal:



he was the father

(people same) (stay)
of such as dwell in tents,

(people same) (farm animals) and of such as have cattle.

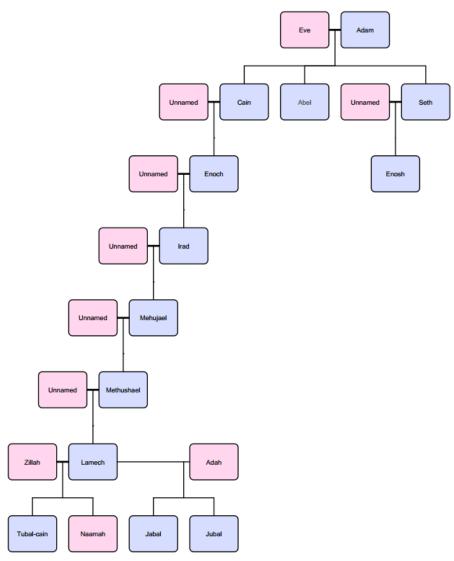


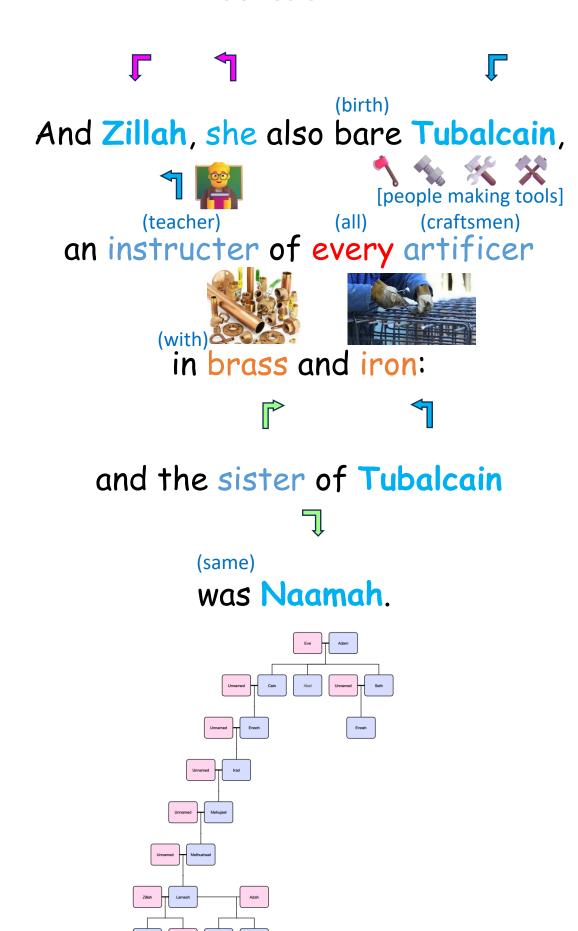


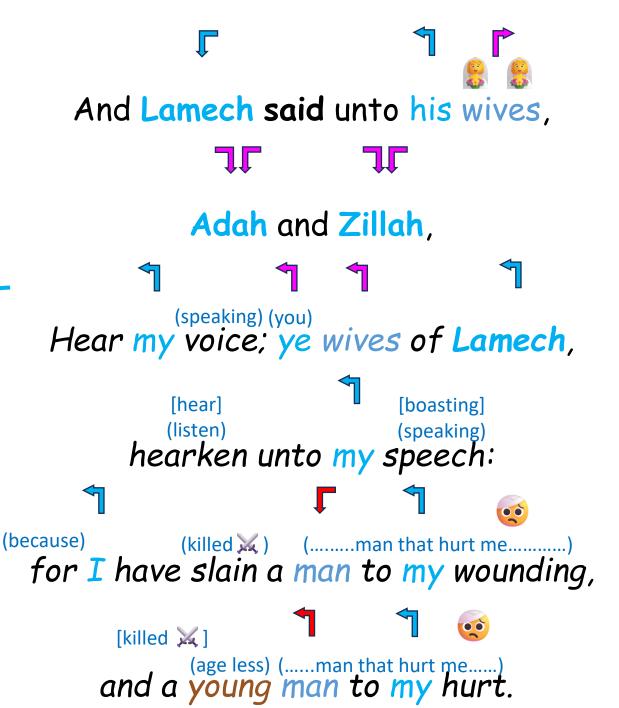
[use] (people same)(play music)

he was the father of all such as handle









(Lamech said)



(yes) (...have punish give...) (7 × 4)

(yes) (7 × more)

If Cain shall be avenged sevenfold,

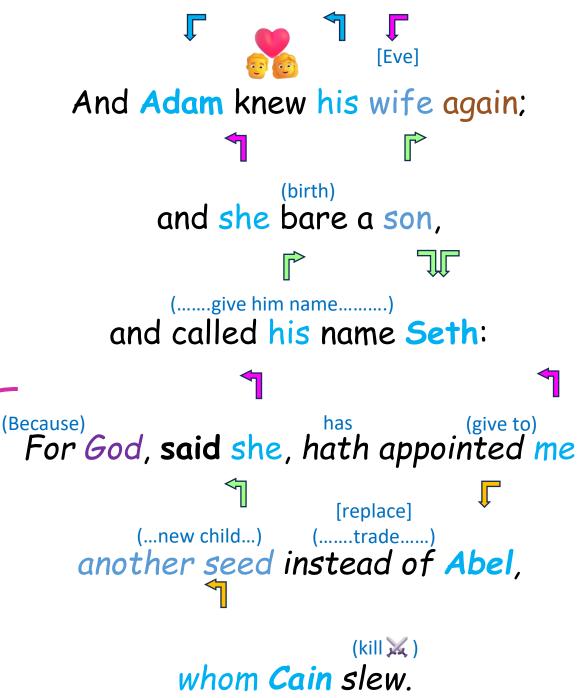
[killing Lamech will have punish give]
(then)(sure) (70) (+) (7x more)
truly Lamech seventy and sevenfold.

Lamech said)

 \times Cain \rightarrow \times x7

 \times Lamech \rightarrow \times x77







(Eve said)

Ţ

And to Seth,





to him also there was born a son;







(.....give him name.....)

and he called his name Enos:

then began men

[depend /faith] [.....worship......] (ask help)

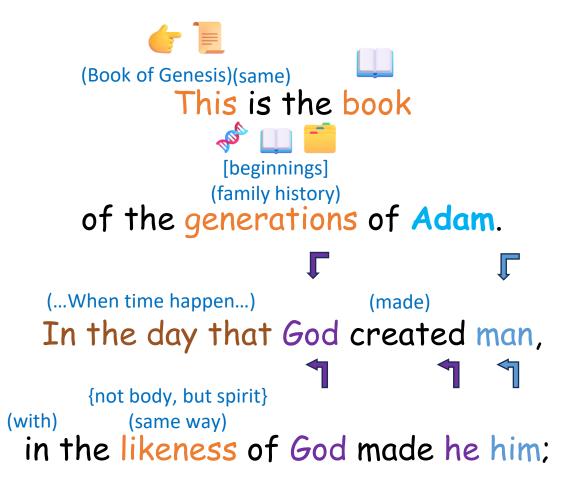
to call upon the name of the LORD.



Genesis 5

Genesis 5 Outline

Adam's Family Line Begins	(Genesis 5:1-5)
Generations from Seth to Enoch	(Genesis 5:6-20)
Enoch Walks with God	(Genesis 5:21-24)
More Generations Down to Noah	(Genesis 5:25-32)





(Man) (woman) (made) (God)

Male and female created he them;

(speak good to)
and blessed them,

(.....give name to them.....)

and called their name Adam,

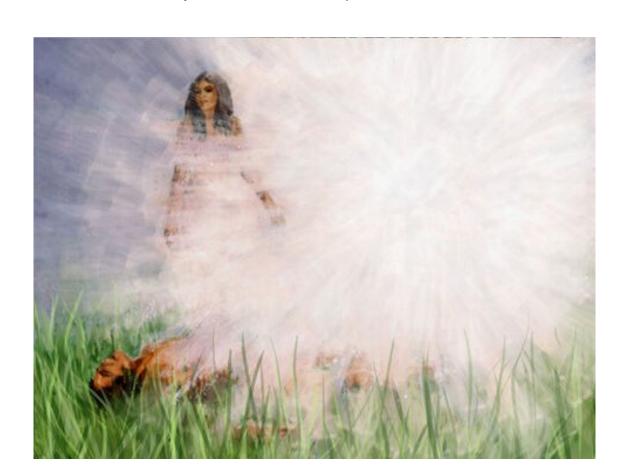
(...when time happen...)

(God said)

(made)

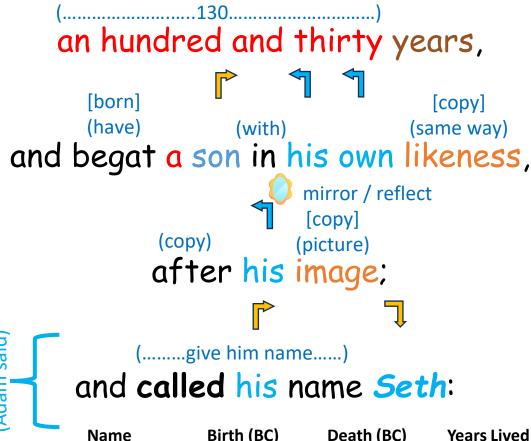
[man]

in the day when they were created.





And Adam lived



A L				
#	Name	Birth (BC)	Death (BC)	Years Live
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950



And the days of Adam



[born]

(finish) (have son)

after he had begotten Seth

were eight hundred years:



[born] (have)

and he begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

And all the days that Adam lived

were nine hundred and thirty years:

and he died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

And Seth lived

an hundred and five years,

[born]
(have son)
and begat Enos:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

[born] (have son)

And Seth lived after he begat Enos

eight hundred and seven years,

[born] (have)

and begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950



And all the days of Seth

were nine hundred and twelve years:

and he died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

And Enos lived ninety years,

[born]
(have son)
and begat Cainan:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

[born] And Enos lived after he begat Cainan

eight hundred and fifteen years,

(have)
and begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950



And all the days of Enos

were nine hundred and five years:

and he died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

And Cainan lived seventy years,

[born] (have son)

and begat Mahalaleel:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Chapter

God Angels People Things Places Time Number

Genesis 5:13



And Cainan lived



after he begat Mahalaleel

(.....)

eight hundred and forty years,

[born] (have)

and begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Chapter

God Angels People Things Places Time Number

Genesis 5:14



And all the days of Cainan

were nine hundred and ten years:



and he died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

And Mahalaleel lived

sixty and five years,

[born]
(have son)
and begat Jared:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950



And Mahalaleel lived



[born] (have son)

after he begat Jared

eight hundred and thirty years,

[born]
(have)
and begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950



And all the days of Mahalaleel were

eight hundred ninety and five years:

and he died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950



And Jared lived

an hundred sixty and two years,



[born] (have son)

and he begat Enoch:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950





[born] (have son)

And Jared lived after he begat Enoch

eight hundred years,

[born]
(have)
and begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950



And all the days of Jared were

nine hundred sixty and two years:



and he died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

And Enoch lived

sixty and five years,

[born]
(have son)
and begat Methuselah:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

Ţ

[.....friends......]

And Enoch walked with God

1

[born] (have son)

after he begat Methuselah

three hundred years,



And all the days of Enoch were

three hundred sixty and five years:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

^{*}Enoch did not die — "God took him" (Genesis 5:24).

The "death year" here is just birth + 365.

Enoch Walks with God (Genesis 5:21-24)

Genesis 5:24

.....friends......]

And Enoch walked with God:

[gone] (disappeared) and he was not;

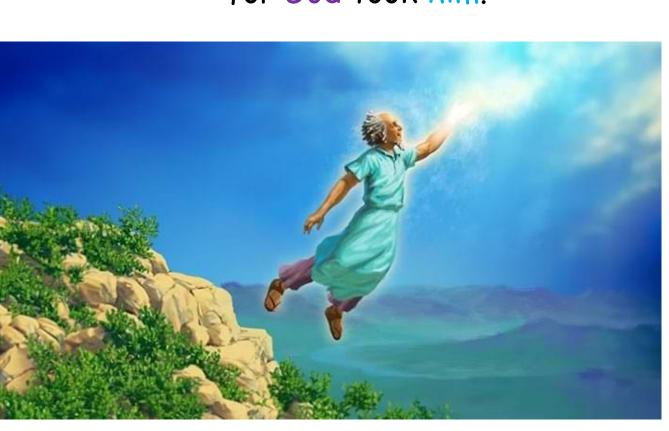
{take up into Heaven} (because) [rapture]

for God took him.



Chapters

Colour Meaning



And Methuselah lived

an hundred eighty and seven years,

[born]
(have son)
and begat Lamech:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950



And Methuselah lived



[born] (have son)

after he begat Lamech

seven hundred eighty and two years,

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950



And all the days of Methuselah were

nine hundred sixty and nine years:



and he died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

And Lamech lived

an hundred eighty and two years,

[born]
(have)
and begat a son:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

And he called his name Noah, saying,

1

(Lamech said)

3

(people) (about)

This same shall comfort us concerning

1



(hard work)

our work and toil of our hands,



because of the ground

7

[punish]

has (change to bad)

which the LORD hath cursed.



Chapters God An

God Angels People Things Places Time Number

[born] (have son)

And Lamech lived after he begat Noah

five hundred ninety and five years,

[born] (have)

and begat sons and daughters:

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

God Angels People Things Places Time Number

Colour Meaning

Genesis 5:31



(same) And all the days of Lamech were

seven hundred seventy and seven years:

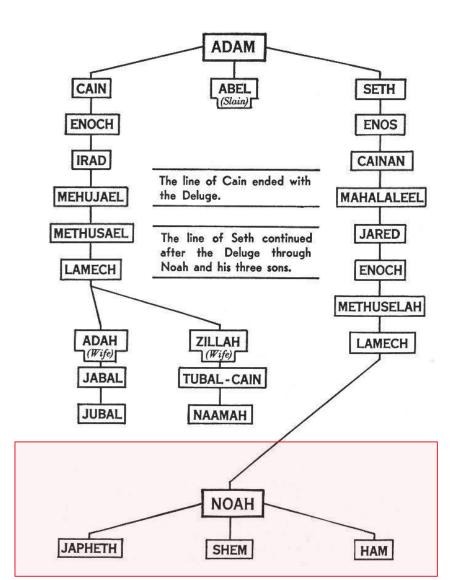


and he died.

#	Name	Birth (BC)	Death (BC)	Years Lived
1	Adam	4004	3074	930
2	Seth	3874	2962	912
3	Enos	3769	2864	905
4	Cainan	3679	2769	910
5	Mahalaleel	3609	2714	895
6	Jared	3544	2582	962
7	Enoch	3382	3017*	365
8	Methuselah	3317	2348	969
9	Lamech	3130	2353	777
10	Noah	2948	1998	950

[born]
(have sons)
and Noah begat

Shem, Ham, and Japheth.



Genesis 6

Genesis 6 Outline

	People Become	More	Wicked	(Genesis 6:1-8	
--	---------------	------	--------	----------------	--

God Tells Noah to Build the Ark (Genesis 6:9-17)

God Makes Covenant with Noah .. (Genesis 6:18-22)

(.....happen.....) [humans]

And it came to pass, when men began

(...become many...)

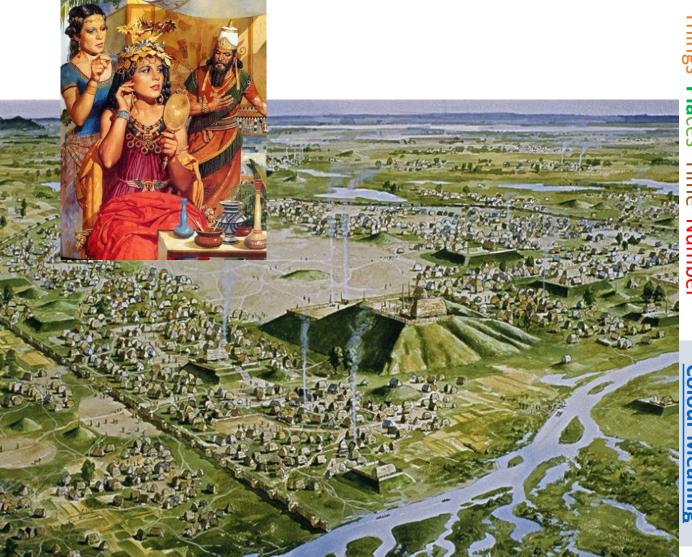
[surface / cover]

(land)

to multiply on the face of the earth,



and daughters were born unto them,



Chapters

God Angels People Things Places Time Number

```
(Happened) (.....bad angels.....)
     That the sons of God
                              {mankind}
                               [humans]
                 (girls)
  (see)
  saw the daughters of men
                    (same) (beautiful)
     (about)
      that they were fair;
               [marry]
         (.....bad angels take....) (women)
  and they took them wives
                            [want]
(...from any...) (women)
                           (choose)
   of all which they chose.
```

Who are the "Sons of God"? — Two Opinions

OpinionWho?Why?✓ AngelsBad angels (fallen)"Job 1:6 and 2:1 also call angels "sons of God" © They took human women as wives© Godly menChildren of Seth (Adam's godly line)Luke 3:38 calls Adam "son of God" ™ They married women from ungodly Cain's line

[fight]

Genesis 6:3

And the LORD said,

(...Holy Spirit...)

My spirit shall not always strive

[limited / weak]

(...because...)

with man, for that he also is flesh:

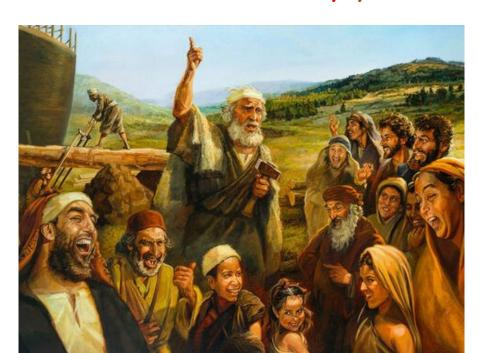
(but) (life ∑) (have) yet his days shall be

[time before Flood happens]

(......120......)

(LORD_said)

an hundred and twenty years.



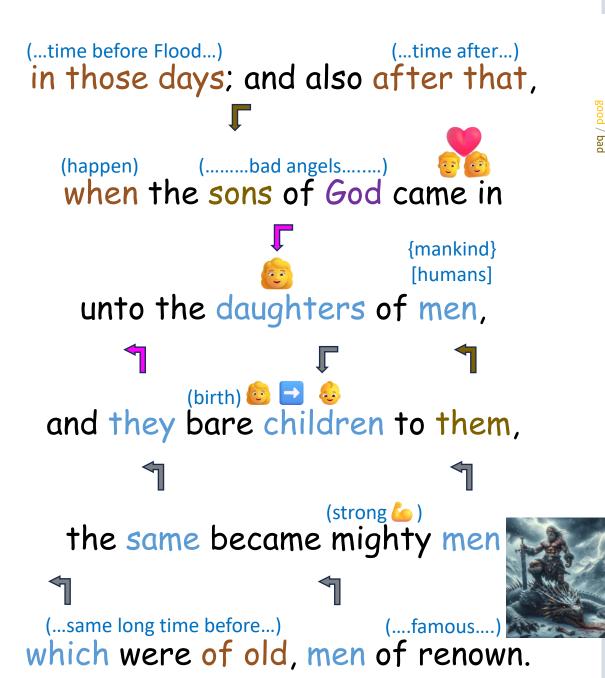


{Nephilim} (have) (big people)





There were giants in the earth



[Yahweh] [sin]
(LORD) (see) (happen) (bad)

And GOD saw that the wickedness

of man was great in the earth,

(happen) (each) (dream) and that every imagination

of the thoughts of his heart

(same) (bad) (always) was only evil continually.



L

(become sad (2))

And it repented the LORD

1

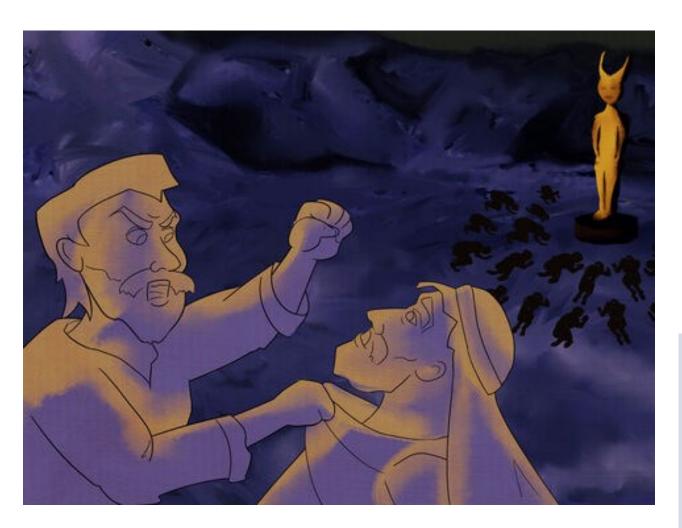
(about) (...before make...)

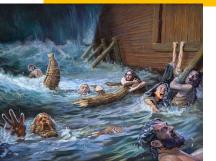
that he had made man on the earth,

[hurt ②] (become sad)



and it grieved him at his heart.





(LOR<u>p</u> said)

Genesis 6:7

And the LORD said,

{mankind]

[humans]

(...before make...)

I will destroy man whom I have created

[surface / cover]

[destroy]

(land)

from the face of the earth; both man,



[kill]

(small moving things—snakes, bugs...

and beast, and the creeping thing,



(sky)

and the fowls of the air;



(because)(become sad (22)) for it repenteth me



(about) (...before make...) that I have made them.

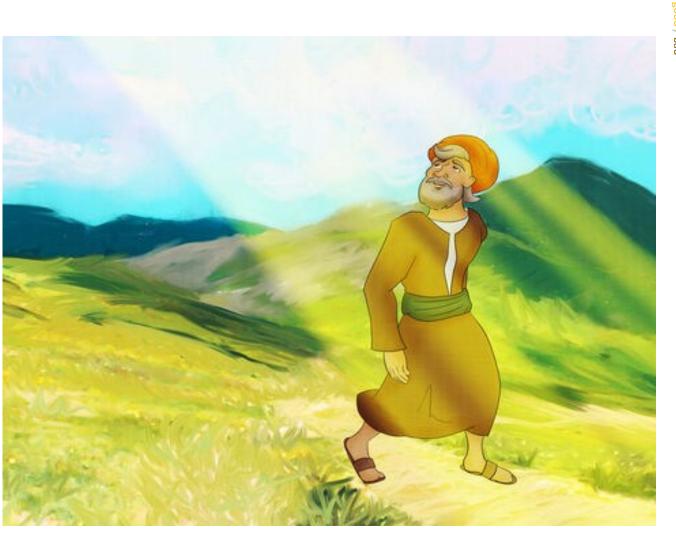
People Become More Wicked (Genesis 6:1-8)

Genesis 6:8

[receive] [blessing] (find) (gift)

But Noah found grace

[from]
(....before....)
in the eyes of the LORD.





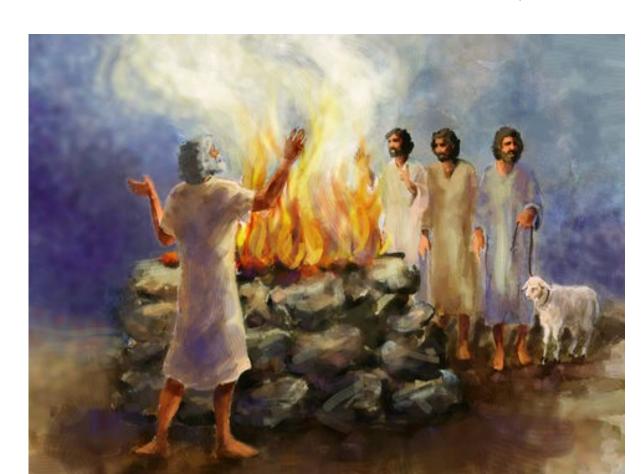
[righteous 🔯 💟] (clean / true)

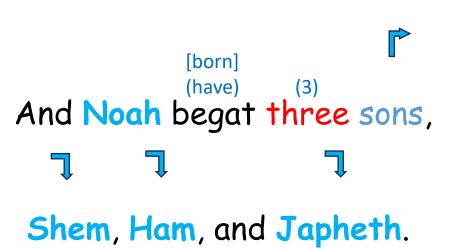
Noah was a just man and perfect

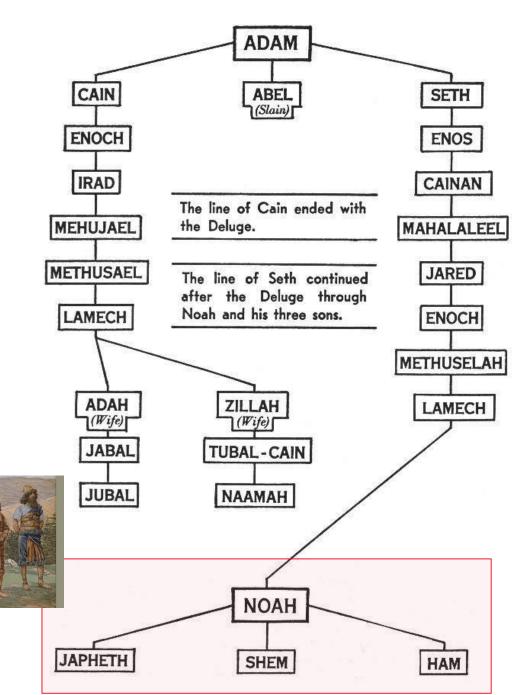
[among] [time in history]
(with) (people group—same time living)
in his generations,

[.....friends......]

and Noah walked with God.







[dirty] (became) (bad)

The earth also was corrupt before God,

(became) (full) [hurt / kill / war] and the earth was filled with violence.



00



And God looked upon the earth,

[dirty]

(see, happen!) (became) (bad) (because) (people) and, behold, it was corrupt; for all flesh

[make dirty]
(...make bad...)

[good / right way]



had corrupted his way upon the earth.



[all living things] (people) (now happen)

The end of all flesh is come before me;

(because)

[have much] (...now full...) [hurt / kill / war] (fighting)

for the earth is filled with violence

[because of] (with) through them; and, behold,

(see, happen!)

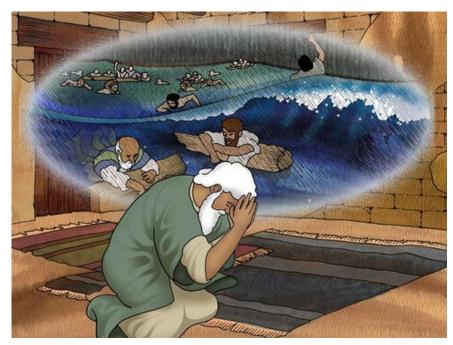


[kill]





I will destroy them with the earth.



Colour Meaning

God Angels People Things Places Time Number

[Noah] [ship] [tree name] you (boat)

Make thee an ark of gopher wood;

[must]
(will) you (ship)
rooms shalt thou make in the ark,

[must] [put tar on]

(will) (cover) (inside) (outside)

and shalt pitch it within and without

(God_said)

[sticky] (tar) with pitch.





[plan]

(design 🀔) (same) And this is the fashion

(God_said)

[Noah] [must] (will)

[follow] (with)

which thou shalt make it of:

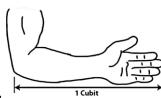
[measure] (long)

you

[ship] (boat)

(same) The length of the ark shall be

> {1 cubit} [450 feet / 137 meters] [18 inches] (......300.....) (45cm) three hundred cubits,



[measure] (wide / width)

[75 feet / 23 meters] (50)

the breadth of it fifty cubits,



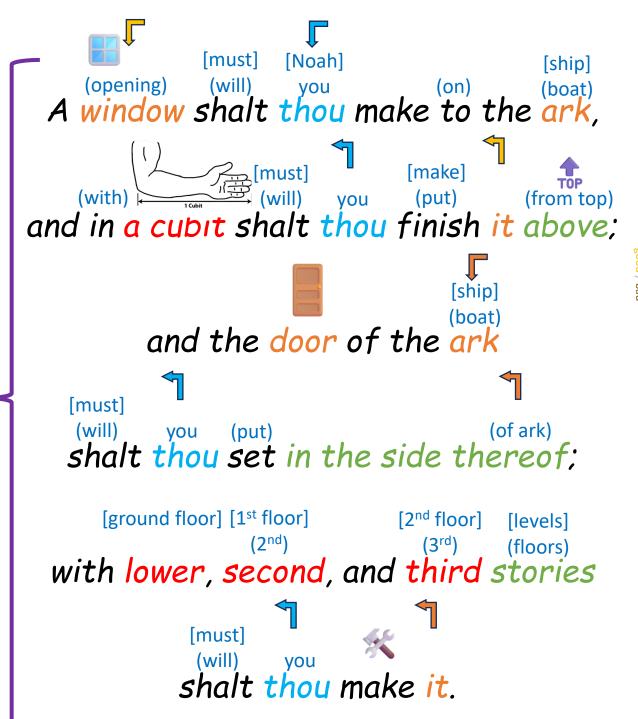
[45 feet / 13.5 meters] [measure] (high / tall)

and the height of it thirty cubits.



Chapters

Angels People



(God_said)





(see, happen!)(God) (...only God...)

And, behold, I, even I, do bring

[water destroying [] (......much water.....)



a flood of waters upon the earth,

[all living things] (people)

to destroy all flesh,



(God_said)

(inside body having)

(breathing) (...living...) wherein is the breath of life,

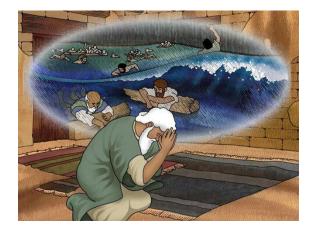
(remove from) (sky) (each) from under heaven; and every thing

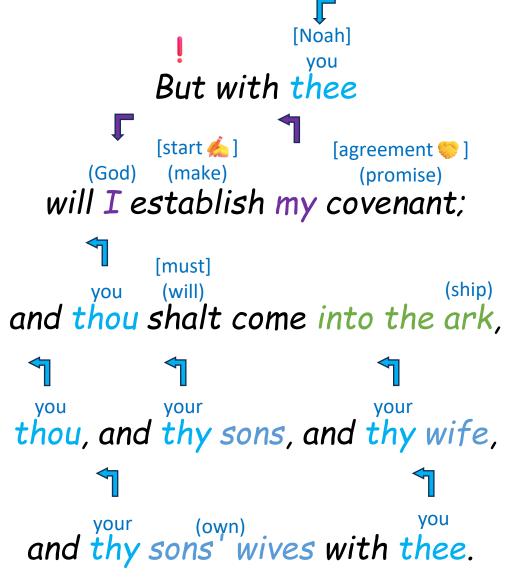




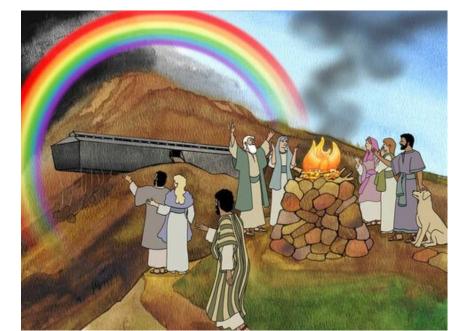
(have)

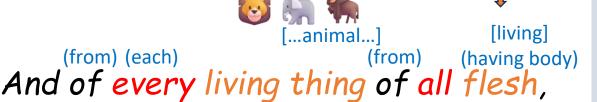
that is in the earth shall die.





(God said)





[type / kind]
(2) (from) (each) (group)

two of every sort

[must] [Noah]
(will) you (ship)

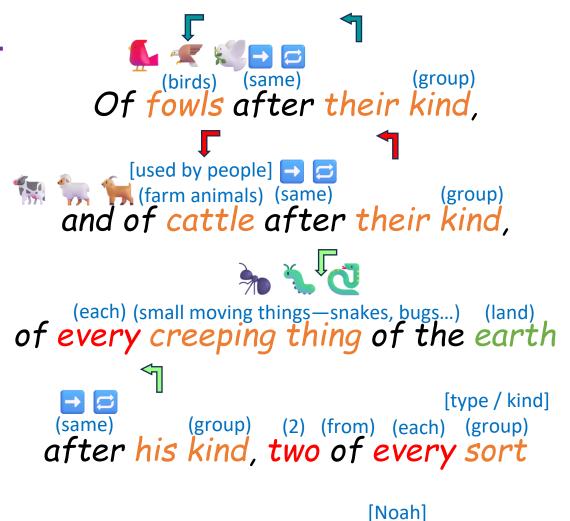
shalt thou bring into the ark,

(God said)

to keep them alive with thee;

[boy] [girl] (same) O Q they shall be male and female.

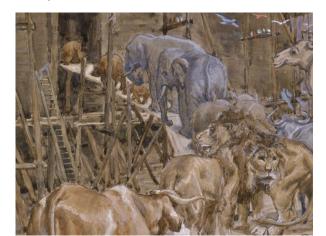




(God_said)

shall come unto thee,

[all living things]
(save) (all flesh)(continue living)
to keep them alive.



[gather] [Noah]

And take thou unto thee

(from) of all food that is eaten,

[keep]

(collect) you you

(m.can eat...)

of all food that is eaten,

[keep]

(collect) you

and thou shalt gather it to thee;

(same) (...to eat...) (to) you

and it shall be for food for thee,

(God said)

(to) (animals) and for them.



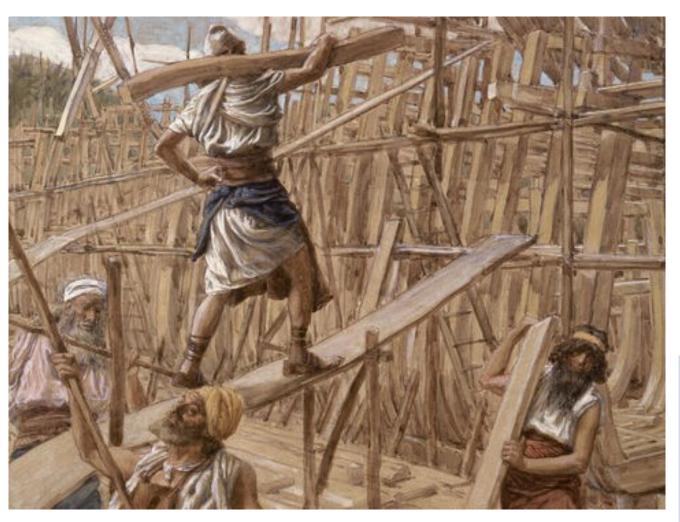
(This way obey) (same)
Thus did Noah; according to

[commands] (things)

all that God commanded him,



(same obey) so did he.



Genesis 7

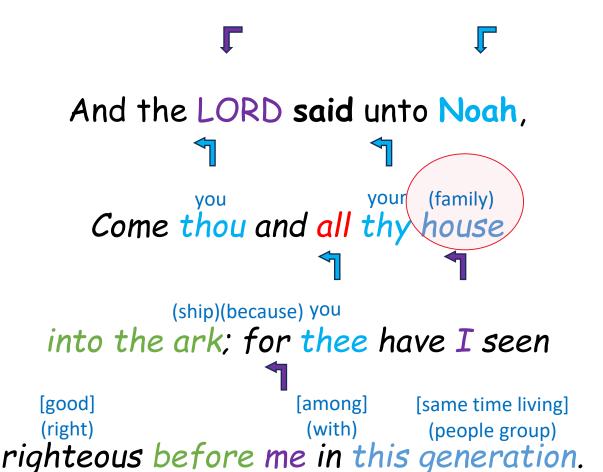
Genesis 7 Outline

<u>God</u>	<u>Tells</u>	Noah	to	<u>Enter</u>	the .	<u>Ark</u>	 Gen.	<u>7:1-</u> 2	<u>10)</u>

The Floodwaters Cover the Earth (Gen. 7:11-16)

All Life Outside the Ark Destroyed (Gen. 7:17-24)

Genesis 7:1



In the Bible, "house" doesn't only mean a building. It often means:

• 🏠 Family

(LORD said)

- 🕴 🦺 People living together (servants, children, etc.)
- Group connected to one leader (like Abram's workers) [Gen. 14:14]

So when it says "born in his own house," it means **people born** into Abram's big family group, not just inside a building.



```
[good for sacrifice]
                                                                                 (From) (clean)
                                                                                                                                                                                                                                    (animal)
                                                                                      Of every clean beast
                             (Noah)
                                                                                                                                                                                         [ 😇 & + 🙋 = 1 pair × 7 = 14 total]
                                                                            [must]
                                    you
                                                                               (will)
                                                                                                                                                                                                              you (with) (7 pairs)
                            thou shalt take to thee by sevens,
                                                                                                                     [boy]
                                                                                                                                                                                                                                                  [girl]
                                                                        the male and his female:
                                                                                                                                                              [not good for sacrifice \begin{tabular}{l} \begin{
                                                                     (animals)
                                                                                                                                                                                                                                                                                                   (with) (2)
and of beasts that are not clean by two,
                                                                                                                 [boy]
                                                                                                                                                                                                                                             [girl]
                                                                     the male and his female.
```

(LORD said)



[\odot σ + \bigodot = 1 pair × 7 = 14 total] (From) (birds) (sky) (with) (7 pairs) Of fowls also of the air by sevens,

[boy] [girl]

the male and the female;

[continue][animal life continues]
(save) (babies continue born)
to keep seed alive

upon the face of all the earth.

(LORD_said)



[after] (Because) (more) (7) For yet seven days, and

(LORD_said)

(make)(happen)



I will cause it to rain upon the earth

(40)(40)forty days and forty nights;

[man & animals]

and every living substance





that I have made will I destroy

(...remove from...) (land) from off the face of the earth.



Ţ

(obey) (same)

And Noah did according unto all



(things) that the LORD commanded him.



And Noah was six hundred years old

(happen) (.....much water......)

when the flood of waters

[happen]
(come)
was upon the earth.



Ţ 1

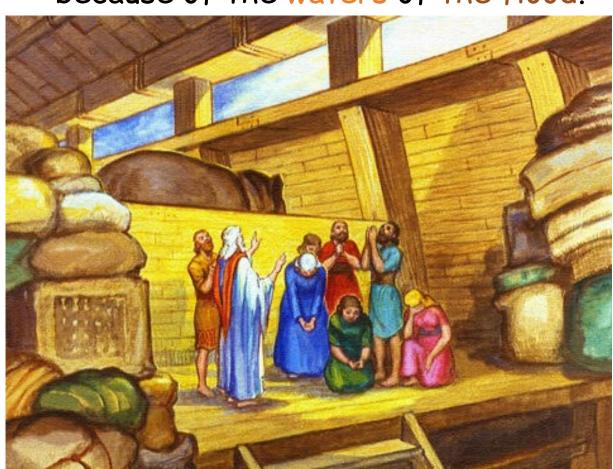
And Noah went in, and his sons, and

his wife, and his sons' wives with him,

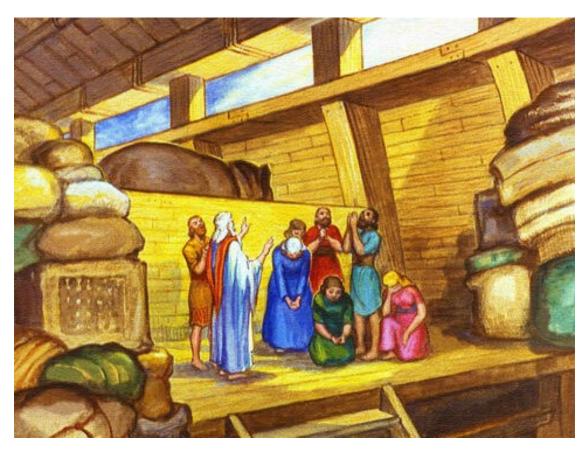
into the ark,

[water destroying] (.....much water.....)

because of the waters of the flood.







[pair] [pair]

(go)

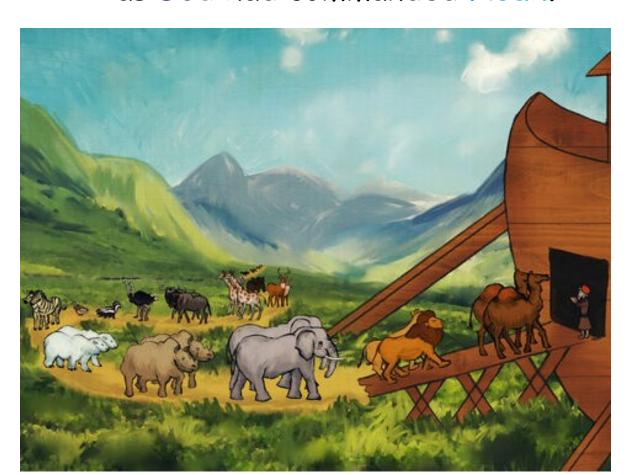
There went in two and two

unto Noah into the ark,

[boy] [girl]

The male and the female,

(same)
as God had commanded Noah.



(.....happen.....) (7)
And it came to pass after seven days,

[water destroying] (happen) (.....much water.....)

that the waters of the flood

[happen] (come) were upon the earth.



[Noah age = 600] [2348 BC] (Time) (..... 600^{th}) In the six hundredth year

[Cheshvan / November] (own)(age) (time) (2nd)

of Noah's life, in the second month,

the seventeenth day of the month.

[happen] (17th day)

the same day were all the fountains



of the great deep broken up, and



preflood sea rain



[Cheshvan / November]

the windows of heaven were opened.

(sky)

Event	Date	verse
Flood Begins	2nd month, day 17	Gen. 7:11
Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
Ark Rests on Ararat	7th month, day 17	Gen. 8:4
Tops of Mountains Seen	10th month, day 1	Gen. 8:5
Noah Opens Window	After 40 more days	Gen. 8:6
Noves Sent	Over 3 weeks	Gen. 8:8–12
Ground Drying Begins	1st month, day 1 (next year)	Gen. 8:13
👣 Earth Fully Dry	2nd month, day 27 (1 year later)	Gen. 8:14





And the rain was upon the earth

forty days and forty nights.

- m Date of the Flood:
- Month: 2nd month Cheshvan (old Hebrew calendar)
- Day: 17th day
- 📃 Calendar: Old Hebrew calendar (before Exodus)
- 🔐 Event: Flood started underground springs broke open, rain began
 - Today's time: About October-November, year 2348 BC (Ussher's timeline)

Old Hebrew Calendar (Civil Year)	New Hebrew Calendar (Religious Year—Exodus)	New Gregorian Near Month(s)
1. Tishri	7. Tishri	Sept – Oct
<pre>2. Marcheshvan (Cheshvan) [2nd month]</pre>	8. Marcheshvan (Cheshvan)	Oct – Nov <mark>[Flood]</mark>
3. Kislev	9. Kislev	Nov – Dec
4. Tevet	10. Tevet	Dec – Jan
5. Shevat	11. Shevat	Jan – Feb
6. Adar	12. Adar	Feb – Mar
7. Nisan	1. Nisan	Mar – Apr
8. lyar	2. lyar	Apr – May
9. Sivan	3. Sivan	May – Jun
10. Tammuz	4. Tammuz	Jun – Jul
11. Av	5. Av	Jul – Aug
12. Elul	6. Elul	Aug – Sept

(Time) (exact same) (go into)

In the selfsame day entered Noah,

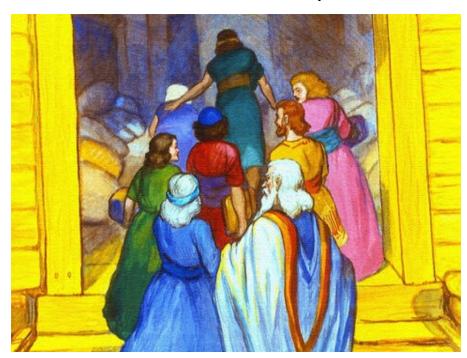
F

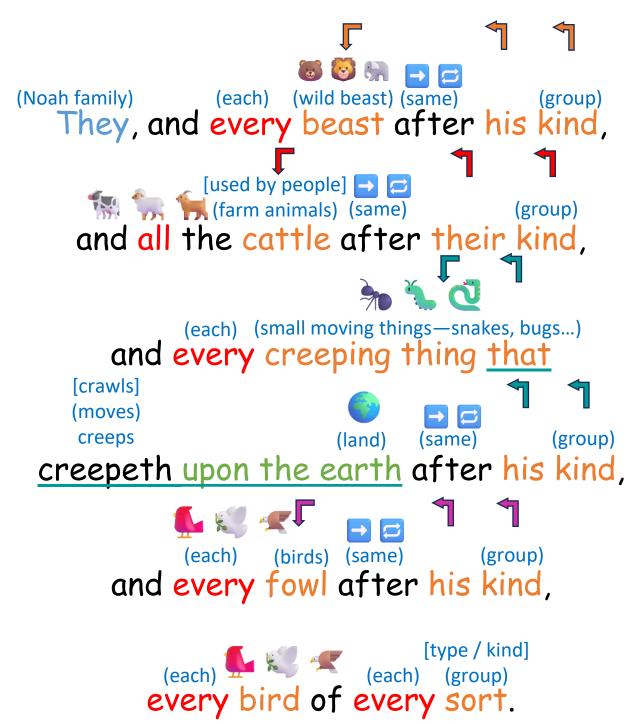
and Shem, and Ham, and Japheth,

the sons of Noah, and Noah's wife, and

the three wives of his sons with them,

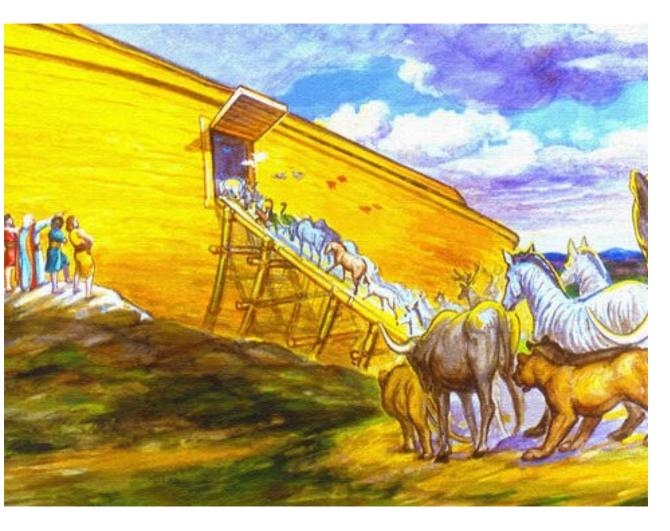
into the ark;







(inside body having) (breathing) (...living...) wherein is the breath of life.



[all living things]
(animals)
(...go into ark...)

And they that went in,

(go) [girl] [all living things]

(go) (from) (animals)

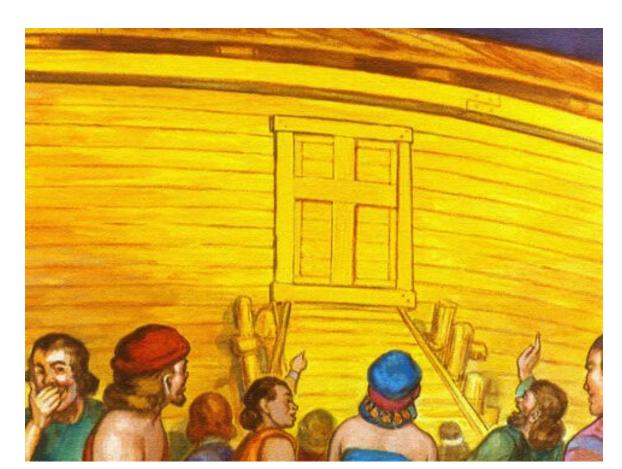
went in male and female of all flesh,



(same) (Noah) as God had commanded him:



(closed door) (inside ark) and the LORD shut him in.



[water destroying][happen]
(....much water....) (come)

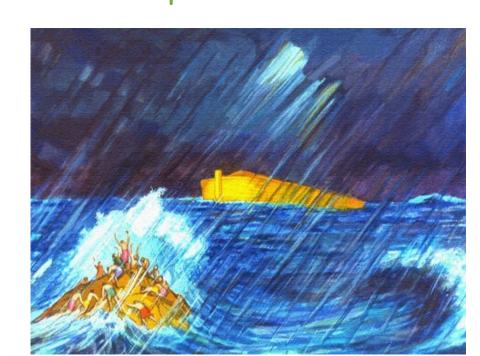
And the flood was

(40) (land) (land) forty days upon the earth;

(grow 1)
and the waters increased,

(carry 1) (ship) and bare up the ark,

(carry (over) (land) and it was lift up above the earth.





[cover everything] (became strong)

And the waters prevailed, and

[become more] (grow 1)

(much)



(land)

were increased greatly upon the earth;

and the ark went





upon the face of the waters.



[cover everything] (became strong)

(much)

And the waters prevailed exceedingly



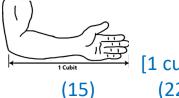
upon the earth; and all the high hills,

(all) (sky)

that were under the whole heaven,

were covered.





[1 cubit = 18 inches = 45 cm] (22.5 feet / 6.75 meters)

Fifteen cubits upward



(happen) [cover everything]
(became strong)
did the waters prevail;



and the mountains were covered.



[all living things]
(animals)

And all flesh died

that moved upon the earth,

both of fowl, and of cattle, and

(wild beasts)

(each) (small moving things—snakes...)

of beast, and of every creeping thing

[crawls] (moves) creeps

(land)

[used by people]

that creepeth upon the earth,

and every man:





(have) (air) was the breath of life, (living things stay)

of all that was in the dry land, died.



Chapters

nd Angels People Things Places Time Number

Colour Meaning





[man & animals] (thing)

(each) And every living substance



[killed]

(stay)



was destroyed which was upon the face



[used by people] (farm animals)

of the ground, both man, and cattle,



(small moving things—snakes, bugs...) and the creeping things,

(birds) (sky) and the fowl of the heaven; and

[man & animals] (all living things)

[removed]



they were destroyed from the earth:



[stay] [saved] (continue) (living)

and Noah only remained alive,







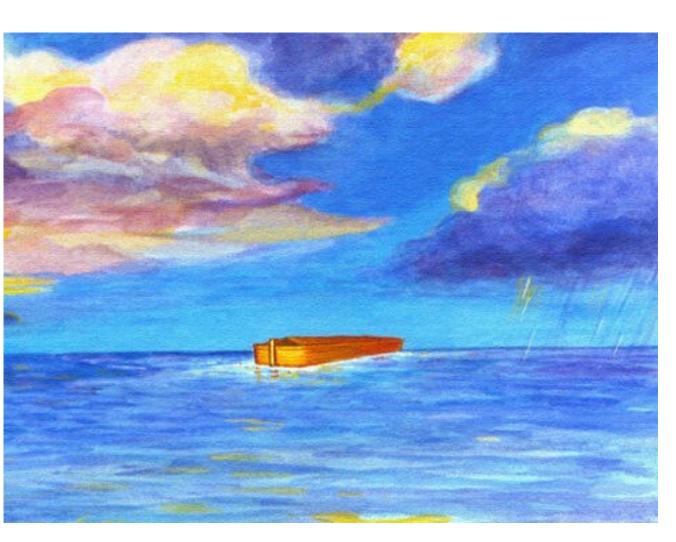
(Noah's family) (stay) (ship) and they that were with him in the ark.

[cover everything]
(became strong)

And the waters prevailed

upon the earth

an hundred and fifty days.



Genesis 8

Genesis 8 Outline

Water Goes Down	(Genesis 8:1-5)
Noah Sends Out Birds	(Genesis 8:6-12)
Noah Leaves Ark	(Genesis 8:13-19)
God Promises Mercy	(Genesis 8:20-22)



And God remembered Noah, and

[man & animals] [used by people]

(each)

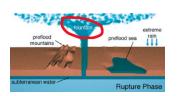
every living thing, and all the cattle

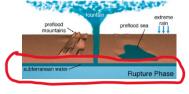
that was with him in the ark:

and God made a wind to pass over

(land) [water coming stopped] (flooding stopped \clubsuit) the earth, and the waters asswaged;







(from) (underground water)

The fountains also of the deep and

(sky)

[turn off / shut] (closed)

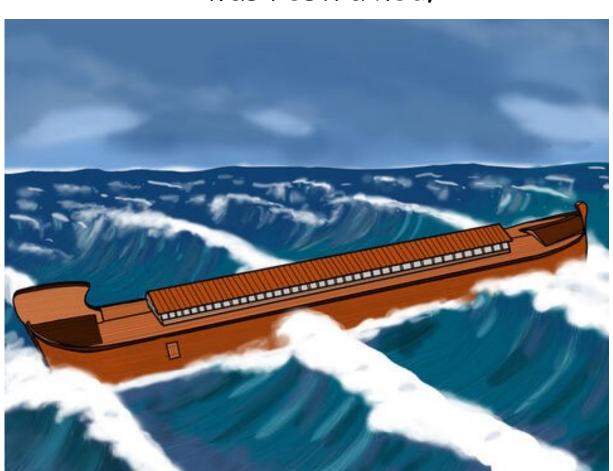
the windows of heaven were stopped,



and the rain from heaven



was restrained;



[go back] (La leave)

And the waters returned







(land) [water go down, down, down...] O from off the earth continually:



(finish) and after the end

(.....150.....)

of the hundred and fifty days

[went down 🛂 🤽] (.....became less.....)

the waters were abated.

Event	Date	Verse
Flood Begins	2nd month, day 17	Gen. 7:11
Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
Ark Rests on Ararat	7th month, day 17	Gen. 8:4
Tops of Mountains Seen	10th month, day 1	Gen. 8:5
Noah Opens Window	After 40 more days	Gen. 8:6
Noves Sent	Over 3 weeks	Gen. 8:8–12
Ground Drying Begins	1st month, day 1 (next year)	Gen. 8:13
👣 Earth Fully Dry	2nd month, day 27 (1 year later)	Gen. 8:14

Angels People Things Places

Genesis 8:4



[landed] (ship) (stay / stop) And the ark rested

(7th) in the seventh month,

(17th) on the seventeenth day of the month,





upon the mountains of Ararat.



Event Date Verse 2nd month, day 17 Flood Begins Gen. 7:11 Water Rises 150 Days 2nd to 7th month, day 17 Gen. 7:24-8:4 **Ark Rests on Ararat** 7th month, day 17 Gen. 8:4 10th month, day 1 Gen. 8:5 Tops of Mountains Seen

(10th)

until the tenth month:



in the tenth month,

on the first day of the month,

(happen)

👣 Earth Fully Dry

were the tops of the mountains seen.

2nd month, day 27 (1 year later)

Gen. 8:14

Gen. 8:14

Genesis 8:6

(.....happen.....) And it came to pass

(.....when finish.....) (40) at the end of forty days,



(happen)

Earth Fully Dry



that Noah opened the window



(...finish make...) (ship) of the ark which he had made:



Event	Date	Verse
Flood Begins	2nd month, day 17	Gen. 7:11
Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
Ark Rests on Ararat	7th month, day 17	Gen. 8:4
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Ground Drying Begins	1st month, day 1 (next year)	Gen. 8:13

2nd month, day 27 (1 year later)



[fly] $\leftrightarrow \Box \uparrow \uparrow$ (go) (....back and forth....)



which went forth to and fro,

C

[disappeared] (.....all dry....)

until the waters were dried up

(....from....) (land) from off the earth.



Gen. 8:14

Genesis 8:8





Also he sent forth a dove from him,

(maybe) [went down [we

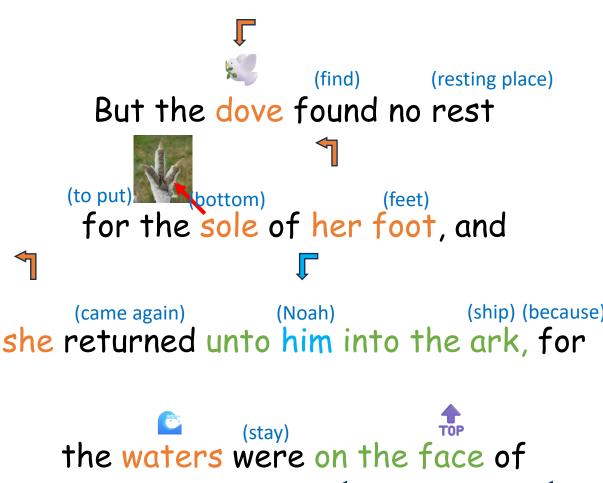
(....from....) (land) from off the face of the ground;



Event	Date	Verse
Flood Begins	2nd month, day 17	Gen. 7:11
Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
Ark Rests on Ararat	7th month, day 17	Gen. 8:4
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2nd month, day 27 (1 year later)

👣 Earth Fully Dry



(all) (land) (reach) (out)
the whole earth: then he put forth his

hand, and took her, and pulled her in

unto him into the ark.



Gen. 8:14

Genesis 8:10

[more] (Noah) (wait) (...another...) And he stayed yet other seven days;



(out) and again he sent forth the dove

> (...from...) (ship) out of the ark;



Event	Date	Verse
Flood Begins	2nd month, day 17	Gen. 7:11
Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
Ark Rests on Ararat	7th month, day 17	Gen. 8:4
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Ground Drying Begins	1st month, day 1 (next year)	Gen. 8:13

Earth Fully Dry

2nd month, day 27 (1 year later)



[into ark]

(Noah)

And the dove came in to him





in the evening; and, lo, in her mouth



so Noah knew that the waters





were abated from off the earth.



Gen. 8:14

Genesis 8:12

[more]
(Noah) (wait) (...another...) (7)

And he stayed yet other seven days;

and sent forth the dove; which

(.....came not again....) (...never again...) returned not again unto him any more.



Event	Date	Verse
Flood Begins	2nd month, day 17	Gen. 7:11
Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
Ark Rests on Ararat	7th month, day 17	Gen. 8:4
Tops of Mountains Seen	10th month, day 1	Gen. 8:5
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Doves Sent	<mark>Over 3 weeks</mark>	Gen. 8:8–12
Ground Drying Begins	1st month, day 1 (next year)	Gen. 8:13

2nd month, day 27 (1 year later)

👣 Earth Fully Dry



(....happen.....)
And it came to pass

(time) (.....601st.....)

in the six hundredth and first year,

[old Jew calendar]
(time) (1st)
in the first month,

(1st) (1st) (1st) (1st) (1st)

[disappeared]
(....all dry.....) (....from....) (land)
were dried up from off the earth:

[opened]
(put off) (roof) (ship)
and Noah removed the covering of the ark,

and looked, and, behold,

the face of the ground was dry.

Gen. 8:14

Genesis 8:14

[old Jew calendar]
(time) (2nd)

And in the second month,

on the seven and twentieth day

of the month, was the earth dried.



Event	Date	Verse
Flood Begins	2nd month, day 17	Gen. 7:11
Water Rises 150 Days	2nd to 7th month, day 17	Gen. 7:24–8:4
Ark Rests on Ararat	7th month, day 17	Gen. 8:4
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2nd month, day 27 (1 year later)

Earth Fully Dry

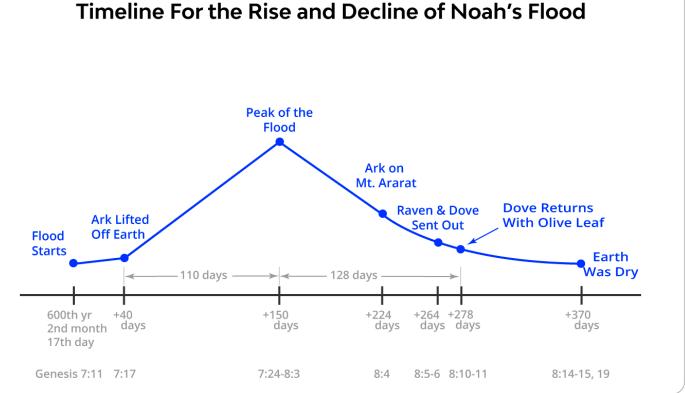
Chapters

Genesis 8:15



(speak) And God spake unto Noah, saying,





(out) (from) (ship) you your

Go forth of the ark, thou, and thy wife,

and thy sons, and thy sons' wives

(God_said)

with thee.



Chapters

God Angels People Things Places Time Number

Colour Meaning





(God said)

(much) (land) (...have births...) abundantly in the earth, and be fruitful,

(become many) and multiply upon the earth.



(go) (out) And Noah went forth, and his sons, and

his wife, and his sons' wives with him:



```
(Each) (animal) (each) (small moving things—snakes...)

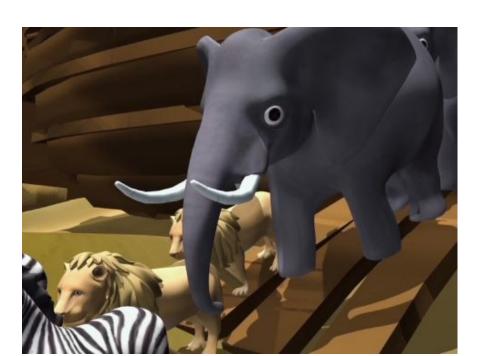
Every beast, every creeping thing,
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and every fowl, and
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(anything) (moving)
whatever creeps (land)
whatsoever creepeth upon the earth,

(same) (group) after their kinds,

(go) (.....out.....) (from) (ship) went forth out of the ark.





(made] built

(place worship)

And Noah builded an altar

unto the LORD; and took of every

[good for sacrifice ₩ ☑] [good for sacrifice ₩ ☑]

(animal group) (from) (each) (bird group)

clean beast, and of every clean fowl,

(gave) (fire (sacrifices)) (gifts)
and offered burnt offerings



(place worship) on the altar.







[enjoy] (good)



And the LORD smelled a sweet savour;

[...thinking...]



and the LORD said in his heart, I will

[make bad] (punish)

(land) (...never again...)

not again curse the ground any more

(.....because of man.....) (because)

[thinking] (dreams / plans)

for man's sake; for the imagination of

(and not)

(LORD said)

(own) (same)(bad)

[growing up] (young age)

man's heart is evil from his youth;

[destroy]

(kill) (...never again...)

neither will I again smite any more





(each) (...animal & people...) (same) (...do before...) every thing living, as I have done. While the earth remaineth,

[planting food] (sowing)

[taking food] (gathering)

seedtime and harvest, and



(LORD said)

[weather (hot)

(hot time)

(cold time)

cold and heat, and summer and winter,





and day and night shall not cease.



Chapters

Angels People Things Places Time Number

Colour Meaning

Genesis 9

Genesis 9 Outline

God Blesses Noah	(Genesis 9:1-7)
God Makes a Covenant	(Genesis 9:8-17)
Noah's Sons and the Vineyard	(Genesis 9:18-23)
Noah's Final Words and Death	(Genesis 9:24-29





(speak good to)

And God blessed Noah and his sons,

[people]

and said unto them,

(...Have births...)

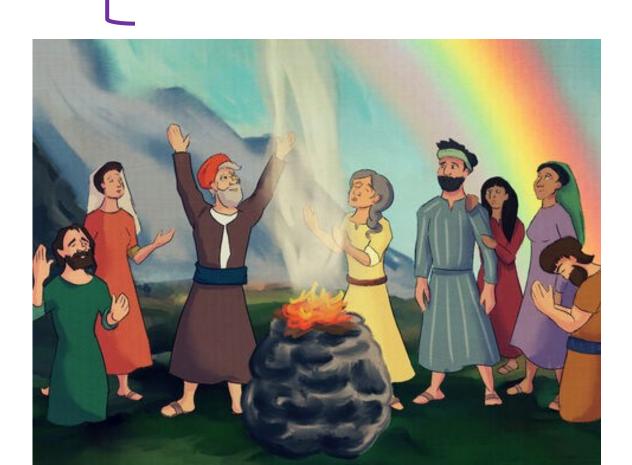
(become many)

Be fruitful, and multiply,

(God said)



and replenish the earth.







And the fear of you



and the dread of you shall be upon (...have...)



(each) (wild animal) (land) every beast of the earth,



(have) (each) (bird) (sky) and upon every fowl of the air,

[...all living things...]
(have) moves (land)
upon all that moveth upon the earth,

and upon all the fishes of the sea;

[control] [all living things]

(given)

into your hand are they delivered.

(God_said)

[all animals, fish, birds...] [is alive)

(Each) lives

Every moving thing that liveth

[eat] [people]
(have) (food) (to)
shall be meat for you;

[compare] [vegetables & fruit] (...same...) (...plants... \(\subseteq\) | even as the green herb

[people can eat all things—animals and plants]
(God)

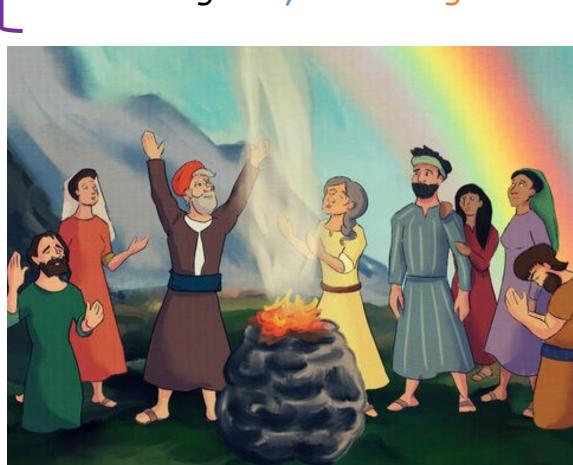
have I given you all things.

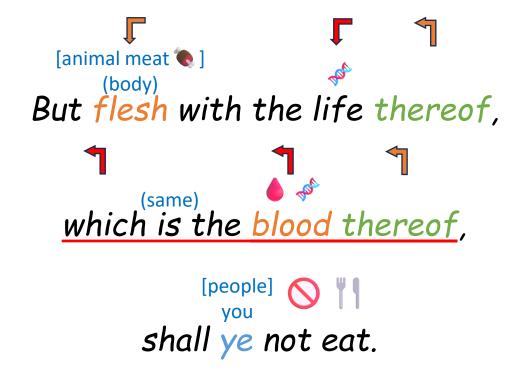


Colour Meaning

Chapters

Angels People Things Places Time Number





DNA 🍜 = Life = 💧 blood

(God said)

DNA is inside the blood. It holds the plan for life. That's why we use this picture \checkmark to show "life." Blood \diamond shows life because life is in the blood.



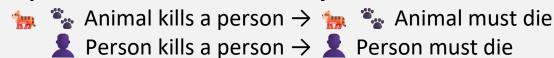


(with) [doing] and at the hand of man;

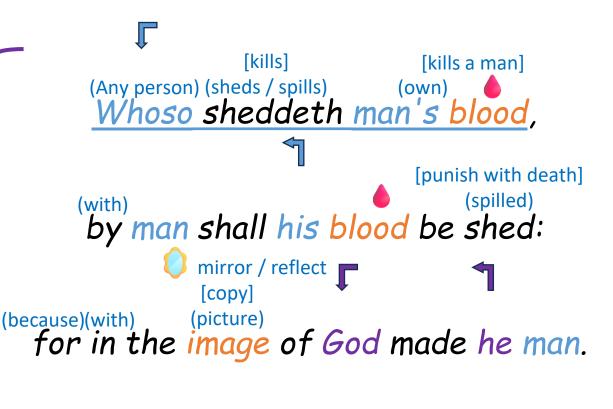
(God said)

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(with) [doing] (each) (own) at the hand of every man's brother (command give ) will I require the life of man.
```

"Require" means God will ask for justice when life is taken:



Justice (require) = 🕸 Life for life



If a person kills another person, a person must punish him because people are made like God and life is very important.

God said



[people] (...people must have births...) (become many) And you, be ye fruitful, and multiply;

(.....birth....)

(God said)

(much)

(land)

bring forth abundantly in the earth,

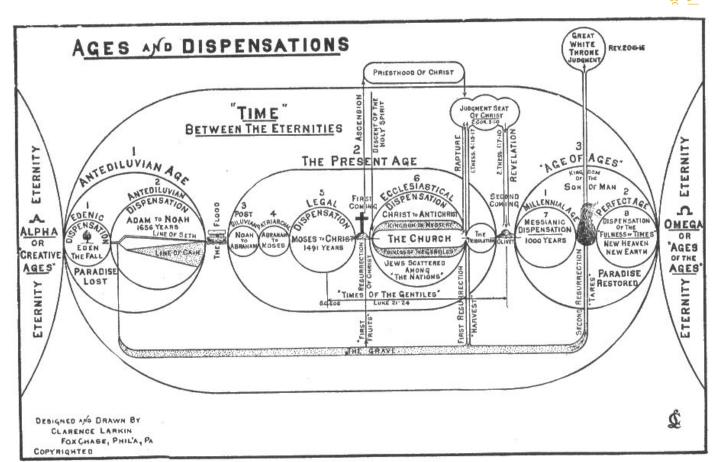


(become many) (in the earth) and multiply therein.



And God spake unto Noah,

and to his sons with him, saying,



What Does "Dispensations" Mean?

Dispensations = time periods when God gives special rules or ways to live.

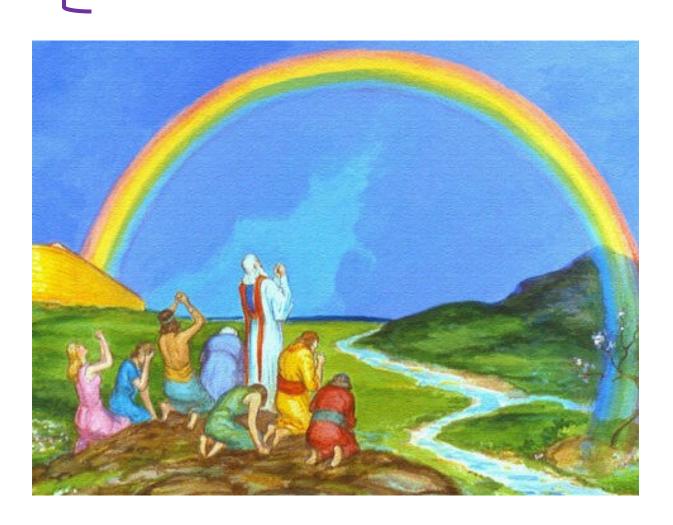
Each one has:

- 🕴 A group of people
- A responsibility (what they must do)
- 🕸 A test or choice
- **\$** Most times, people fail
- Then God brings a new way

[start] [agreement] (Noah)

I establish my covenant with you,

and with your seed after you;





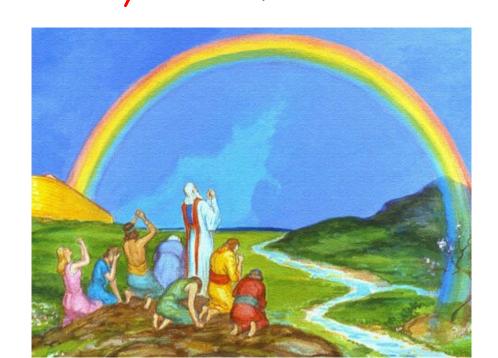
[including]

(God said)

from all that go out of the ark,

[including] (each) (wild animal) (land)

to every beast of the earth.



[start]
(God) (make)

And I will establish

[all living things] [killed / removed]
(all people)(happen)(...destroyed...)(...never again...)

Shall all flesh be cut off any more

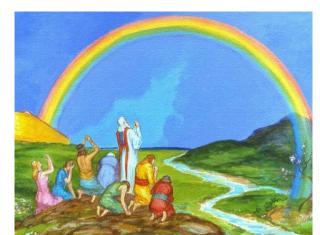
[with] (with) (and not)

by the waters of a flood; neither

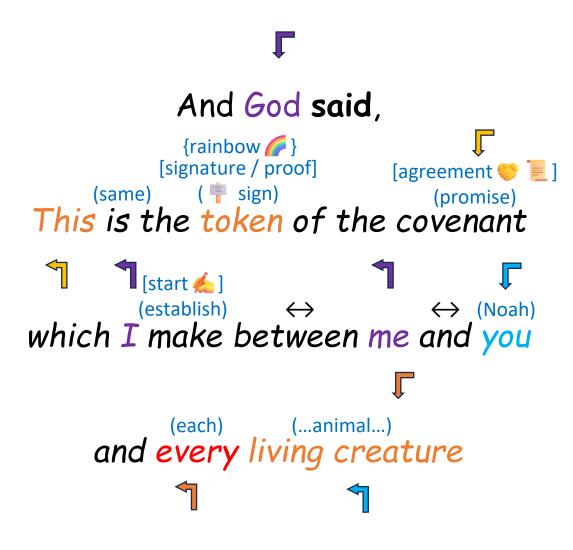
(...never again...)(happen much water)

shall there any more be a flood

to destroy the earth.





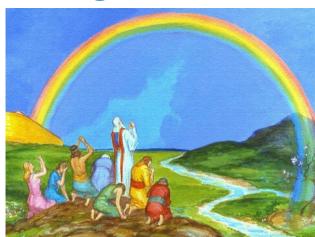


that is with you,

(God_said)

[children and grandchildren]
(.....forever.....) (all future people)

for perpetual generations:





(God_said)



And it shall come to pass, when

(God)
I bring a cloud over the earth,

(God said)

(happen) (rainbow (**)

that the bow shall be seen in the cloud:



(God)

And I will remember my covenant,

which is between me and you

[all living things]

(each) (...animal...)

and every living creature of all flesh;

(God said)

and the waters shall no more become

[all living things]
(much water)

a flood to destroy all flesh.



(rainbow (stay)

And the bow shall be in the cloud;

(God) and I will look upon it,

that I may remember

[agreement (promise)]

the everlasting covenant

(God said)

between God and every living creature

[all living things]
(animals, people...) (stay)

of all flesh that is upon the earth.



Ţ

And God said unto Noah,

1 1 [start ♠]

which I have established

[all living things]

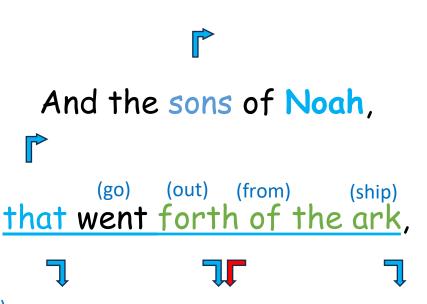
(make)

1

that is upon the earth.

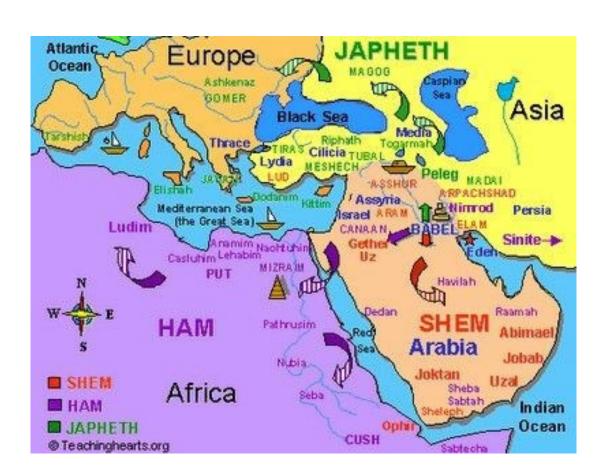


(God said)



were Shem, and Ham, and Japheth:

and Ham is the father of Canaan.



(Shem, Ham, & Japheth)

(same)

(same)

(same)

(happen)

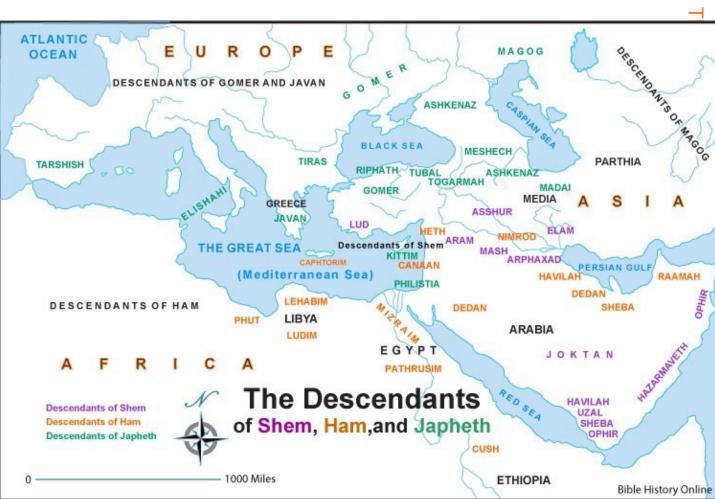
(from)

(happen)

(all)

and of them was the whole earth

(become filled with people) overspread.



Chapters

Good Angels People Things Places Time Number

Genesis 9:20

₽

(start) (become)

(farmer 2)

And Noah began to be an husbandman,

[make]
(put seeds in ground)(grape * land)
and he planted a vineyard:



[fermented / alcoholic juice]
(Noah) (drink) (from) (grape drink)

And he drank of the wine,

(became) & drunk and was drunken;

[no clothes]

(became) (naked)

(inside)

(house

and he was uncovered within his tent.



In Bible times, "wine" could mean:

- 🍓 Fresh grape juice
- Fermented drink (with alcohol)

Here in Genesis 9:21, the wine **had alcohol**, because Noah got **drunk**.

Words of Wisdom for Christians Today:

- •Modern wine and alcohol 💌 🛍 are much stronger than Bible times.
- •The Bible shows that drunkenness is shameful and leads to sin.
- •God warns us to stay **sober** and **self-controlled** (1 Peter 5:8, Proverbs 20:1).
- It is wise for Christians to avoid alcohol, so they don't lose control or shame their testimony.

Γ 1

And Ham, the father of Canaan,

[no clothes] (naked)

(**10** see)

[Noah]

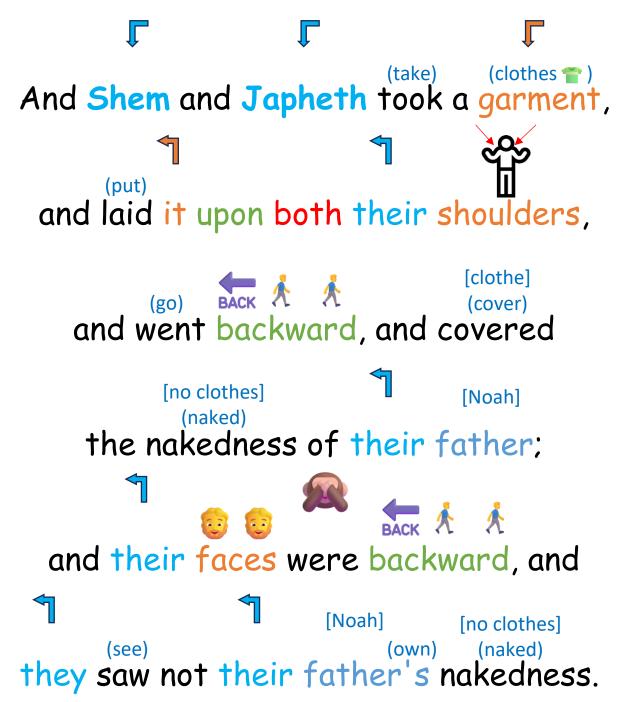
(outside)

saw the nakedness of his father,

(Shem & Japheth) (tell) (2) brothers

and told his two brethren without.





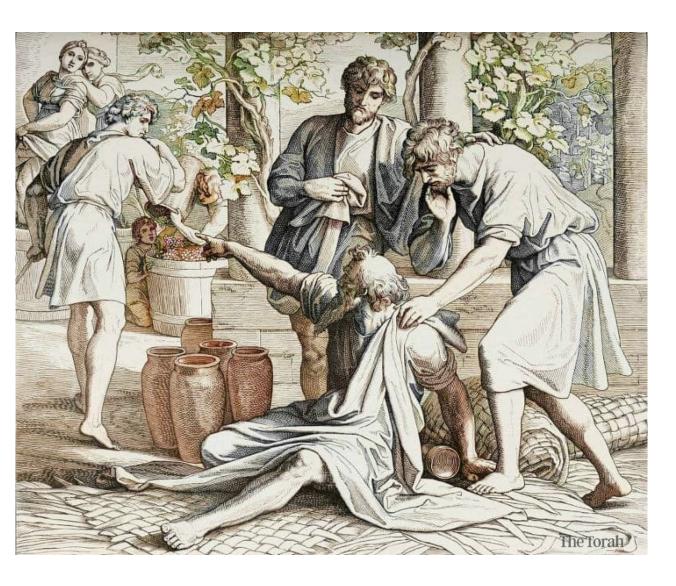




[understand]
(know) (about) (age less)

and knew what his younger son

(...finish do...)
had done unto him.



And he said,

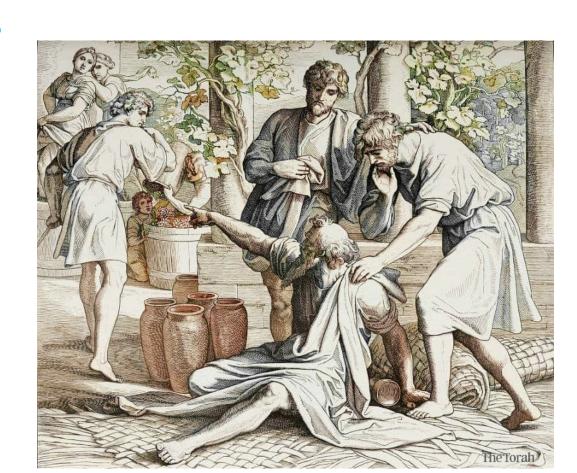
[punish] (...Bad become...)

Cursed be Canaan;

(become)

(low person) (low people) (become a servant of servants shall he be

brothers unto his brethren.



(Noah said)

And he said,

(Good) (same)
Blessed be the LORD God of Shem;

and Canaan shall be his servant.

(Noah said)



[with family] (houses) (stay)

and he shall dwell in the tents of Shem;

(Noah said)

(become)

and Canaan shall be his servant.



Chapters

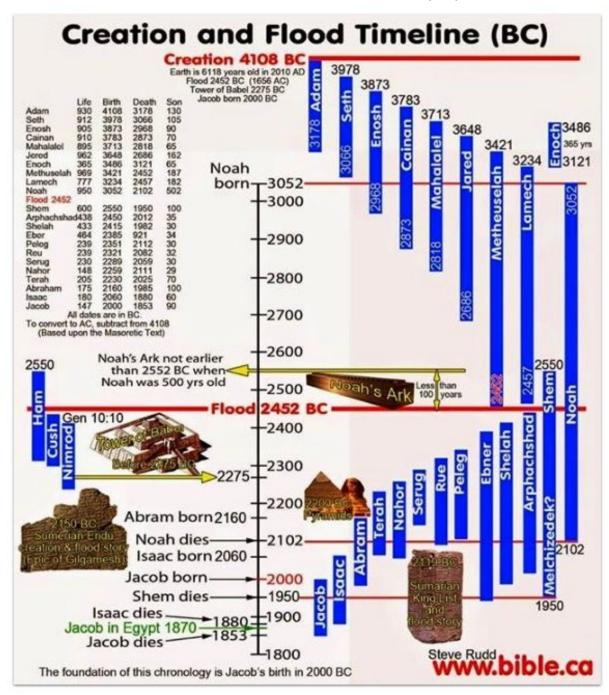
God Angels People Things Places Time Number

Colour Meaning

[water destroying [] (much water)

And Noah lived after the flood

three hundred and fifty years.



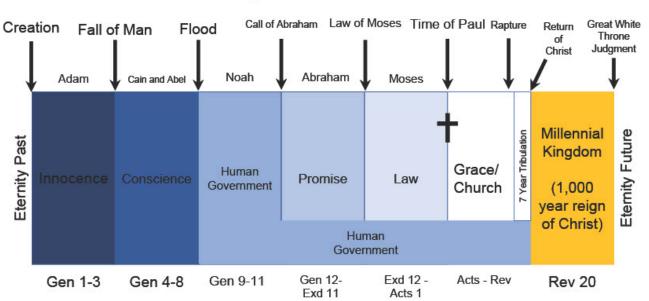
[life] And all the days of Noah were

nine hundred and fifty years:



and he died.

The Seven Dispensations of the Bible



Nathan /

Genesis 10

Genesis 10 Outline

Japheth's Family	(Genesis 10:1-5)
Ham's Family	(Genesis 10:6-20)
Shem's Family	(Genesis 10:21-32)





of the sons of Noah,







Shem, Ham, and Japheth:

and unto them were sons born

[water destroying] (much water)

after the flood.

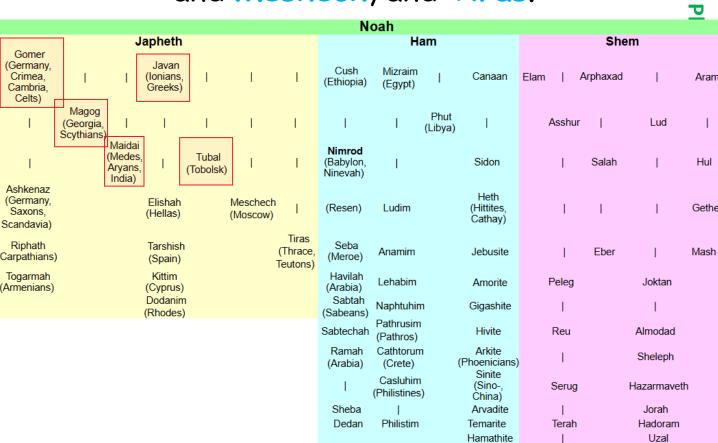
This chapter is called "The Table of Nations" .
It shows how all the people groups today came from Noah's 3 sons:
Shem, Ham, and Japheth © © © .
It is the oldest record of nations in the world — over 4,000 years old!

The sons of Japheth;

Gomer, and Magog, and Madai,

and Javan, and Tubal,

and Meshech, and Tiras.



Angels People Things P

Abram

Diklah Obal

And the sons of Gomer;

Ashkenaz, and Riphath, and Togarmah.

Noah Japheth Ham Shem Gomer (Germany, Javan Cush Mizraim Arphaxad Crimea, (lonians, Canaan Elam Aram (Ethiopia) (Egypt) Cambria, Greeks) Celts) Magog Phut Asshur Lud (Georgia, (Libya) Scythians) Maidai Nimrod (Medes, Tubal Sidon (Babylon, Salah Hul Aryans, (Tobolsk) Ninevah) India) Ashkenaz Heth (Germany, Flishah Meschech (Resen) Ludim (Hittites, Saxons, (Hellas) (Moscow) Cathay) Scandavia) Tiras Riphath Tarshish Seba (Thrace, Anamim Jebusite Eber Mash Carpathians) (Meroe) (Spain) Teutons) Kittim Havilah Togarmah Peleg Lehabim Amorite Joktan (Armenians) (Cyprus) (Arabia) Dodanim Sabtah Naphtuhim Gigashite (Rhodes) (Sabeans) Pathrusim Sabtechah Reu Almodad Hivite (Pathros) Ramah Cathtorum Arkite Sheleph (Phoenicians) (Arabia) (Crete) Sinite Casluhim (Sino-Serug Hazarmaveth (Philistines) China) Sheba Arvadite Т Jorah Dedan Philistim Temarite Terah Hadoram Hamathite Uzal Diklah Abram Obal Abimael Sheba

See Japheth Map

God Angels People

Ophir Jobab And the sons of Javan;

Elishah, and Tarshish,

Kittim, and Dodanim.

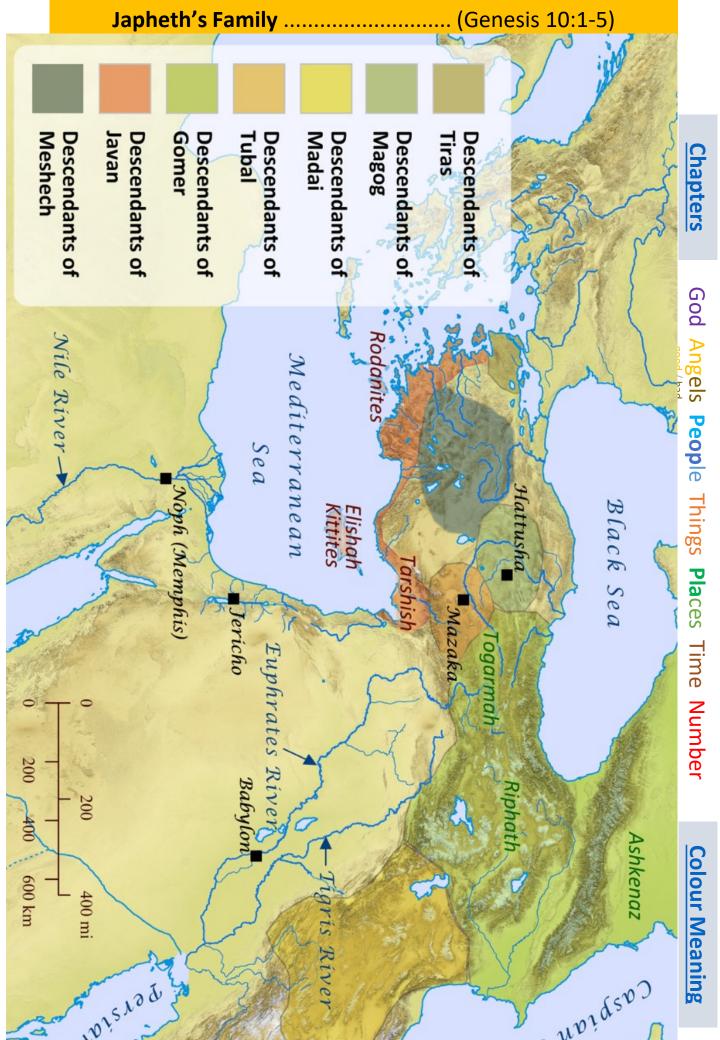
Noah Japheth Ham Shem Gomer (Germany, Javan Cush Mizraim Crimea, (lonians Canaan Elam Arphaxad Aram (Ethiopia) (Egypt) Cambria, Greeks) Celts) Magog Phut (Georgia, Asshur Lud (Libya) Scythians) Maidai Nimrod (Medes, Tubal Sidon (Babylon, Salah Hul Aryans, (Tobolsk) Ninevah) India) Ashkenaz Heth (Germany, Meschech Elishah Ludim Gethe (Resen) (Hittites, Saxons, (Hellas) (Moscow) Cathay) Scandavia) Tiras Riphath Seba Tarshish (Thrace, Anamim Jebusite Eber Mash Carpathians) (Meroe) (Spain) Teutons) Togarmah Kittim Havilah Lehabim Peleg Joktan Amorite (Armenians) (Cyprus) (Arabia) Dodanim Sabtah Naphtuhim Gigashite (Rhodes) (Sabeans) Pathrusim Sabtechah Hivite Reu Almodad (Pathros) Ramah Cathtorum Arkite Sheleph (Phoenicians) (Arabia) (Crete) Sinite Casluhim (Sino-Serug Hazarmaveth (Philistines) China) Sheba Arvadite Jorah Dedan Philistim Temarite Terah Hadoram Hamathite Uzal Abram Diklah Obal Abimael

See Japheth Map

Chapters

Angels People

Sheba Ophir Jobab



Nations / Lands

Genesis 10:5

..... (Genesis 10:1-5)

Japheth's Family ..

```
{Greece, Cyprus, Turkey...}
(Japheth's sons)
[lands near sea]
(With)
(islands)
(all people groups)

By these were the isles of the Gentiles

(separated)
divided in their lands;

[showing]
(each) (person) (with)
(language)
```

[showing] [small groups][showing] [big groups]
(with) (people groups)
after their families, in their nations.

every one after his tongue,

Gentiles = **■** All people who are not Israelites

🔀 Family Group

Name

At this point in Genesis (before Abraham), everyone is a Gentile — just family groups from Noah's sons.

Later in the Bible, "Gentiles" means non-Jewish people (not part of Israel)

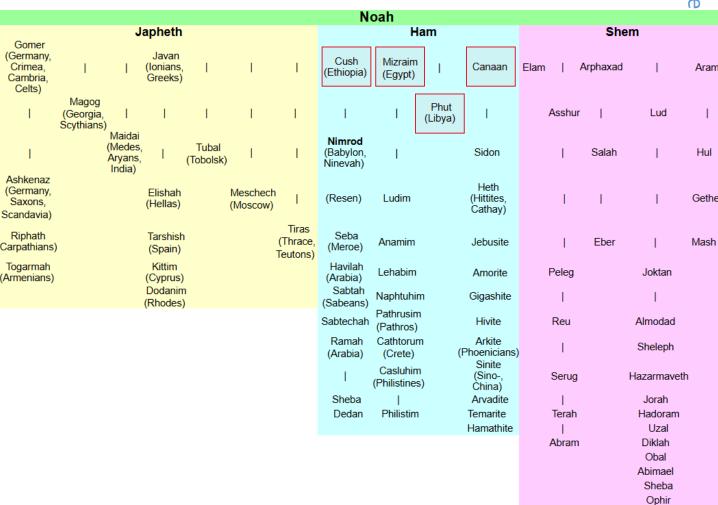
🛼 Language

		_	
Japheth	Father of 7 sons	_	Europe/Asia Minor
➤ Gomer	Gomerites	Gomer's language	Western Europe
➤ Magog	Magogites	Magog's language	Northern Europe
➤ Madai	Madai's family	Madai's language	Medes (Iran area)
➤ Javan	Javanites	Javan's language	Greece GR
➤ Tubal	Tubalites	Tubal's language	Asia Minor
➤ Meshech	Meshechites	Meshech's language	Near Black Sea
➤ Tiras	Tirasites	Tiras's language	Possibly Thracians

And the sons of Ham;

Cush, and Mizraim,

and Phut, and Canaan.



Chapters

Angels People

bd

Jobab

7 7

Seba, and Havilah, and Sabtah,

7

and Raamah, and Sabtecha:



and the sons of Raamah;

7 7

Sheba, and Dedan.

						N	oah						
	J	apheth					H	lam			She	m	
Gomer (Germany, Crimea, Cambria, Celts)	1 1	Javan (Ionians, Greeks)	1	I	1	Cush (Ethiopia)	Mizrain (Egypt)		Canaan	Elam	Arphaxad	1	Aram
1	Magog (Georgia, Scythians)	1	1	1	1	1	1	Phut (Libya)	1	Asshu	ur	Lud	1
1	Maidai (Medes Aryans India)		Tubal (Tobolsk)	1	1	Nimrod (Babylon, Ninevah)	1		Sidon	I	Salah	1	Hul
Ashkenaz (Germany, Saxons, Scandavia)	,	Elishah (Hellas)		Meschech (Moscow)		(Resen)	Ludim		Heth (Hittites, Cathay)	1	I	1	Gethe
Riphath Carpathians)		Tarshish (Spain)	1		Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim		Jebusite	1	Eber	I	Mash
Togarmah (Armenians)		Kittim (Cyprus)	1		routono,	Havilah (Arabia)	Lehabim		Amorite	Peleg		Joktan	
		Dodanim (Rhodes)				Sabtah (Sabeans)	Naphtuhi	im	Gigashite	1		1	
		`				Sabtechah	Pathrusir (Pathros)		Hivite	Reu		Almodad	
						Ramah (Arabia)	Cathtoru (Crete)		Arkite Phoenicians)	1		Sheleph	
						I	Casluhir (Philistine		Sinite (Sino-, China)	Seru	9	Hazarmave	th
да На	m Mar					Sheba	1		Arvadite	1		Jorah	
ee Ha	iiii ivia					Dedan	Philistin	n	Temarite	Teral	1	Hadoram	



[warrior / hero (start) (become) (strong 6) (person) he began to be a mighty one



														P
							N	oah						
		J	lapheth					Н	am			She	em	
Gomer (Germany, Crimea, Cambria, Celts)	I	I	Javan (Ionians, Greeks)	1	1	1	Cush (Ethiopia)	Mizraim (Egypt)	I	Canaan	Elam	Arphaxad	1	Aram
1	Magog (Georgia, Scythians)	1	1	1	1	I	I	Phut (Libya)	1	Asshu	r	Lud	1
I		Maidai (Medes Aryans India)		Tubal (Tobolsk)	1	ı	Nimrod (Babylon, Ninevah)	ı		Sidon	1	Salah	1	Hul
Ashkenaz (Germany, Saxons, Scandavia)			Elishah (Hellas)		Mescheck (Moscow)		(Resen)	Ludim		Heth (Hittites, Cathay)	I	I	1	Gethe
Riphath Carpathians))		Tarshish (Spain)	ı		Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim		Jebusite	1	Eber	1	Mash
Togarmah (Armenians)			Kittim (Cyprus)				Havilah (Arabia)	Lehabim		Amorite	Peleg		Joktan	
			Dodanim (Rhodes)				Sabtah (Sabeans)	Naphtuhir		Gigashite	1		1	
							Sabtechah	Pathrusim (Pathros)		Hivite	Reu		Almodad	
							Ramah (Arabia)	Cathtorun (Crete)		Arkite Phoenicians)		Sheleph	
							1	Casluhim (Philistines		Sinite (Sino-, China)	Serug		Hazarmavet	th
							Sheba	1		Arvadite	I		Jorah	
							Dedan	Philistim		Temarite	Terah		Hadoram	
										Hamathite	1		Uzal	
											Abran	1	Diklah	
													Obal	
													Abimael	
													Sheba	
													Ophir	

God Angels People

Jobab

[this why]

(...people say...) (so)

[warrior / hero]

the LORD: wherefore it is said

(...Same...)

(people say)

(strong 🍐) Even as Nimrod the mighty hunter

before the LORD.



Chapters

God Angels People Things Places Time Number

Colour Meaning

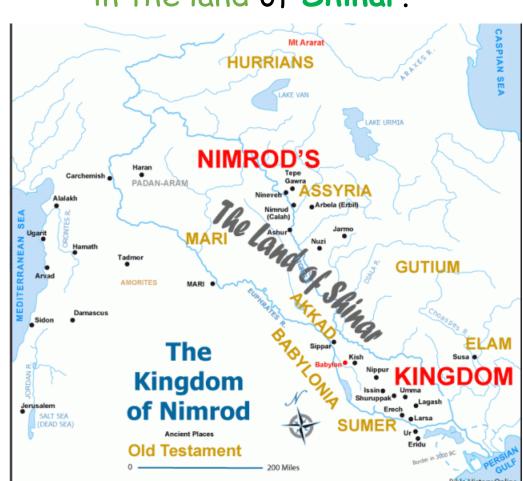
And the beginning of his kingdom



[city] [city]

and Accad, and Calneh,





Chapters

[city]

Genesis 10:11

{Iraq} {into Syria}
(from) (...Shinar...) (go) (out)

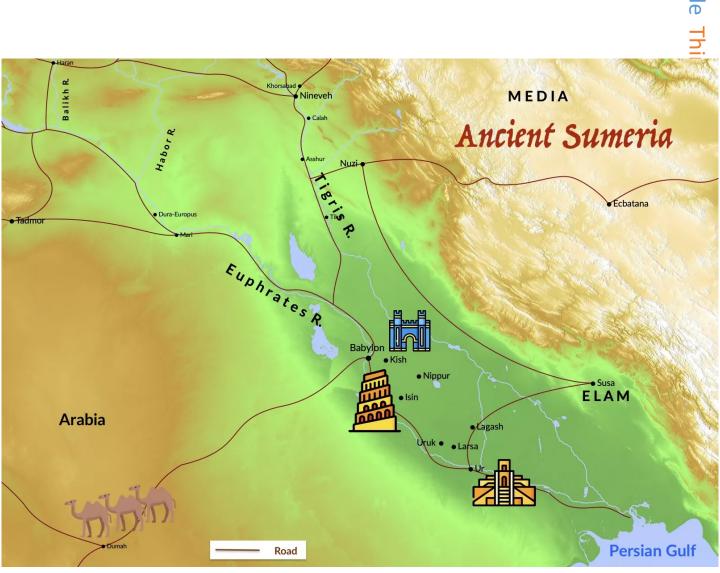
Out of that land went forth Asshur,

[make] [city]
(built)

and builded Nineveh,

and the city Rehoboth, and Calah,

[city]













And Resen between Nineveh and Calah:





Chapters

God Angels Peop

Ophir

Genesis 10:13

[Egypt] [born]
(had children)

And Mizraim begat Ludim, and Anamim,

and Lehabim, and Naphtuhim,

The "-im" ending in Hebrew usually means plural (more than one).

Names like Casluhim, Philistim, and Caphtorim are not one person — they are groups of people

↑ .

														ole
							N	loah						
Gomer		J	apheth					Ha	am			She	em	
(Germany, Crimea, Cambria, Celts)	1	-1	Javan (Ionians, Greeks)		- 1	1	Cush (Ethiopia)	Mizraim (Egypt)	I	Canaan	Elam	Arphaxad	I	Aram
1	Magog (Georgia, Scythians)		- 1	1	1	1	1	I	Phut (Libya)	1	Assh	nur	Lud	1
1		(Medes, Aryans, India)		Tubal (Tobolsk)	1	1	Nimrod (Babylon, Ninevah)	I		Sidon	- 1	Salah	I	Hul
Ashkenaz (Germany, Saxons, Scandavia)			Elishah (Hellas)		Mesched (Moscow		(Resen)	Ludim		Heth (Hittites, Cathay)	1	I	I	Gethe
Riphath Carpathians)			Tarshish (Spain)	1		Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim		Jebusite	1	Eber	1	Mash
Togarmah (Armenians)			Kittim (Cyprus)				Havilah (Arabia)	Lehabim		Amorite	Pele	g	Joktan	
			Dodanin (Rhodes)				Sabtah (Sabeans)			Gigashite	- 1		1	
							Sabtechah	(Pathros)		Hivite	Reu	1	Almodad	
							Ramah (Arabia)	Cathtorum (Crete)		Arkite Phoenicians)	1		Sheleph	
							1	Casluhim (Philistines)		Sinite (Sino-, China)	Sen	ng	Hazarmave	th
							Sheba			Arvadite	- 1		Jorah	
							Dedan	Philistim		Temarite	Tera	ah	Hadoram	
										Hamathite			Uzal	
											Abra	im	Diklah	
													Obal	
													Abimael	
													Sheba	

And Pathrusim, and Casluhim,

[born]

[Philistines]

(from) (out of whom came Philistim,)

and Caphtorim.

														P
							N	oah						
		J	apheth					Н	am			She	em	
Gomer (Germany, Crimea, Cambria, Celts)	I	I	Javan (Ionians, Greeks)	I	I	1	Cush (Ethiopia)	Mizraim (Egypt)	T	Canaan	Elam	Arphaxad	1	Aram
1	Magog (Georgia, Scythians)	1	1	1	1	- 1	1	Phut (Libya)	1	Asshu	r	Lud	1
I		Maidai (Medes Aryans India)		Tubal (Tobolsk)	1	1	Nimrod (Babylon, Ninevah)	I		Sidon	I	Salah	1	Hul
Ashkenaz (Germany, Saxons, Scandavia)			Elishah (Hellas)		Meschech (Moscow)		(Resen)	Ludim		Heth (Hittites, Cathay)	1	1	T	Gethe
Riphath Carpathians))		Tarshish (Spain)	ı		Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim		Jebusite	1	Eber	1	Mash
Togarmah (Armenians)			Kittim (Cyprus)				Havilah (Arabia)	Lehabim		Amorite	Peleg		Joktan	
			Dodanim (Rhodes)				Sabtah (Sabeans)	Naphtuhir	_	Gigashite	1		1	
							Sabtechah	Pathrusim (Pathros)		Hivite	Reu		Almodad	
							Ramah (Arabia)	Cathtorun (Crete)		Arkite Phoenicians) I		Sheleph	
							1	Casluhim (Philistines		Sinite (Sino-, China)	Serug		Hazarmavet	h
							Sheba			Arvadite	I		Jorah	
							Dedan	Philistim		Temarite	Terah		Hadoram	
										Hamathite	l l		Uzal	
											Abram	1	Diklah	
													Obal	
													Abimael	
													Sheba	
													Ophir	

Chapters

God Angels People

[born] (have son) And Canaan begat

(1st son / eldest) Sidon his firstborn, and Heth,

														<u>е</u>
							N	oah						
		J	apheth					H	am			Sh	em	
Gomer (Germany, Crimea, Cambria, Celts)	1	I	Javan (Ionians, Greeks)		I	I	Cush (Ethiopia)	Mizraim (Egypt)	I	Canaan	Elam	Arphaxad	j	Aram
1	Magog (Georgia, Scythians)		1	1	1	1	I	1	Phut (Libya)	1	Ass	hur	Lud	- 1
1		Maidai (Medes, Aryans, India)		Tubal (Tobolsk)	T	1	Nimrod (Babylon, Ninevah)	I		Sidon	I	Salah	1	Hul
Ashkenaz (Germany, Saxons, Scandavia)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Elishah (Hellas)		Meschech (Moscow)		(Resen)	Ludim		Heth (Hittites, Cathay)	ı	1	I	Gethe
Riphath Carpathians)			Tarshish (Spain)	1		Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim		Jebusite	ı	Eber	1	Mash
Togarmah (Armenians)			Kittim (Cyprus))			Havilah (Arabia)	Lehabim		Amorite	Pele	; g	Joktan	
			Dodanin (Rhodes)				Sabtah (Sabeans)	Naphtuhin	n	Gigashite	- 1		1	
				,			Sabtechah	Pathrusim		Hivite	Re	u	Almodad	
							Ramah (Arabia)	Cathtorun (Crete)		Arkite (Phoenicians)	1		Sheleph	
							- 1	Casluhim (Philistines		Sinite (Sino-, China)	Ser	ug	Hazarmavet	th
							Sheba	1		Arvadite	- 1		Jorah	
							Dedan	Philistim		Temarite	Ter	ah	Hadoram	
										Hamathite			Uzal	
											Abr	am	Diklah	
													Obal	
													Abimael	

See Ham Map

God Angels Peop

Sheba Ophir Jobab

Ophir

Genesis 10:16

[Canaan had children named...]

And the Jebusite, and the Amorite,

and the Girgasite,

														e
							N	oah						
		J	Japheth					Н	am			She	em .	
Gomer (Germany, Crimea, Cambria, Celts)	I	I	Javan (Ionians, Greeks)	ı	1	1	Cush (Ethiopia)	Mizraim (Egypt)	I	Canaan	Elam	Arphaxad	I	Aram
1	Magog (Georgia, Scythians)	1	1	1	1	I	1	Phut (Libya)	1	Asshu	r	Lud	- 1
1		Maidai (Medes Aryans, India)	5, 1	Tubal (Tobolsk)	T	1	Nimrod (Babylon, Ninevah)	I		Sidon	I	Salah	I	Hul
Ashkenaz (Germany, Saxons, Scandavia)			Elishah (Hellas)		Meschech (Moscow)	1	(Resen)	Ludim		Heth (Hittites, Cathay)	1	1	I	Gethe
Riphath (Carpathians))		Tarshish (Spain)	n		Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim		Jebusite	ı	Eber	1	Mash
Togarmah (Armenians)			Kittim (Cyprus))		•	Havilah (Arabia)	Lehabim		Amorite	Peleg		Joktan	
			Dodanin (Rhodes)				Sabtah (Sabeans)	Naphtuhir		Gigashite]		1	
							Sabtechah	Pathrusim (Pathros)		Hivite	Reu		Almodad	
							Ramah (Arabia)	Cathtorun (Crete)		Arkite (Phoenicians)	I		Sheleph	
							1	Casluhim (Philistines		Sinite (Sino-, China)	Serug		Hazarmavet	h
							Sheba			Arvadite			Jorah	
							Dedan	Philistim		Temarite	Terah		Hadoram	
										Hamathite			Uzal	
											Abram	1	Diklah	
													Obal	
													Abimael	
													Sheba	

[Canaan had children named...]

And the Hivite, and the Arkite,

and the Sinite,

														<u>e</u>
							N	oah						
Gomer		J	apheth					Ha	ım			She	em	
(Germany, Crimea, Cambria, Celts)	I	I	Javan (Ionians, Greeks)		1	I	Cush (Ethiopia)	Mizraim (Egypt)	I	Canaan	Elam	Arphaxad	1	Aram
1	Magog (Georgia, Scythians)	1	ı	1	1	1	1	Phut (Libya)		Asshu	ır	Lud	- 1
I		Maidai (Medes, Aryans, India)		Tubal (Tobolsk)	1	I	Nimrod (Babylon, Ninevah)	1		Sidon	I	Salah	T	Hul
Ashkenaz (Germany, Saxons, Scandavia)			Elishah (Hellas)		Meschech (Moscow)		(Resen)	Ludim		Heth (Hittites, Cathay)	1	I	1	Gethe
Riphath [Carpathians))		Tarshish (Spain)	1		Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim		Jebusite	I	Eber	I	Mash
Togarmah (Armenians)			Kittim (Cyprus))			Havilah (Arabia)	Lehabim		Amorite	Peleg		Joktan	
			Dodanin (Rhodes)				Sabtah (Sabeans)	Naphtuhim	ı	Gigashite	1		I	
							Sabtechah	Pathrusim (Pathros)		Hivite	Reu		Almodad	
							Ramah (Arabia)	Cathtorum (Crete)		Arkite (Phoenicians)	ı		Sheleph	
							1	Casluhim (Philistines)	,	Sinite (Sino-, China)	Seru	3	Hazarmavet	th
							Sheba	1		Arvadite	- 1		Jorah	
							Dedan	Philistim		Temarite	Teral	1	Hadoram	
										Hamathite			Uzal	
											Abrar	n	Diklah	
													Obal	
													Abimael Sheba	
													Onhir	

Angels People Things

Genesis 10:18

[Canaan had children named...]

And the Arvadite, and the Zemarite,

and the Hamathite:

(time after)

[tribes]

Abram

Diklah

and afterward were the families

(move out to different far places)

ot the Canaani								spr	'ea	a ac	roac	1.		T)
							N ₁	oah						
Gomer		J	apheth					Ha	am			She	em	
(Germany, Crimea, Cambria, Celts)	1	I	Javan (Ionians, Greeks)		1	I	Cush (Ethiopia)	Mizraim (Egypt)	I	Canaan	Elam A	Arphaxad	1	Aran
1	Magog (Georgia, Scythians)	1	1	1	1	1	I	1	Phut (Libya)	1	Asshur	1	Lud	- 1
1		Maidai (Medes, Aryans, India)	1	Tubal (Tobolsk))	I	Nimrod (Babylon, Ninevah)	1		Sidon	1	Salah	1	Hul
Ashkenaz (Germany, Saxons, Scandavia)		·	Elishah (Hellas)		Meschech (Moscow)	I	(Resen)	Ludim		Heth (Hittites, Cathay)	I	1	1	Geth
Riphath (Carpathians)			Tarshish (Spain)	1		Tiras (Thrace, Teutons)	Seba (Meroe)	Anamim		Jebusite	1	Eber	1	Mash
Togarmah (Armenians)			Kittim (Cyprus))		,	Havilah (Arabia)	Lehabim		Amorite	Peleg		Joktan	
			Dodanin (Rhodes)				Sabtah (Sabeans)	Naphtuhim	n	Gigashite	1		1	
							Sabtechah	Pathrusim (Pathros)		Hivite	Reu		Almodad	
							Ramah (Arabia)	Cathtorum (Crete)		Arkite (Phoenicians)	1		Sheleph	
							1	Casluhim (Philistines		Sinite (Sino-, China)	Serug		Hazarmavet	th
							Sheba	1		Arvadite	I		Jorah	
							Dedan	Philistim		Temarite	Terah		Hadoram	
										Hamathite			Uzal	

[land limit]
(land end)

And the border of the Canaanites was

(place start) (travel ★) (city) (come from Sidon, as thou comest to Gerar,

unto Gaza; as thou goest, unto Sodom,

and Gomorrah, and Admah, and Zeboim,

[city]

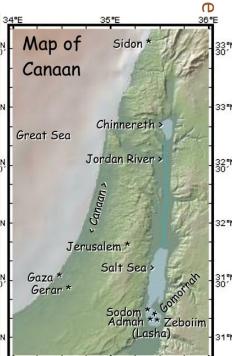
[city]

(border also far)

[city]

even unto Lasha.



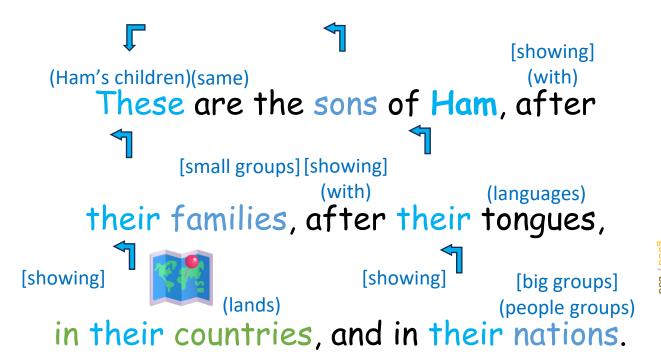


[city]

Ham's Family (Genesis 10:6-20) 400 mi 200 Hamathites Zemar - Zemarites Arka Arkites Sinites 200 400 600 km Hivites Sidon Sidon Girgashites Black Sea ■ Shechem Amorites Jericho Jebusites Hebron Hittites Sodom? Gerar 40 mi Nineveh Calah Arvadites Asshur Caphtorites - Tigris River Mediterranean Sea Sidon Akkad? **Euphrates River** Babylon Nimrod Lehabites Jericho ARABIAN - Uruk (Trech) Casluhites DESERT Noph (Memphis) Naphtuhites Dedan Thebes P Nile River-**Pathrusites Yathrib** LIBYAN Havilah? DESERT Descendants of Cush Descendants of Raamah Egypt Meroë -Descendants of Sabtah? Put Sheba Descendants of Seba? Canaan Descendants of Raamah

Ham's Family (Genesis 10:6-20)

Genesis 10:20



Son of Ham	His Children / Descendants	Became
Cush	Seba, Havilah, Sabtah, Raamah, Sabtechah, Nimrod	Peoples in Africa & Arabia
Mizraim	Ludim, Anamim, Lehabim, Naphtuhim, Pathrusim, Casluhim (from whom came Philistim), Caphtorim	Egypt & related tribes
Phut	— (not listed)	Possibly Libya region
Canaan	Sidon, Heth, Jebusite, Amorite, Girgasite, Hivite, Arkite, Sinite, Arvadite, Zemarite, Hamathite	Canaanite peoples of Palestine [Israel]



Unto Shem also,

1

[Hebrews]

(older brother)

the brother of Japheth the elder,



(also)

even to him were children born.

Eber is the father of the **Hebrews**.

The name "Hebrew" comes from "Eber", who lived before Abraham. Abraham is first called "the Hebrew" in Genesis 14:13.

- In Hebrew, **Eber** is written 'Ēḇer' (עבר).
- The word "Hebrew" in Hebrew is 'Ivri (עברי) which literally means "descendant of Eber" or "one from across (the river)," both tied to Eber's name.

Eber \rightarrow Peleg \rightarrow Reu \rightarrow Serug \rightarrow Nahor \rightarrow Terah \rightarrow Abram

The children of Shem;

[Elamites]

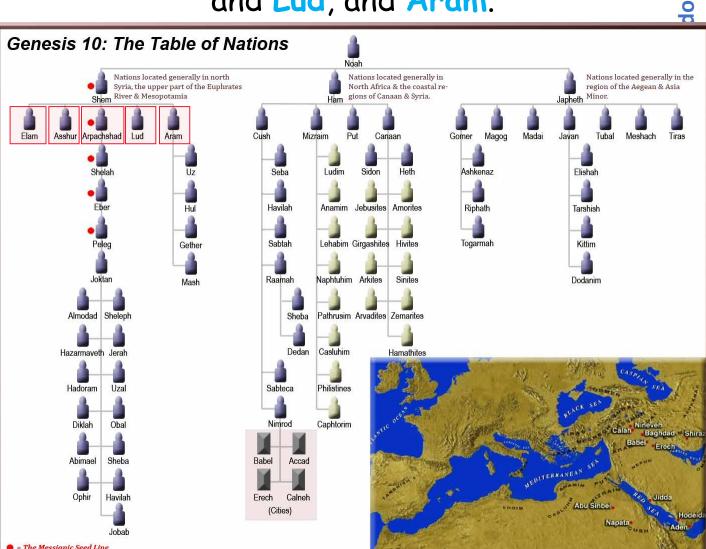


[Abraham's ancestor]

Elam, and Asshur, and Arphaxad,

[Arameans—Syrians]

and Lud, and Aram.



See Shem Map

Chapters

God Angels Peop

[Job's land?]

Uz, and Hul, and Gether, and Mash.



Chapters

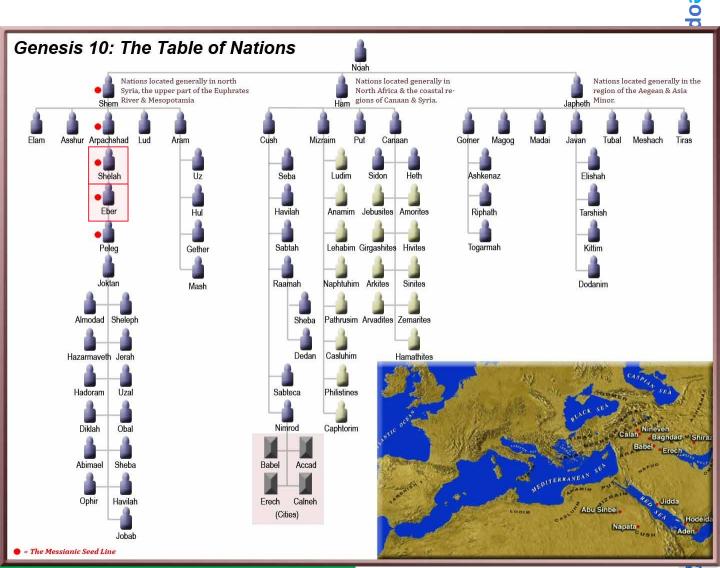
Chapters

God Angels Peop

Genesis 10:24

[born] (have son) And Arphaxad begat Salah;

[born] [Hebrews] (have son) and Salah begat Eber.



[Hebrews]



(2)

And unto Eber were born two sons:





(1 son) (same)

the name of one was Peleg;



[Tower of Babel time]

[people groups spread out] (separated

(because) (separated) for in his days was the earth divided;







(same)

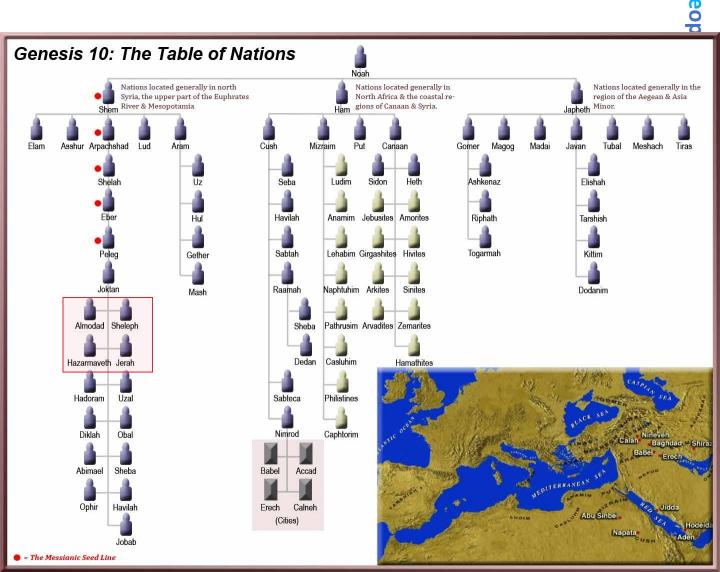
and his brother's name was Joktan.



[born]
(have son)

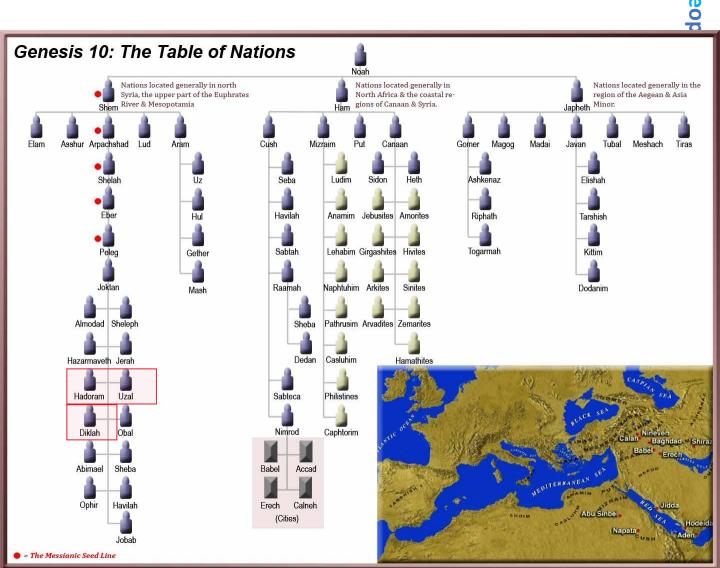
And Joktan begat Almodad, and

Sheleph, and Hazarmaveth, and Jerah,



[Joktan sons names...]

And Hadoram, and Uzal, and Diklah,



And Obal, and Abimael, and Sheba,

Genesis 10: The Table of Nations Nations located generally in the Syria, the upper part of the Euphrates North Africa & the coastal reregion of the Aegean & Asia gions of Canaan & Syria. River & Mesopotamia Japheth Asshur Arpachshad Mizraim Madai Ludim Uz Ashkenaz Elishah Havilah Anamim Jebusites Amorites Hul Riphath Tarshish Sabtah Lehabim Girgashites Kittim Gether Raamah Naphtuhim Arkites Sinites Dodanim Pathrusim Arvadites Zemarites Casluhim Hamathites Hazarmayeth Jerah Philistines Sabteca Hadoram Uzal Diklah Nimrod Abimael Sheba Accad Havilah Calneh

= The Messianic Seed Line

[Joktan sons names...]

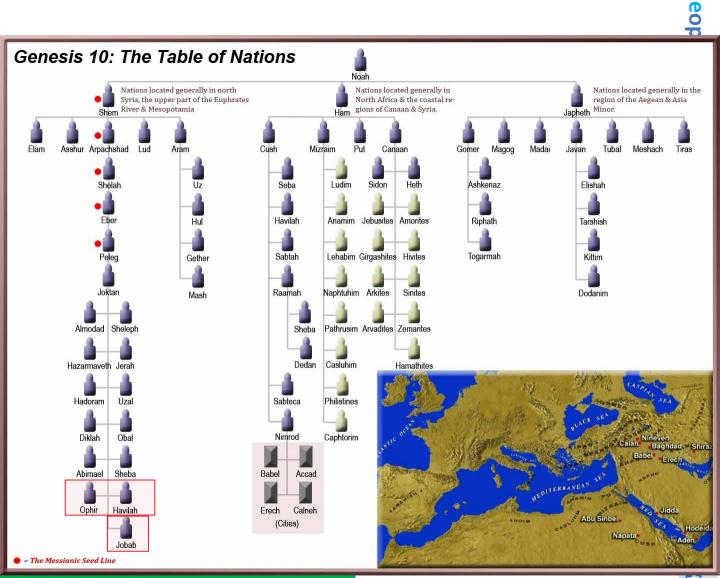
[Joktan sons names...]

And Ophir, and Havilah, and Jobab:

7

(Joktan's sons)(same)

all these were the sons of Joktan.



[place live]
(Joktan's sons own) (stay) (same)(place start)

And their dwelling was from Mesha,

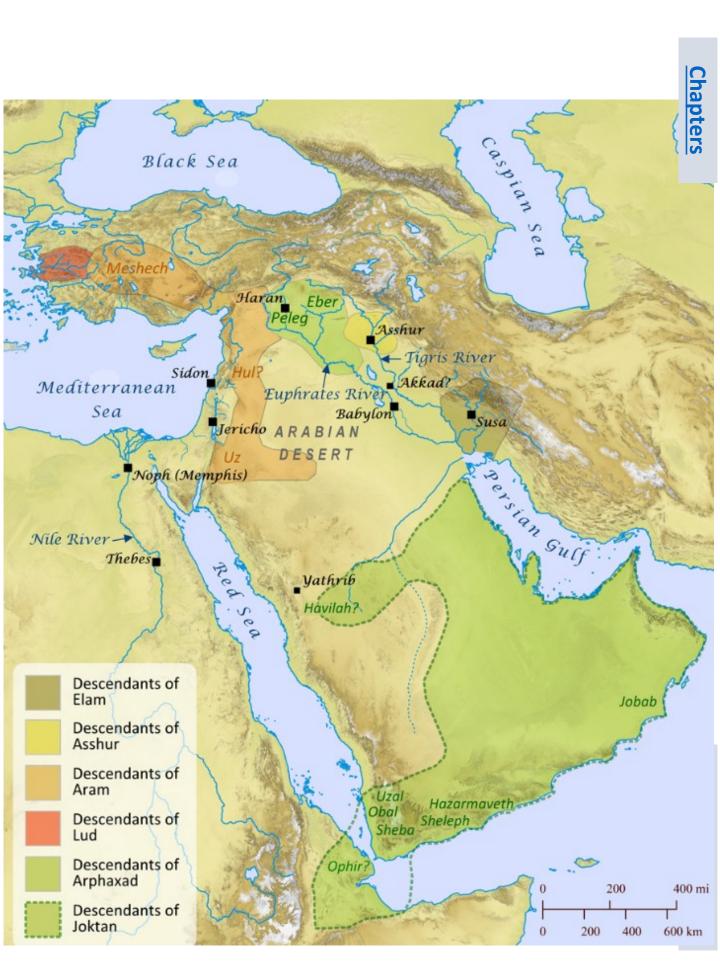
(travel *)

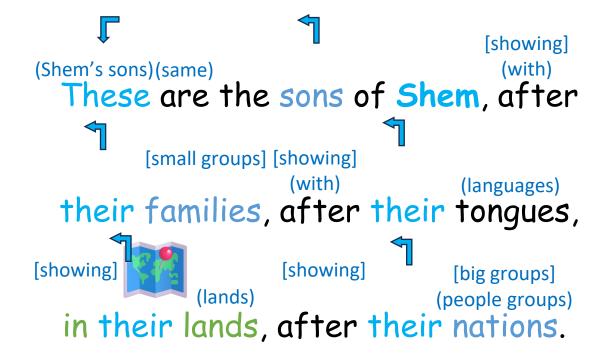
you
go
as thou goest unto Sephar

T

(mountain) (place East direction) a mount of the east.

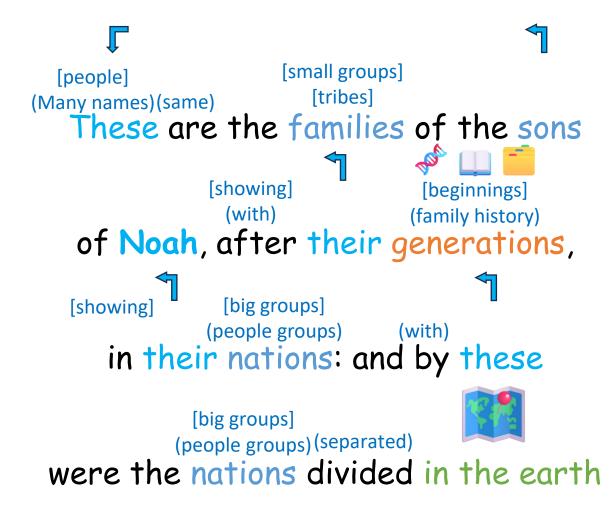






Son of Shem	His Descendants	Became
Elam	_	Elamites (Iran region)
Asshur	_	Assyrians (northern Mesopotamia)
Arphaxad	Salah → Eber → Peleg → (Abraham's line)	Hebrews (Israelites come from this)
Lud	_	Possibly Lydians (western Asia Minor)
Aram	Uz, Hul, Gether, Mash	Arameans (Syria region)

Shem's Family ..



[water destroying] (much water)

after the flood.

This verse ends the Table of Nations .

All the families and nations on earth came from Noah's sons after the flood .

It shows how the whole world was divided into groups — by family , language , land , and nation .

Genesis 11

Genesis 11 Outline

People Build Tower of Babel	(Genesis 11:1-4)
God Confused the Language	(Genesis 11:5-9)
From Shem to Abram	(Genesis 11:10-26)
Family of Terah and Move to I	Haran (Gen 11·27-32)

(.....all......) (world)

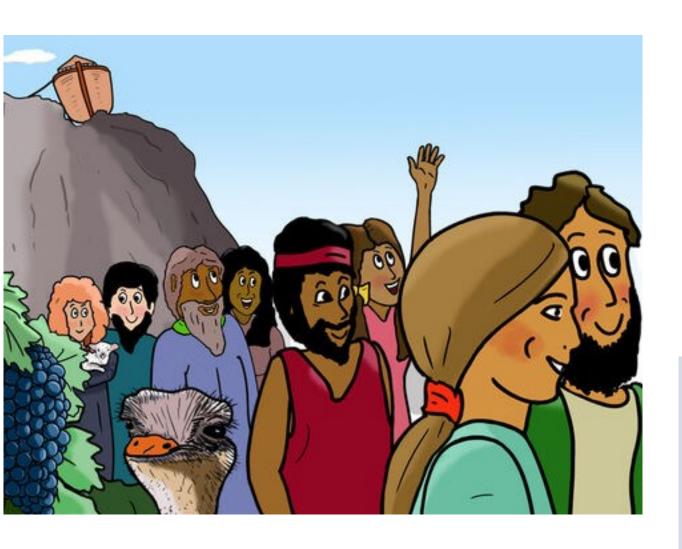
And the whole earth

(...have...) (1) was of one language,

[words / vocabulary]

(1) (speaking)

and of one speech.



(.....happen.....)

And it came to pass,

[Noah's family]

(



(same time) (people) (travel 🐧 🐧) (place East direction)(happen)

as they journeyed from the east, that

[see] [Bak

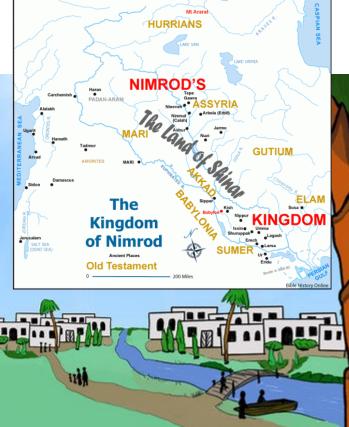
[see] [Babel] (find) (flat open land)

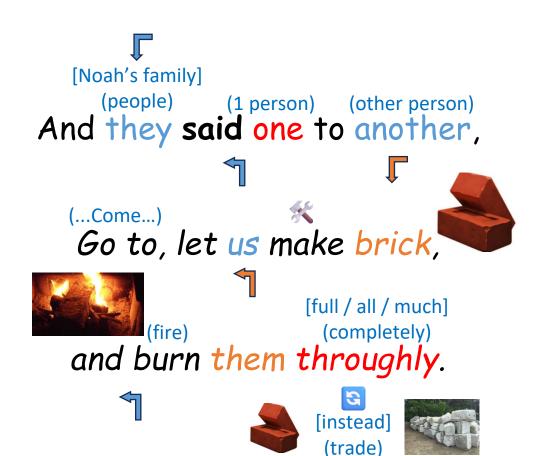
they found a plain in the land of Shinar;



and they dwelt there.







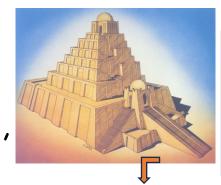
(people said)

And they had brick for stone,





[Noah's family]
(people)
And they said,



(...Come...)

(people said)

(to us)

Go to, let us build us a city and a tower,



(can) (go up far)

(sky)

whose top may reach unto heaven;



1

[famous]

(to us) [honour]

and let us make us a name,



[go out]

(so not happen) (become) (spread)

(to far places)

lest we be scattered abroad

[surface / cover]



(land)

upon the face of the whole earth.

The phrases "build us" and "make us" show this was about self-worship — they wanted to honour themselves, not God.





And the LORD came down





to see the city and the tower,

(.....people......) (built **%**) which the children of men builded.



And the LORD said,

[Noah's family] [together]
(See, happen) (same)(unity)

Behold, the people is one,

1

(people) (1)



[city & tower] (building)

(start)

and this they begin to do: and now

[no plans]

(LORD said)

(have) (limit / block)

nothing will be restrained from them,



[plan 🧠 💭] (think / dream)

which they have imagined to do.





(...Come...) (God) Go to, let us go down,

[Noah's family] [at Babel] (at city & tower) (confuse) (people)

and there confound their language,





(goal) that they may not understand



[words / vocabulary]

(each)(other person own)(speaking) one another's speech.

God is "Us"?

Verse

(LORD_said)

Key Phrase



Genesis 1:26

"Let us make man"

Yes — creation

Genesis 3:22

"One of us"

Yes — knowledge

Genesis 11:7

"Let us go down"

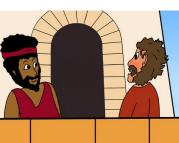
Yes — judgment/action

Isaiah 6:8

"Who will go for us"

Yes — sending/mission











So the LORD



[send out] (spread)

[Noah's family] (to far places)

[Babel] there

scattered them abroad from thence

[surface / cover]

(land)

upon the face of all the earth:



[quit] (...stop...) (...building...)

and they left off to build the city.





(same) (So)

(city) (name give)

Therefore is the name of it called

Babel; because the LORD did there

(confuse)



(world people)

confound the language of all the earth:



there and from thence did the LORD



[send out][world people]

(spread) (to far places)

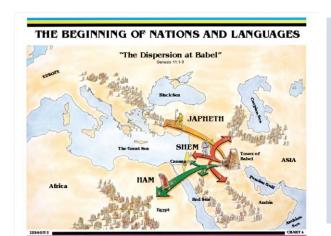
scatter them abroad

[surface / cover]



upon the face of all the earth.



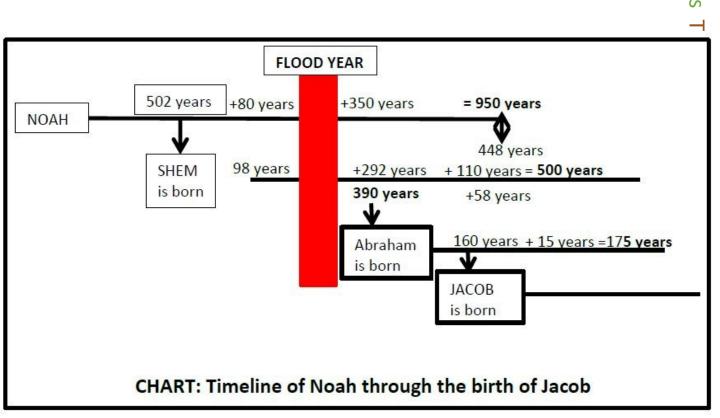




Shem was an hundred years old,

[born]
(have son)
and begat Arphaxad

(2) (much water) two years after the flood:



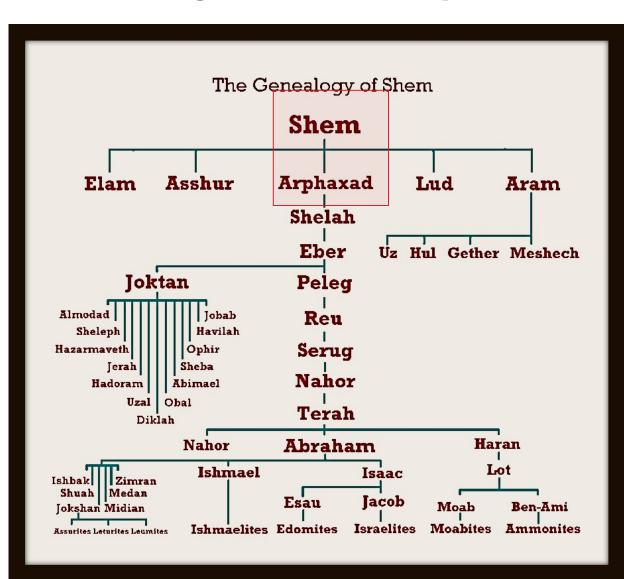
Genesis 11:11

[born]

And Shem lived after he begat

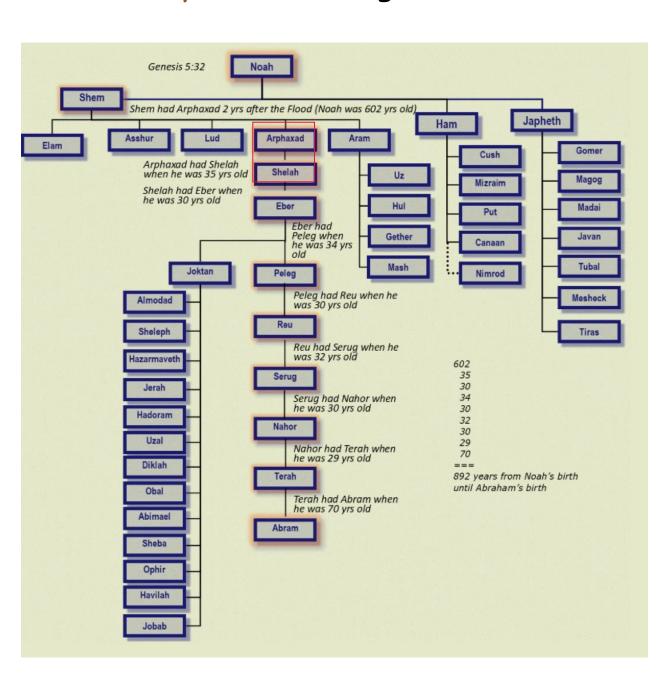
Arphaxad five hundred years,

[born]
(have)
and begat sons and daughters.



And Arphaxad lived five and thirty

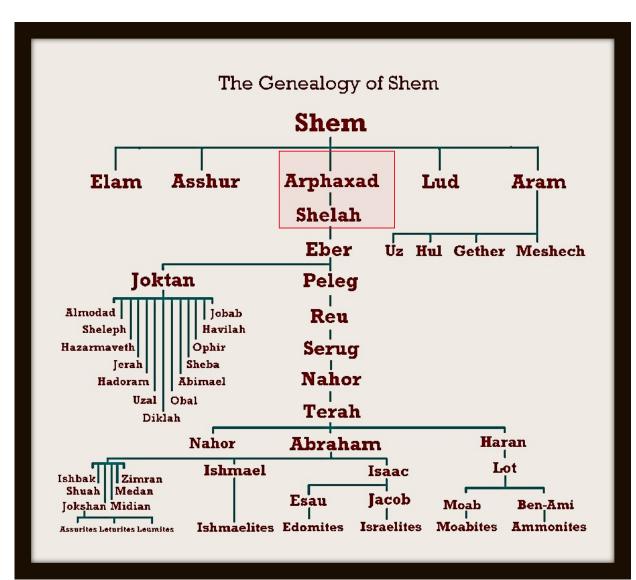
[born]
(have son) Shelah / Sala
years, and begat Salah:



[born]
And Arphaxad lived after he begat

Salah four hundred and three years,

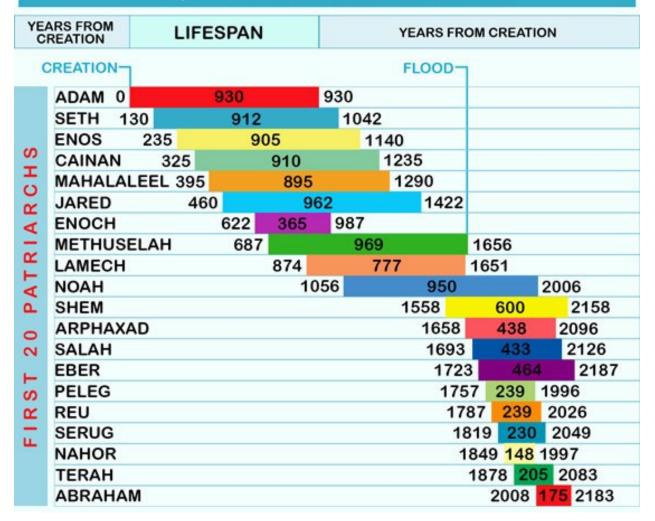
(have)
and begat sons and daughters.



And Salah lived thirty years,

[born]
(have son)
and begat Eber:

CHRONOLOGY CHART FROM ADAM TO ABRAHAM Lifespan of the Biblical Patriarchs

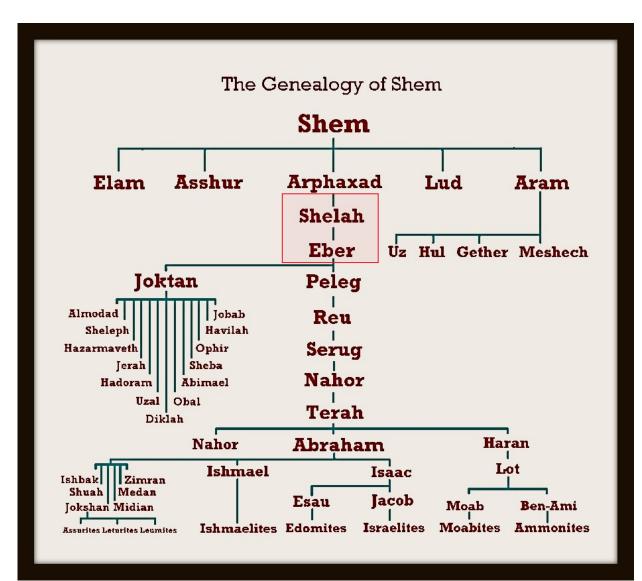


[born]

And Salah lived after he begat Eber

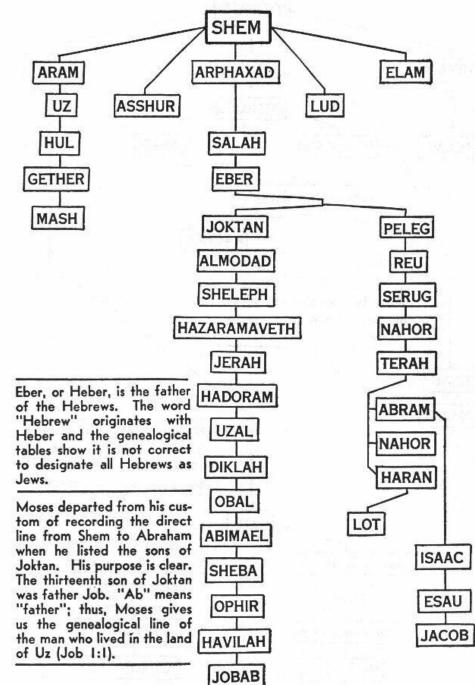
four hundred and three years,

(have)
and begat sons and daughters.



And Eber lived four and thirty years,

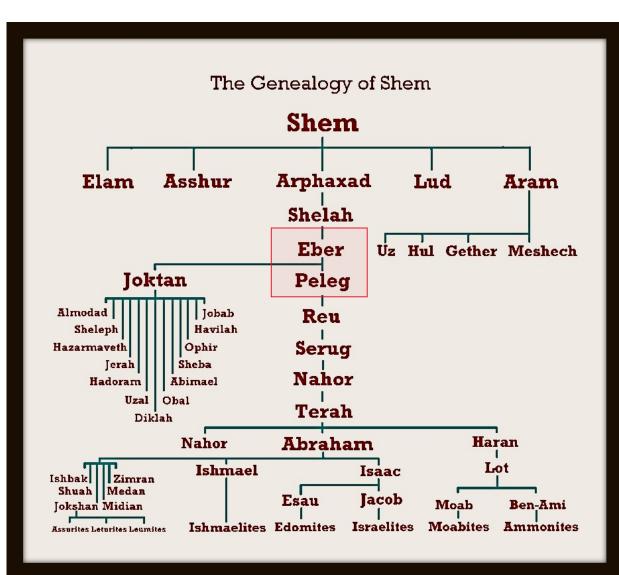
[born]
(have son)
and begat Peleg:



[born] (have son) And Eber lived after he begat Peleg

four hundred and thirty years,

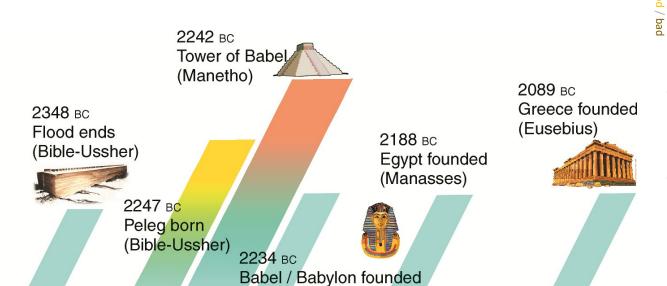
[born]
(have)
and begat sons and daughters.



Genesis 11:18

And Peleg lived thirty years,

[born]
(have son)
and begat Reu:



(Simplicius)

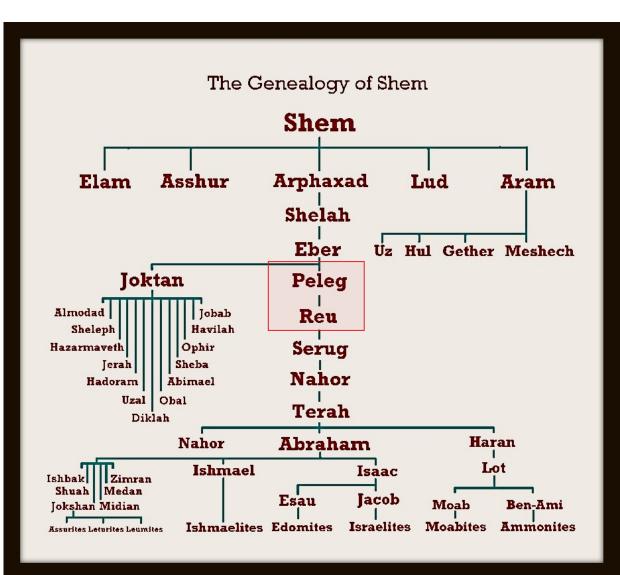
Genesis 11:19

[born]

And Peleg lived after he begat Reu

two hundred and nine years,

[born] (have) and begat sons and daughters.



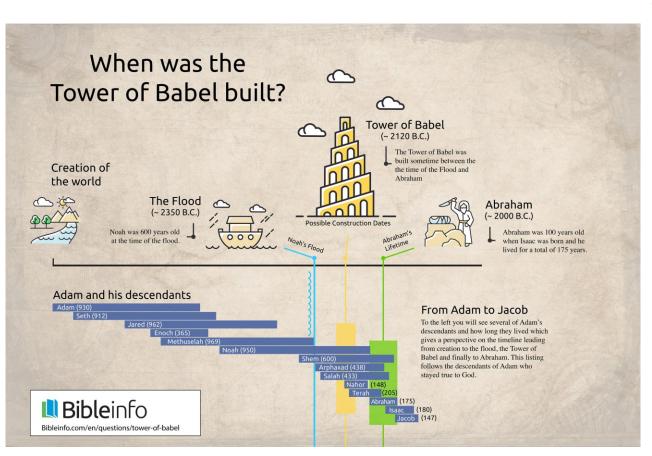
od Angels People Things Places Time Number

Colour Meaning

Genesis 11:20

And Reu lived two and thirty years,

[born]
(have son)
and begat Serug:



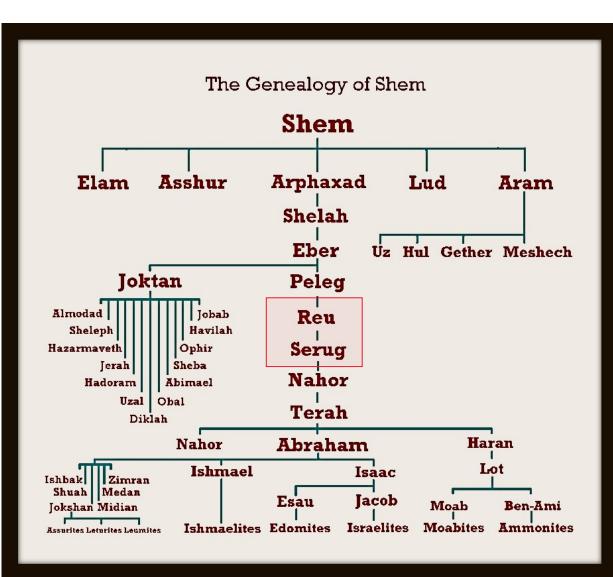
Genesis 11:21

[born]

And Reu lived after he begat Serug

two hundred and seven years,

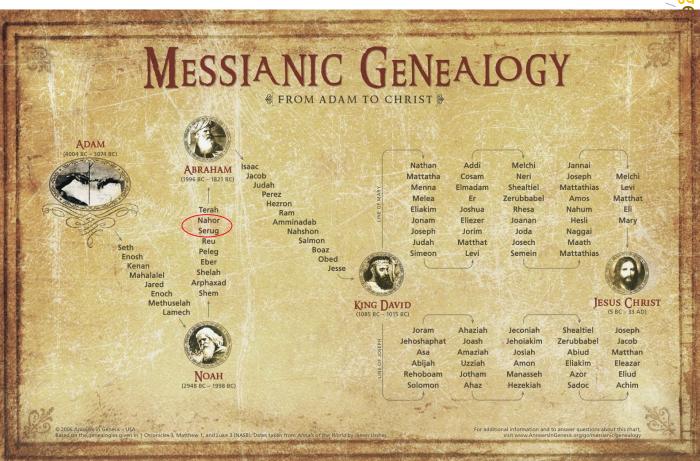
[born]
(have)
and begat sons and daughters.



Genesis 11:22

And Serug lived thirty years,

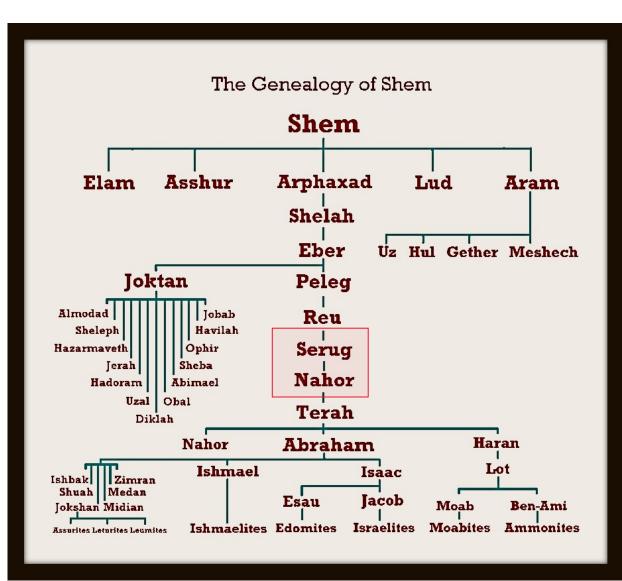
(have son)
and begat Nahor:



[born] (have son) And Serug lived after he begat Nahor

two hundred years,

(have)
and begat sons and daughters.



And Nahor lived nine and twenty years,

[born]
(have son)
and begat Terah:

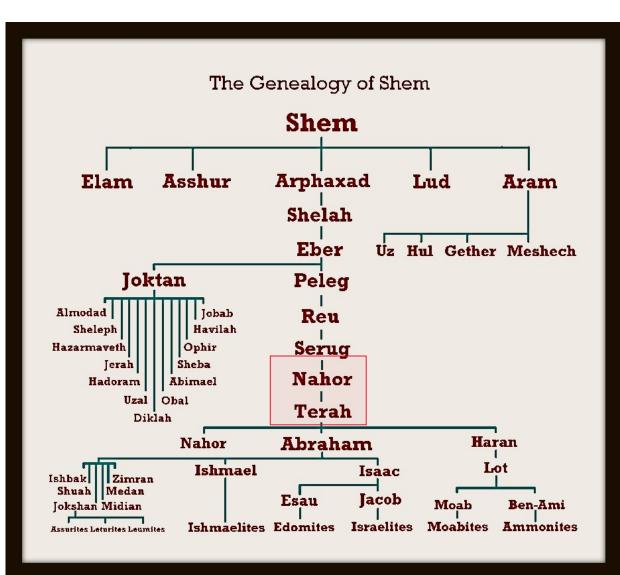


Genesis 11:25

[born] And Nahor lived after he begat Terah

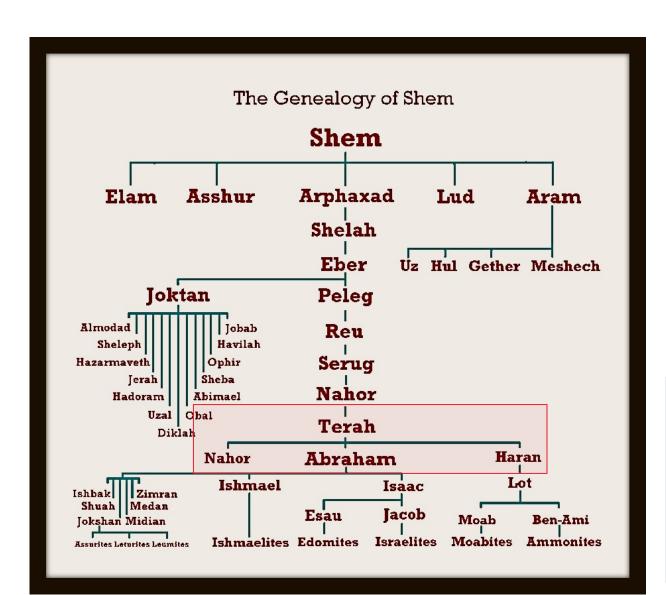
an hundred and nineteen years,

(have)
and begat sons and daughters.



And Terah lived seventy years,

[born] [Abraham]
(have sons)
and begat Abram, Nahor, and Haran.





(Book of Genesis)(same)

Now these are



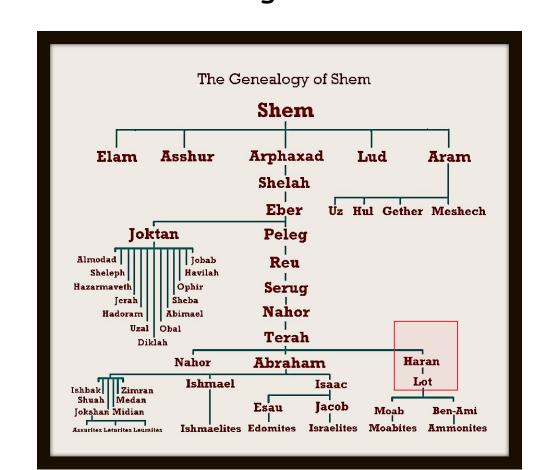
(start / beginning)

the generations of Terah:

[born] (have sons)

Terah begat Abram, Nahor, and Haran;

[born]
(have son)
and Haran begat Lot.



Ţ

And Haran died



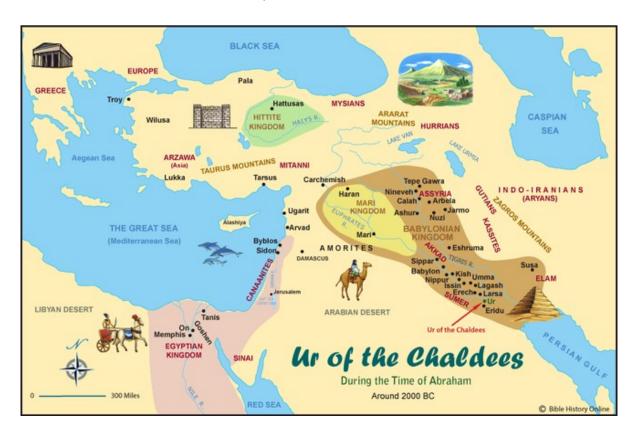


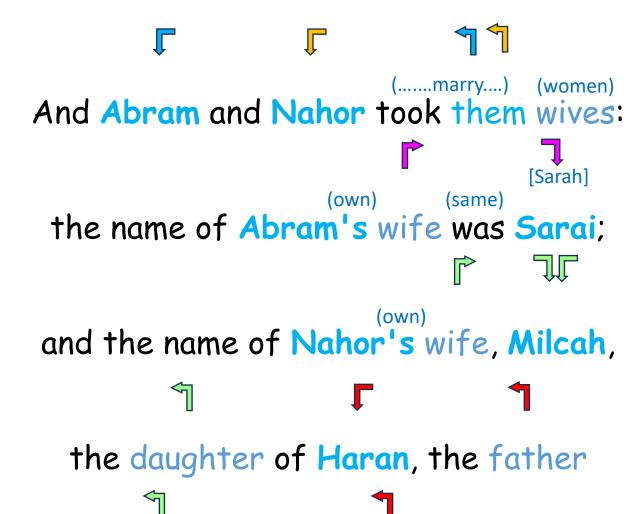


before his father Terah

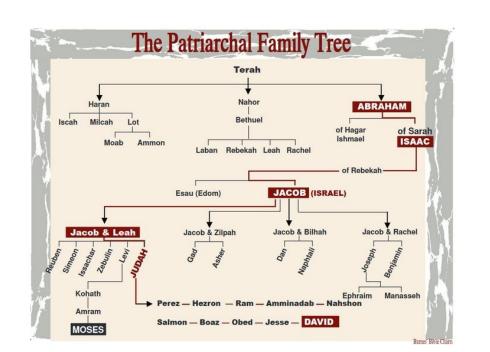
in the land of his nativity,

in Ur of the Chaldees.





of Milcah, and the father of Iscah.







But Sarai was barren;









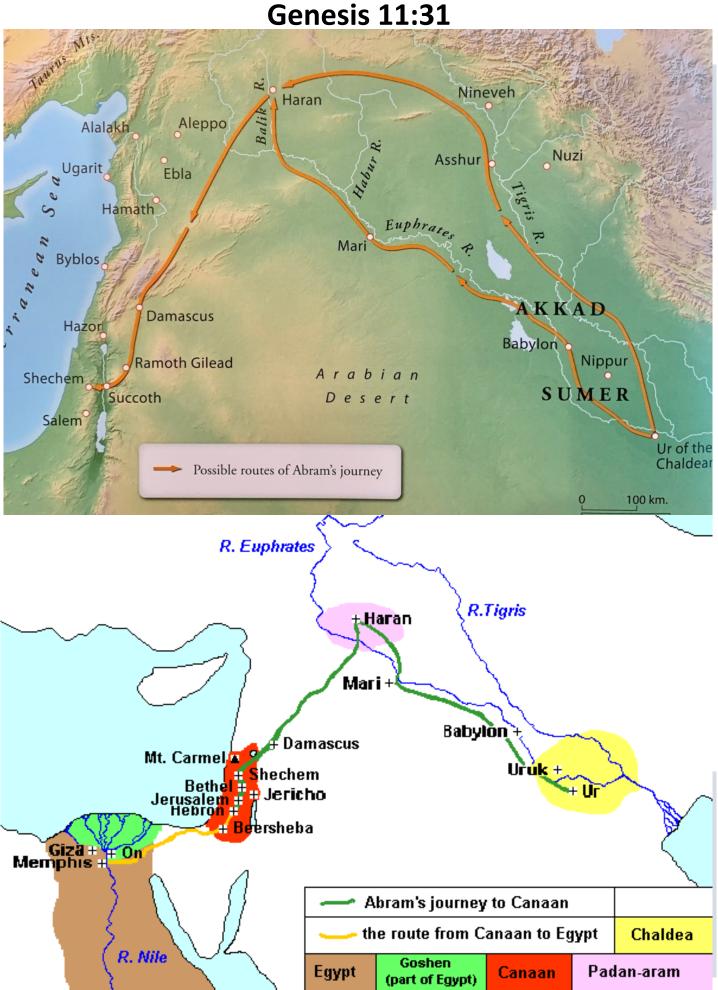
	Name	Born (BC)	Died (BC)	Lifespan	Notes
	Noah	2948	1998	950 yrs	
(Shem	2446	1846	600 yrs	Outlived Abram
	Arphaxad	2346	1908	438 yrs	Son of Shem
	Salah	2311	1878	433 yrs	
(Eber	2281	1817	464 yrs	Outlived Abram
	Peleg	2247	2008	239 yrs	"earth divided"
	Reu	2217	1978	239 yrs	
	Serug	2185	1955	230 yrs	
	Nahor	2155	2007	148 yrs	
	Terah	2126	1921	205 yrs	Abram's father
	Abram	2056	1881	175 yrs	Abraham

Shem <u>outlived</u> (live longer) Abraham by 35 years.

Eber outlived Abraham by 64 years.

Many <u>patriarchs</u> (important fathers) <u>overlapped</u> (live same years) for long <u>periods</u> (time), like Shem, and Eber.

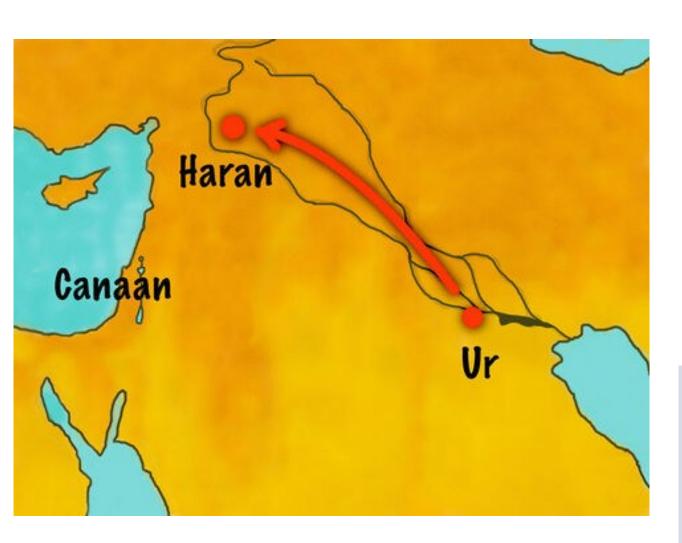




[age] (same)
And the days of Terah were

two hundred and five years:

and Terah died in Haran.



Genesis 12

Genesis 12 Outline

God Calls Abram	(Genesis 12:1-5)
Abram Arrives in Canaan	(Genesis 12:6-9)
Abram Goes to Egypt	(Genesis 12:10-20)



(LORD_said)

unto a land that I will shew thee:

(Abram) [Israel]

(LORD) (from) you (1 important)(people group)

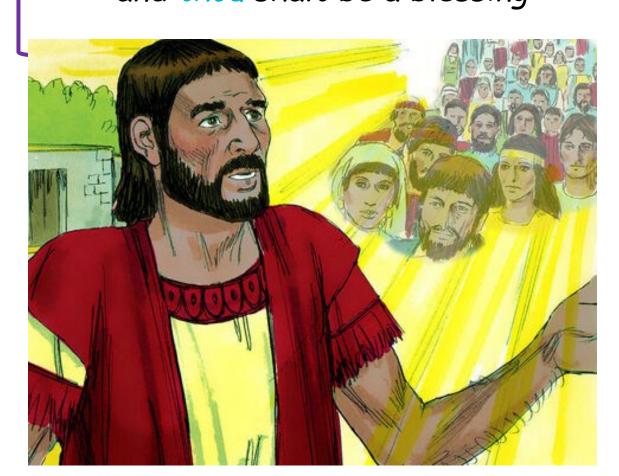
And I will make of thee a great nation,

and I will bless thee,

[famous / honoured]
your (wow!)

and make thy name great;

you (will)(become)(person giving good) and thou shalt be a blessing:



(LORD said)

(LORD said)

(do good to) you

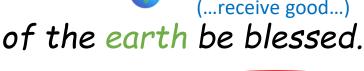
And I will bless them that bless thee,

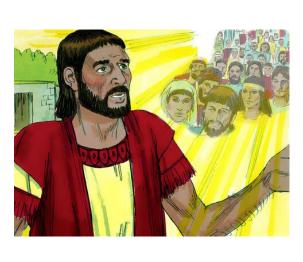
(does bad to) (do bad to) and curse him that curseth thee:

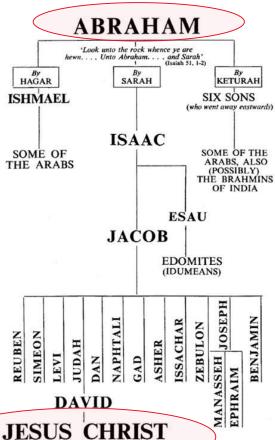
> [people] (family many)

and in thee shall all families

(...receive good...)







Angels People Things Places Time Number

Colour Meaning



[go away] (leave)



So Abram departed,



(same obey)

(...finish said...)

as the LORD had spoken unto him;

[Abram's nephew]



(from)

and Lot went with him: and



(same) (......75.....)

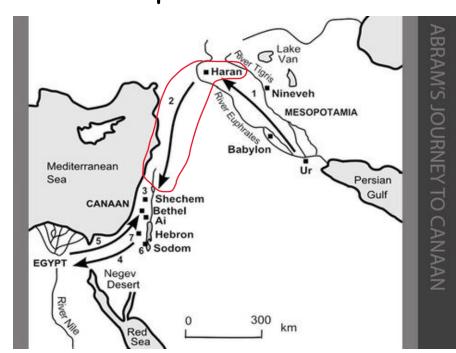
(age) Abram was seventy and five years old

(happen)

[go away]

(leave)

when he departed out of Haran.



God Calls Abram

[take] [Sarah] (bring)

...... (Genesis 12:1-5)

And Abram took Sarai his wife,

[Haran] (Abram's family) a

and Lot his brother's son, and all their

(own)

[cattle, wealth...] [gain / earn] (things 🎳 🚉) (collect) substance that they had gathered,

[added] (people) (get / received) and the souls that they had gotten

[travel] (out)

in Haran; and they went forth to go



into the land of Canaan; and

[enter]

into the land of Canaan they came.

[go] (travel) [Canaan]

And Abram passed through the land

unto the place of Sichem,

(flat open land)(name)
unto the plain of Moreh.

[children of Ham] [children of Canaan]

And the Canaanite

[...stay in Canaan...]

(...that time...)

was then in the land.

Moreh & Moria—two different places Mentioned In Name Location **Known For** Near **Shechem** Abram's first Moreh Genesis 12:6 (north) stop in Canaan Sacrifice of Near Moriah Genesis 22:2 Jerusalem Isaac; Temple (south) Mount

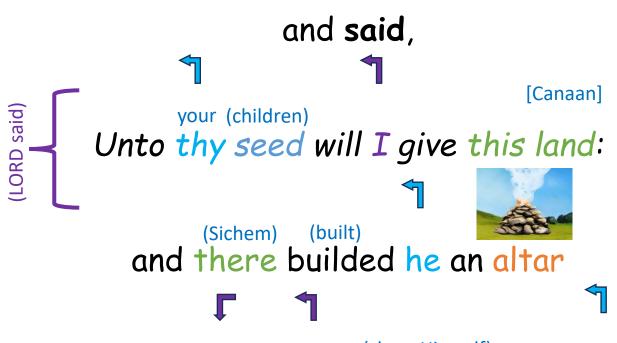
Mediterranean Sea

Shechem

plain of Moreh)

Bethel • Ai





unto the LORD, who appeared unto him.



Study Note on "Seed"

The word "seed" here is very important (especially in Genesis 22:18).

In Hebrew (zera') and in Greek (sperma), the word can mean one person or many people.

English does not have a single word that works this way. If we translated it "children" or "descendants," the **prophecy about one special person (Christ)** would be lost.

- Paul explains this in Galatians 3:16:
- God did not say "seeds" (many),
- •but "seed" (one),
- •meaning Christ.

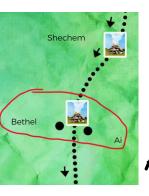
So "seed" in the Bible has two levels of meaning:

- **1.Immediate/plural** Abraham's family, Israel.
- **2.Prophetic/singular** the one Seed, Jesus Christ, who brings blessing to all nations.

This is why the KJV keeps the word "seed" instead of "descendants." It protects the prophecy the Holy Spirit intended.

Language	Word	Meaning	Can be ONE or MANY?
Hebrew	זֶרע zeraʿ	seed	Yes
Greek	σπέρμα (sperma)	seed	Yes
English	seed	seed	Yes
English (other options)	descendants / children	X Only MANY (plural), prophecy meaning lost	

Meaning	Who?	Verse Connection
Plural – many	Abraham's children, Israel IL	Gen. 12:7, 13:15–16, 15:5
Singular – one	Jesus Christ 📋	Gen. 22:18 → Gal. 3:16



[departed] [Sichem]
(Abram) (leave) (there)

And he removed from thence

unto a mountain on the east of Bethel,

[make] (put)



and pitched his tent, having Bethel

on the west, and Hai on the east:

and there he builded an altar

(built)

unto the LORD, and

[depend /faith] [.....worship......] (ask help)

called upon the name of the LORD.

And Abram journeyed,

[not stopping]
(.....travel continue.....) (to)
going on still toward the south.



[Canaan]

(happen) (no food)

And there was a famine in the land:

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(travel)

and Abram went down into Egypt

[short time]
(stay)
to sojourn there;

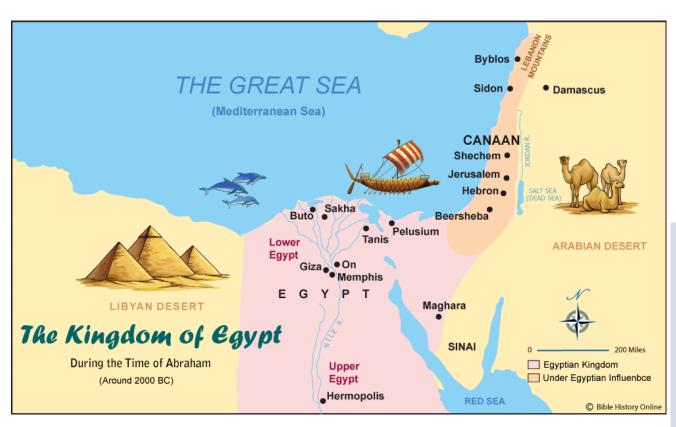
[dangerous]

[Canaan]

(because)

(no food) (became) (hard / severe 😖)

for the famine was grievous in the land.





(Abram) he was come near

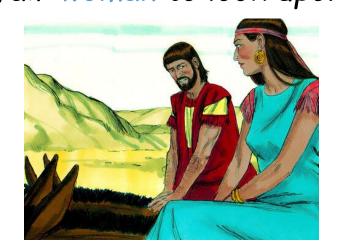
(....go into....) to enter into Egypt,

(happen) that he said unto Sarai his wife,

> (See, happen) (about) Behold now, I know that

(same) (beautiful) are

(on) thou art a fair woman to look upon:





Egypt

Negev

Therefore it shall come to pass, when 🧓 you the Egyptians shall see thee, (happen) that they shall say, (Egyptians say) (same)(Abram) This is his wife: and they will kill me, (continue living) (keep) you but they will save thee alive.

(Abram said)



(Sarai) (same)
(Abram)(ask) you you are

Say, I pray thee, thou art my sister:

(goal happen)(can)(continue good)

that it may be well with me

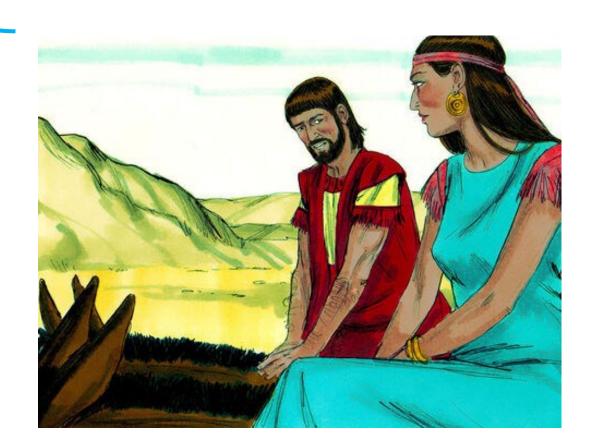
[because of your beauty]
(...because of you...)

for thy sake;

[life] (spirit)

[because of what you say] you

and my soul shall live because of thee.





(.....happen.....) And it came to pass, that, when

Abram was come into Egypt,

[see] (looked on)

the Egyptians beheld the woman



(same) (beautiful) (about) that she was very fair.





The princes also of Pharaoh saw her,

[say Sarai is beautiful] (praise)

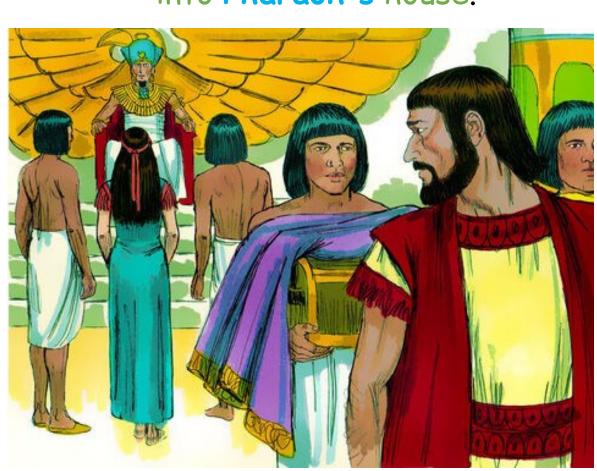
and commended her before Pharaoh:



[take] (bring)

and the woman was taken

into Pharaoh's house.

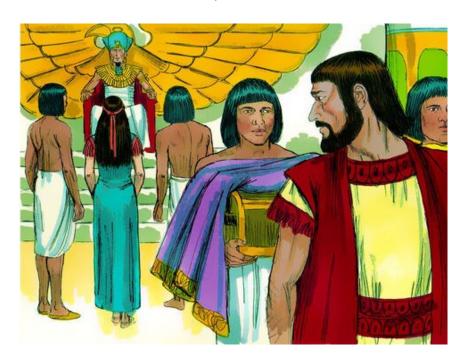




(men servants) (women servants) and menservants, and maidservants,

and oxen, and he asses,

(female donkeys **) ** ** ** and she asses, and camels.



[punish] (make sick 🤒)

And the LORD plagued Pharaoh

(family)

and his house with great plagues

(family)

(make sick (2))

(make sick (2))

(make sick (2))

because of Sarai Abram's wife.





What is this that thou

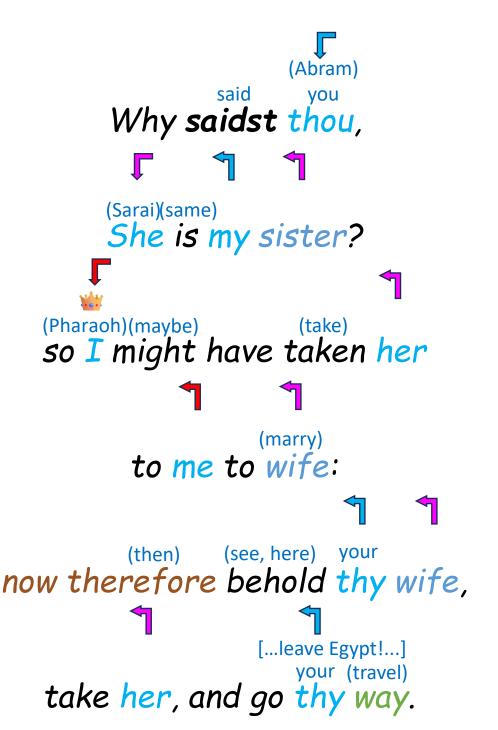
have (do)
hast done unto me?

why didst thou not tell me

(about) (Sarai) (same) your that she was thy wife?



(Pharaoh said)



(Pharaoh said)

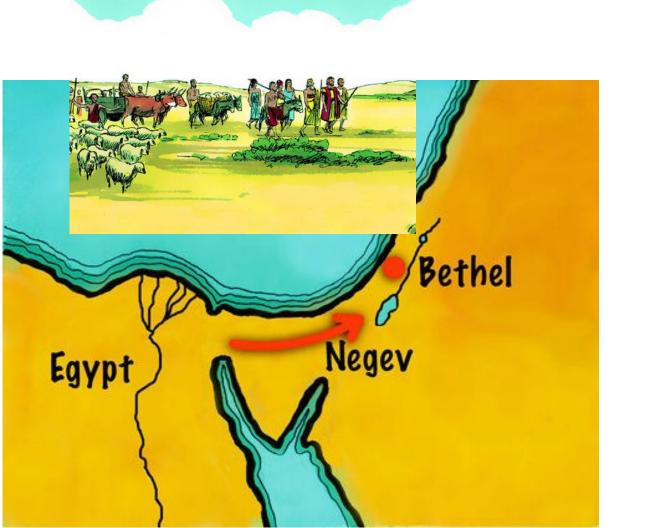




concerning him: and they sent him away,

[Sarai]

and his wife, and all that he had.



Genesis 13

Genesis 13 Outline

Abram Returns to Canaan	(Genesis 13:1-4)
Abram and Lot Separate	(Genesis 13:5-13)
God Repeats His Promise	(Genesis 13:14-18)

[south Canaan]

Genesis 13:1

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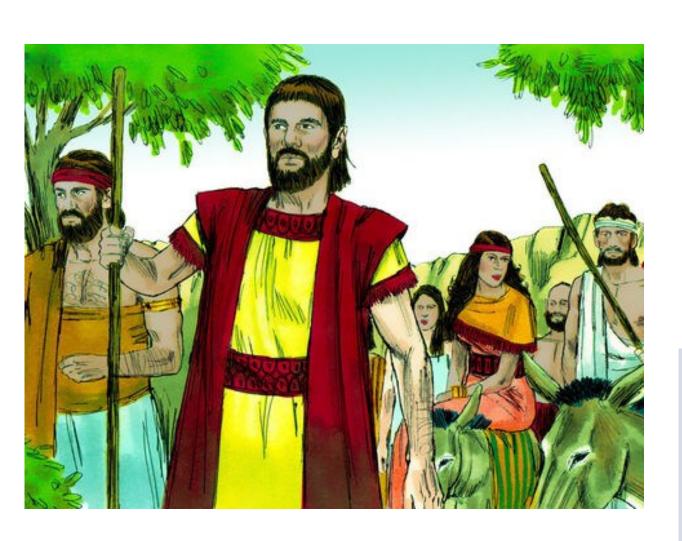
And Abram went up out of Egypt,

[Sarai]

he, and his wife, and all that he had,

{Negev}

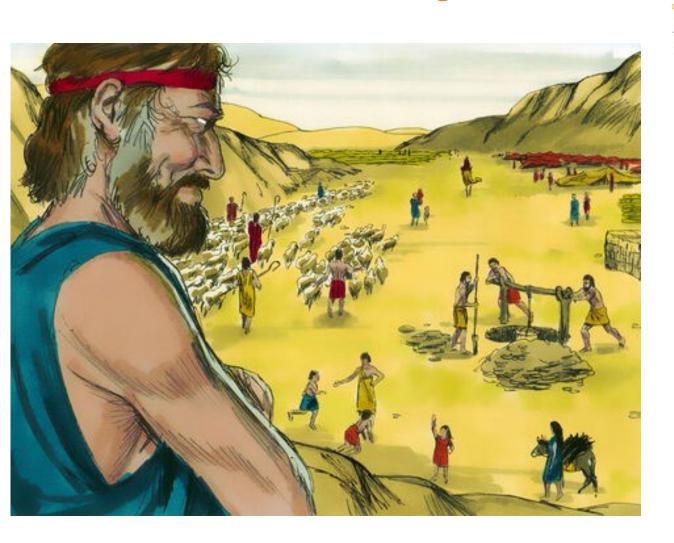
and Lot with him, into the south.



[used by people]

And Abram was very rich in cattle,

in silver, and in gold. (with)



r 1

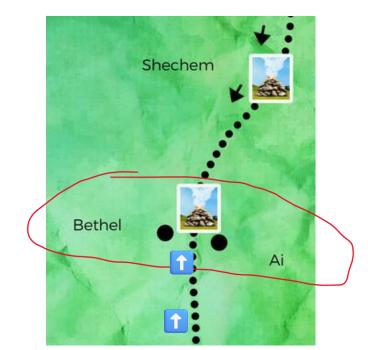
(Abram)(go continuing) (travel)

And he went on his journeys

unto the place where

(put) (.....time before.....)
his tent had been at the beginning,

between Bethel and Hai;



Chapters

God Angels People Things Places Time Number

[between Bethel & Hai]

Unto the place of the altar,

{when 1st time come}

[...time before...]

which he had made there at the first:

[depend /faith] (ask help)

and there Abram called

[.....worship......]

on the name of the LORD.



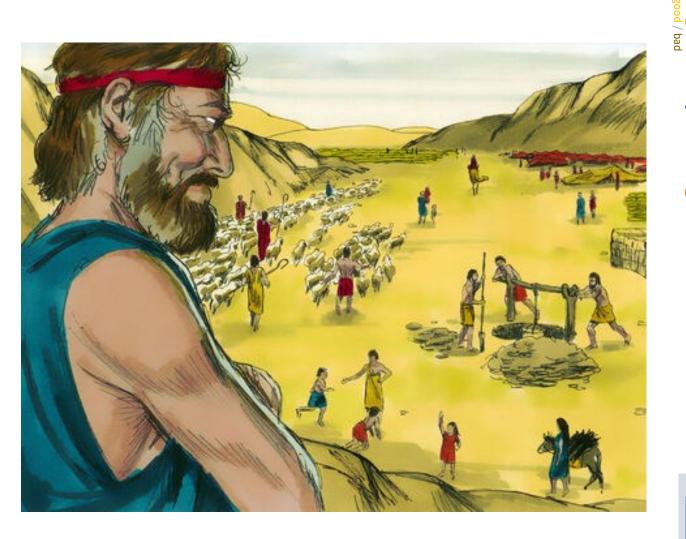
Chapters

God Angels People Things Places Time Number

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And Lot also, which went with Abram,

(sheep groups) (cow groups (houses) had flocks, and herds, and tents.



[between Bethel & Hai]

[feed] (support)(Abram & Lot)

And the land was not able to bear them,

[can] [live]
(goal) (possible) (stay)
that they might dwell

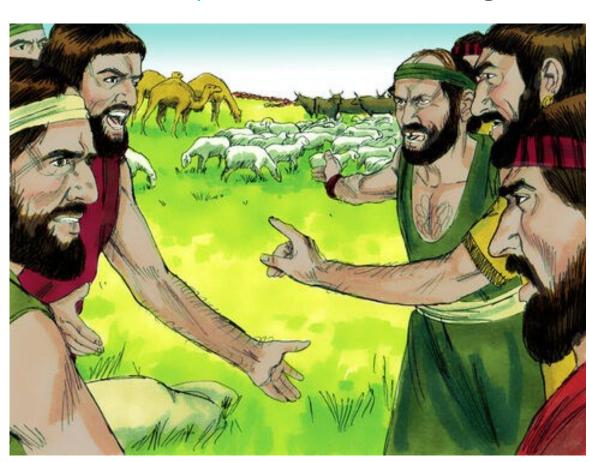
that they might dwell together:

[man & animals]
(things) (same) (much)

(because) (things) (same) (much) for their substance was great,

(happen) (can) (stay)

so that they could not dwell together.



[between Bethel & Hai] (happen) (fighting)

And there was a strife between

[servants 2 mm] (work people)

[used by people] (own)(farm animals)

the herdmen of Abram's cattle

[servants & 🐂] (work people)

[used by people] (own)(farm animals)

and the herdmen of Lot's cattle:

and the Canaanite and the Perizzite

[live] [between Bethel and Hai in central Canaan] (stay) (same time)

dwelled then in the land.



And Abram said unto Lot,

[......Please, let us not argue......]

(...Happen continue...)

(Abram said)

(fighting)

(ask) you

Let there be no strife, I pray thee,

you between me and thee, and

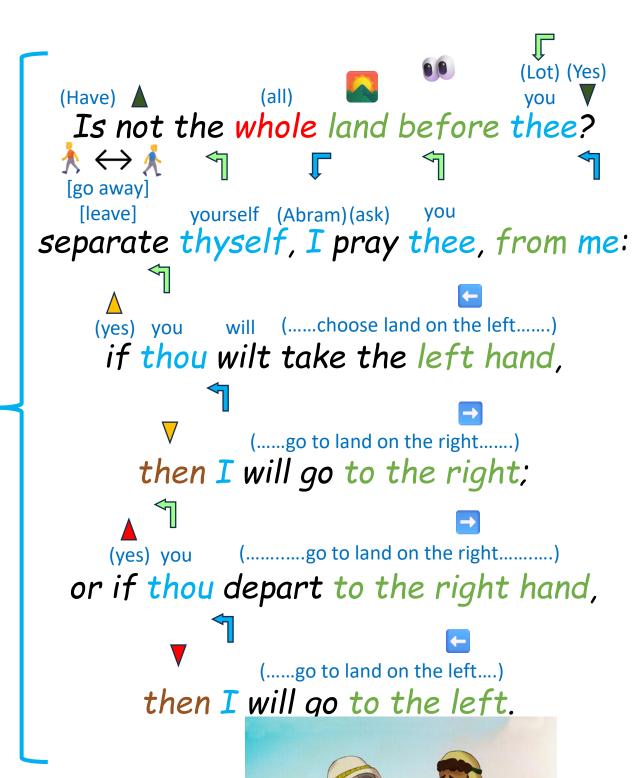
> [servants 2 m] (work people)

[servants 2 mm] your (work people)

between my herdmen and thy herdmen;

(Abram & Lot) (because) (same) brothers for we be brethren.

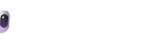




Abram said)

(look up with)

And Lot lifted up his eyes,



(look at) (flat open land near) (Jordan River)

and beheld all the plain of Jordan,



(happen) (have) (good)



(...all the land...)

that it was well watered every where,



before the LORD destroyed Sodom

[green land with water] [Eden] (...same...) (beautiful place)

and Gomorrah, even as the garden

[green land with water] (same)

of the LORD, like the land of Egypt,

(a person) (travels)
you comes
as thou comest unto Zoar.



(flat open land near) (Jordan River) all the plain of Jordan;

[go] (travel)

and Lot journeyed east:

(Abram & Lot) $\wedge \longleftrightarrow \wedge$

and they separated themselves

[Lot] [Abram]
(1 person) (other person)

the one from the other.



[lived] (stay)

Abram dwelled in the land of Canaan,

[lived] (stay) and Lot dwelled

(flat open land) in the cities of the plain,

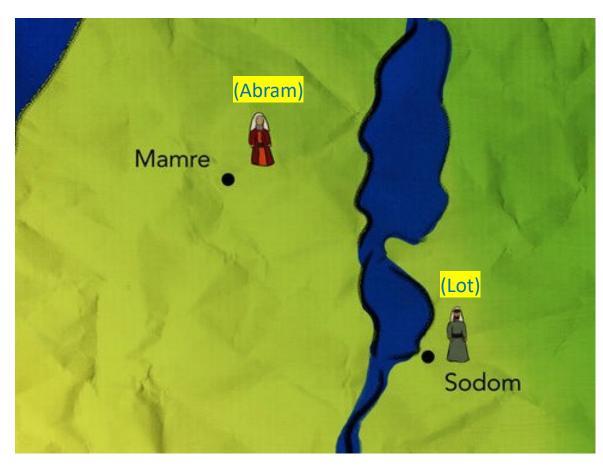
[make]







and pitched his tent toward Sodom.



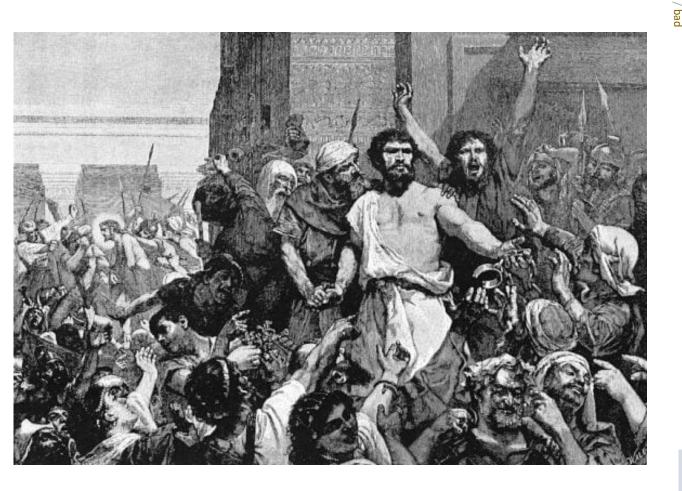
But the men of Sodom were wicked and

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(bad people)

[much sin] (very much)

sinners before the LORD exceedingly.



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And the LORD said unto Abram,

(happen) $\uparrow \leftrightarrow \uparrow$ after that Lot was separated from him,

(...Look up...)

Lift up now thine eyes, and

[in Canaan]

[now stay)

your

near Bethel]

(now stay)

you are

look from the place where thou art

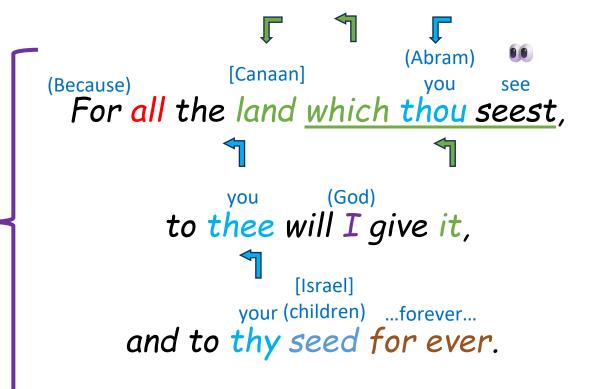
(1 to the north) (1 to the south)

northward, and southward,

and eastward, and westward: (☐ to the west)



(LORD_said)



(LORD said)



(Abram) [Israel] [very many]
(LORD) your (children)(same) (sand)

And I will make thy seed as the dust

of the earth: so that if a man

[know exact number] [very many]
(count) (sand) (land)
can number the dust of the earth,

(LORD_said)

[Israel] [know exact number]
your (children) (become) (counted)
then shall thy seed also be numbered.





(LORD_said)





came and dwelt in the plain of Mamre,

which is in Hebron, and built there



an altar unto the LORD.



Genesis 14

Genesis 14 Outline

Four Kings Fight Five Kings	(Genesis 14:1-9)
Abram Goes to Rescue Lot	(Gen 14:10-16)
Abram Meets Melchizedek	(Genesis 14:17-20)
Ahram Refuses King of Sodom	n 's Gift (Gen 14·21-24)

(.....happen.....) (....same time.....)
And it came to pass in the days of

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Amraphel king of Shinar,

Ţ 1

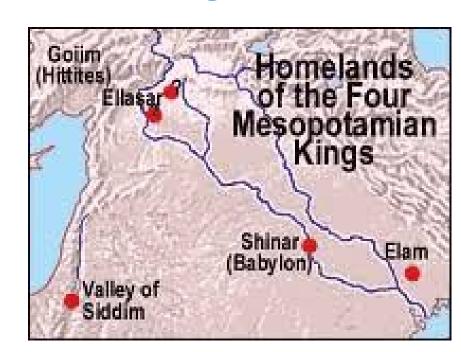
Arioch king of Ellasar,

r 1

Chedorlaomer king of Elam,

[many groups of people] (peoples)

and Tidal king of nations;



[Amraphel, Chedorlaomer, Arioch, & Tidal] (Happen) (4 kings) (.....fight......)

That these made war



, 1

with Bera king of Sodom, and

with Birsha king of Gomorrah,

r 1

Shinab king of Admah, and

Shemeber king of Zeboiim, and

(same)

the king of Bela, which is Zoar.

[Bera, Birsha, Shinab, Shemeber, & king of Bela] [allies / friends] (5 kings)

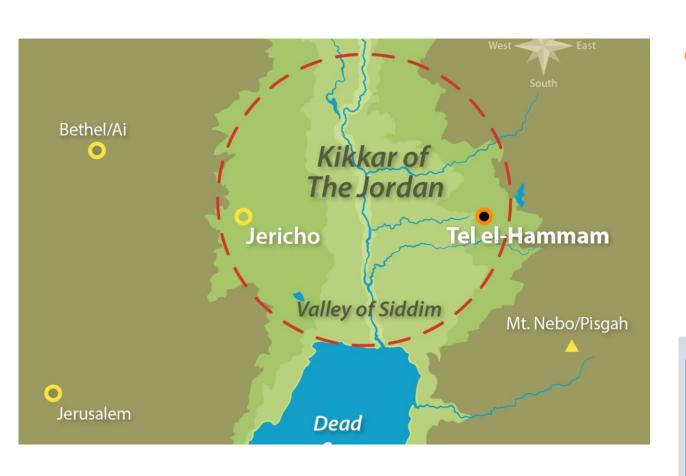
All these were joined together



in the vale of Siddim,

[...The Dead Sea...] (same)

which is the salt sea.



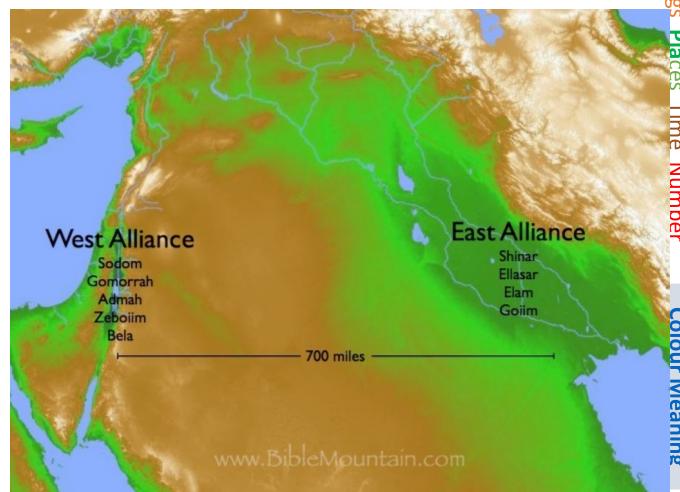


[king of Elam]

(5 kings) they served Chedorlaomer, and

> [stop serving] (not obey)

(13th) (time) in the thirteenth year they rebelled.



And in the fourteenth year came

Chedorlaomer, and the kings

[Amraphel, Arioch, & Tidal]

[3 kings)

that were with him, and smote

the Rephaims in Ashteroth Karnaim,

and the Zuzims in Ham,

and the Emims in Shaveh Kiriathaim,



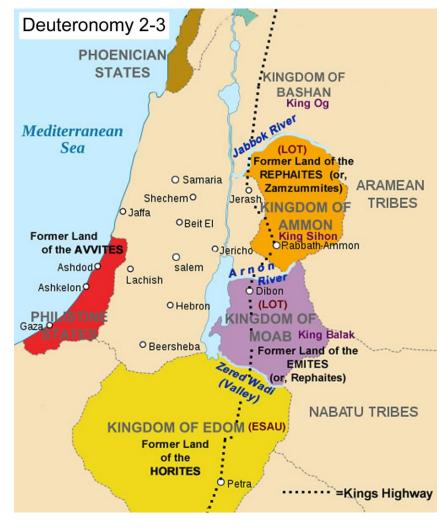


(attack)
And the Horites in their mount Seir,

[land of the Horites]

unto Elparan,

[desert]
(near) (outside—empty place)
which is by the wilderness.



[Amraphel, Chedorlaomer, Arioch, & Tidal]

(4 kings) (came back And they returned

And they returned, and

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came to Enmishpat, which is Kadesh,

[hit / kill] (attack)

[people] (land)

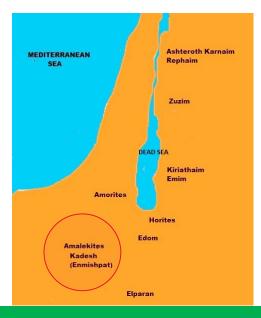
and smote all the country of



the Amalekites, and also the Amorites,



that dwelt in Hazezontamar.



[Bera]

And there went out the king of Sodom,

[Birsha]

and the king of Gomorrah,

[Shinab]

and the king of Admah,

[Shemeber]

and the king of Zeboiim,

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(Bela same name have) and the king of Bela (the same is Zoar;)

[Sodom group] [Chedorlaomer group]
(5 kings) (.....fight against.....) (4 kings)
and they joined battle with them

in the vale of Siddim;

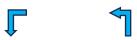
T

With Chedorlaomer the king of Elam,

r 1

[many groups of people] (peoples)

and with Tidal king of nations,



and Amraphel king of Shinar,



and Arioch king of Ellasar;

[Chedorlaomer group] [Sodom group] (4) (fight against) (5 kings)

four kings with five.





And the vale of Siddim

[tar / pitch • •] (...have many...) (black sticky holes)

was full of slimepits; and

{their group}
[Bera & Birsha]

[escape] (run away)

the kings of Sodom and Gomorrah fled,

[die] (fall) {their group}
[Bera & Birsha]

[survivors] (continue alive)

and fell there; and they that remained

[escape] (run away)



fled to the mountain.



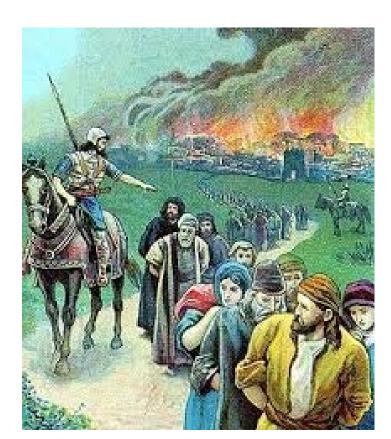


[money, animals, people...] (things)

all the goods of Sodom and Gomorrah,

and all their victuals,

(......4 kings leave......)
and went their way.



[Chedorlaomer group]
(4 kings) (take)

And they took Lot,

(own) (own)

Abram's brother's son,

Abram s brother s son

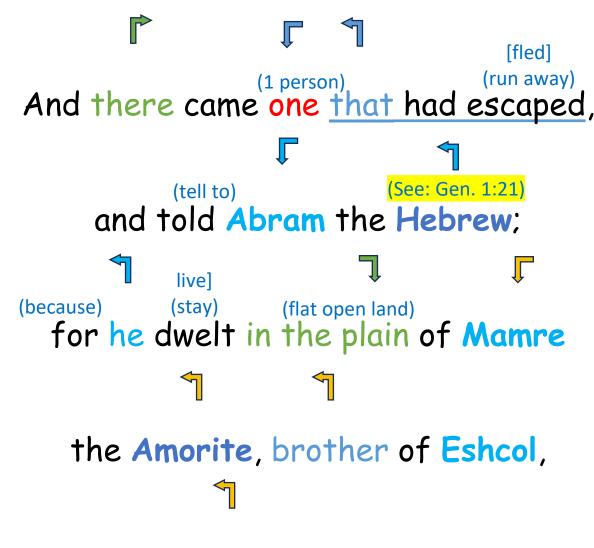
[live] (stay)

[money, animals, people...] (things)

who dwelt in Sodom, and his goods,

[go away] (leave) and departed.





and brother of Aner: and

(Mamre, Eshcol, & Aner) [allies]

(same) (friends)

these were confederate with Abram.



```
(happen)
And when Abram heard

{Lot}

[relative / nephew]
(mbecome...)

that his brother was taken captive,

[know how fight]
(gave weapons to)
(practiced)
he armed his trained servants,

[group]
```

(......318......)

three hundred and eighteen,

born in his own house,

(family)

[chase][Chedorlaomer group]
(follow) (4 kings)
and pursued them unto Dan.

"brother" here means close family $\frac{1}{6}$, not real brother. Lot was Abram's nephew, but the Bible Hebrew word "brother" (ach) also means relative, friend, or ally.

In many cultures (like **India**), people call cousins, nephews, or friends "brother." "brother" is used here to match how the **original Hebrew** and even **Old English** often used that word — not just for real siblings, but for **any strong male connection**.



(time night) he and his servants, by night,

[hit / kill] (attack)

[chase] (follow)

and smote them, and pursued them

(left side)

unto Hobah, which is on the left hand

of Damascus.





and also brought again his brother Lot,

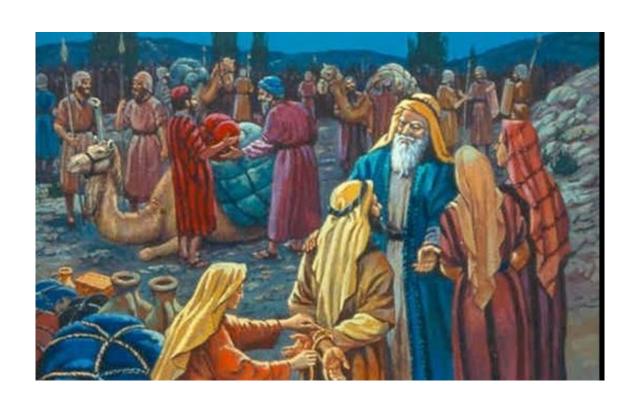


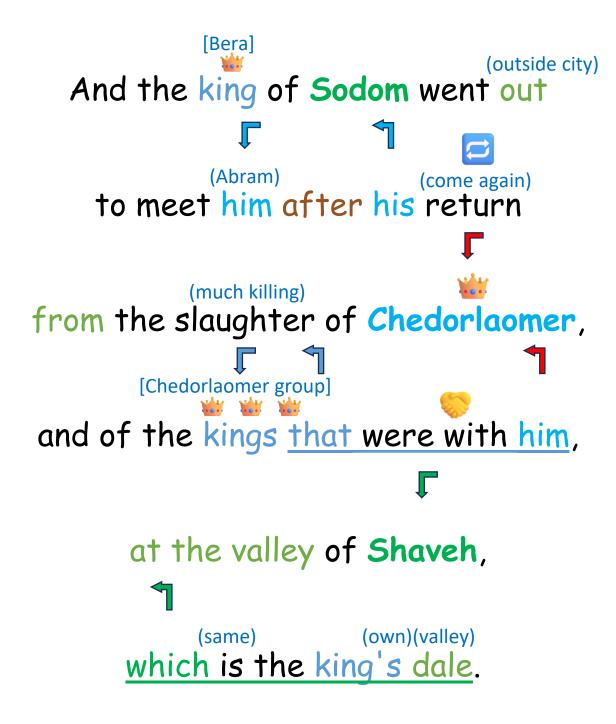
(things)



and his goods, and the women also,

and the people.





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{Jerusalem} [peace]

And Melchizedek king of Salem

(bring) (out) (grape drink) brought forth bread and wine:

[man—joins men and God]
(same) [person—serves God]
and he was the priest

[El Elyon]
(.....#1 God......)
of the most high God.

A priest is God's chosen servant. He helps men worship God.





(Melchizedek said)

Genesis 14:19

(speak good words)

(Melchizedek)

(Abram)

And he blessed him, and said,

(....Have good....) Blessed be Abram

[El Elyon]

(.....#1 God.....) (belong to) of the most high God,

[Ruler / Maker] (Owner)

[.....all creation......] (land)

(sky) possessor of heaven and earth:

Verse	Event	Place	What Happened There
14:14	Abram chased enemy	Dan [(far north)	Abram and 318 men went after Lot's captors
14:15	Night attack	Hobah (north of Dan, "left of Damascus")	Abram surprised the enemy and defeated them **
14:16	Rescue & return	On the way back south	Abram brought back Lot, people, and all goods <a>
14:17	Welcome meeting	Valley of Shaveh (near Salem)	King Bera (Sodom 🁑) meets Abram 🤝
14:18	Blessing place	Valley of Shaveh	Melchizedek (Salem www) brings bread & wine and blesses Abram



(Melchizedek said)

Genesis 14:20

(...praise have...)

And blessed be the most high God,

which hath delivered

(Abram) [power]
your your [control]
thine enemies into thy hand.

[gifts]
(Abram) (Melchizedek)(10%) (from)(things)
And he gave him tithes of all.

Verse 19: blessing goes down to man — "have good" Verse 20: blessing goes up to God — "have praise"

UsePhraseDirectionMeaningBlessing to Godpraise have1 UpGod is honored / praisedBlessing to mangood haveDownMan receives help / good



[Bera] And the king of Sodom

said unto Abram,

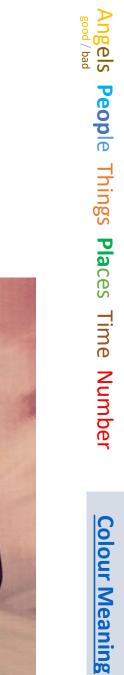
(people) Give me the persons, and

(things) yourself take the goods to thyself.

Abram

(king of Sodom said)

King of Sodom



Chapters

I have lift up mine hand unto the LORD,

[El Elyon]
(.....#1 God......)
the most high God,

[Ruler / Maker] [.....all creation......]

(Owner) (sky) (land)

the possessor of heaven and earth,





(Abram said)



[But only]
(....Except....) (food)

Save only that which the young men

[share]
(...finish eat...)
(part)

have eaten and the portion of the

(Abram said)

have eaten, and the portion of the men

which went with me,

Aner, Eshcol, and Mamre;

†

[share] (part)

let them take their portion.



Genesis 15

Genesis 15 Outline

God Promises Abram a Son (Genesis 15:1-6)

God Promises Abram the Land (Genesis 15:7-11)

God Makes a Covenant with Abram (Gen. 15:12-21)

After these things

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the word of the LORD

Ţ

came unto Abram in a vision, saying,

[protection]

(Afraid ②) (same) your

Fear not, Abram: I am thy shield;

1

(LORD said)

[important]

[pay]

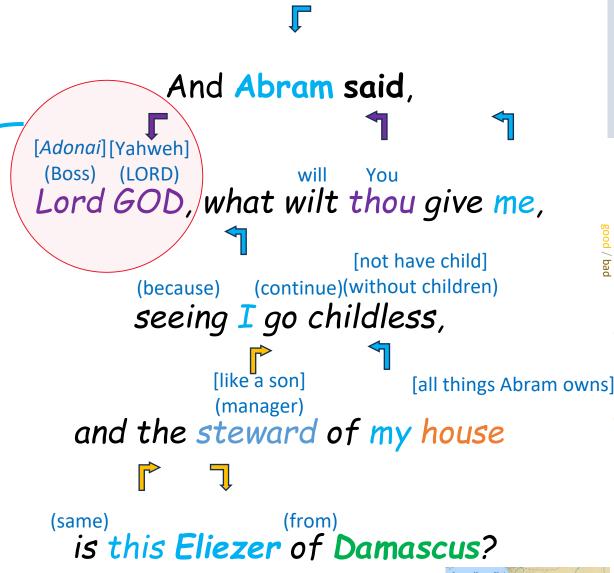
your (very, very) (big) (gift 1) and thy exceeding great reward.



hapters

Angels People Things Places Time Number

Colour Meaning



This is one of the few places in the KJV where "Lord GOD" = Adonai YHWH

- Usually, KJV uses "LORD" (all caps) for YHWH
- But when Adonai and YHWH appear together,
 to avoid saying "Lord Lord," the translators write it as:
- ➤ "Lord GOD" (with GOD in all caps)

(Abram said)



And Abram said,

(See, happen) you have (children)

Behold, to me thou hast given no seed:

[happen][Eliezer] [all people Abram controls]
(see) (1 person) (family)

and, lo, one born in my house

[When Ābram dies, Eliezer will receive all] (same) (my) (person receives) is mine heir.



(Abram said)

And, behold, the word of the LORD

came unto him, saying,

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(Eliezer) (become) your (person receives)

This shall not be thine heir;

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[seed—born / begat]
(out) (from)

but he that shall come forth out of

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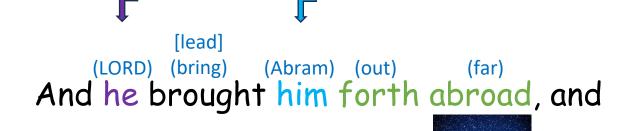
(LORD said)

1

(body) (become) your (person receives)

thine own bowels shall be thine heir.





said, Look now toward heaven,

[count]
(say number)
and tell the stars,

(maybe) you (......can.....) (count)

if thou be able to number them:

and he said unto him,

[many] [children = many like stars]
(This way) your (children)(same)

So shall thy seed be.





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(Abram) (have faith)

And he believed in the LORD;

[credited [credited [indiged]] [judged] (faith)

and he counted it to him

[justified (right / good)]

for righteousness.

Abram's Account 👴

Before Faith: Sin debt X

Action: Trusts God's promise 🙌

After Faith: Credited with righteousness 🗸

God's Account www

Perfect righteousness 🗸

Transfers righteousness

Still perfectly righteous 🗸



(LORD) (Abram)

And he said unto him,

→ ¬,

(LORD said)

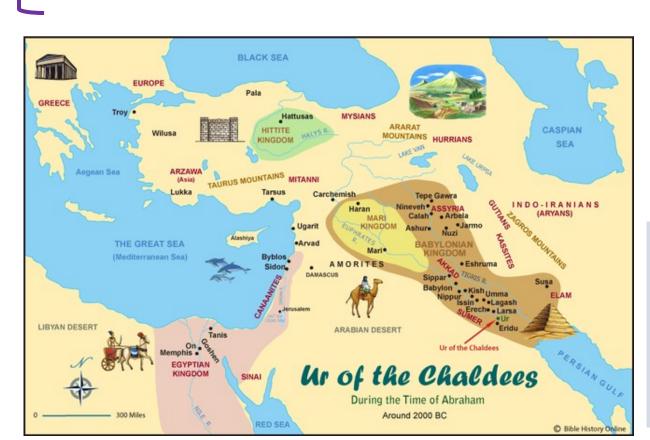
(same) (bring) you

I am the LORD that brought thee

out of Ur of the Chaldees,

[...Canaan...]

to give thee this land to inherit it.



[Canaan]
(happen)

(Abram said)



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(LORD said)

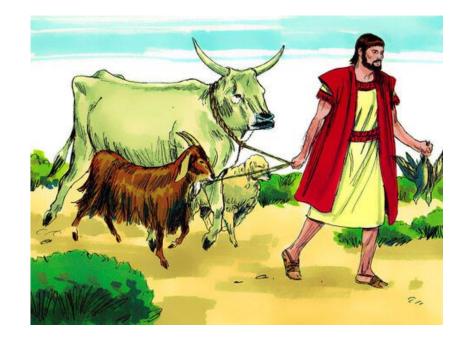
And he said unto him,

(Bring) (1) (cow) (3) (age)
Take me an heifer of three years old,

and a she goat of three years old,

and a ram of three years old,

(1) (bird) (1) (age less) (bird) and a turtledove, and a young pigeon.



hapters

God Angels People Things Places Time Number

(Abram)(...picked up...) (himself) (animals & birds) And he took unto him all these,

[separate] [animal body] (% cut in half) (middle) and divided them in the midst,

(1/2 body part) (other 1/2 body part) (opposite) (put) (part) and laid each piece one against another:





Chapters

Angels People Things Places Time Number

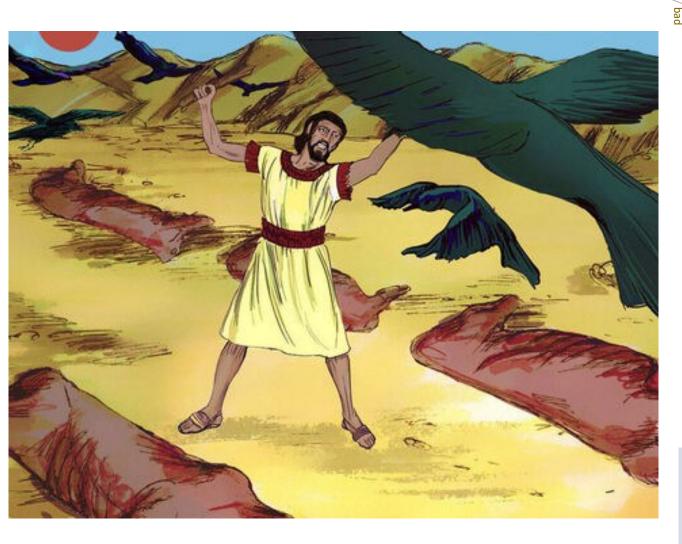
Colour Meaning

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(happen) (birds) (fly)

And when the fowls came down upon

[chase]
(dead bodies)
the carcases, Abram drove them away.



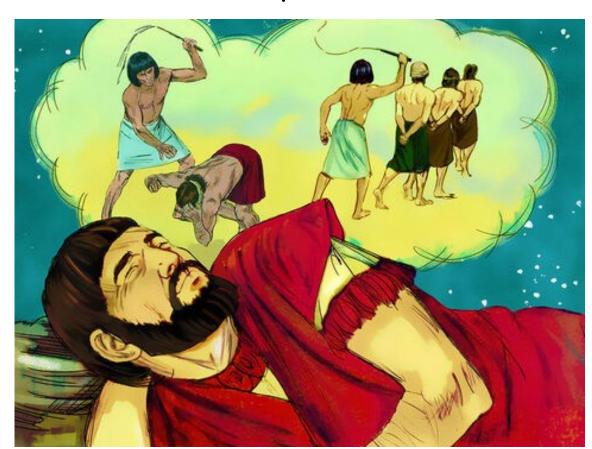
[strong] (meavy) (mappen to...)

a deep sleep fell upon Abram;

[look!] [scary / terror]
(happen) (a afraid)
and, lo, an horror of great darkness



(...happen to...) fell upon him.





And he said unto Abram,

(....true 19) (happen) your (children) (become) Know of a surety that thy seed shall be

[visitor ?] [Egypt] (foreigner)

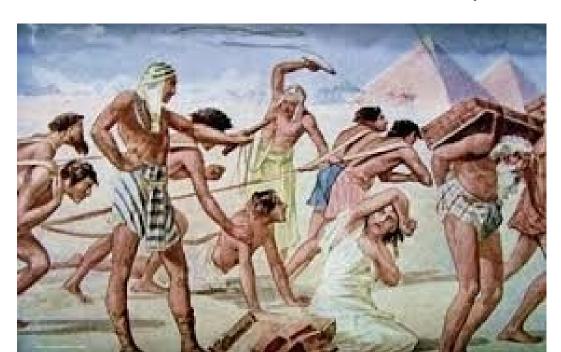
(LORD_said)

a stranger in a land that is not theirs,

[Egyptians] (bosses)

and shall serve them; and they





And also that nation,

[Israel]

(LORD said)

(LORD)(punish)

whom they shall serve, will I judge:

[after 400 years] (time after)

and afterward shall they come out

[riches **1**] (much) (things) with great substance.



(Abram) [.....die......]

you will your(ancestors / parents)

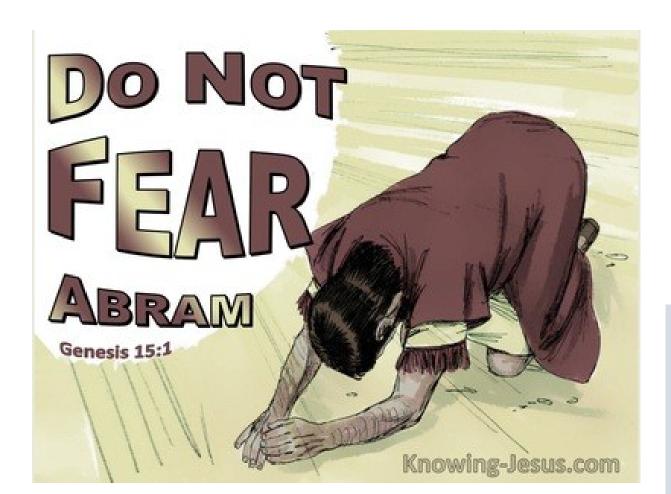
And thou shalt go to thy fathers

[happy death]
(with)

in peace; thou shalt be buried

(LORD said)

(with) (long, full life) in a good old age.















[...after 400 years...]

(time) (4th) (group of people) **But in the fourth generation**

[Israel]

[to Canaan]

here

they shall come hither again:

[bad / wickedness]

(because)

(LORD said)

(sins)

for the iniquity of the Amorites

(continue waiting)(complete ∑ ≥)
is not yet full.

Sin of the Amorites

- 400 years
- 4th Generation

(Gen.15:13-16)

			Ţ			Joshua Harris V
Amorites Sin not yet full			-		ı — →	
			First Generation	Second Generation	Third Generation	Fourth Generation
Abraham	Isaac	Jacob	Levi Joseph	Kohath	Amram	Moses
2000 BC	1900 BC	1800 BC	1700 BC	1600 BC	1500 BC	1400 BC

4 generations and 400 years in Egypt

And it came to pass, that, when

the sun went down, and it was dark,

(see happen) (smoke) [fire place] (oven)

behold a smoking furnace,

[torch] (light) and a burning lamp

(go) (animal body parts)
that passed between those pieces.



Covenant meaning: In that time, walking between the split animals meant, "If I break this promise, let me be like these animals — dead." Normally, **both** people walked through, but **here only God** (symbol) passed through. Abram was in deep sleep — this showed the covenant depended **only on God's faithfulness**, not Abram's actions.

(.....Time same day......)

In the same day the LORD made

[agreement 🌕 📜]

(promise)

a covenant with Abram, saying,

[Israel]

[Canaan]

Unto thy seed have I given this land,

from the river of Egypt unto



(big)

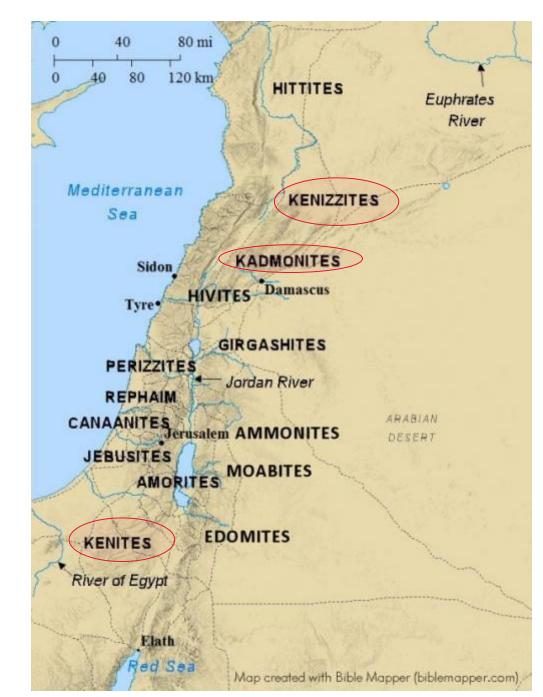
the great river, the river Euphrates:





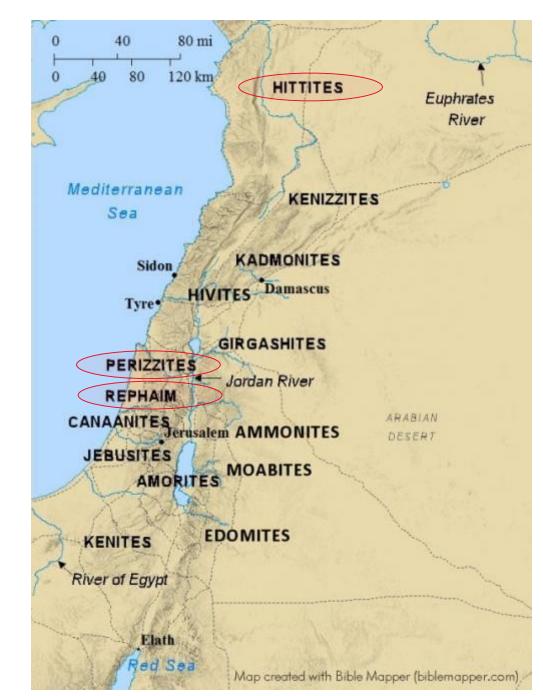
The Kenites, and the Kenizzites,

and the Kadmonites,



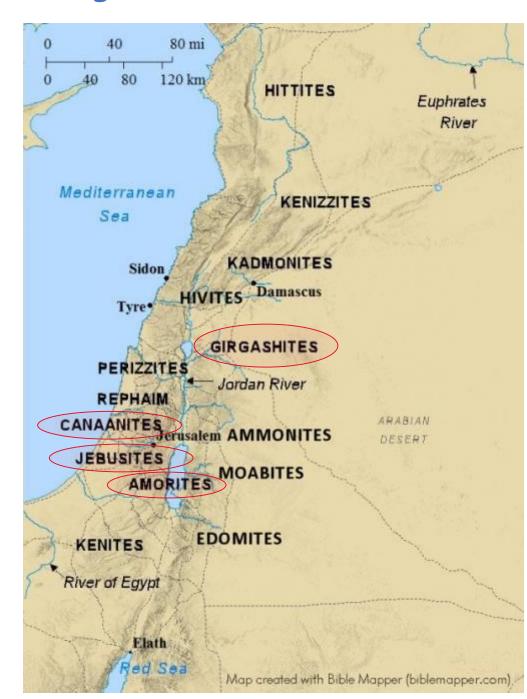
And the Hittites, and the Perizzites,

and the Rephaims,



And the Amorites, and the Canaanites,

and the Girgashites, and the Jebusites.



Genesis 16

Genesis 16 Outline

Sarai Gives Hagar to Abram	(Genesis 16:1-6)
Hagar Meets the Angel of the Lord	(Gen. 16:7-14)

Hagar Gives Birth to Ishmael (Genesis 16:15-16)

Sarai Gives Hagar to Abram (Genesis 16:1-6)

Genesis 16:1

(own)

Now Sarai Abram's wife

1

(birth to)

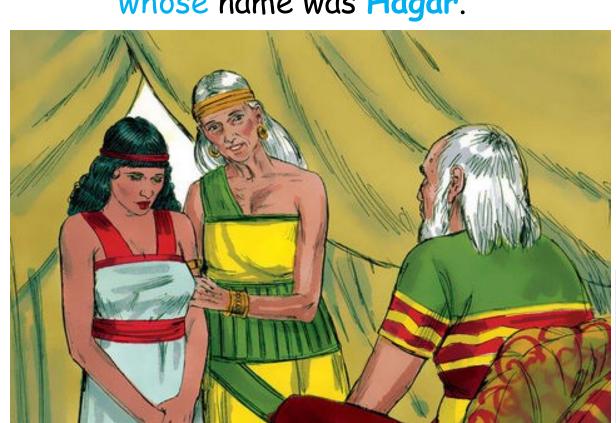
bare him no children: and

(servant woman)

she had an handmaid, an Egyptian,

7

whose name was Hagar.



Chapters

God Angels People Things Places Time Number

Colour Meaning

And Sarai said unto Abram,

(See happen) Behold now, the LORD

[block 🖐 🚫] (stop)

(birth children)

hath restrained me from bearing:

(ask)

(Sarai said)

has

[Hagar] (...maybe...)

(servant woman)

I pray thee, go in unto my maid; it may

(...happen...) (maybe) (receive)

(with)

be that I may obtain children by her.



[listen / hear] (obey)

And Abram hearkened



(words)

to the voice of Sarai.

And Sarai Abram's wife took Hagar

(servant woman)

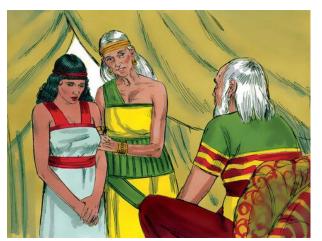
her maid the Egyptian,

after Abram had dwelt ten years

in the land of Canaan,

and gave her to her husband Abram

(become)
to be his wife.





(Abram)



L

And he went in unto Hagar,

[pregnant] (have baby)

and she conceived: and

[know] (see) (happen)

[pregnant] [missing]

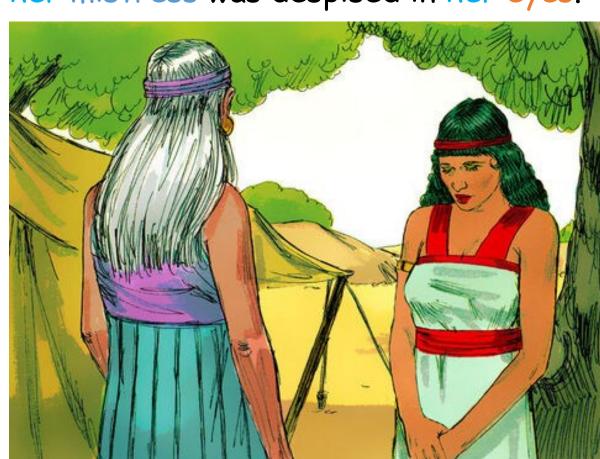
when she saw that she had conceived,

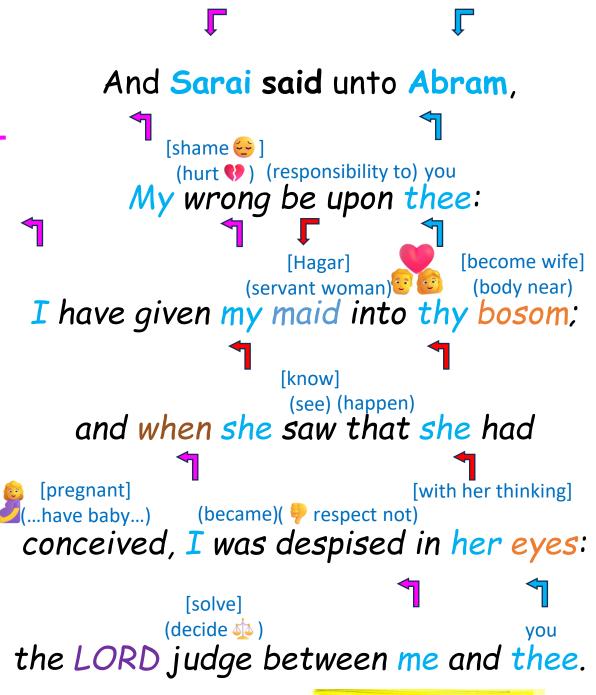
[Sarai]

[with her thinking]

(woman boss)(became)(Prespect not)

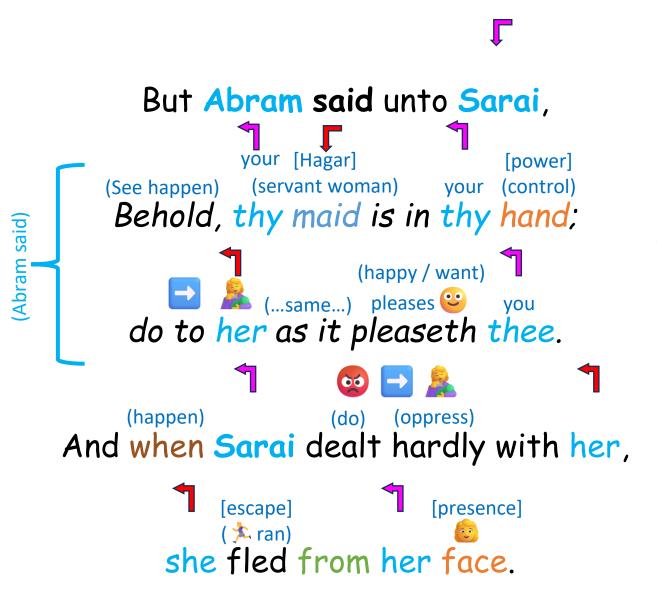
her mistress was despised in her eyes.





(Sarai said)







[Messenger—Person bring words]
(Appearing)

And the angel of the LORD

[meet] [well]

(find) (Hagar)(near) (spring ♠)

found her by a fountain of water

[desert]
(outside—empty place)
in the wilderness,

[well]
(near) (spring ♠) (road)
by the fountain in the way to Shur.

"Angel of the LORD"

•Angel מֵלְאָרְ mal'ākh = messenger (sent one).

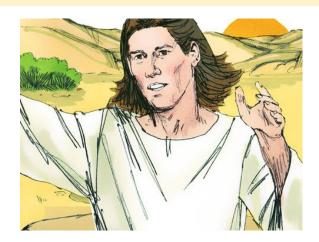
•But this is not a normal angel.

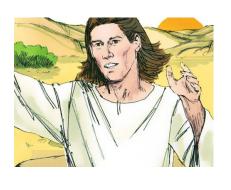
In these verses, the Person called "angel of the LORD"

talks like God, sees like God, blesses like God.

•Hagar, who met Him, says: "I saw God!"

•So this means: God appeared *, looking like a messenger.





[angel of]
(LORD)
And he said,

(servant woman)
(own) from where

Hagar, Sarai's maid, whence

camest thou? and whither will thou go?

And she said,

[escape] [presence]

(**\times run)

I flee from the face

(woman boss)

of my mistress Sarai.



(angel of the LORD said)

(Hagar said)

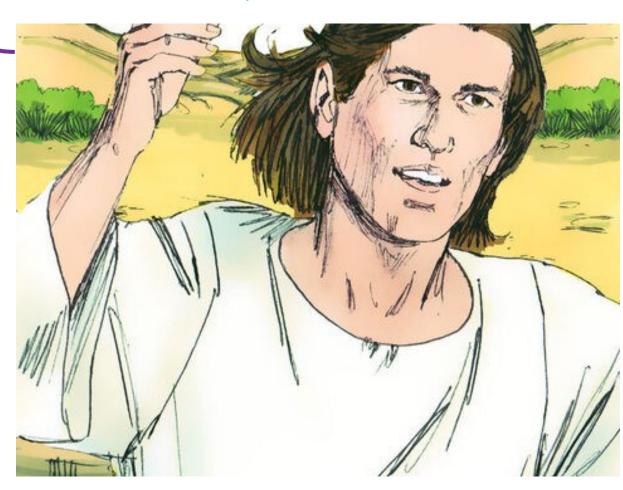
[Messenger—Person bring words] (Appearing)

And the angel of the LORD

[Sarai] (Hagar) (Go again) your (woman boss) said unto her, Return to thy mistress,

[power]
(put) yourself (control)
and submit thyself under her hands.

(angel of the LORD said)



T

[Messenger—Person bring words] (Appearing)

And the angel of the LORD



said unto her,



(make many) your (children) (much)

I will multiply thy seed exceedingly,



[...not possible...]

(so, happen)

(angel of the LORD said)

(become) (counted)

that it shall not be numbered

(because) (very many) for multitude.



[Messenger—Person bring words] (Appearing)

And the angel of the LORD said

(Hagar)(See, happen) you

[pregnant] (same) 🙋 are (...have baby...)

unto her, Behold, thou art with child,

will (birth) and shalt bear a son, and

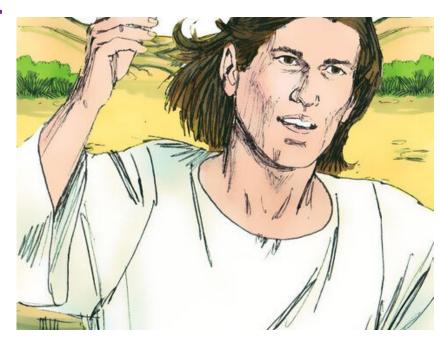
(....give him name...)

(angel of the LORD said)

shalt call his name Ishmael; because

(finish) [hurt] (hear) your (suffering)

the LORD hath heard thy affliction.

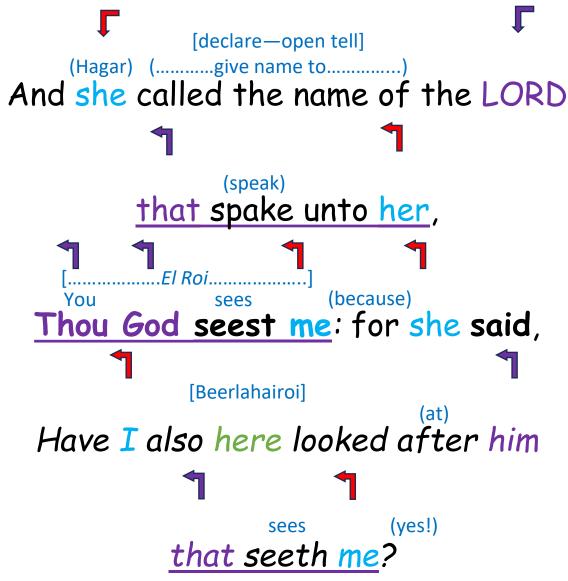




(angel of the LORD said)

[children of Abraham] brothers all his brethren.







(Hagar said)

[fountain] [This why] (spring **△**) (...have name...) (So) Wherefore the well was called

[Well of the Living One Who sees me]

Beerlahairoi; behold,

(have) it is between Kadesh and Bered.



And Hagar bare Abram a son:



(.....give name to his son.....)

and Abram called his son's name,

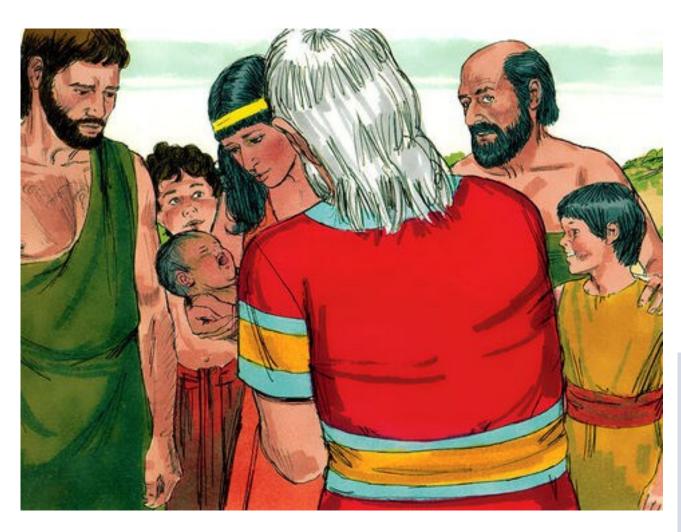
which Hagar bare, Ishmael.



And Abram was

fourscore and six years old,

(happen) (birth) when Hagar bare Ishmael to Abram.



Genesis 17

Genesis 17 Outline

God Makes Covenant with Abram	(Gen. 17:1-8)
Covenant Sign of Circumcision	(Gen. 17:9-14)
Sarah—Mother of Nations	(Gen. 17:15-22)
Abraham Obeys God's Covenant .	(Gen. 17:23-27)

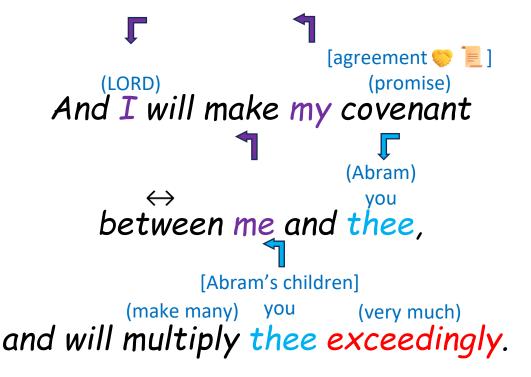


(LORD said)

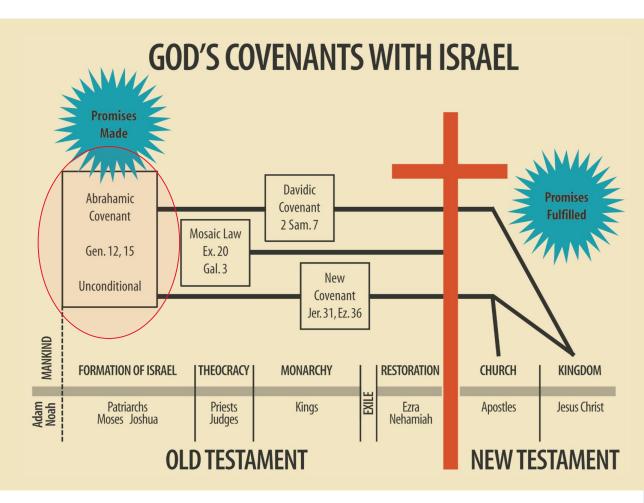
Genesis 17:1

And when Abram was

ninety years old and nine, (show Himself) the LORD appeared to Abram, and said unto him, [El Shaddai] (All-powerful God) (same) I am the Almighty God; [no wrong] [actions] (right / upright) (become) you walk before me, and be thou perfect.



(LORD said)



God Makes Covenant with Abram (Gen. 17:1-8)

Genesis 17:3

Ţ

(bow) (face to ground)

And Abram fell on his face:

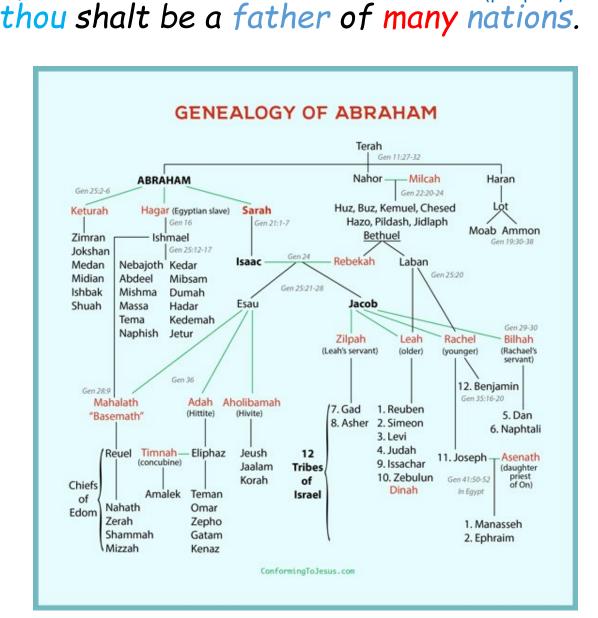
1

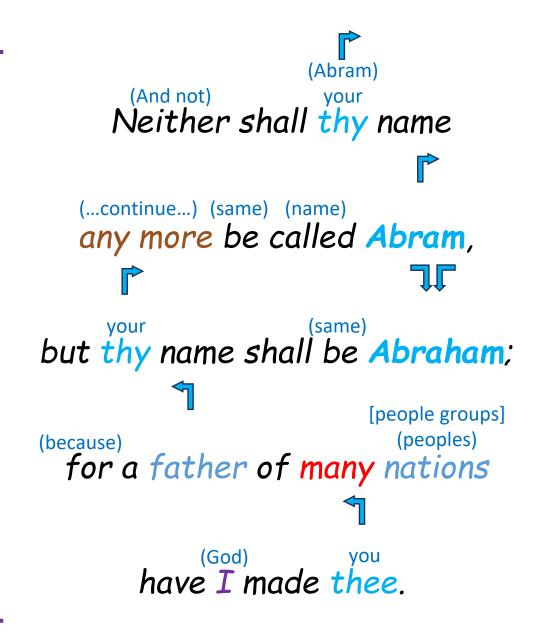
and God talked with him, saying,





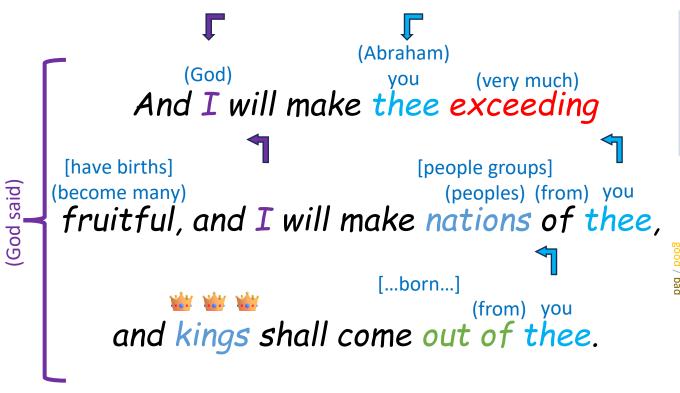
(God said)





(God said)

Old Name	Meaning	New Name	Meaning	Reference
Abram	exalted father	Abraham	father of many nations	Genesis 17:5
Sarai	my princess	Sarah	princess (for all, not just one family)	Genesis 17:15



Line of Descent Kings / Rulers Named in Bible

Saul, David, Solomon ... all kings of Judah & Israel (Isaac → Jacob)

Israel (Isaac → Jacob)

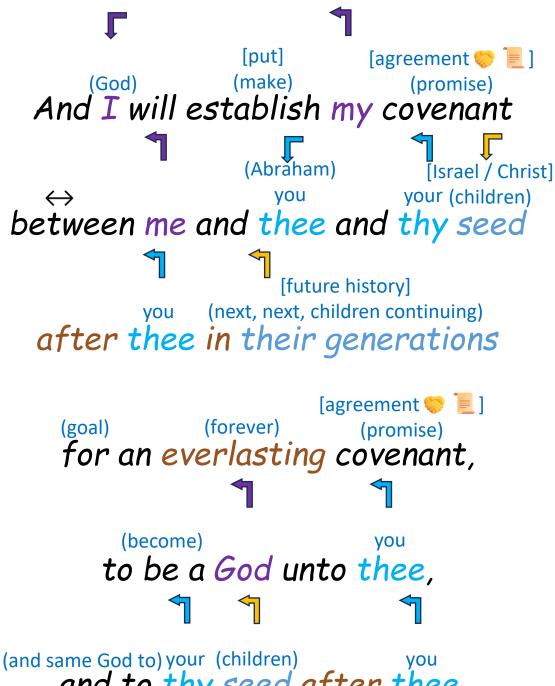
to Christ 🕕 👑)

12 princes (Gen. 25:13–16) ***

Esau (Edom) 8 kings before Israel had a king (Gen.

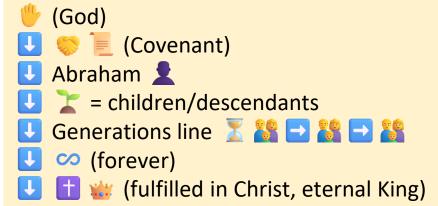
36:31–39) 👑

Midian (Keturah) Some rulers, not all named (Num. 31) www



(God_said)

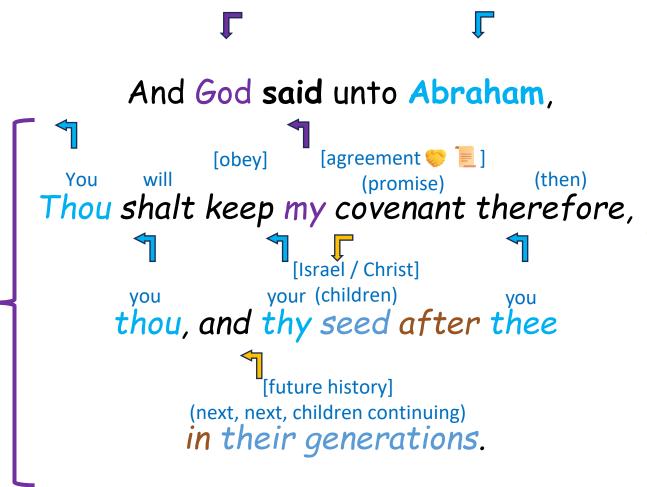
and to thy seed after thee.





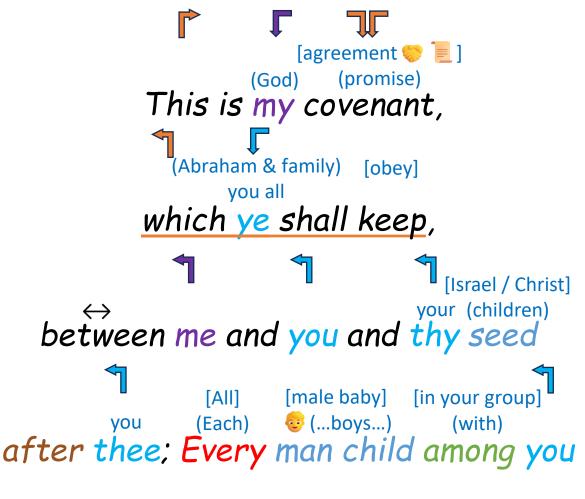


(God_said)



(God said)





(God said)

[covenant sign with God] (become) (special cut %) shall be circumcised.

circumcision \mathcal{L} \mathcal{L} = not shown with body picture. Symbol only.

Small cut on male body, covenant sign. Private, so only symbol shown.



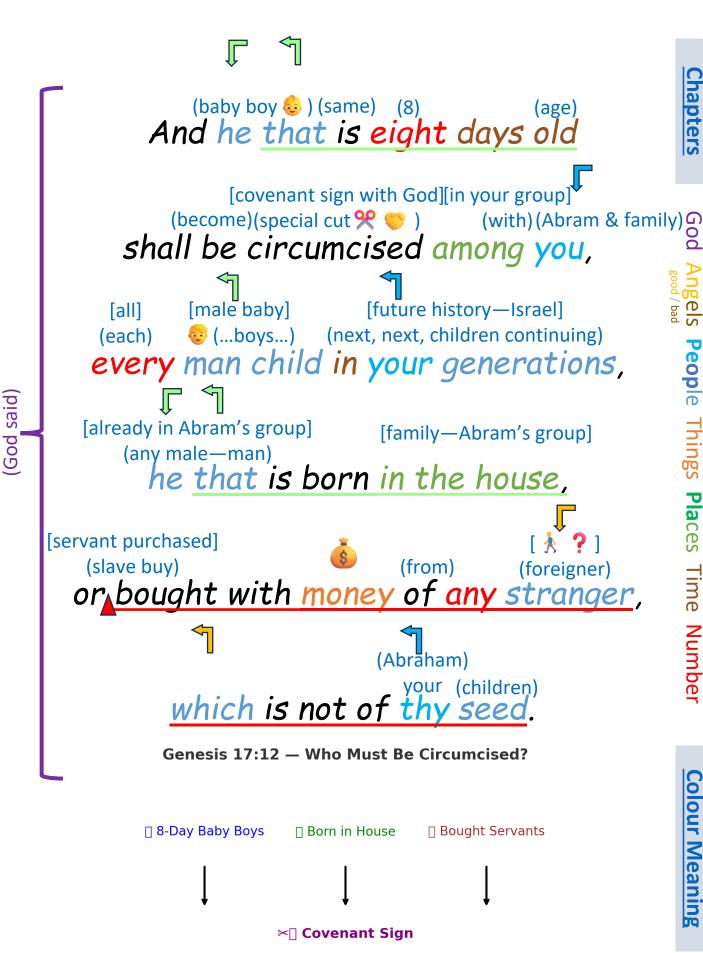
Why Circumcision?

(God said)

- 1.Private Sign 🔒 📯
 - 1. The covenant was between God and Abraham's family.
 - 2. God chose something **private**, **hidden** not like a tattoo or mark on the hand.

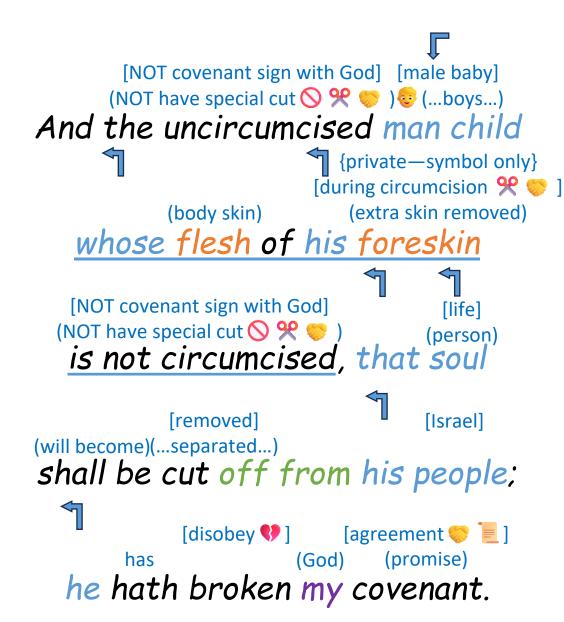
betwixt me and you.

- 3. This showed the covenant was **special**, **not for outsiders**.
- 2.Generation to Generation 🔭 🕹 🔁 🎇
 - 1. Circumcision happens to boys.
 - 2. It reminded families every time a baby boy & was born that they belonged to God's promise.
 - 3. It connected the covenant to **children/descendants** (seed **\rightarrow**).
- 3.Cut **♀** = Separation
 - 1. A small cut symbolized being **separate / holy** different from other nations .
 - 2. It said: "We belong to God , not the world."
- 4.Heart Meaning 💚 📯
 - 1. Later, God explained the **real meaning**: not just a cut on the body, but a **clean heart for God** (Deut. 10:16; Rom. 2:29).
 - 2. Circumcision of the flesh \Re was the **picture**, but God wanted the **heart** Θ to be faithful.





(God said)



Inside Covenant People 👥 (circumcised 📯 🤝)

Baby boys (8 days old)

(God said)

- 😺 Males born in Abraham's house 🏠
- 💰 Servants bought with money (from strangers)
- Abraham's children (Israel, covenant nation)

Outside Covenant People 🏃 (uncircumcised 🚫 📯 🤝)

- Any male refusing circumcision
- Person "cut off" (separated from group)
- Strangers / Gentiles (outsiders, not in covenant)

Sarah—Mother of Nations (Gen. 17:15-22)

Genesis 17:15

And God said unto Abraham,

(...About...)

As for Sarai thy wife,

you thou shalt not call her name Sarai,

but Sarah shall her name be.

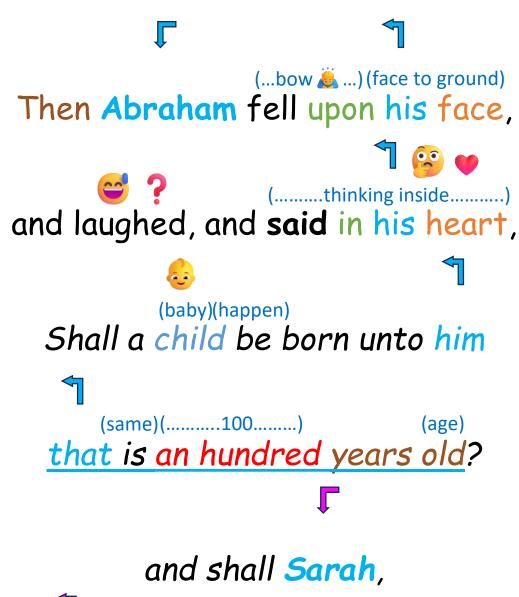
Old: Sarai 💩 = 'my princess'

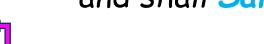
New: Sarah 60 www = 'princess' (for nations)



(God said)







(same) (90)

(Abraham said)

(birth) (age)

that is ninety years old, bear?



And Abraham said unto God,

[have God's care / blessing]
(Let happen) (can)

(Abraham said)

O that Ishmael might live before thee!









(...about...) And as for Ishmael,

(Abraham)

you (God) (...finish hear...)

I have heard thee:



(See, happen)

(give good to)

Behold, I have blessed him,



[have births] (become many)

and will make him fruitful,



(make many)

(very much)

and will multiply him exceedingly;

[born]

(leaders www) (12)(have sons) twelve princes shall he beget,

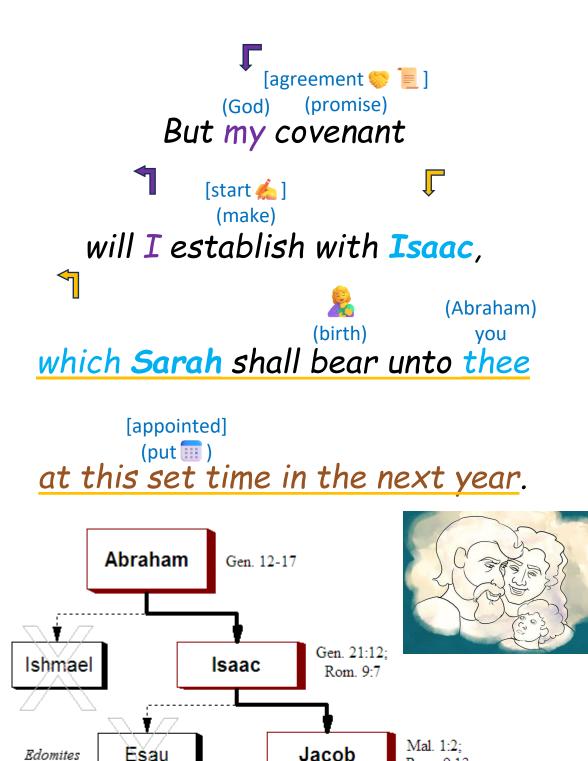


[important] [Arabs ?] (large) (people group)

and I will make him a great nation.



(God said)



(God said)

Isa. 10:22 Israel Remnant ethnic Israel Rom. 9:27 Both believing Jews and Gentiles grafted in

Rom. 9:13

Ešau

hebrew4christians.com

Edomites

Sarah—Mother of Nations (Gen. 17:15-22)

Genesis 17:22

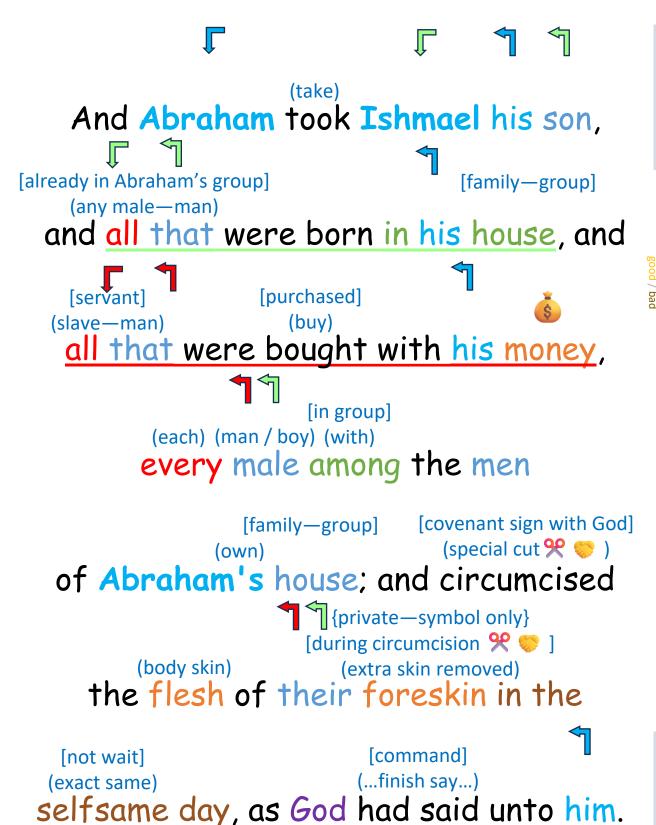
[finish]
(...stop... •)

And he left off talking with him,

[depart] (leave)

and God went up from Abraham.







And Abraham was

(......99 age.....)

ninety years old and nine,

[covenant sign with God]

(happen)

(become) (special cut 哭 🤝)

when he was circumcised

{private—symbol only}
[during circumcision \(\cdot \) \(\cdot \)

(body skin)

(extra skin removed)

in the flesh of his foreskin.

LifeLines: ABRAHAM Genesis 11–25 Age Leaves Ur 11.31 75 Called by God 12:1–9 Moves to Egypt 12:10–20 75–85 Receives covenant from God 15 Birth of Ishmael 16 Receives sign of circumcision 17:1–14 God promises Isaac 17:15–21 100 Birth of Isaac 21:1–7 Attempted sacrifice of Isaac 22:1–19 137 Sarah 23 ? Secures a wife for Isaac 24 175 Dies 25:7–11

(Abraham) (same)

And Ishmael his son was

thirteen years old,

[covenant sign with God]
(happen) (become) (special cut %)
when he was circumcised

{private—symbol only}
[during circumcision 🎾 💗]
(body skin)
(extra skin removed)
in the flesh of his foreskin.



```
[not wait]

(Time) (exact same)

In the selfsame day

[covenant sign with God]

(happen) (special cut % )

was Abraham circumcised,
```

and Ishmael his son.



[already in Abraham's group] [family—group]
(every male—man) (Abraham)

And all the men of his house,

[family—group]

born in the house, and

[servant purchased]
 (buy slave—man)



(from)



bought with money of the stranger,

[covenant sign with God] (became) (special cut \Re >)



were circumcised with him.

all men in house born in house

bought servants

📯 🤝 covenant sign

