

# Confidence in the WORD

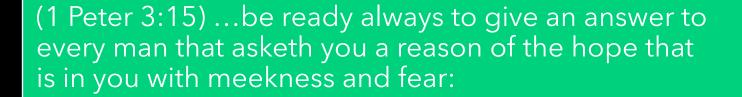
GOD'S WORD

#### Confidence in the Word of God

We trust the Bible.

It gives us hope in Jesus.

This study explains why we believe the Bible is true and why we use the KJV in our church.



- See YouTube ISL teaching videos here: <u>Teaching Videos</u> & <u>Website</u>
  - Download PowerPoint here: PowerPoint











THE WORDS OF THE LORD

PURPTED SEVEN TIMES.





[Special (miroculous & specific) Revelation (show)]

(2 Timothy 3:15b-16a) (15) ...the holy scriptures...

(16) All scripture is given by inspiration of God... Scriptures = written words Haly = God's awn Holy Scriptures = Bible











#### Jesus Said,

"My words shall "Man shall not live by bread alone, but by every word that proceedath out of the mouth of God." ~Matt. 4:4 not pass away." -Nett. 24:35

> "My words shall not pass away." ~ Mark 13:31

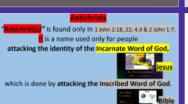
"My words shall not pass away.





Satan gives doubt to what is God's Word.





















Heartland of the churches Recognized the Originals as God's Word

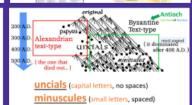
- 1. AD 40-90 The Apostles
- 2. AD 70-100 Clement [pastor at Rome]
- 3. AD 100-150 Disciples of the Apostle John
- Polycarp [pastor at Smyrna]
- Ignatius [pastor at Antioch]

These Christian leaders immediately received the N.T. as the authoritative Word of God.

Therefore, Copies were carefully made from the beginning.

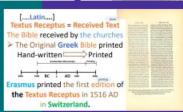










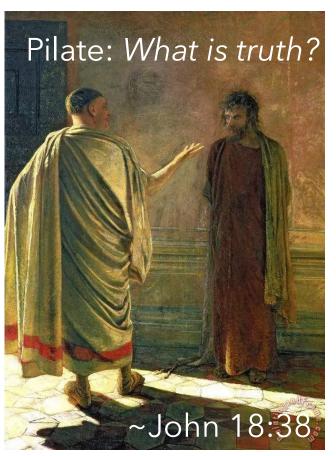


# What is Truth?





Can we know Truth?



(John 18:37)

Jesus: ... To this end (goal) was I (Jesus) born, and for this cause (why?) came I into the world, that I should bear witness unto the truth. Every one that is of (belongs) the truth heareth my voice (Word-Truth).

#### Can we know Truth?

God has spoken!

1. The Word Created



YES

2. The Word Incarnated

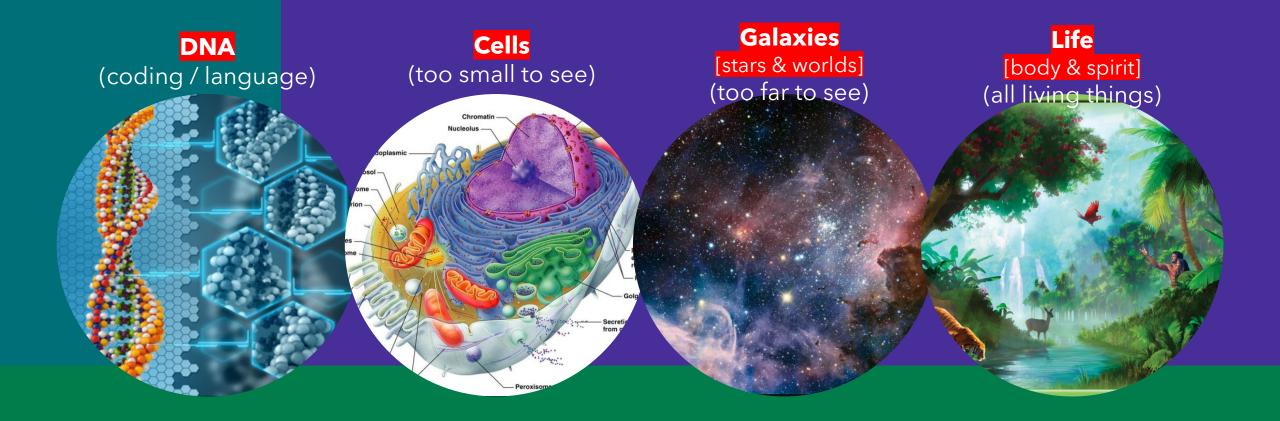
3. The Word Inscribed





God is there and

He has not been silent



#### The Word Created

GENERAL (TO ALL) REVELATION (SHOW)

There is no explanation for everything that exists apart from the Word of God.

#### 1. The Word of Creation

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[General (to all) Revelation (show)]
(Hebrews 11:3)
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Through faith we <u>understand</u> (know) that the worlds were <u>framed</u> (made) by **the word of God**,

so that things which are seen were not made of things which do appear (see).

(1) The heavens (sky) declare the glory of God; and the firmament (sky) sheweth (show) his handywork (creation).

(2) Day unto day <u>uttereth speech</u> (Words), and night unto night sheweth knowledge.

(3) There is no speech nor language, where their voice is not heard.

Psalm 19:1-3

God has spoken!



#### The Word Incarnated

PERSONAL (TO PEOPLE) REVELATION (SHOW)

There is no explanation for Jesus Christ apart from Him being the Word Incarnate.

#### 2. The Word Incarnated

[Personal (to people) Revelation (show)]

```
(John 1:14)
  And the Word was made flesh [Jesus],
          and dwelt (stay) among us,
(and we beheld (saw) his glory, the glory as of
     the only begotten of the Father,)
     full of grace [love] and truth [holy].
```



Jesus

Begotten

(out from / not created)

God has spoken!

The Word made flesh

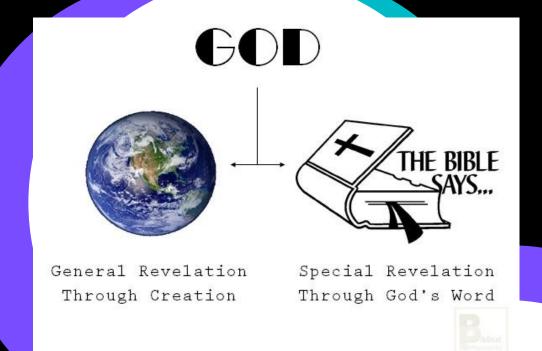
(1) God... (2) Hath in these last days spoken unto us by his **Son** ~Hebrews 1:1-2

Both
The Son of God
and
the Son of Man



# The Word Inscribed

- SPECIAL (MIRACULOUS & SPECIFIC)
  REVELATION (SHOW)
- There is no explanation for the Bible apart from It being the Word of God.





#### 3. The Word Inscribed (written)

[Special (miraculous & specific) Revelation (show)]

(2 Timothy 3:15b-16a)

(15) ...the holy scriptures...



(16) All scripture is given by inspiration of God...

**Scriptures** = written words

Holy = God's own

Holy Scriptures = Bible

\*\*God's own written words\*\*.

(2 Timothy 3:16)

(16) All [holy] scripture is

given by inspiration of God...

[in Greek = one word]



θεόπνευστος

God-breathed

\*\*From God gone out\*\*

**God-Spirited** 

(the mysterious work of the Holy Spirit)

The **Bible** is **God's own** written words

from God gone out.

(2 Timothy 3:16)

(16) All [holy] scripture is

given by inspiration of God...

100% of the Bible is God's own written words from God gone out.



### God Guided Men to Make the Bible. Holy-Spirited



(2 Peter 1:20-21)

#### (2 Peter 1:21)

...but holy men of God spake as they were moved by the Holy Ghost.

Men (God's prophets) wrote the **Bible** as God's Spirit guided (inspired) them.

"moved" = "inspired"

God-Spirited

God used different men to put His exact Words in the Bible.

#### (2 Peter 1:20-21)

(20) Knowing this first, that no **prophecy** of the **scripture** is of any private interpretation.

(21) For the **prophecy** came not in old time by the will of man:

Prophecy = words from God

"Prophecy of the Scripture" =

written words of God—the Bible



#### (2 Peter 1:20-21)

(20) Knowing this first, that no prophecy of the scripture is of any private interpretation.

(21) For the prophecy came not in old time by the will of man:

Private = man's own

Interpretation = idea

Will of man = man's choice





#### (2 Peter 1:20-21)

(20) Knowing this first, that no prophecy of the scripture is of any private interpretation.

(21) For the prophecy came not in old time by the will of man:

0% of the Bible is man's own idea that man chose to make.



(Psalm 119:160)

Thy word is true from the beginning:

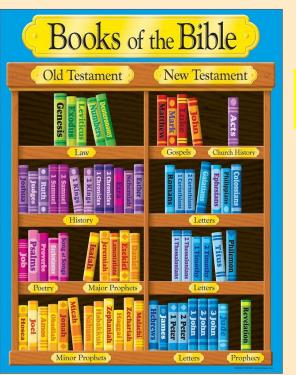
And every one of thy righteous judgments



Sum Total of the Bible is = Truth

-start to finish-

Every word is preserved



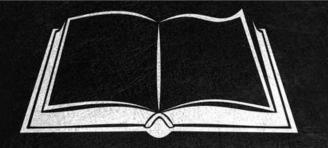




(2 Peter 1:19)
The Bible We have also a more sure word of prophecy; whereunto ye do well that ye take heed (focus), as unto a light that shineth in a dark place (this world now), until the day dawn (the new world), and the day star (Jesus) arise in your hearts:

[the full seeing and experiencing of Jesus Who is now in our hearts]





THE WORDS OF THE LORD

ARE PURE WORDS: AS SILVER

TRIED IN A FURNACE OF EARTH,

PURIFIED SEVEN TIMES.

THOU SHALT KEEP THEM, O LORD,

THOU SHALT PRESERVE THEM

FROM THIS GENERATION FOR EVER.

**PSALM 12:6-7** 



#### (Psalm 12:1-8)

To the chief Musician upon Sheminith (music), A Psalm of David.

(1) Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

Man's words

God's words

(2) They speak <u>vanity</u> every one with his neighbour: with flattering lips and with a double heart do they speak.

vanity

perish

proud

pure

preserved

(3) The LORD shall <u>cut off</u> all flattering lips, and the tongue that speaketh <u>proud</u> things:

(4) Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

(5) For the oppression of the poor, for the sighing of the needy,

#### now will I arise, saith the LORD;

I will set him in safety from him that puffeth at him.

(6) The words of the LORD are <u>pure</u> words: as silver tried in a furnace of earth, purified seven times.
(7) Thou shalt keep them, O LORD,

\_\_thou shalt <u>preserve</u> them from this generation for ever.

(8) The wicked walk on every side, when the vilest men are exalted.

**Psalm 12:** antithetical chiasmus poem = "X marks the spot" (show different)

A. (1) The Faithful in Peril

B. (2-4) Words of Men Perish

Faithful = believers (Christians)

Peril = danger

Perish = finish / die / destroy / "cut off"

Preserved = keep / continue

Faithless = unbelievers (not Christians)

Prosperity = win / happy

C. (5) God's Promise => "Now will I arise"

B. (6-7) Words of God Preserved

A. (8) The Faithless in Prosperity

#### Help Lord!

#### **Psalm 12**

- 1. Help Lord! God's way less and less this world, Faith less and less this world (v.1)
  Help Lord! Satan's way more and more this world, Sin more and more this world (v.8)
  Lord will help! Lord sees the meek, Lord hears the sad (v.5a)
  Lord will help! Lord exalts the meek, Lord comforts the sad (v.5c)
- Lord's Words: I will arise, I will help. Have confidence in the Bible (v.5b\*)

#### Help Lord!

~Psalm 12~

- 2. This world's words vain, this world's words hypocritical lies (v.2)
- Lord will destroy, yes, Lord will destroy (v.3)
- This world's words proud, this world's words rebelliously say, we will stay (v.4)
- Lord will destroy, yes, Lord will destroy (v.3)
- Lord's Words: I will arise, I will help. Have confidence in the Bible (v.5b\*)
- 3. Lord's Words pure, Lord's Words seven times tested, again(7x) proven true (v.6)
- Lord will keep, yes, Lord will keep (v.7)
- Lord's Words written in Bible, before, now, forever, we can read (v.7)
- Lord will keep, yes, Lord will keep (v.7)
- Lord's Words: I will arise, I will help. Have confidence in the Bible (v.5b\*)

(Psalm 12:1, 8)

(1) Help, LORD;

for the <u>godly</u> [faithful] man <u>ceaseth</u> (less); for the faithful <u>fail</u> (less) from <u>among the children of men</u> [in the world].

(8) The wicked [faithless] walk on every side (more), when the vilest [faithless]

men [in the world] are exalted (more).

#### (Psalm 12:5)

For the <u>oppression</u> (hurt) of the <u>poor</u> (suffering person),

for the <u>sighing</u> (cry) of the <u>needy</u> (need help person),

## now will I arise, saith the LORD;

will set him in <u>safety</u> (peace)

from him that <u>puffeth</u> (attack words) at him.

(Psalms 12:6-7)

- (6) The words of the LORD are pure words: as silver
  - tried in a furnace of earth, purified seven times.
    - (7) Thou shalt keep them, O LORD, thou shalt
    - preserve them from this generation for ever.
      - **1.** The Bible is **100%** true. ("pure" = true)
    - 2. God Keeps the Bible 100% true. ("preserve" = keep)
      - 3. Our Bible now is 100% true. ("generation" = people)

#### **Hebrew Language: Feminine & Masculine**

ָ<mark>אָמֶרוֹת</mark> יהוה <mark>אָמֶרוֹת</mark> טְהֹרוֹת כֶּסֶף צָרוּף בַּעְּלִיל לָאָרֶץ מְזָקָּק שִׁבְעָתִים:

אַהָּריהוה תִּשְׁמְר<mark>ָם</mark> תִּצְּרָנ<mark>ּוּ</mark> מִן־הַדּוֹר זוּ לְעוֹלָם:

(Psalms 12:6-7)

(6) The words of the LORD are pure words: as silver

tried in a furnace of earth, purified seven times.

[Heb] Plural = every word of God

(7) Thou shalt keep them, O LORD, thou shalt

[Heb] Singular = The Word of God as a whole... The Bible [See Psalm 119:160]

preserve them from this generation for ever.

#### Gender (fem. & mas.) Disharmony (not same)

#### in Hebrew Language

ָ<mark>אָמֶרוֹת</mark> יהוה <mark>אָמֶרוֹת</mark> טְהֹרוֹת כָּסָף צָרוּף בַּעְלִיל לָאָרֶץ מְזָקָּק שִׁבְעָתַיִם:

אַתָה־יהוה תִּשְׁמְרֵ<mark>ם</mark> תִּצְּרָנּוּ מִן־הַדּוֹר זוּ לְעוֹלָם:

- Wilhelm Gesenius [Gesenius Hebrew Grammar] says about pronouns, "masculine suffixes (especially in the plural) are not infrequently used to refer to the feminine substantive."
- **Jouon-Muraoka** [A Grammar of Biblical Hebrew] says, "The personal pronoun agrees almost always in number and generally in gender with the noun it represents.... The suffixed pronoun quite often takes the masculine instead of the feminine, especially in the second person plural and (mainly) in the third person plural..."
- Hebrew scholars say the laws of language do not "require" gender agreement. In fact, gender disharmony is commonly used in verses referring specifically to God's word.



### **Hebrew Language Feminine & Masculine**

Commandments = Bible

*Testimony* = Bible

Law = Bible

Bible = God's Words

Established = put to stay

*Appointed* = put

*Heritage* = own possession

Founded = put to stay

Exceedingly = much

**1Ki 6:12** ...and keep all my commandments to walk in them...

**Psa 78:5** For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers,

that they should make them known to their children:

**Psa 119:111** Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart.

**Psa 119:129** Thy testimonies are wonderful: therefore doth my soul keep them.

**Psa 119:152** Concerning thy testimonies, I have known of old that thou hast founded them for ever.

Psa 119:167 My soul hath kept thy testimonies; and I love them exceedingly.

#### Bible Is <u>100%</u> or <u>99.5%</u> True?



#### Jesus showed 100% of Bible is true:

(Mark 12:26-27)

"And <u>as touching</u> (about) the dead, that they rise:
have ye not read in <u>the book of Moses</u> [Gen. – Deut.],
how in the bush God spake unto <u>him</u> (Moses), saying,
lam the God of Abraham, and the God of Isaac, and
the God of Jacob? [Exodus 3:6]

He is <u>not</u> the God of the dead [was = before], but the <u>God of the living</u> [am = now]: ye therefore do greatly err (wrong)."

#### Paul showed 100% of Bible is true:

(Galatians 3:16)

"He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."

(28) ...for <u>ye</u> (Christians) are all one in Christ Jesus.

## "Seed" yes; not "Descendants" [Gen. 17:7-8]

And I (God) will establish (make/put) my covenant (promise) between me and thee (Abraham) and thy seed after thee in their generations (people group in time) for an everlasting (forever) covenant, to be a God unto thee, and to thy seed after thee.

KJV "seed" [Heb.: singular or plural... same in English]

NIV, ERV... \* descendants [only plural]

#### God Preserved 100% of the Bible.

#### Jesus Said,

"My words shall not pass away." ~Matt. 24:35

"Man shall not live by bread alone, but by **every** word that proceedeth out of the mouth of God." ~Matt. 4:4

"My words shall not pass away." ~Mark 13:31

"One jot or one tittle shall in no wise pass from the law." ~Matt. 5:18

"My words shall not pass away." ~Luke 21:33

#### Jesus said 100% of Bible is true: (Matthew 5:18) For <u>verily</u> (true) $\underline{I}$ (Jesus) Say unto you, Till (until time) heaven and earth pass (lost), one jot or one tittle shall in no wise (way) pass (lost) from the law (Bible), till all be fulfilled (finish happen).

(Remember: Mark 12:26-27 & Galatians 3:16)

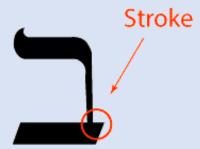
#### Hebrew Language

#### Smallest Letter & Stroke

Matthew 5:18







jot, yod, or smallest Letter tittle or stroke
- an extension or ornament

## Jesus said 100% of Bible is true: (Matthew 4:4)

But he (Jesus) answered and said,

It is written [Deut. 8:3],



Man shall not live by bread alone,

but [live] by <u>every word</u> [100% Bible] that

proceedeth (go) out of the mouth of God.



#### Jesus said 100% of Bible is true:

(Matthew 24:35)

Heaven and earth shall (yes) pass away, but my words shall not (no) pass away.

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"Heaven and earth" = All things now seen
"my words" = Jesus's Words (Bible)
"pass away" = end / go away / destroy
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# What is False?

### The Serpent

Who is a liar?



(Genesis 3:1)

Now the serpent (snake [Satan]) was

more <u>subtil</u> (clever—smart) than

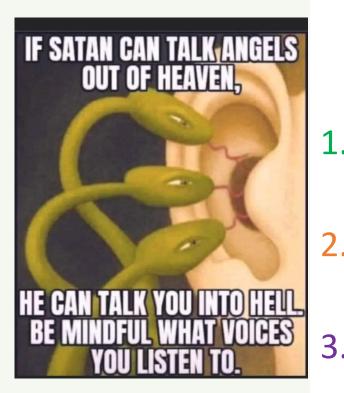
any beast of the field (living things—creatures) which the LORD God had made.

And he (serpent [Satan]) said unto the woman (Eve),

Yea (truth?), hath God said (God's Word?),

Ye shall not eat of every tree of the garden?

Satan gives doubt to what is God's Word.



**Short History of the Serpent** (Deception [lies])

(the Liar—Satan)

in the Book of Revelation

Creation

**Deception starts** 

L. (Rev. 12:9) ...cast out into earth...

**Deception continues** 

(Rev. 12:13) ...persecuted the woman...

**Deception pauses** 

(Rev. 20:2-3) ...bound him a thousand years...

Deception returns

4. (Rev. 20:7-8) ...gather them together to battle...

**Deception ends** 

5. (Rev. 20:10) ... cast into the lake of fire...

1,000 year Kingdom of Jesus

Final Battle

Final Judgment (Revelation 12:9)

And the great dragon was cast out, that old serpent, called the Devil, and Satan,

which deceiveth (lie—fool) the whole (all) world:

he was cast out into the earth,

and his angels (demons) were cast out with him.



- \* Satan <u>Deceived</u> himself.
- \* Satan <u>Deceived</u> 1/3 of the angels in Heaven.
- \* Satan Deceived Eve in Eden.
- \* Satan's <u>Deception</u> (lies) of all people in the world continues today.

**Deception continues** 

#### (Revelation 12:13) [Read all Rev. 12:1-6, 14-16]

And when the dragon [serpent—Satan] saw

that he was cast unto the earth,

he persecuted (attack) the woman (Israel)

which brought forth (born) the man child (Jesus).

(Exodus 1:15-22) King of Egypt (Pharaoh) commanded killing of Israel's babies. (Matthew 2:16-18) King Herod commanded the killing of Israel's babies.

Still today, one of the most famous hatreds throughout the world is called **Antisemitism** = the hatred of Israel and the Jewish people.

- 1. The Holocaust (1933-1945)
- 2. The Spanish Inquisition (1478-1834)
- 3. Pogroms in Imperial Russia (19th and early 20th centuries)
- 4. The Crusades (11th-13th centuries)
- 5. The Expulsion of Jews from England (1290)

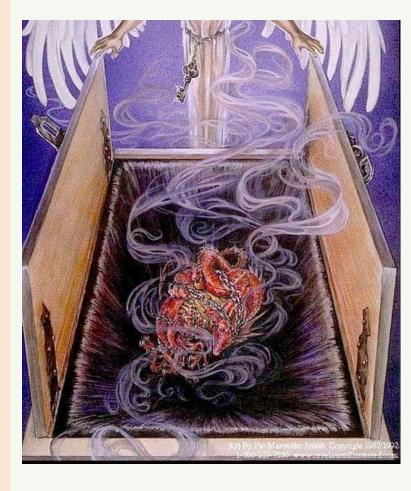
The greatest persecution against Israel and the Jews will happen in the future led by the Antichrist beginning in the middle of the seven-year Tribulation.



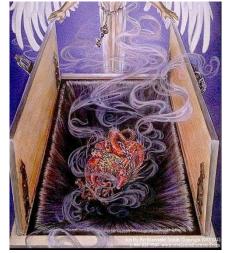
(Revelation 20:2) And he (angel) laid hold on the dragon, that old serpent (snake), which is the Devil, and Satan, and bound him a thousand (1,000) years,



(Revelation 20:3) [the angel] And cast him into the bottomless pit (Hell), and shut him up, and set a seal (lock) upon him, that he should deceive (lie) the nations no more, till the thousand years should be fulfilled (finished): and after that he must be loosed (free) a little season (time).



#### **Deception Returns**





(Rev 20:7) And when the thousand years are <u>expired</u> (finished), **Satan** shall be <u>loosed</u> (freed) out of his prison (Hell),

(8) And shall go out to deceive (lie) the nations which are in the four quarters (all) of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea (too many).

(Rev. 20:10) Deception Ends

And the devil that deceived (lie) them (world) was cast into the lake of fire and brimstone,

where the beast and the false prophet are,

and shall be <u>tormented</u> (suffer) <u>day and night</u> (always)

for ever and ever (no end).



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Spiritual Warfare for the Truth
     (Holy Spirit's Warfare) (2 Thessalonians 2:6)
    (6) And now ye know what withholdeth (hold—stop)
that he (Antichrist) might be revealed (show) in his time.
   (7) For the mystery (show true) of (about) iniquity (sin)
                doth (does) already (now) work:
only he (Holy Spirit) who now letteth (hold—stop) will let (hold—stop),
  until he be taken out of the way [Rapture happens].
```

The Holy Spirit is working with the Church to hold—stop Satan from full control of all people in the world.

**Κατέχω** = resist / suppress (hold—stop) = Warfare

...the wrath (anger) of God is revealed (open show) from heaven...





#### **Spiritual Warfare for the Truth**

(Satan's Warfare) (Romans 1:18)

For the wrath (anger) of God is revealed (open show) from heaven against all ungodliness (NOT God's way) and unrighteousness (not right) of men,

who hold [κατέχω] the truth in unrighteousness;

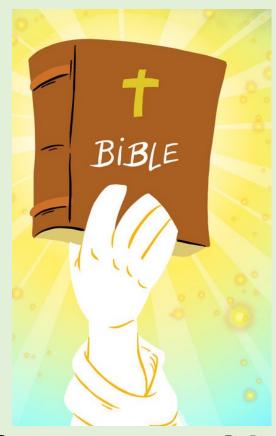
God has NOT been silent.

Satan is working with his people to rebel against Jesus and the Bible.

Kατέχω = resist / suppress (hold—stop) = Warfare

#### The Lies Will Become Worse—BUT safety is in the TRUTH



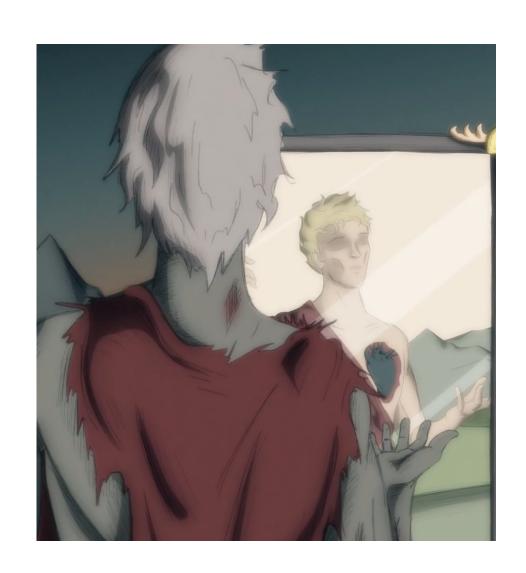


Invest in the Truth of God's Word!

The Lies Will Become Worse—BUT safety is in the TRUTH (2 Timothy 3:13) But evil men and seducers (liars) shall wax (become) worse and worse, deceiving (lying), and being deceived (themselves believing lies). (14) But continue thou (Timothy) in the things (Truth) which thou hast learned and hast been assured (prove true) of (about), knowing of (from) whom ([1:5] Lois & Eunice) thou hast learned them (Truth);

\*Timothy's grandmother (Lois) and mother (Eunice) taught Timothy the Truth.

#### Man's heart is **WORTHLESS**, **FOOLISH** and **BLIND**.



(Romans 1:22)

Professing (open tell) themselves to be wise,

...they became fools,

#### Man's heart is WORTHLESS, FOOLISH and BLIND.

(Romans 1:21-22)

(21) Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain (worthless) in their imaginations (minds), and their foolish heart was darkened (blind).

(22) <u>Professing</u> (open tell) <u>themselves</u> to be wise, they became fools,

Man rejects the Truth even when clearly shown.

God never runs out of resources

PRESENCE
God is always
with me
Hebrews 13:5

God never changes His action towards me

SELF-SUFFICIENCY
God is not dependent on others for my life
Exodus 3:14

WISDOM

God gives me

wisdom to live

successfully

1.Cor. 1:20-26

OMNISCIENCE God knows all I need to live successfully

SOVEREIGNTY
God graciously
directs every
event of life
Ephesians 1.11

God has made me His child 1 John 3:

THURST THOS

God is strong enough to care for me

SOVEREIGNTY
God graciously
directs every
event of life
Ephesians 1.11

LOVE
God has made me His child
1 John 3:1

OMNIPOTENCE God is strong enough to care for me Jeremiah 32:17

HOLINESS
God provides
guidelines for
pure living
Lev. 19: ls. 6:3

JEALOUSY
God is "fanatical"
in His protection
of me
Exodus 34:14

GRACE
God is compassionate towards me
Ephesians 2:4

God waits for me to change to be like Him

GOODNESS
God generously
gives to me

Psalm 86:5

RIGHTEOUSNESS
God will do what is right concerning me

FAITHFULNESS
God can be trusted to provide for me 2 Timothy 2:13

TRUTH
God has absolute
standards for me
Numbers 23:19

#### Rejection of the Truth Results in Foolishness.

(Romans 1:22-23)

(22) Professing themselves to be wise, they became fools,



(NOT become old—bad) God into an image (idol) made like (same) to corruptible (becomes old—bad) man, and to birds, and fourfooted beasts (cows, elephants...), and creeping things (snakes...).

Uncorruptible = Eternal (God always has full life and all things)

#### **Antichrists**

"Antichrist(s)" is found only in 1 John 2:18, 22; 4:3 & 2 John 1:7.

It is a name used only for people

attacking the identity of the Incarnate Word of God,



which is done by attacking the Inscribed Word of God.



#### "antichrists" = Satan's liars and lies

(1 John 2:18-22)

Apostle John:

"Even now [70AD] are there many antichrists [Satan's]...

(19) They went out from us (church), but they were not of us (church)...

(22) ... He is antichrist [Satan's], that denieth the Father and the Son [Trinity]...

#### **Antichrists**

- •"Anti" [Greek] = Against or instead
- Antichrists try to <u>usurp or replace</u> (instead) the identity of Christ Jesus—are <u>against</u> Him.

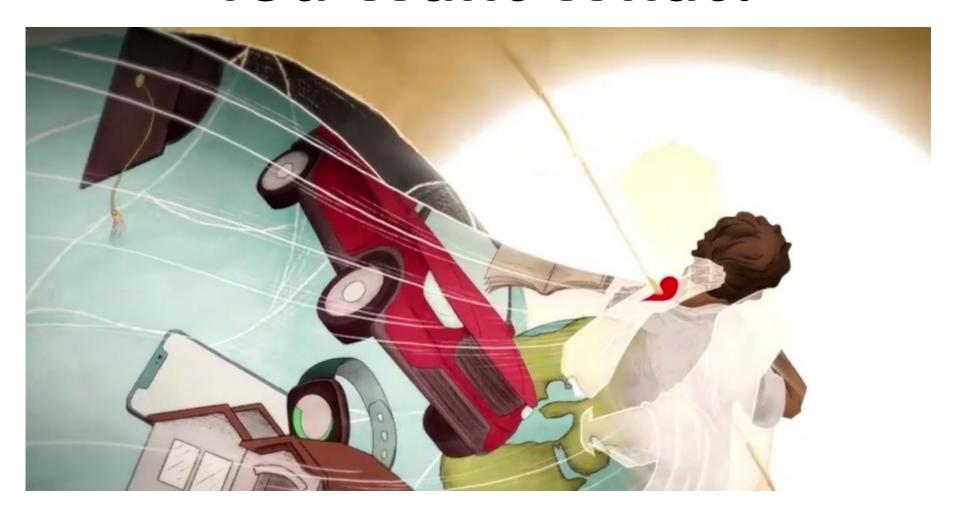
• Antichrists are Satan's liars and lies.

#### "spirit of antichrist" = Satan's doctrine (teaching):

Makes doubt or confusion about the identity (ID) of Jesus

(1 John 4:3) "...every spirit that confesseth not that Jesus Christ is come in the flesh [Trinity] is not of God: and this is that spirit of antichrist [Satan's], whereof ye have heard that it [Satan's] should come; and even now [70AD] already is it [Satan's] in the world."

#### You Want What?



The world and its lies OR God and His Truth

#### You Choose What?

(Matthew 4:8) Again, the devil (Satan) taketh him (Jesus) up into an exceeding (very) high mountain, and sheweth (show) him all the kingdoms of the world, and the glory of them; (9) And [Satan] saith unto him, All these things will give thee, if thou wilt fall down and worship me.

The world and its lies OR God and His Truth

#### "if" = questions = doubt

Satan / antichrists attack the Word:

They want us to doubt the Word (Incarnate & Inscribed)



(Matthew 4:3)

Satan: "If thou be the Son of God..."

(Matthew 4:6)

Satan: "If thou be the Son of God..."

(Matthew 4:9)

Satan: "...fall down and worship me."

Who will you believe? Who will you Worship?

The Word of God

OR

The words of man / Satan

#### **Faith or Doubt**

```
(Matthew 4:10) Then saith Jesus unto him, Get thee hence
       (go away), Satan: for it is written [Deut. 6:13],
          Thou shalt worship the Lord thy God,
             and him only shalt thou serve.
(John 20:28) And Thomas answered and said unto him, My
  Lord and my God. (29) Jesus saith unto him, Thomas,
because thou hast seen me, thou hast believed: blessed
  are they that have not seen, and yet have believed.
```

Blessed are they who believe the Word of God!

THE WORD OF GOD

Attack God's Word

antichrists

(NOT God!)

Things made all things

1. Evolution

The state of the s

**NOT** 

Believe

Bible

Bible Written Words (NOT God!)

Man decides

2. Textual Criticism

## 1 Timothy 6:20



(Not help) (reject / NOT focus) (world focus) (NO good) (time waste talk) (waste) (empty talk)

avoiding profane and vain babblings,

your (responsibility)

```
that which is committed to thy trust,
```

(finish give)

```
(Not help) (NO good) (time waste talk) (reject / NOT focus) (world focus) (waste) (empty talk)
```

(Bible)

## avoiding profane and vain babblings,

(argue / debate)

## and oppositions

```
[pseudoscience: Evolution; Textual Criticism; Gnosticism...]

[V. 21]

(knowledge) (false) (name give as knowledge / science)
```

## of science falsely so called:

## 1 Timothy 6:21



7

(False science) (people) (open true tell believe)

## Which some professing

(astray) (happen) (wrong way go)

(about)

(belief in Bible / Jesus)

## have erred concerning the faith.

[God bless you!] (gifts) (continue)

(Timothy)

you (True happen!)

Grace be with thee. Amen.

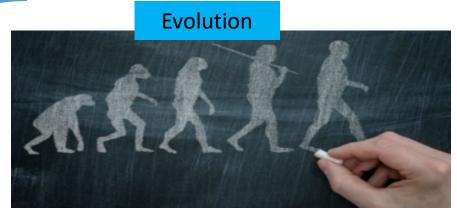
## (1 Tim. 6:20)

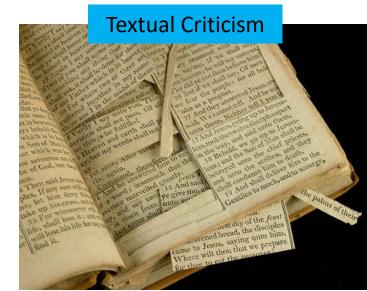
## Avoiding... science falsely so called



# **False**

science





**Faith** 

(Heb. 11:3)





(2 Tim. 3:16)

(2 Pet. 1:20-21)

(Psalm 12:6-7)

Without God

Worship man

## **Secular Humanism**

The #1 religion of the West (Europe, America...)

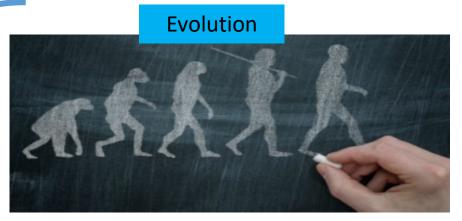
Makes man

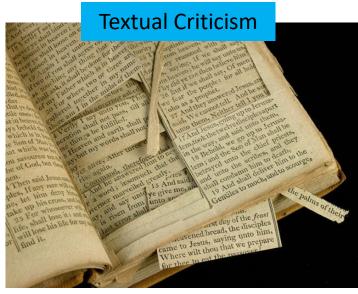
to become

God

**False** 

science





Bible Written Words

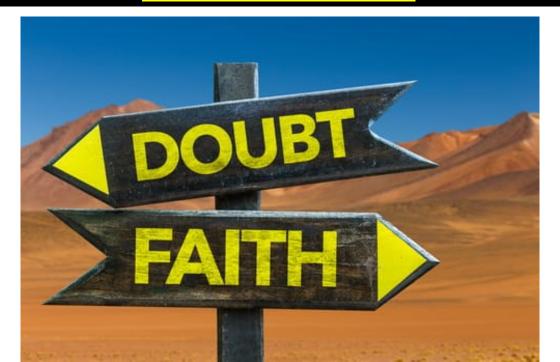
(NOT God!)
Man decides

Textual Criticism

ESV, ERV, NIV, 100+ = Doubt



## **KJV** = **Confidence** (faith)

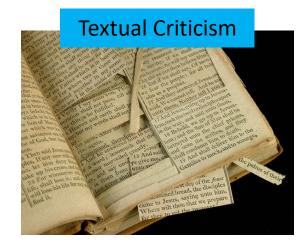


## Who is Jesus?

Jesus is God.

(1 Timothy 3:16) (KJV) = "God was manifest in the flesh"

(ESV) = "He was manifested in the flesh"





came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?"

- 37) And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.
- 38) And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing.
- 39) But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.





(Act 8:36)

And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water: what doth hinder me to be baptized?

(Act 8:37)

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

(Act 8:38)

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

(Act 8:39)

And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

(Act 8:40)

But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

# Who is God?... Who is Jesus? God is a Trinity.

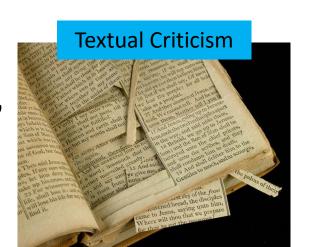
Jesus is an equal Person of the Trinity.

(1 John 5:7)

(KJV) = "For there are three that bear record in heaven, the <u>Father</u>, the <u>Word</u>, and the <u>Holy Ghost</u>: and these three are one."

(NIV) = "There are three that testify"

ESV = "For there are three that testify:"









one who believes that Jesus is the Son of God?

6) This is he who came by water and blood—

Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who witness, because the Spirit is the truth.

10 by Water only, but by Water and the blood. And it is the Spirit that beare water and the blood. And it is the Spirit is truth.

11 by Water only, but by Water and blood. And it is the Spirit that beare water and the blood. And it is the Spirit that beare water and the blood. And the Spirit is the one who water only water only.

## 7) For there are three that testify:

- 8) the Spirit and the water and the blood; and these three agree.
- 9) If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son.

1Jn 5:6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

1Jn 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

1Jn 5:8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

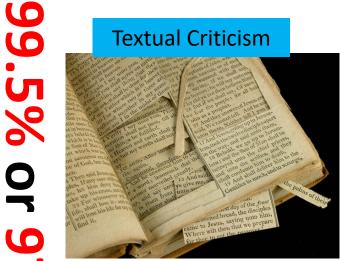
## OR

# **(1)** 0 0 ij 100% T

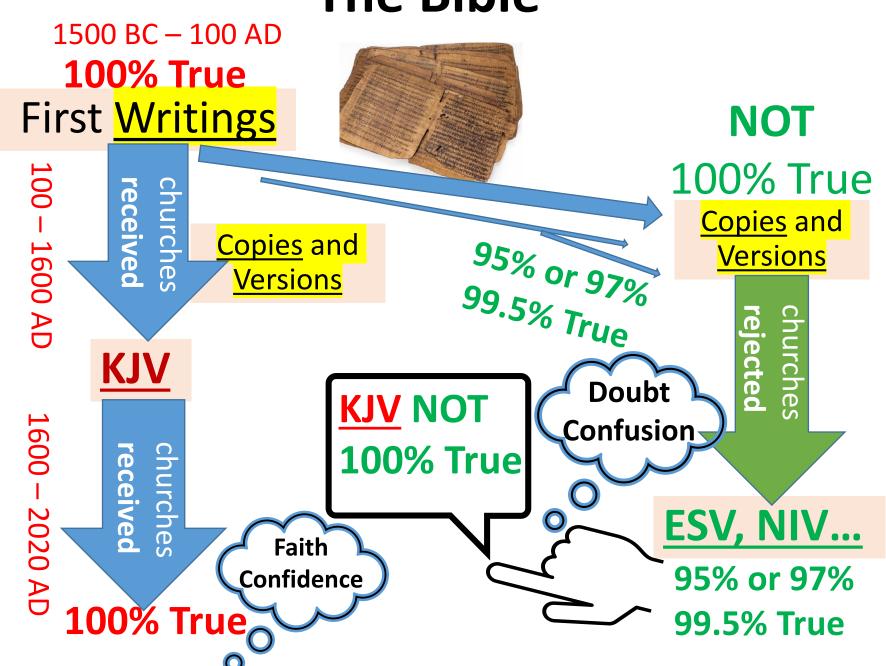
#### **HAVE A LOOK** Version of the Bible Verse No. KJV NIV NASV NCV NRSV RSV YES REMOVED **Matthew 17:21** YES REMOVED Matthew 18:11 YES REMOVED Matthew 23:14 YES Mark 7:16 REMOVED Mark 9:44 YES REMOVED Mark 9:46 YES **REMOVED** YES Mark 11:26 REMOVED Mark 15:28 YES REMOVED YES Luke 17:36 REMOVED Luke 23:17 YES REMOVED John 5:4 REMOVED YES Acts 8:37 YES REMOVED Acts 15:34 YES REMOVED Acts 24:7 YES REMOVED YES Acts 28:29 REMOVED YES REMOVED Romans 16:24

## **U** % 9 Doubt/ 9 7% Confusi 0 9 **U** % 0

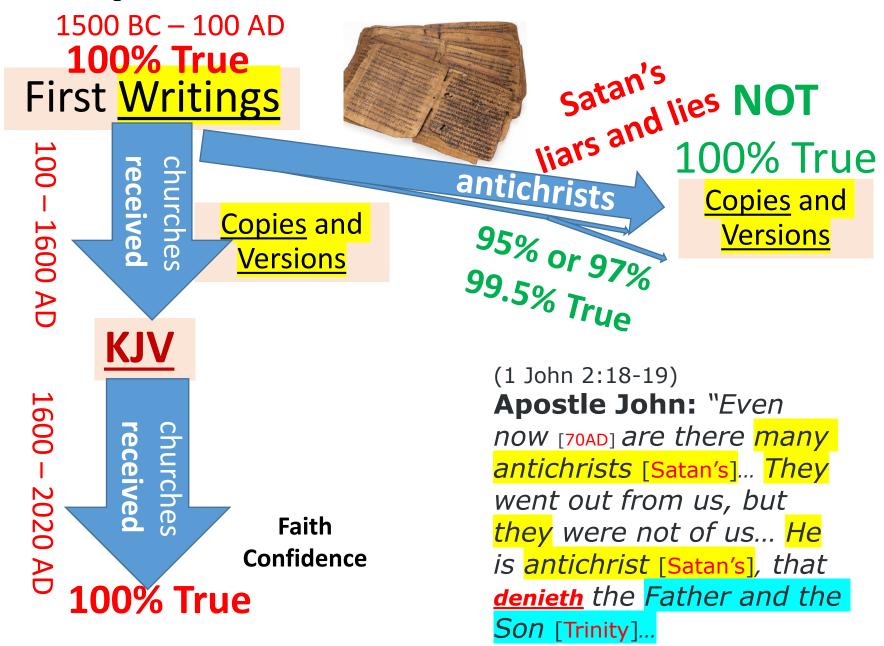
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## The Bible

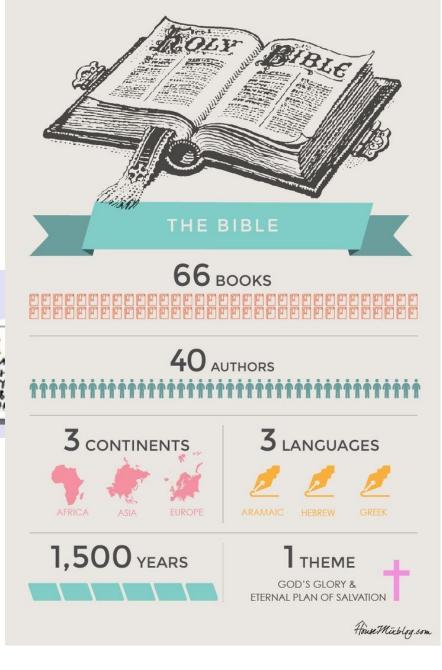


## Many antichrists attacked the Bible.



Bible Is 66 Books Written By 40 Men, During 1,500 Years, In 3 Languages. (Hebrew, Aramaic, Greek) **HEBREW** ARAMAIC יצוה לך לשמרך בכל MYKYIHYOILI דאיהו מקטרג ליה KEIKACINEYCEH

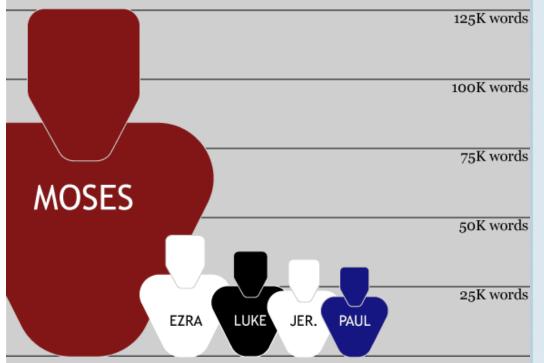
100% God's Word and 100% Preserved for us today.



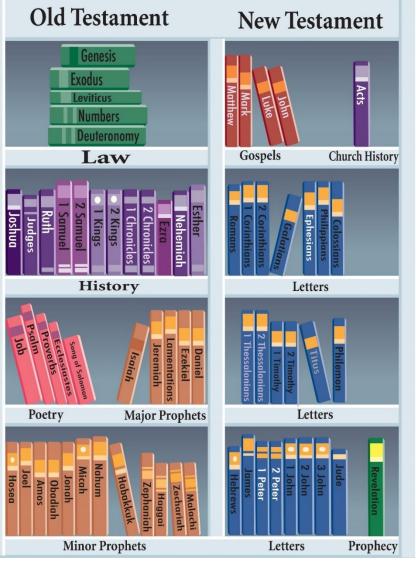
# 40 Men wrote 66 Books.

## Who wrote the most?

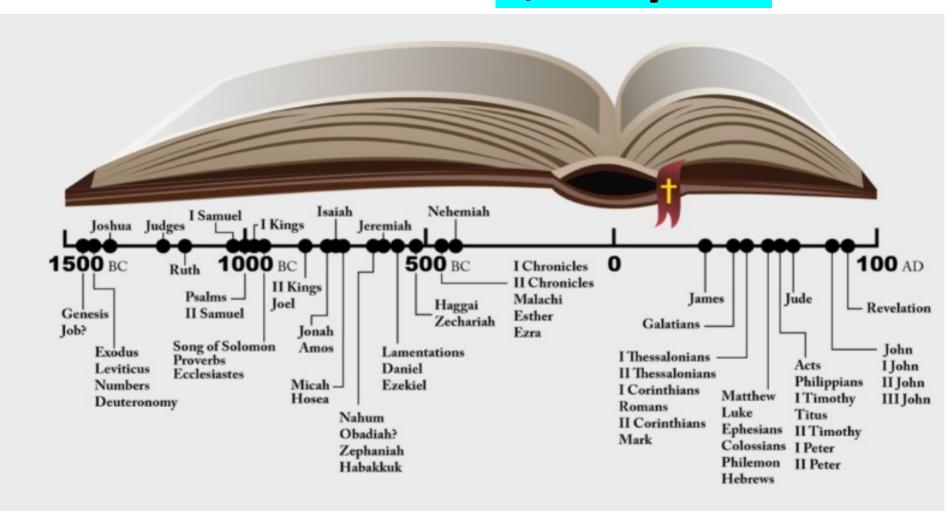
By word count in original languages:



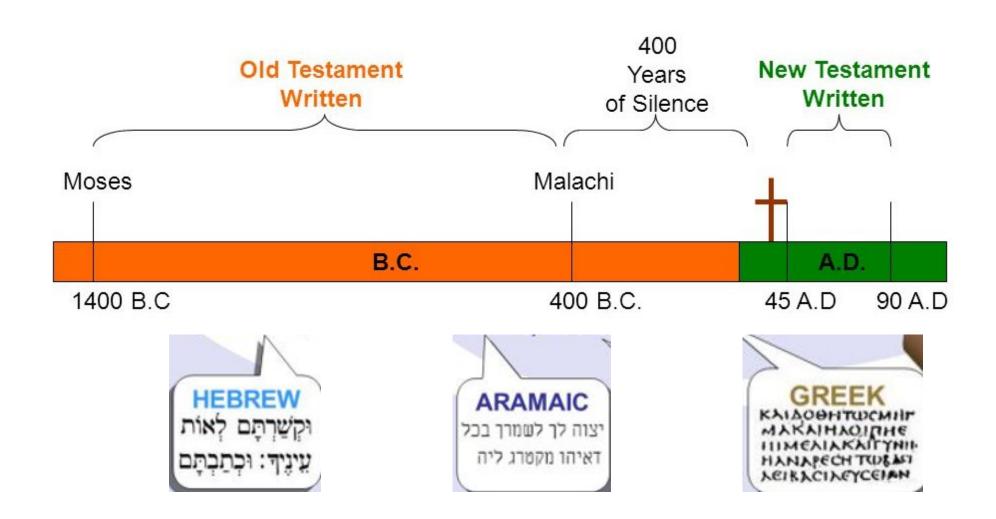
Moses wrote about 20% of the Bible—he wins by word count. Paul wrote the most individual documents, though: 13 letters. Ezra, Luke, and Jeremiah round out the top five.

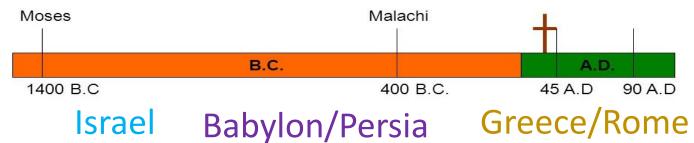


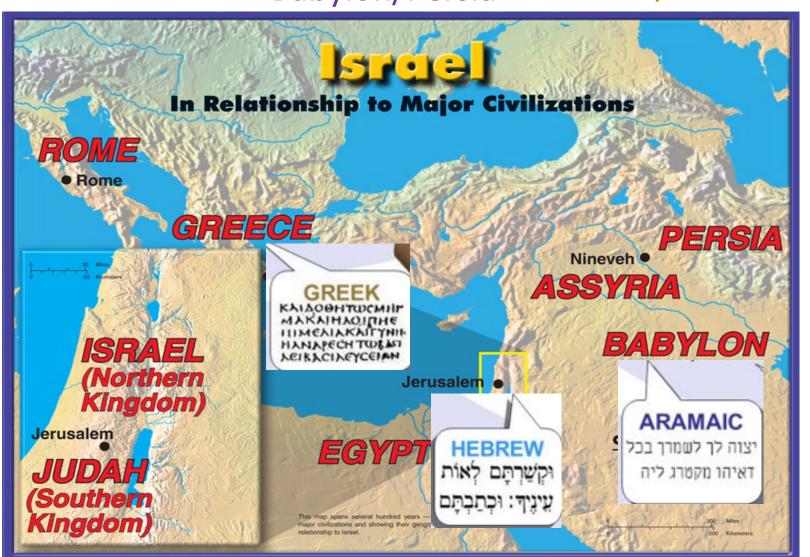
# 66 Books were written during a time of 1,500 years.



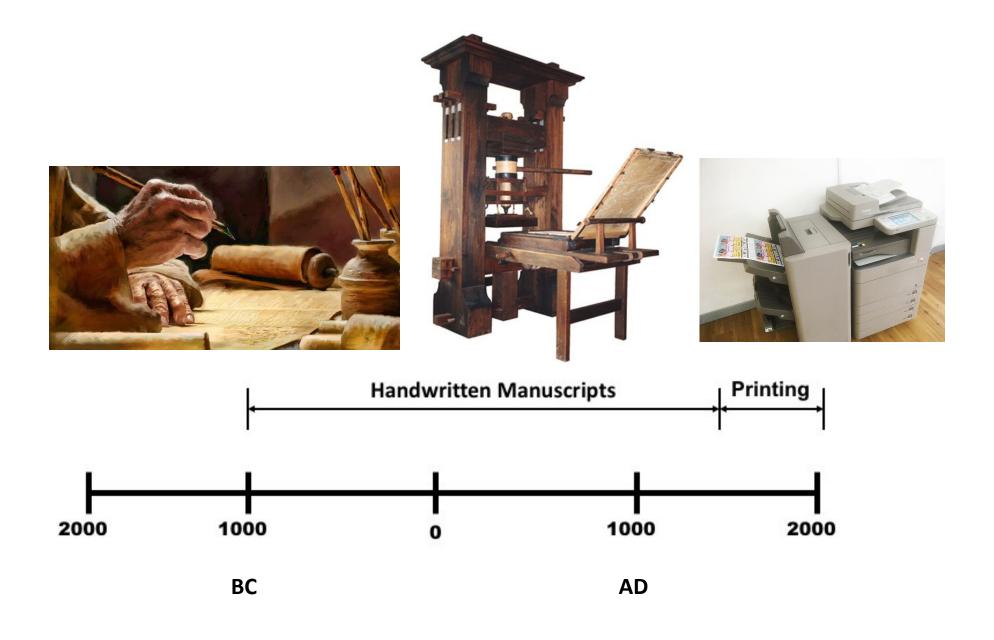
# 66 Books were written during a time of 1,500 years in 3 languages.







# We Have the Bible, How?



# Handwriting (manuscripts)





# HISTORY OF THE <u>PRESERVATION</u> OF THE <u>GREEK NEW TESTAMENT</u>

Language

N.T. Bible

**Giving and Keeping** 

1. The **heartland** (#1 place / home) of the churches had **access** (can see) to the <u>Originals</u> (First Writings of the N.T.) and **recognized** (respect) them as God's Word.

2. The heartland of the churches was **expert** (very good) in Greek language and **carefully** and **faithfully** (honest) made 1,000s of <u>copies</u> (same Greek language) [5,000+ today have] and many <u>versions</u> (different languages—translations).

#### **Heartland of the Bible**

#### **Manuscript time**

## The **heartland** (#1 place) of the churches (100 AD to 1600 AD)

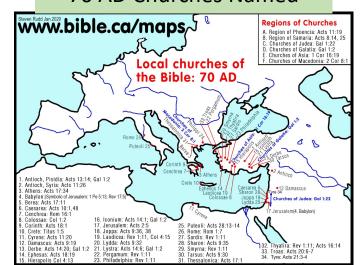
#### Paul's Missionary Journeys







#### 70 AD Churches Named



#### 7 churches of Revelation





### **Book of Acts**

The first churches started by the apostles were in Judea, Syria (Antioch), Turkey, Greece, and Macedonia.



**Asia** and **Galatia** received God's Word.

(Acts 19:10)

...**all they** which dwelt in **Asia** heard the word of the Lord Jesus...

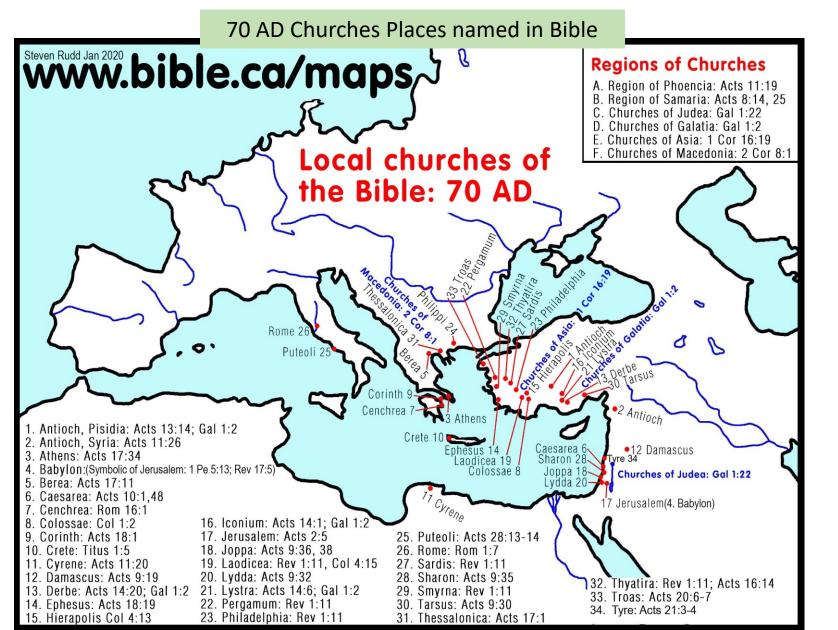
(Galatians 1:2)
...unto the churches of
Galatia.



Paul says that he felt all this land had finished been given the Gospel.

(Romans 15:19)

"from <u>Jerusalem</u>, and round about unto <u>Illyricum</u>, I have fully preached the gospel of Christ."



By 70 AD there were many churches in **Greece** and **Turkey**.



#### Revelation 2 & 3

The Book of Revelation, the last book written [70 AD], was written to 7 churches in **Asia [Turkey].** 

#### **Access to the Bible**

### Access (can see) to the Originals (First Writings of the N.T. Bible)



(Col. 4:16) cause it to be read in the church of the Laodiceans (1 Thess. 5:27) this epistle be read unto all the holy brethren \*The command was that all the churches have access\*

\*\*Paul, Peter, and Luke talk about the N.T. writings of each other and had access to one another's Scripture\*\*



- (1 Tim. 5:18) Paul had access to Luke's Scripture.
- (2 Peter 3:15-16) Peter had access to Paul's Scripture.



#### **Access to the Bible**

Access (can see) to the Originals (First Writings of the N.T. Bible)

## AD 150-165

Justin Martyr—Apologist (defends Christianity)

In his writing, Dialogue with Trypho, he says,

"And on the day called Sunday there is a meeting in one place of those who live in cities or country, and the memoirs of the apostles (N.T. Bible) or the writings of the prophets (O.T.) are read as long as time permits."

\*Each church must have had its own <u>Copy of the Apostles'</u>
Writings (N.T.) to read for that reading to happen every Sunday\*

#### **AD 180-200**

## Irenaeus—Pastor of church at Lyon

In his writing, Against Heretics, he says that the apostles taught that God is the Author of both Testaments and that the doctrine of the apostles had been handed down by the succession of bishops, being guarded and preserved, without any forging (make false) of the Scriptures, allowing neither addition nor curtailment (remove), involving public reading without falsification.

#### **AD 200-220**

Tertullian—Latin (Roman) teacher from Carthage

Bible authority

**Apostles** 

He said, "I hold sure title-deeds from the original owners themselves... I am the heir of the apostles. Just as they carefully prepared their will and testament, and committed it to a trust... even so I hold it."

Whether the First Writings or Copies, he had exactly the Bible the apostles gave.

#### Tertullian—AD 208, he encouraged false teachers to,

Go to

**Authority & Leadership** 

"Run over the apostolic churches, in which the very thrones of the apostles are still preeminent in their places, in which their own authentic writings are read, uttering the voice and Show apostle's self representing the face of each of them severally. Achaia is very near you, in which you find Corinth. Since you are not far from Macedonia, you have Philippi; and there too you have the Thessalonians. Since you are able to cross to Asia, you get **Ephesus**. Since, moreover, you are close upon **Italy**, you have Rome, from which there comes even into our own hands the very authority (N.T. Bible) of the apostles themselves."



# AD 300 Peter of Alexandria—Pastor

He said, "...the autograph copy itself of the Evangelist John, which up to this day has by divine grace been preserved in the most holy church of Ephesus, and is there adored by the faithful."

### We must conclude from these witnesses that:

- 1. The "True Text" of the N.T. (Bible) was never lost.
- 2. In AD 200 the exact original words of the N.T. could still be checked and proven, and there was
- no need to do textual criticism (man decides God's word).
- 3. The heartland of the early churches could continually make accurate Copies of the Bible because they had the Originals.

## Heartland of the churches Know-respect Recognized the Originals as God's Word

- 1. AD 40-90 The Apostles
- 2. AD 70-100 Clement [pastor at Rome]
- 3. AD 100-150 Disciples of the Apostle John
- Polycarp [pastor at Smyrna]
- > Ignatius [pastor at Antioch]

These Christian leaders immediately received the N.T. as the authoritative Word of God.

Therefore, Copies were carefully made from the beginning.

### 1. AD 40-90 The Apostles

(1 Cor. 14:37) ... things that  $\overline{I}$  write unto you are the commandments of the Lord.

(Gal. 1:12) By the revelation of Jesus Christ.

(1 Thess. 2:13) As it is in truth, the Word of God.

### 2. AD 70-100 Clement [pastor at Rome]

In his letters he equates the O.T. and N.T. as Holy Scripture. In his letter to the Corinthians, Clement says, "With true inspiration [the Apostle] wrote to you." Clement also quotes 1 Corinthians, Hebrews, Romans, Matthew, Acts, Titus, James and 1 Peter.

- 3. AD 100-150 Disciples of the Apostle John
- Polycarp [pastor at Smyrna]
- Ignatius [pastor at Antioch]

In their writings, they quote from nearly every book of the N.T., calling them Holy Scripture.

AD 180-200

### **Example**

Irenaeus was so concerned for the accuracy of the text that he defended the traditional reading of a single letter. The question concerned whether the Apostle John wrote 666 or 616 in Rev. 13:18. Irenaeus asserts that 666 is found "in all the most approved and ancient copies" and that "those men who saw John face to face" bear witness to it... most likely tell about referring to Polycarp.

### **Example**

```
And Irenaeus warns those who made the change (of a single a, b, c... letter) that "there shall be no light punishment upon him who either adds or subtracts anything from the Scripture" ...

probably / maybe tell about presumably referring to Rev. 22:18-19.
```



# HISTORY OF THE PRESERVATION Language OF THE GREEK NEW TESTAMENT

know much

2. The heartland of the churches was expert in Greek language same Greek language and carefully and made 1,000s of Copies [5,000+ today have] different languages—translations and many versions.

## HISTORY OF THE PRESERVATION

Language

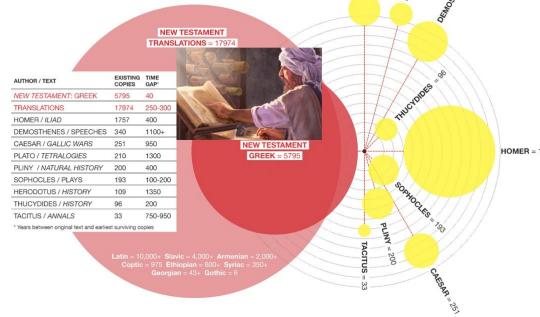
N.T. Bible

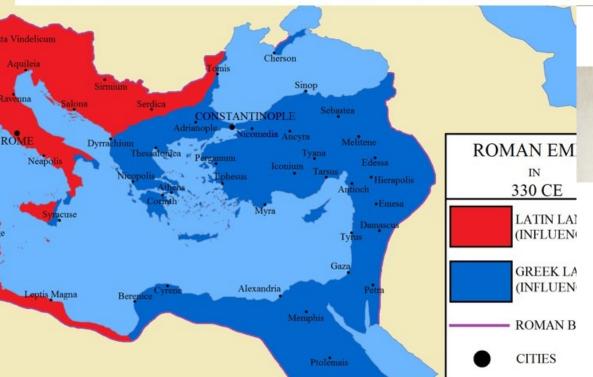
### OF THE GREEK NEW TESTAMENT

### Roman Empire 1 AD – 500 AD

Two main languages: Latin & Greek

Greek was the language of the Eastern Roman Empire.





[350 AD Philippians manuscript page]

### **UNCIALS** (capital letters, no spaces)

TOYTOECTINTOCO 5 MAMOYKAIAABOD CTHCACEADKEN AYTOICKAIEIIION TOYTOECTINTON MAMOYTHCAIL KHCTOEKXYNN. MENONYHEPHOA

HOTHPIONEYXAN A XONTAIGICXWPI

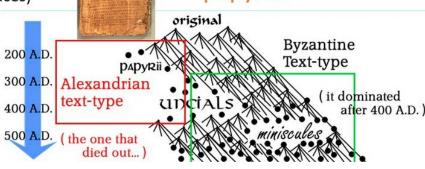
KALIAKOBONKA !!! KAGEYAETETOM

200 A.D.

400 A.D.

500 A.D. (the one that





### **Manuscripts**

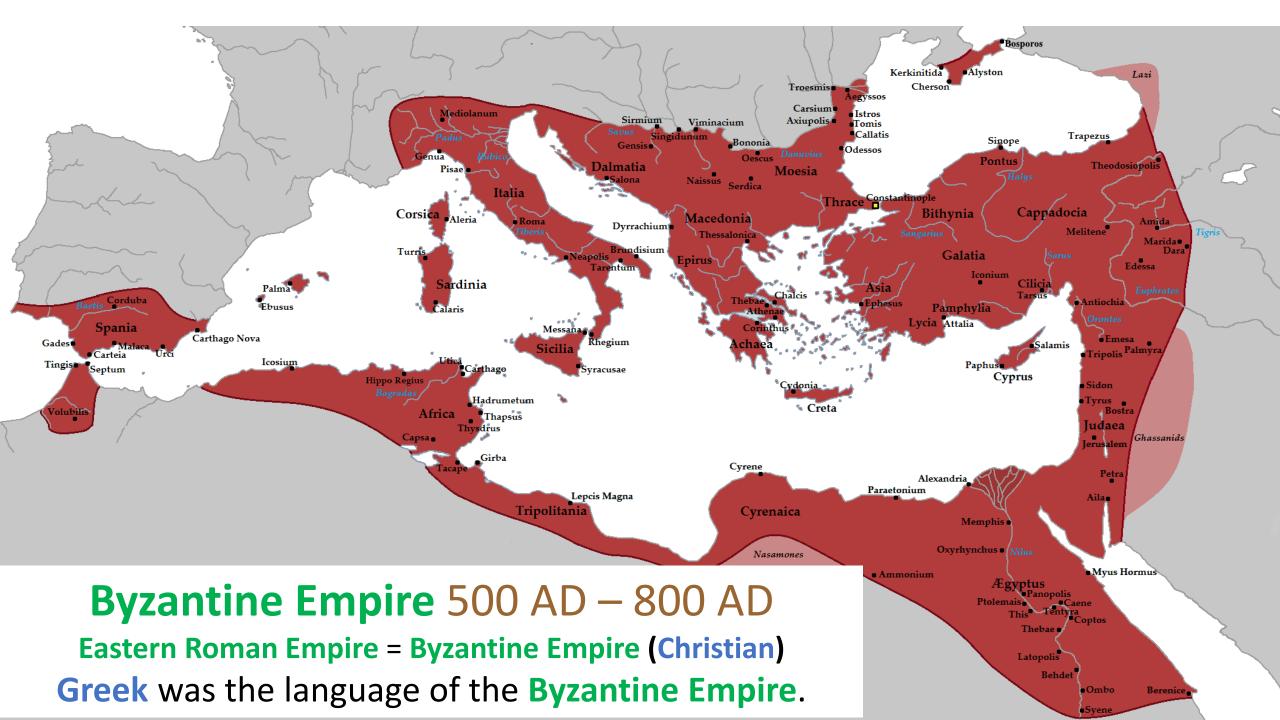
[950 AD Gospel of Luke]

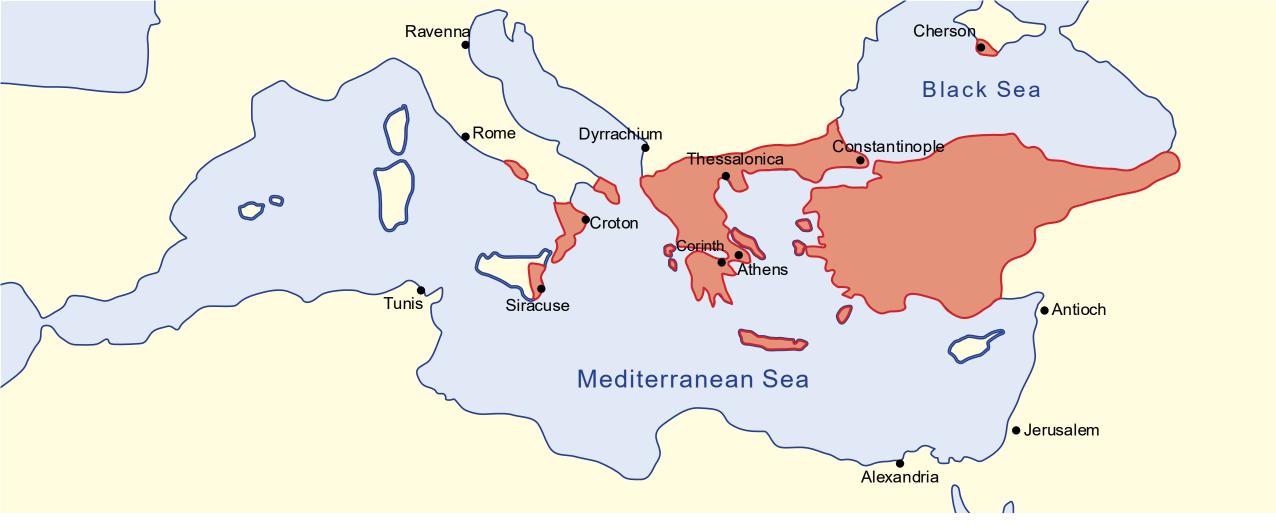
minuscules (small letters, spaces)

aglimbe as Moitat X hoap ap ara 3 al Potandinish ory wo pi roch worth po doch ubyo Exprisi has a branco h. Kangoo a abego to Kat Will poiceway sticairo mar hai i wo we kan yo μομεροιτούλιχ, ε 2836 καμειτοαρ h κορο υθλ Kortano & majorpale ruse harto in oronyed talpart 46860 DILG instrumentopion Ka ortistion of son the and areas 46+ 60 40 60 60 1/5 ubpacchipodovrovuaristacthi joudaiao. i to do no o po para Taxapiao o 3 to blu po jas



#### Roman Empire 1 AD – 500 AD Two main languages: Latin & Greek Londinium Colonia Agrippina Greek was the language of the Eastern Roman Empire. Augusta Lutetia Treverorum Augusta Vindelicum Lugdunum Cherson Aquileia Mediolanum Burdigala Sinop Sirmium Genua Aquae Ravenna Serdica Sebastea Bracara CONSTANTINOPLE Adrianople Nicomedia Ancyra Caesaraugusta ROME Melitene Dyrrachium ROMAN EMPIRE Thessalonica Pergamum Emerita Tyana Toletum Neapolis Edessa Iconium Tarsus IN Nicopolis Ephesus \*Hierapolis 330 CE New Carthage •Emesa LATIN LANGUAGE Damascu Carthage (INFLUENCE ZONE) Tyrus Gaza **GREEK LANGUAGE** (INFLUENCE ZONE) Alexandria Leptis Magna Memphis ROMAN BORDERS **CITIES** Ptolemais





### Byzantine Empire 800 AD – 1500 AD

The heartland of the churches continued under the control of the Christian, Greek speaking, Byzantine Empire for nearly 1,500 years after the Bible was written.

# Scriptoriums (making copies of books / the Bible) 330 AD - 1500 AD







AUTHOR / TEXT	EXISTING COPIES	TIME GAP*
NEW TESTAMENT: GREE	K 5795	40
TRANSLATIONS	17974	250-300
HOMER / ILIAD	1757	400
DEMOSTHENES / SPEEC	HES 340	1100+
CAESAR / GALLIC WARS	251	950
PLATO / TETRALOGIES	210	1300
PLINY / NATURAL HISTO	RY 200	400
SOPHOCLES / PLAYS	193	100-200
HERODOTUS / HISTORY	109	1350
THUCYDIDES / HISTORY	96	200
TACITUS / ANNALS	33	750-950

<sup>\*</sup> Years between original text and earliest surviving copies



**TACITUS** 

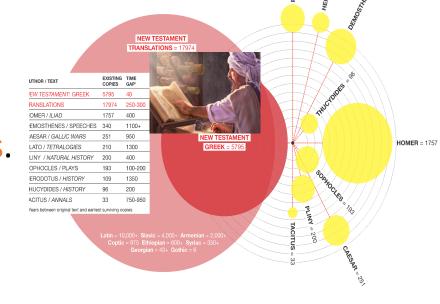


**HOMER** = 1757

Latin = 10,000+ Slavic = 4,000+ Armenian = 2,000+ Coptic = 975 Ethiopian = 600+ Syriac = 350+ Georgian = 43+ Gothic = 6

Time Gap

How much time between the Original Manuscripts
have now have to the earliest now existing [extant] Manuscript Copies.



### **Extant Copies**

How many Manuscript Copies extant today.

Most ancient history manuscripts

- $\geq$  time gap = 400 to 1,000+ years
- > extant copies = 30 to 1,800 copies

New Testament language
N.T. Bible Greek Manuscripts

- $\rightarrow$  time gap = 25 to 50 years
- > extant Copies = 5,800 to 6,000 Copies

### **Extant N.T. Bible**

### Manuscript Translations

Russia = 10,000+

Slavic = 4,000+

Armenian = 2,000+

Coptic = 975

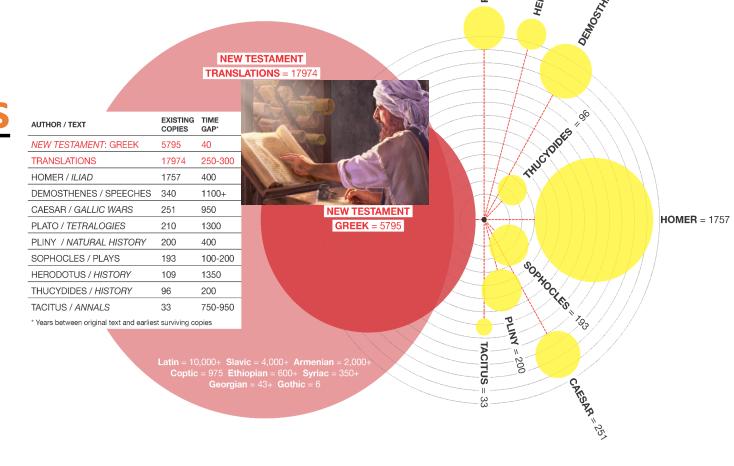
Ethiopian = 600+

Syriac = 350+

Georgian = 43+

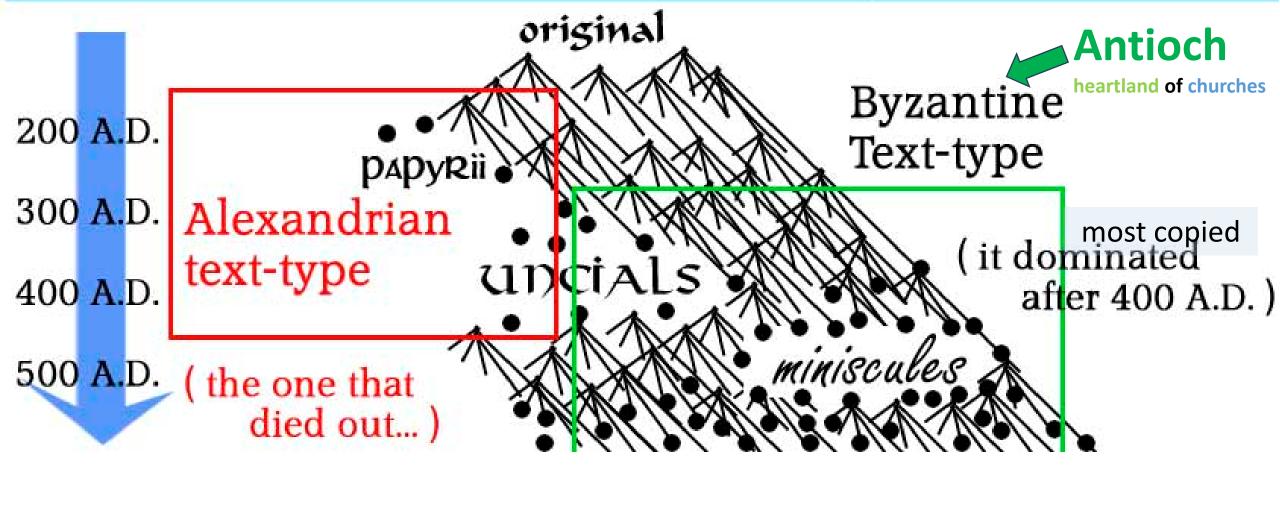
Gothic = 6

Total = 18,000+



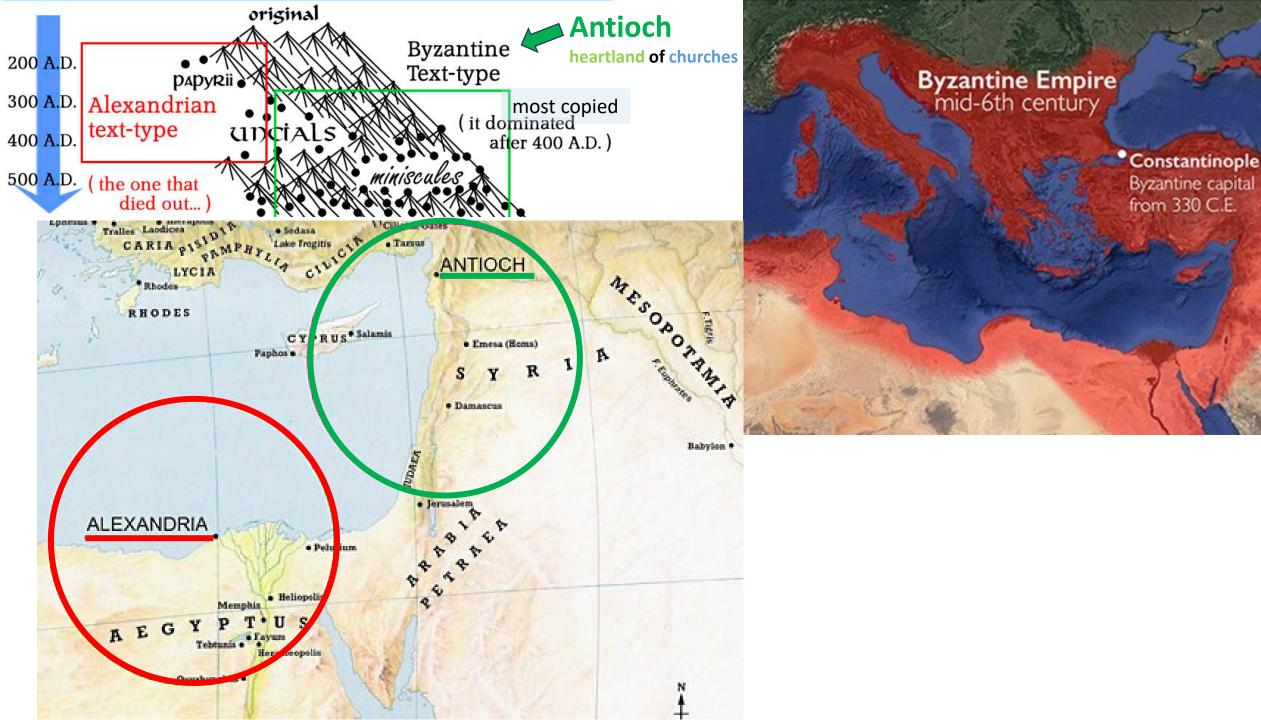
### **Extant N.T. Bible Manuscript Translations**

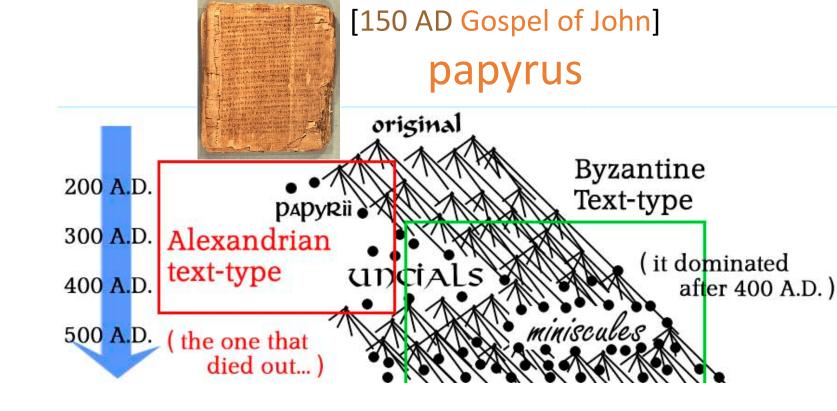
- $\rightarrow$  time gap = 250 to 300 years
- extant Copies = 30 to 18,000+ Copies



uncials (capital letters, no spaces)

minuscules (small letters, spaced)





## Manuscripts

### AD 150 Gospel of John

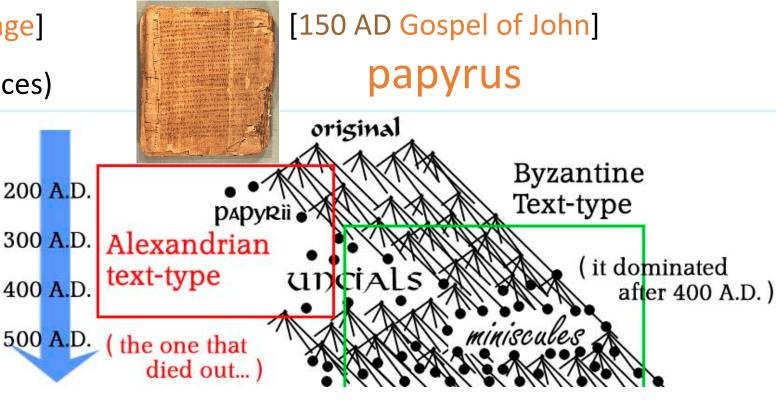


Written on papyrus

[350 AD Philippians manuscript page]

**uncials** (capital letters, no spaces)





## Manuscripts

MONKAGEYAICH TONKAINTATETE PIAYTOYOYAIAEI ANNOYKERW ANDEKINDAIY-KICXYCACMIAN YCONYMC KNIEY KAIAEFEIAYTOOF WHYOTHY THAY OCHNEYOYCKA YCTOYANOPOITO AMHNYELOCOL. THOCENOU NAY! LAHLOLELLEKMIN. TINIANIAOTAIKAN TICHMEPONTAY HNATTWEIOYKE CEYXECONTINAMIER AETEIPAK BEHKAI KA ТНТНИУКТПРІМ ALEKTOPADWINI EXOHTAIEICHITA TECHAHCENAYTIN \_ TENNHOHOLNOK. POHCMONTOMENTINA PY MOCEKEINOC KAI CAITPICMEATIAP OIXEETIERAKAN ECOIONTWNAY POANHCEL OVEEKLIN Пьоблионуемя TACKIPACAYTON ACOENHCKAITIA . AAKWNOICAPTON KAIEKPATHCANAY PICCOCENANCHE " AINATIEAOUNIIJO MITONEICAETUN EKAACENEYAOTHX YNWEHCANYU. TAPECTH KOTUN CHYENTOTONAYE KAIEAWKENAYTH **OANINCOIOYMH** CHACAMENOCTH MARCHIBHOTON KAIEILENYVREL CEAUY NHOWM MAXAIPANKAIE TOYTOECTINTOCO OMOLOCAEKAITIA LYNDRYBHIYYU PYSMAMOYKAIAABUT TIECENTON LOYA" TECENETONKAIP PENAYTOYCKAON TOYAPXIEPEWICK DONTACHCANIA HOTHPIONEYXAN A XONTAIGICX COPIE CTHCACEAWKEN MADOIONOLLY ADIAENAYTOYTO OYTOONOMATEO AYTOICKAIEITION WTAPION MOIKATABERAPH CHMANEIKAILE EXAYTOYTIANTE" MAKAIAHOKPIOEICO MENOIKAIOYKH **LELLOICMYOHLY** KAIGITIENAYTON ICEITIENAYTOIC AICANTIATIOKI POT AYTOY-KABICATE TOYTOECTINTON (DCETHAHCTHNE 2 MYREMCULOCEL OWCINAYTW KN MAMOYTHCAIL THAOATAIMETAMA TOMAHKALITAPA EPXETAITOTPITON KHCTOEKXYNN. XAIPWNKAIZYX MAMBANEITTETP KAIKETEIKYTOIC MENONYHEPHOX CYNNAKINMEKA KALIAKOBONKA KAGEYAETETON YOUYMHNYELD MEPANHMHNIP MANNHNMETA HONKALYNYLLA MINOTIOYMHIII CYMACENTUIT TOYKAIHPZATO\*K есвежпехення, WEKTOYFENHMA ΗΨΡΑΊΔΟΥΠΑΡΑ AIAACKWNKAIY OAMBEICONIKAI TOCTHCAMTIENOY PO KEKPATHCATAIM NINOMHAA AILOTAIOYCTOYM EWCTHCHMEPA" OPOTTOYEICTACXI MEAAAINATIAHPOOM KAIAEFEIAYTOICH KEINHOOTANAYF CINAITYADAIKAIA PACTUNAMAPT -- 15 PILYTIOCECTINH **MINOKAINON'N** DENTECAYTON TYXHMOYEWCOX ELEILECHEYLONG THEACIAEIATOYT DYFONFIANTEC NATOYMINATECO ΙΛΟΥΟΠΑΡΑΛΙΑΎ KAIYMNHCANT YEKAIL HLOBELLE. MEHTTICEN: KAINEANICKOCTI EXHADONEICTO. PO KAITIPOEAOWNMI KAIEYOYCETIAYIT TIS CYNHKONOYOEIN POCTWNEXAIGH TOTTEPIKEKAHM KPONEMINTENE AAAOYNTOCHAPA THKAILEFELLYTOIC NOCCINAONAEIII TITHCTHCKAITIP. TEIN ETAILOY DAG! OICOTITIANTECCK LAMNOXKY KINE HYXETOEIAYNAFET" TWNAWAEKAKAI ANAICOHCECON METAYTOYOXAO CINAYTON **LYLEYOINYLY** OTIFEFPARITAINA TOYHWPAKAIELE METAMAXAPON OVEKATAVILIONIH PTO TAZWTON HOIM NA CINAONALYMN ... KAITYAWNITAPA **LENYRRYOUTHL** 5 KAITATI POBATANI EDYTENKAJATH MANTAAYNATACO! TWHAPXIEPEUDN ACKOPITICOHO"N HAPENETKAITON. KAITWNFPAMMA "INTONTONINII TAHAAAAMETATOE THPIONTOYTO ATIO TEWNKAITTPECKY TONAPXIEPENKAL PERMOYALAOYTIEFE TEPOHNUMENT. ENERGY WHY STANKE CYNEPXONTAINA **BEAUTANATICY** L VEOLITALATIVOLAL AZWYMACEICTH" TECOLAPXIEPICKU - KAIEPXETAIKAN TONCYNCHMON PO TAXIALIANO DETIE OITIPECKYTEPOIK A TPOCECHAYTOUT PICKELAYTOYCKA AYTOICKERWINON OITPAMM ATEIC" KAITIANTECCKA DEYLONTACKAIN ANDIAHCLDAYT .. THKAIOMETPOCHI-AAAICOH CONTAI **FEITUTIETPUCI** ECT N KPATH CAPAT MAKPOOENHK N

[350 AD Philippians manuscript page]

uncials (capital letters, no spaces)

Page of a Manuscript

Philippians (350 AD)

[350 AD Philippians manuscript page]

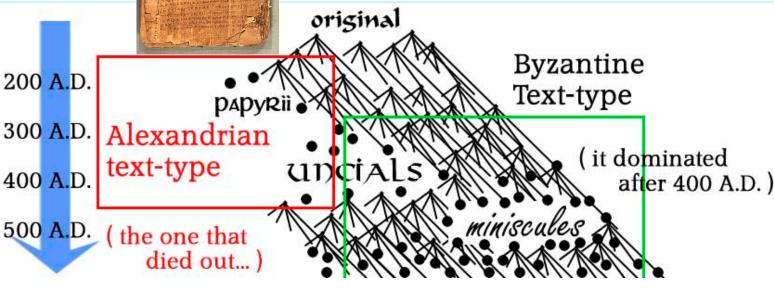
### uncials (capital letters, no spaces)

TOYTOECTINTOCO TS MAMOYKAIAABW HOTHPIONEYXAIL CTHCACEACIKEN AYTOICKAIETHON EXAYTOYTIANTE" KAIGITIENAYTOK TOYTOECTINTON MAMOYTHCAIL KHCTOEKXYNN. MENONYTIEPTION YONYMHNYELD

ONOLOCACKAITIA TECENETONKAIP "XONTAIGICXCUPIO OYTOONOMATEO CHMANEIKAILE LEILOICMY OHLM. for AYTOY-KABICATE E CONTROCELLA CONT ZOMAHKALITAPA MAMBANEITTETP KAHAKORONKA

DAVINEYOUNG PENAYTOYCKAON **LONTACHCANIA** MADOIONALLY MOIKATABEKAPH MENOIKAIOYKH AICANTIATIOKI OWCINAYTW KN EPXETAITOTPITON KAIAETEIAYTOIC KAGEYAETETON

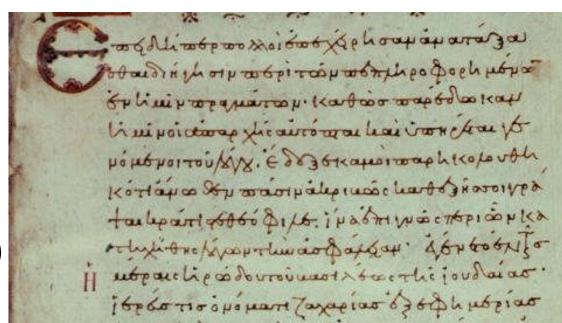
200 A.D. 400 A.D. 500 A.D. [150 AD Gospel of John] papyrus



## Manuscripts

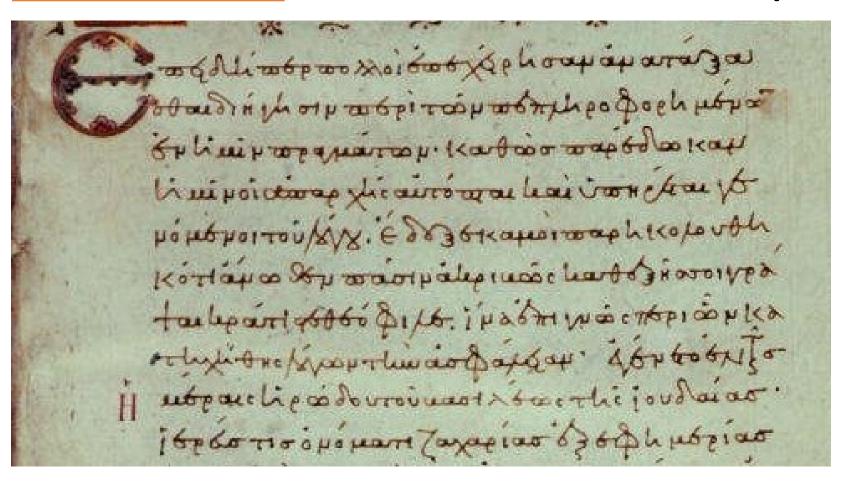
[950 AD Gospel of Luke]

minuscules (small letters, spaces)



### **AD 950 Gospel of Luke**

### **Minuscules** = small letters and spaced



Gospel of Luke 950 AD [350 AD Philippians manuscript page]

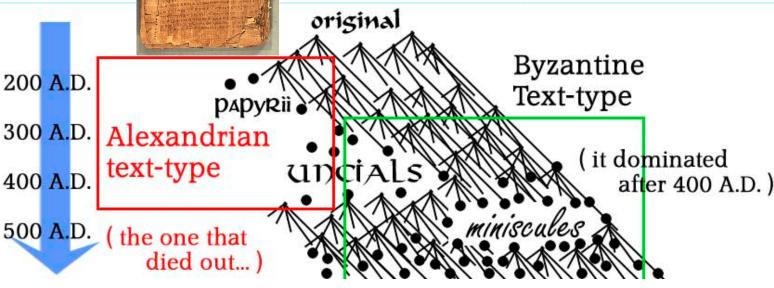
### uncials (capital letters, no spaces)

TOYTOECTINTOCO TS MAMOYKAIAABW HOTHPIONEYXAIL CTHCACEACIKEN AYTOICKAIETHON EXAYTOYTIANTE" KAIGITIENAYTOK TOYTOECTINTON MAMOYTHCAIL KHCTOEKXYNN. MENONYTIEPTION YONYMHNYELD

ONOLOCACKAITIA TECENETONKAIP "XONTAIGICXCUPIO OYTOONOMATEO CHMANEIKAILE LEILOICMY OHLM. for AYTOY-KABICATE E CONTROCELLA CONT ZOMAHKALITAPA MAMBANEITTETP KAHAKORONKA

DAVINEYOUNG PENAYTOYCKAON DONTACHCANIA MADOIONALLY MOIKATABEKAPH MENOIKAIOYKH AICANTIATIOKI OWCINAYTW KN EPXETAITOTPITON KAIAETEIAYTOIC KAGEYAETETON

200 A.D. 400 A.D. 500 A.D. [150 AD Gospel of John] papyrus



## Manuscripts

[950 AD Gospel of Luke]

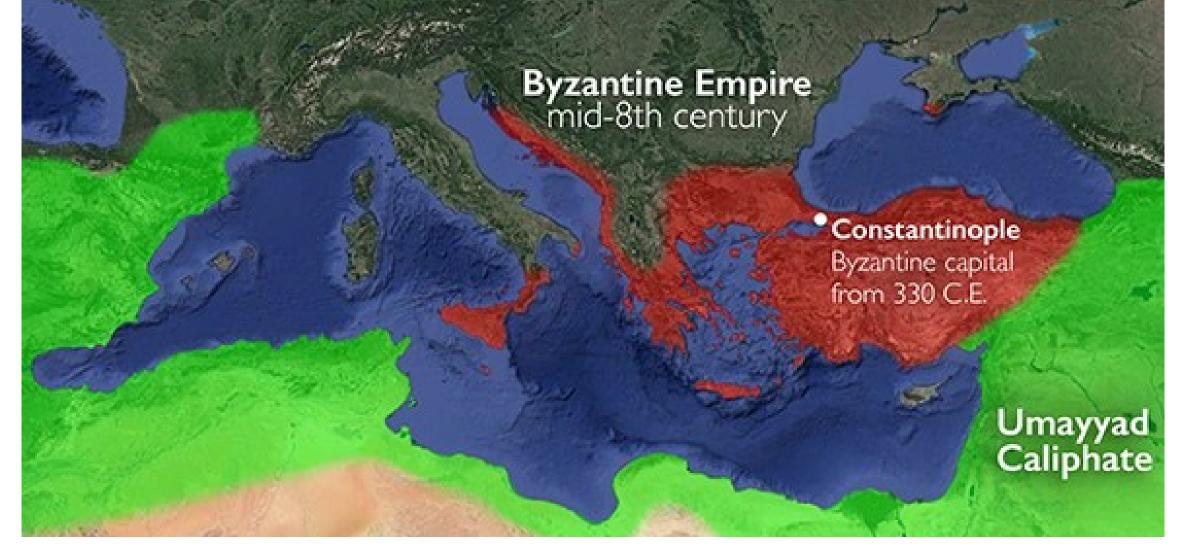
minuscules (small letters, spaces)

- mellimbe mo Moigat X 6 hoah ah ara Ja String to balling to 1 ( and an a ab ga) as I cats bimi poicemas dicairo a an hairo ne chan of hotepholion XX Egggeration as picoto nop Kortatio Stranorpalepruso harto inoronyes talepart 46060 \$1 Kb. i'n abon Macontopian Ka or pright pre proportion as gardan. You footh ? a ubpacchipadouroumoix bacthijoudaiao. 1 pego 110 o ho home Laxatian of of ph hosian



Byzantine Empire 500 AD – 800 AD

**Eastern Roman Empire = Byzantine Empire (Christian) Greek** was the language of the **Byzantine Empire**.



### Byzantine Empire 800 AD - 1500 AD

- > 50,000 to 1,00,000 Byzantine N.T. Manuscripts during this time.
  - Today (2024), 5,500 Byzantine N.T. Manuscripts extant.

### **Ottoman Empire** 1500 AD – 1900 AD

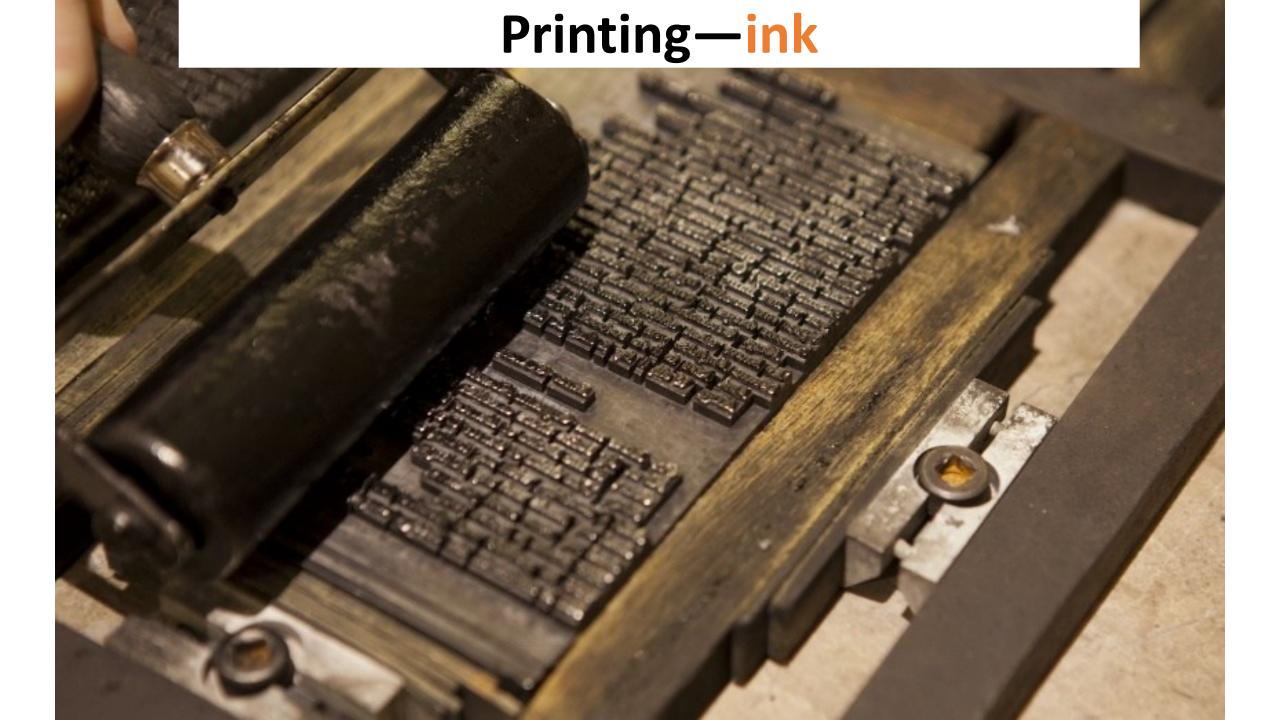
- ➤ Ottoman Empire [Muslims] conquered
  Constantinople (Byzantine Empire) [Christians] in 1453 AD.
- Many Byzantine N.T. Manuscripts were moved to West Europe.



### **Printed Text**











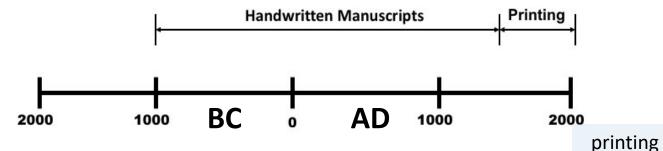
Gutenberg made the first printed Bible [Latin] in 1452-55 AD in Germany.

....Latin....

Book

**Textus Receptus = Received Text** The Bible received by the churches

> The Original Greek Bible printed Hand-written Printed



Erasmus printed the first edition of the Textus Receptus in 1516 AD in Switzerland.

AROKAAITIE

άγγελου το θακνύοντός μοι ταῦτα, καὶ λέ-Ta μοι, όρα μιλ. στωδουλός σε Γάρ ειμι κή το αδελφωμ σου προφητωμ, Ο τωμτηρούντωμ τους λόγους του βιελίου τούτου. Το βιώ προσκώνισομική λέγα μοι, κιλ σφραδίσης τύς אסיצים של הפסף אדבומה ד בופאוש דבדסט ולדו , નિર્ફે બેજિયમ જિલ્લા પિર્ફે છે. વાર્ટિક રૂપે પૂર્વ રહિવામ ทั้ง อยาเก็บรูยากเอสไปโรงเหญ่ อยากสเอร ปากส אַטּוּאָדשׁ צִּדוּ, אַטְיֹן סׁ מֹץוּסָה מֹץ זֹמטּלוּדשׁ צִדוּ אַטְיֹן τας κοι εδοδία δικά, κατ τομοχοί κοθοί εμου, αποθεναι εκάςω ως το έργορ αυτον έσαι.Εγώ ειμι το,α,κο τὸ,ω,ὰςχκο,κο τέλος δ πεωτος, και έχατΟ . Μακάςιοι δι ποιούν / τες τὰς ἐνρλὰς ἀυτος, ἴνα ἔσου ἡ ελουσία ἀυ מלני בחודם בַנֹאסף ברו זשווה, מפון פונ מטאנשון פוף צושנאלששוף צוב ל) שלאוף, בלש כל ו אמשונם μού δι φαρμακόι, και πορνοι, και δι φονείς, νή οι ειδωλολάτραι, καὶ τόξο ὁ φιλώρ, καὶ ποι ωρ ψενδος.Εγω ΤΗΣΟΙΣ έπεμψα του άγει λόμ μου μπετιεκοαι υμίμ ταυτα ταις εκ! หลิทยาลเราะวัน เมา ยี่วิล, เล่า ช ทั้ง ชาง ปิล δίδ, à à się λαμπεός, καὶ ερθεινός, καὶ τ πνεῦ μα καὶ ἡτύμφη λέγουση, ελθε, ηςή δ ἀκόωμ אשף אמת למשידש ל ילשף שהה לשקבמף, סיות μαςτυρούμαι χώρ παν τί ακούοντι τούς λόΙ YOUR TROOPSTEIRS BIGNIOUTSTY. EITISEWITION जादुरेड Ταῦ Τα ἐπιθήσει ὁ θεὸς ἐπ ἀὐτ Τὰς πλιν γας τας γεγεσμμείας ενειελίω τέτω, κή μ Τις αφαιρί απε τ λότωμ βίβλο τ προφητίας למידוק. בּקמוקווסם בו שנפט בים שונים בידו מידים Βίθλου ζωνς, και πόλεως αγίας, και την γε γεαμμείωμ δι Βιελίω τούτω. λέγαδ μας τυ εωμ ταυτα ναὶ ἔρχομας Ταχυ, αμιου ται, ἔρι Λει Αξωνή ποίδηκ σε είδρ χ ή το πετειδή κα ΣΟΙ ΧΡΙΣΤΟΥ μετά ωάντων ύμων. Αμλώ.

APOCALYPSIS

angeli qui mihi hæc oftendebat. Et dicitmihi. Vide ne feceris. Coferuus em tuus lu, & fratru moz pphetar & coz qui scruant uerba pphetia libri huius. Deum adora. Et dicit mihi. Ne figna-ueris uerba prophetiæ libri huius. Të-pus enim prope est. Qui nocet, noceat adhuc, & qui in fordibus elt, fordescar adhuc,& qui iustus est, iustificetur ad/ huc, & scrus scrificetur adhuc, & ecce ue nio cito. & merces mea mecu est, ut red da uniquique opus illius erit. Ego sum alpha & a.primus & nouiffimus, prin cipium & finis. Beati qui scruant mandata illius ut sit potestas eorum in ligno uitæ,& per portas intrent in ciuita rem . Foris autem canes & uenefici & impudici & homicida & idolis feruien tes,& omnis qui amat & facit mendacium. Ego Iesus misi angelű meű testifi cari uobis hæciv ecdefijs. Ego fum ger nus & radíx Dauid, stella splendida & matutina. Et spiritus & sponsa dicunt, ειπάτω, ενθέ, και δ δι των, ενθέτω, και ο βεί 294 uení. Et qui audit dicat uení. Et qui litit ueniat,& qui uult, accipiat aquam uitæ gratis. Contestor enim omni audienti uerbapphetiælibri huius. Si quis appoluerit ad hæc, apponet deus luper il lum plagas scríptas in libro isto. Et si qs diminuerit de uerbis libri pphetiæ hu ius, auferet deus parté eius de libro uitæ,& de ciuitare fancta, & de his q fcris pra sunt in libro isto. Dicit qui testimo niu phibet istoz. Etia uenio cito. A me. Eriam Veni dne Iesu. Gratia dni no. stri Iesu Christicu oibus uobis. Amen.

Finis Testamenti totius ad graca ueritate uetustissimoruq Codicum Latinox fidem & ad phatillimory authorii citatione & interpretationem accu rate recogniti, opera studiog. D. Erasmi Roterodami.

This is the last page of the 1st edition of the Textus Receptus.

### Greek

### Latin

ANOKAAITIE

Revelation

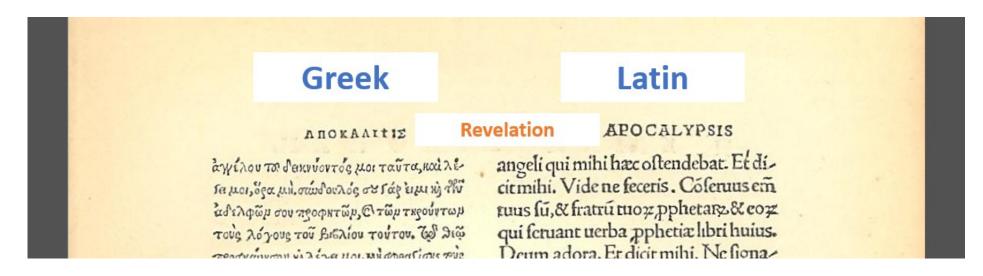
APOCALYPSIS

αγέλου το δακνύοντος μοι ταντα, και λέ-દિયાના કુલ માં આ કુલ કરા કુલ કામા મો કુલ αδελφωμ σου προφητωμ, Ελ τωμ τηρούντωμ τους λόγους τοῦ βιελίου τούτου. Το Αιώ προσκωκσομιή λέγα μοι, κι σφραδίσης τους אסיץ אם אפסף אדבומה ל בופאוש דצרסע. נודו καιρός έγγυς όληνο αδικώρ αδικκοά Τω έΤι, κό δο δο και β το και β το δο δικαι ος ניטון ודון מדור של ביוק מונה ל לינון ודון מדור ווטין τεμ νου εδεδίμ ο ιών, ναχν τοικοχεί νοδί έσου. Εγώ ειμι το, α, κή το, ω, αςχ κ, κή τέλος δ TEWTOC WAY YOUTO MANGETON OF TOLOUV !

angeli qui mihi hæc ostendebat. Et dicitmihi. Vide ne feceris. Coseruus em tuus su, & fratru tuoz pphetarz & eoz qui scruant uerba pphetiælibri huius. Deum adora. Et dicit mihi. Ne signaueris uerba prophetiæ libri huius. Te pus enim prope est. Qui nocet, noceat adhuc, & qui in sordibus est, sordescar adhuc, & qui iustus est, iustificetur ads huc, & scrisscrificetur adhuc, & ecce ue nio cito, & merces mea mecu est, ut redda uniquique opus illius erit. Ego sum alpha & a primus & nouillimus, prin

## Refinement and Verification of the Greek N.T.

- \* Erasmus (1516-1535) [5 editions];
- > 1st 4 editions had his new Latin Translation & Greek Text



> 5<sup>th</sup> edition was **Greek** Text only

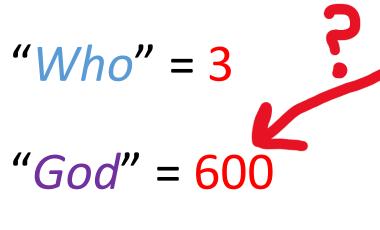
## **Refinement** and **Verification** of the **Greek** N.T.

- \* Stephanus (1546-1551) [4 editions]
- **Refinement** Example:
- Stephanus made verses [N.T. in 1551; O.T. in 1554]
- Langton made chapters in 1205 with Latin Bible.
- **Verification** Example:

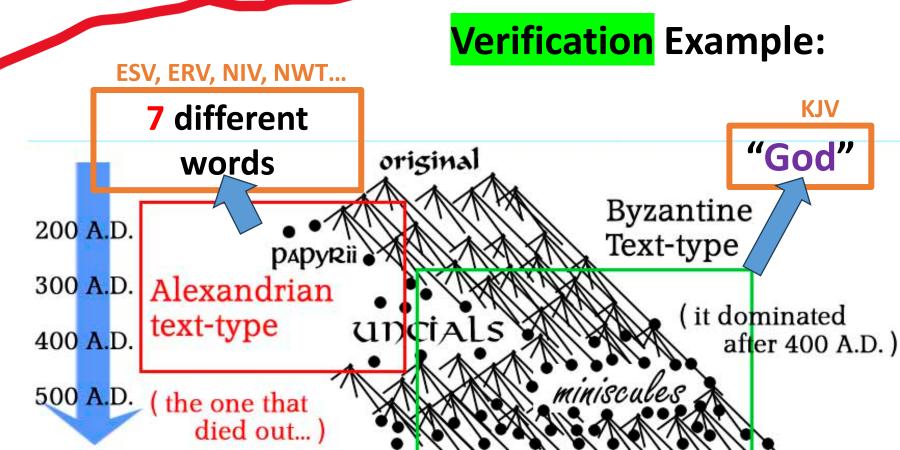
John Gill (1697-1771) explained why 1 John 5:7 is Holy Scripture.

He said of the 14 Manuscripts that Stephanus used, 9 had it.

- "God was manifest in the flesh" > (1 Timothy 3:16) KJV
- "He was manifest in the flesh" > ESV (English Standard Version-2016)
- A footnote from the ESV about 1 Timothy 3:16.
- > "Greek manuscripts: Who; some God; others Which"



Variations = 4



### Refinement and Verification of the Greek N.T.

- \* Beza (1565-1604) [9 editions] in Geneva, Switzerland
- > The 1598 Edition primarily followed to translate KJV
  - ➤ No words changed after Beza's Edition.

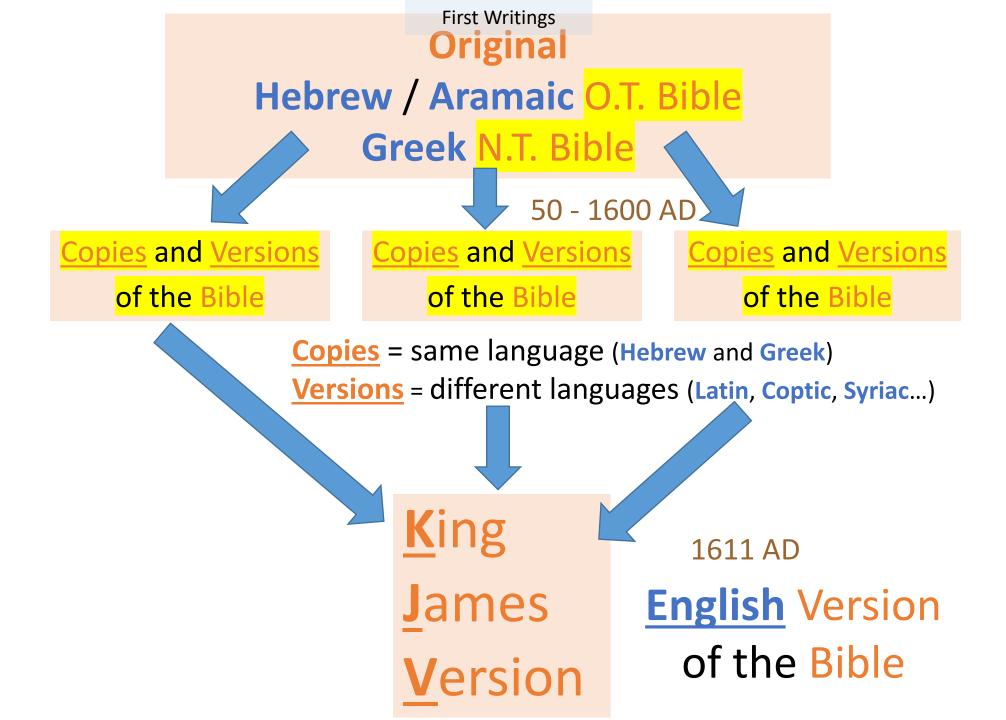
\* Elzevir (1633) named It "*Textus Receptus*" [TR]

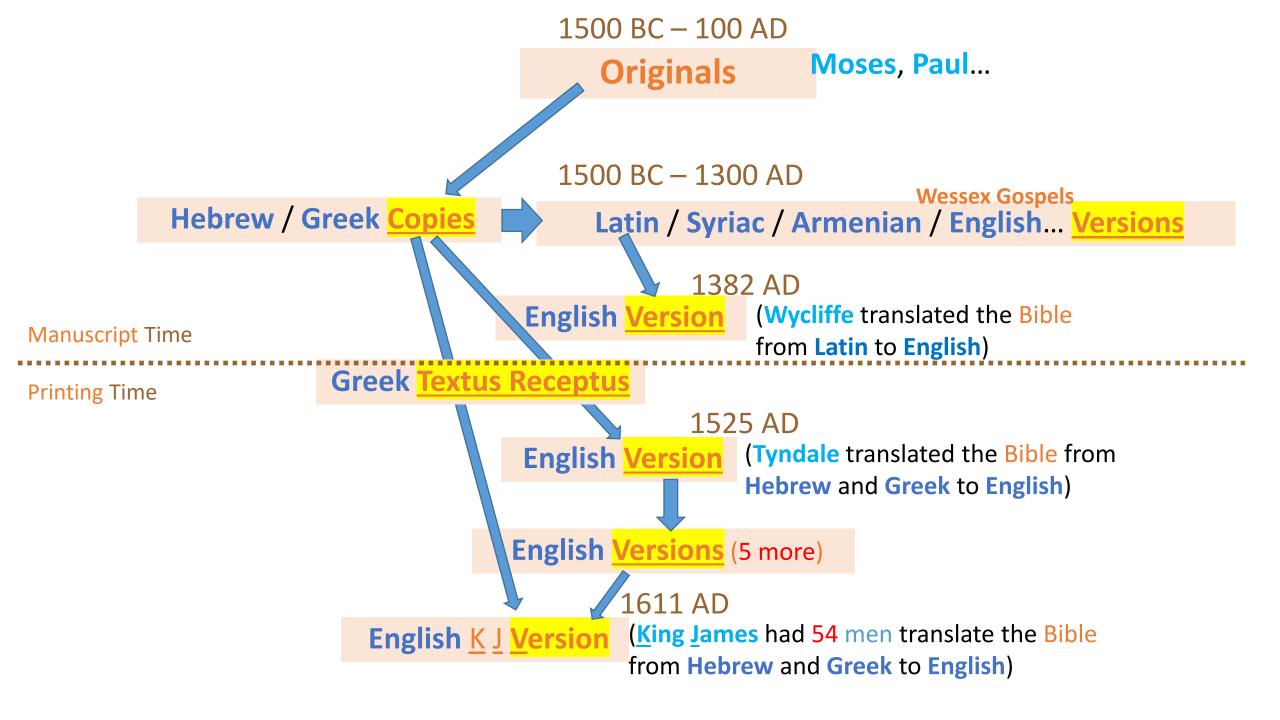
— "The Received Text"

[See <a href="http://textusreceptusbibles.com">http://textusreceptusbibles.com</a>]

## Bible Translated to English







Old English (Luke 11:2)

Fæder ure þu þe eart on **heofonum** 

**Middle English** 

Oure fadir şat art in heuenes

Oure father which arte in heave

**Early Modern English** 

Our Father which art in heauen,

Our Father which art in heaven

**Modern English** 

Our Father, who is in heaven,

700 AD - 1300 AD

**English** Versions

(not full Bible)

Wycliffe 1382

Tyndale 1525

KJV 1611

KJV 1769\* We use today

Oxford 1769 and Cambridge 1873 editions

#### **Early Modern English**

– (y²) an Early Modern English,
 abbreviation for the word the

16 C\*for God so loued & world, that he gauchis only begotten Sonne: that whosever beleeveth in him, should not perish, but have everlatting life.

17 \* For God sent not his Some into the world: but that the world through him might befaued.

18 The that beleeveth on him, is not condemned: but he that beleeveth not, is condemned already, because he hath not beleeved in the Name of the onely begotten Sonne of God.

**Modern English** 



#### 1611 KJV

(John3:16) 16 For God so loued ye world, that he gaue his only begotten Sonne: that whosoeuer beleeueth in him, should not perish, but haue euerlasting life.

#### 1769

#### **KJV**

(John3:16) For God so <u>loved the</u> world, that he <u>gave</u> his only begotten <u>Son</u>, that <u>whosoever</u> <u>believeth</u> in him\_should not perish, but <u>have everlasting</u> life.

## Manuscript Time



1175 The Wessex Gospels



1382 John Wycliffe Bible

## **English Versions**

### **Printing Time**



1534 Tyndale Bible



1535 Coverdale Bible



1537 Matthew's Bible



1539 The Great Bible



1560/99 Geneva Bible



1568 Bishops Bible



1611 King James Bible

## Manuscript Time

The Wessex Gospels of AD 1175 is an Old English translation of the four Gospels. It is just as hard to understand for the modern English speaker as a foreign language.



## 1175 The Wessex Gospels

#### John 1:1-4

- Note: In principio erat uerbum. Her ongino þæt god-spell þe Iohannes se godspellere ge-wrat on pathmos þam eiglande. On anginne ærest wæs word. & þæt word wæs mid gode. & god wæs þt word.
- 1:2 þæt wæs on fruman mid gode.
- 13 ealle þyng wæren ge-worhte þurh hyne. & nan þyng næs ge-worht butan hym.
- 1:4 þæt wæs lyf þe on hym ge-worht wæs. & þt lyf wæs manne leoht.



#### Wessex Gospels c.1175

The Wessex Gospels (also known as the West-Saxon Gospels) are a full translation of the four gospels of the Christian Bible into a West Saxon dialect of Old English.

## **English** Versions

## **Manuscript Time**



1382 John Wycliffe Bible

John Wycliffe in AD 1382 translated the entire Bible from Latin into English. This was the first translation of the entire Bible into English. The Roman Catholic Church was opposed to translating the Bible into English for the people to read. They could not kill Wycliffe during his life, but 40 years after his death, they dug up his bones and burned them.

**English** Versions



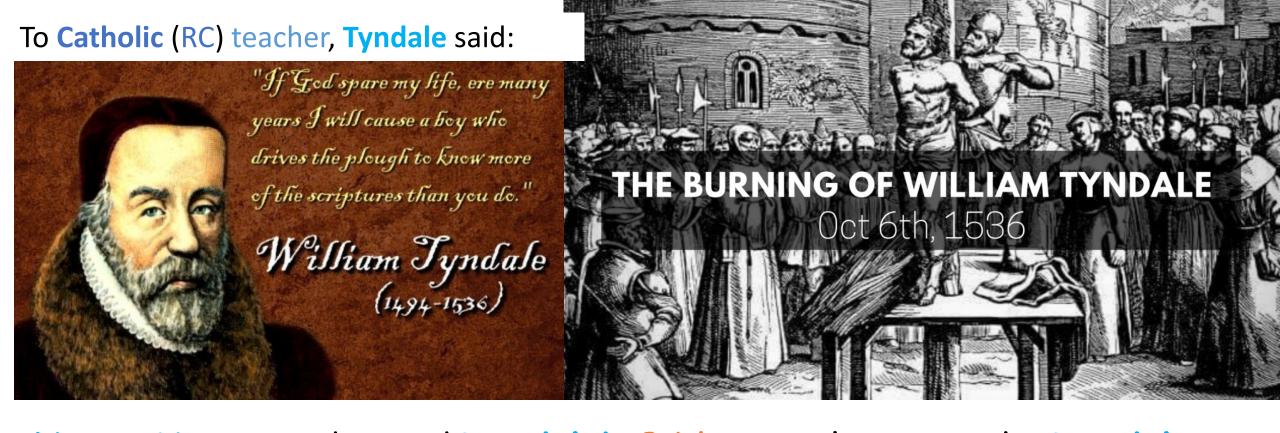


## **Printing Time**



1534 Tyndale Bible

William Tyndale in AD 1534 translated the entire N.T. from Greek into English. This was the first time the Bible had been translated directly from the Greek into English. He used Erasmus's edition of the Textus Receptus to do this. Tyndale also translated much of the O.T. directly from Hebrew into English. **English** Versions



Henry VIII condemned Tyndale's Bible translation work. Tyndale fled to the Continent (Europe) to complete his work. He was captured, strangled and burned by Catholic authorities. His last words were, "Lord, open the eyes of the King of England" Within four years, four English translations of the Bible were published in England with the king's command.

## Tyndale's friends, but they did not know Hebrew



When Catholic Government came to power again,

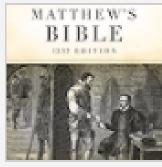
John Rogers was burned to death on Feb. 4<sup>th</sup>, 1555.

## **Printing Time**



complete English Bible

1535 Coverdale Bible



John Rogers

1537 Matthew's Bible

Government allowed



Government official

1539 The Great Bible

Big Bible that all Anglican churches must have chained to the pulpit

## **English Versions**

## > Made by people who fled to Switzerland from Catholic persecution in England

- > First English Bible with verses
- > Used mostly Hebrew when translating the O.T.
- > Had some notes English government not like.
- English government made new translation with verses.
- > People continued using Geneva Bible

## **Printing Time**



1560/99 Geneva Bible



1568 Bishops Bible

## **English Versions**





## 1611 King James Bible

"Truly, good Christian reader, we never thought from the beginning that we should need to make a new translation, nor yet to make of a bad one a good one; but to make a good one better, or out of many good ones, one principal good one, not justly to be excepted against; that hath been our endeavor, that our mark."

- Started in 1604 by King James I
- 47 translators in 6 groups
- Experts in Hebrew and Greek
- Checked the work many times
- Goal: Keep God's words exact

# How the KJV was translated

#### Step 1:

Individual Translator Work
Each translator independently
translated into English
from the Hebrew or Greek Text
their given part of Bible.



#### Step 4:

**Group to do Final Check** 

Twelve men (two from each group) checked the entire Translation before printing.

#### Step 2:

**Group Review (6–10 Men)** 

The whole group met together to compare each translator's verses, discuss differences, and agree about the final translation of their given Books.

#### Step 3:

**Group-to-Group Check** 

Each group checked one another's
Translations so entire Bible
would be same and right.

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problem **KJV** translators check "Neither did we think much to consult other Translations other books the translators or commentators, O.T. > Israel N.T. Aramaic N.T. > Greece O.T. Aramaic [Babylon...] Earliest Translations > Rome Chaldee, Hebrew, Syrian, Greek, or Latin; No, nor the Spanish, French, Italian, or Dutch;"

> → They looked at books and translations in the old & new languages.

**KJV** translators

hate

change

### "Neither did we disdain to revise

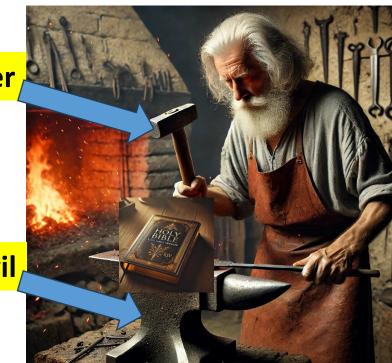
that which we had done, and to bring back

to the anvil that which we had hammered:"

hammer

→ They again and again worked to make the KJV clear and right.





"But having and using as great helps as were needful, and fearing no reproach for slowness, nor coveting praise for expedition,"

needed

They were not worried about working too slowly.

They were not rushing to receive praise.

#### **Charles Spurgeon on the Endurance and Power of the Bible**

- "The Bible is an anvil that has worn out many hammers."
- "The Word of God is like a lion. You don't have to defend a lion. All you have to do is let the lion loose, and the lion will defend itself."
- "Nobody ever outgrows Scripture; the book widens and deepens with our years."
- "If you wish to know God, you must know His Word. If you wish to perceive His power, you must see how He works by His Word. If you wish to know His purpose before it comes to pass, you can only discover it by His Word."
- "We cannot too often read the Scriptures, for the more we read them, the more we mark them, learn them, and inwardly digest them, the more precious they become to us."
- Charles Spurgeon