

Hebrews

Chapters

1

2

3

4

5

6

7

8

9

10

11

12

13

KJVeasy ISL

The **K**ing **J**ames **V**ersion
with **e**asy meanings
and **I**ndian **S**ign **L**anguage



www.kjveasy-isl.com

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Each verse in this PDF corresponds to a timestamped video in the KJVeasy-ISL YouTube channel, which features an Indian Sign Language (ISL) translation of the Bible, created by the KJVeasy-ISL team.

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For more resources or updates, visit www.kjveasy-isl.com.

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KJVeasy-ISL Use How?

Help Understand

KJVeasy Study Bible – Easy to See, Easy to Understand

The KJVeasy Study Bible helps Deaf readers understand the Bible with **clear meanings, arrows, and color coding**.

Almost **every word** has an easy explanation above it!

Words Meaning?

- Every word has an easy meaning above it.
- **(Parentheses)** show definitions.
- **[Brackets]** give extra explaining.
- *Today's spellings (come for cometh) and name equivalents (Elijah for Elias) are written without parentheses.*

Who Talking?

- A **long bracket** — on the left shows who is speaking.
- The speaker's name is written in (parentheses).

See the Bible with Pictures and Maps

- **Maps and pictures** help explain the verses.
- Great for teachers and Bible study!

What Happening?

- **Pronouns have arrows** pointing to the right person, place, or thing.
- **Every verse links to a YouTube video** with ISL translation.

This Study Bible helps you **see and understand** God's Word more easily

Find chapters how?

(search / navigation)

Acts 1

[Watch Video:](#)



Acts 1:1

[Book of Luke]

(Letter)

(Luke) (write finish)

er **treatise** have **I** made,

o you)

O **Theophilus**,

[history]

(happen)

ll that **Jesus** began

(actions)

h to do and teach,

er treatise have I made,



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Books

Chapters

God

Angels

People

Things

Places

Time

Number

Colour

Meaning

Acts

Chapters

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

Colour Meaning

God

Angels

pure gold colour

Good angels

Bad angels

dirty gold colour

People

Person name

Group name

People

Things

Places

Place name

Place

Time

Number

Numbers

Quantity

-Who?

-What?

-Where?

-When?

-How many?

-How much?

Follow Outline how?

(search / navigation)

Acts 1 Outline

Chapters

Jesus Appears to the Disciples (Acts 1:1-5)

Jesus Ascends to Heaven (Acts 1:6-11)

The Disciples Pray Together (Acts 1:12-14)

Matthias Replaces Judas (Acts 1:15-26)

Jesus Appears to the Disciples (Acts 1:1-5)

Acts 1:1

Books

Chapters

God Angels People

(first) [Book of Luke] (Letter) (Luke) (write finish)
The former treatise have I made,

(To you)
O Theophilus,
(about) [history] (happen)
of all that Jesus began

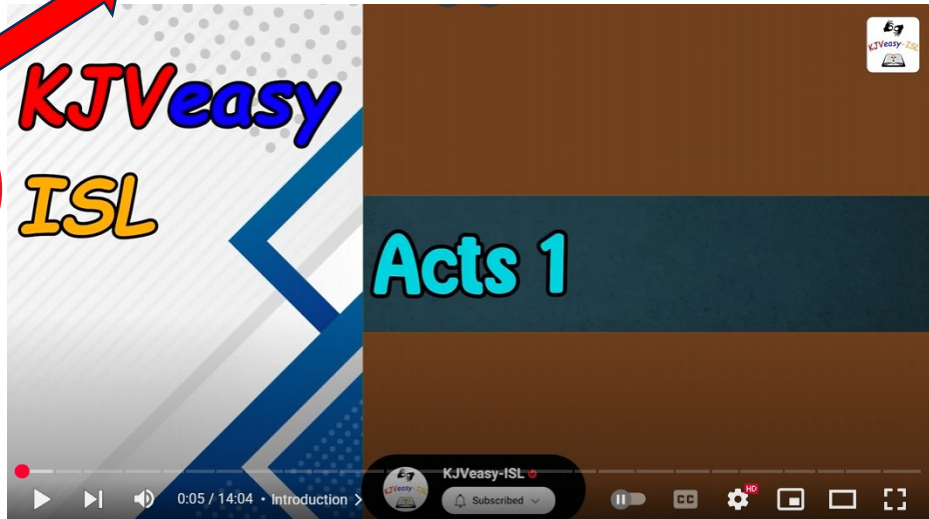
Find videos how? (search / navigation)

Acts 1

Watch Video:



Watch full chapter start beginning



Watch one verse start continue

Acts 1:1

[Book of Luke]
(Letter)

(Luke) (write finish)

er treatise have I made,

you)

O Theophilus,

[history]
(happen)

that Jesus began

(actions)

h to do and teach,

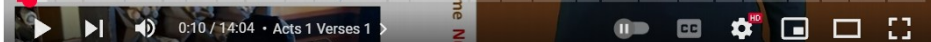
Acts 1:1

[Book of Luke] (first) (Letter) (Luke) (write finish)
The former treatise have I made,

(To you)
O Theophilus,
(about) [history] (happen)
of all that Jesus began

(actions)
both to do and teach,

The former treatise have I made,



People Things Plac

Find other Books how?
(search / navigation)

Acts

Chapters

1 2 3 4
5 6 7 8



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Home O.T. N.T. PDF More

Search

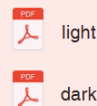
The **K**ing **J**ames **V**ersion
with **E**asy meanings
and **I**ndian **S**ign **L**anguage

Deaf Bible
(ISL)

New Testament

Luke PDF	Acts PDF	Galatians	1 Timothy	2 Timothy	Titus
Philemon	Hebrews PDF	James			
1 Peter	2 Peter	1 John	2 John	3 John	Jude

New Testament (105MB)



Watch videos

O.T. Books > N.T.

Acts 1

1 2 3 4 5 6 7 8 9 10
11 12 13 14 15 16 17 18 19 20
21 22 23 24 25 26 27 28

KJVeasy ISL

Acts 1:1

The former treatise have I made,
O Theophilus,

Download PDF

New Testament
Books

Matthew	Mark	Luke
John	Acts	Romans
1 Corinthians	2 Corinthians	Galatians
Ephesians	Philippians	Colossians
1 Thessalonians	2 Thessalonians	1 Timothy
2 Timothy	Titus	Philemon
Hebrews	James	1 Peter
2 Peter	1 John	2 John
3 John	Jude	Revelation



Words Meaning?

Every word has an easy meaning above it.

()

(meanings)

Parentheses = show definitions
& pronoun meanings

[]

[more meanings]

Brackets = extra explaining

•Today's spellings
(come for cometh)
and name equivalents
(Elijah for Elias)
are written
without parentheses.

Acts 7:45

(Tabernacle)

[Israel]

(Jews)

Which also our fathers

that came after brought in

(bring)

Joshua

[Canaan / Israel]
(own land)

with Jesus into the possession

[removed]
(push)

of the Gentiles, whom God drave out

[Israel]
(Jews)

before the face of our fathers,

(until)

unto the days of David;

(Stephen said)



Who Talking?

•A long bracket —
on the left shows
who is speaking.
•The speaker's
name is written in
(parentheses).





What Happening?

Pronouns have arrows pointing to the right person, place, or thing.

“take the context with you always”—know what’s happening

[Books](#)

[Chapters](#)

God
Angels
People
Things
Places
Time
Number

[Colour Meaning](#)

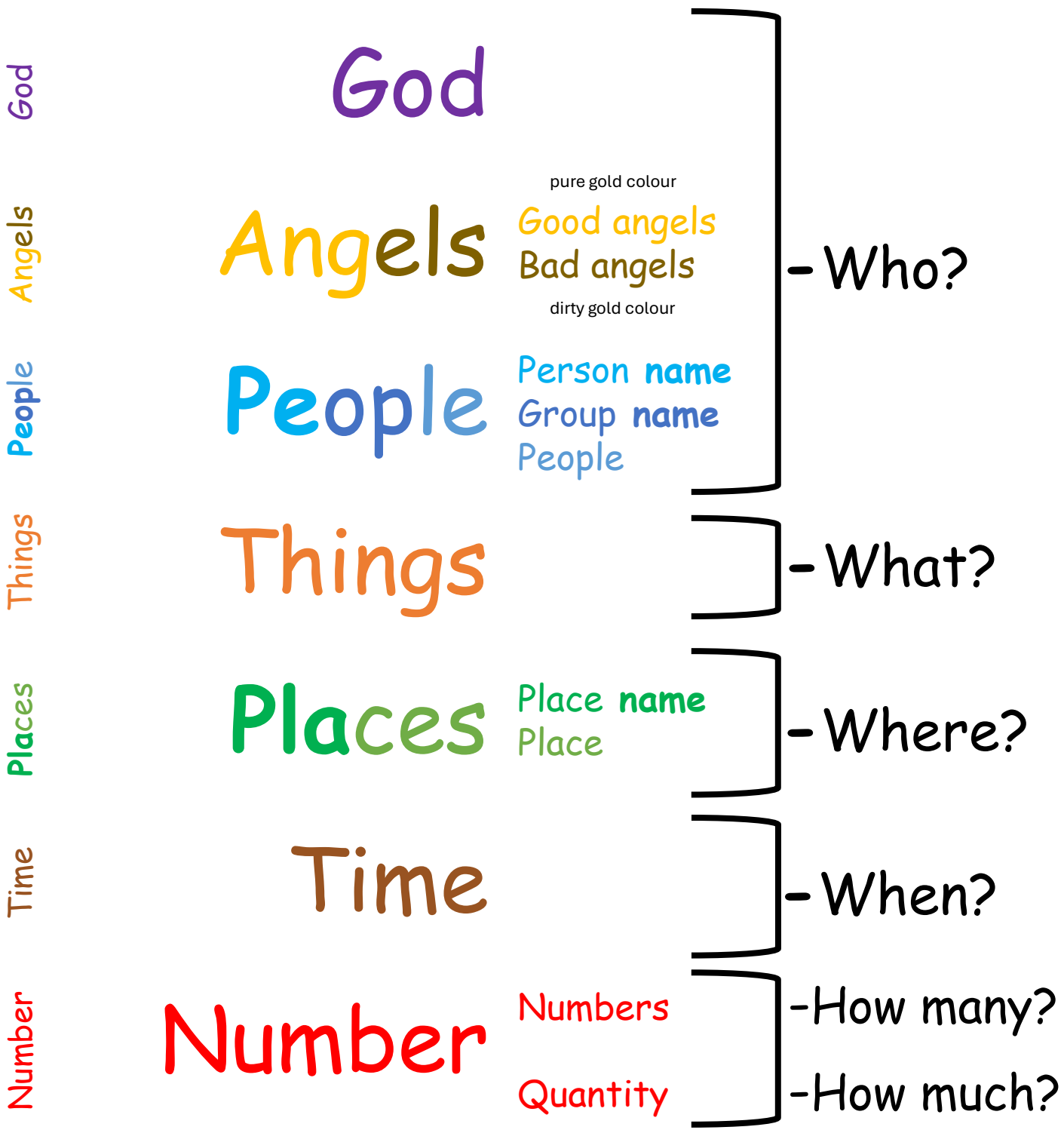
Acts 17:23

(Because) (Paul) (walk) (near)
For *as I* passed *by*,
[worship things]
(see) (Athenians) (idols)
and beheld *your devotions*,
[worship place] (writing)
I found an *altar* with *this inscription*,
[.....name.....]
(know not)
TO THE UNKNOWN GOD.
[then] you (know not) (serve)
Whom therefore *ye* ignorantly worship,
(tell open)
him declare *I* unto *you*.

Paul said



Colour Meaning



**Adapted with permission from Fresh Look Bible Colour Code (see next page.)*

Colour	Examples
God	Father, Son, Spirit, LORD, Jesus
Good angels	cherubims, beast, Gabriel, host
Bad angels	Satan, unclean spirit, devils,
Person name	Paul, John, Luke, Moses, Abraham
Group name	Jew, Gentile, Roman, Canaanites
People	king, man, teacher, they, we
Things	tree, lamb, altar, ground, water
Place name	Jerusalem, Canaan, Egypt, Rome
Place	temple, garden, city, river, field before, nigh, up, side, there, within
Time	day, night, evening, winter, harvest before, later, first, soon, again
Numbers	five, one, hundred, threescore
Measurement	cubit, measure, ephah, hin, weight
Quantity	first, last, tithe, none, fourfold

A big thank you to Joshua Smith,
founder of *Fresh Look Bible*,
who has given us his permission
to adapt his colour designations.
Please see www.freshlookbible.com.

Hebrews 1

[Watch Video:](#)



Hebrews 1 Outline

God Speaks Through His Son (Hebrews 1:1-4)

Jesus Greater Than Angels (Hebrews 1:5-14)

Hebrews 1:1

↙ ↗
[God the Father] (different)
God, who at sundry times

(with)(different) (ways)
and in divers manners

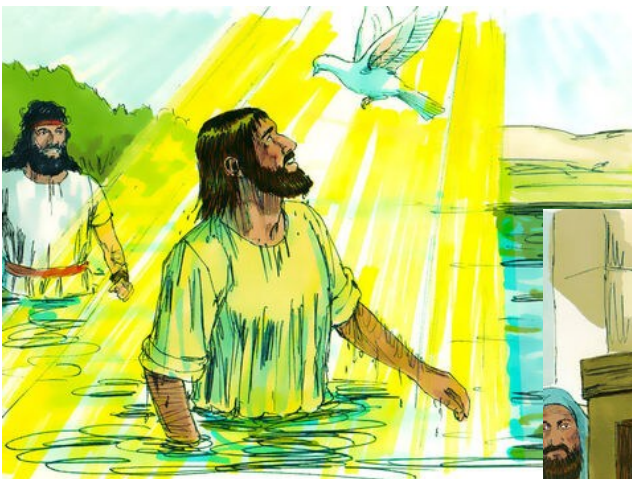
(God speak) (.....time before.....) [Israel]
spake in time past unto the fathers

(with) [Men—speak God Word]
by the prophets,

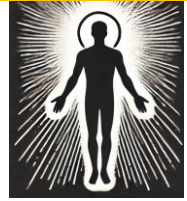


Hebrews 1:2

[God the Father]
Has
Hath in these last days
(final) (time)
(Christians) [Jesus]
(speak finish) [God the Son]
spoken unto us by his Son, whom he
[put]
has (chose) (receive—Person)
hath appointed heir of all things,
(with) [all things]
(universe / cosmos)
by whom also he made the worlds;



Hebrews 1:3



[Jesus]
(God the Son)(has same) (shine light) (God the Father) (wow!)
Who being the brightness of his glory,

[show exact same] (...Own Self...)
(exact) (copy)
and the express image of his person,

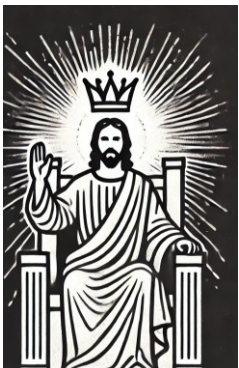


[keep] (support)
and upholding all things

(with)
by the word of his power,



(happen) (with) [wash away] (remove) (Christians)
when he had by himself purged our sins,



[#1 most high place] (...respect place...)
sat down on the right hand

[in Heaven]
(Wow!—Person) (...Exalted...)
of the Majesty on high;

Hebrews 1:4

└ [Jesus]
(God the Son) [Have]
(...Become...) (much more) [exalted]
(good)
Being made **so much better**

└
(compare)
than the **angels**,

└
has (with) (...Own right receive...)
as **he** hath by inheritance obtained

└ └
(very good) (compare)
a **more** excellent **name** than **they**.



Hebrews 1:5

(Because)

(God Father)

For unto **which** of the **angels** said **he**

(same)

You are

at **any** time, **Thou** art **my** **Son**,

(give name Son to) You

this day have **I** begotten **thee**?

(said)

(same)

And **again**, **I** will be to **him** a **Father**,

(same)

and **he** shall be to **me** a **Son**?

God the Father said these words
to **none** of the angels.



Hebrews 1:6

↓
[The Father][send / gave]
(happen)(God) brings

And again, when he bringeth in

↙
[Only Begotten—Jesus / God the Son]
(#1 most important Son)

the firstbegotten into the world,

↖
[yes—do]

says

he saith, And let all the angels of God

↙
[bow down]
(serve / respect)

worship him.

(God the Father said)



Hebrews 1:7

(God the Father said)

And of the angels he saith,
Who maketh his angels spirits,
and his ministers a flame of fire.



Hebrews 1:8

[Jesus] [The Father] [Psalm 45:6-7]

(God the Son)(God) says

But unto the **Son** he saith,

[King rule]

[Jesus] [continues]

Your (King chair) (You)

(.....time always.....)

Thy throne, O God, is for ever and ever:

[Rule]

(staff / rod)

(right ruling)

(same)

a **sceptre** of righteousness is

[Rule]

(staff / rod)

Your

the **sceptre** of **thy kingdom**.



Hebrews 1:9

[Psalm 45:6-7]

[Chapters](#)

God Angels People Things Places Time Number
good / bad

[Colour Meaning](#)

(God the Father said)

(God the Son—Jesus)

You have

(right things)

Thou hast loved righteousness,

(sin)

and hated iniquity;

[The Father]

(so, then)

(same) Your

therefore God, even thy God,

[put on]

has

(pour on)

You

hath anointed thee

[happy]

(joy)

with the oil of gladness

(more than) Your (other people)

above thy fellows.

oil



[Meanings](#)

Hebrews 1:10

[Psalm 102:25-27]

(God the Father said)

[Jesus] [YHWH / LORD]
You (Boss) (.....when time start.....)
And, *Thou, Lord, in the beginning*
has (put) (beginning make) (world)
hast laid the foundation of the earth;
(sky—stars) (same) (made things)
and the heavens are the works
Your
of thine hands:

God own name

יהוה

Hebrew language
(right to left)

English language
(left to right)

LORD (KJV)

YHWH

Tetragrammaton
(four letters)

Y = Y [English] / J [German]

W = W [English] / V [German]

YaHWeH

JeHoVaH

English
Transliteration
(sound)
German
Transliteration
(sound)

Hebrews 1:11

[Psalm 102:25-27]



(Sky and earth)(will happen destroy)

[Jesus]

(stay / continue)

You

remain

They shall perish; but thou remainest;



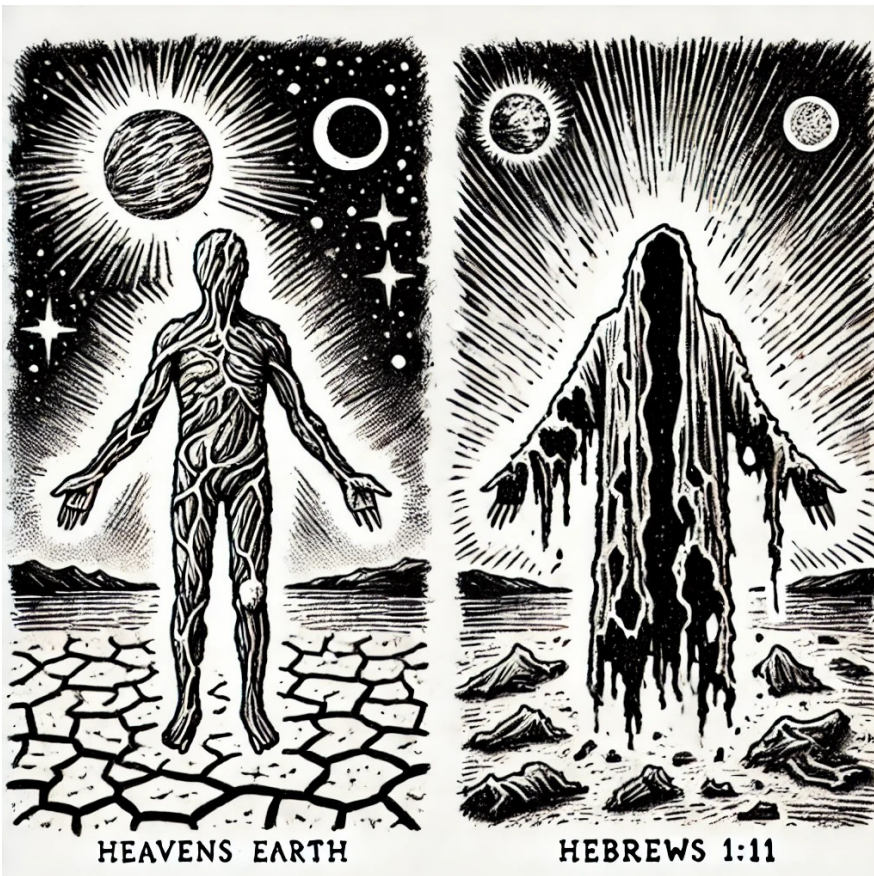
(become)

and they all shall wax old

(same does happen to) (clothes)

as doth a garment;

(God the Father said)



Hebrews 1:12

[Psalm 102:25-27]



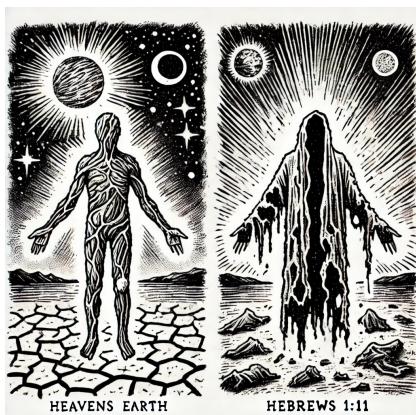
(same) (clothes)
And as a **vesture**

(will) [Jesus] [.....put away.....]
You (roll)(sky and earth)
shalt **thou** fold **them** up,

(become)
and **they** shall be changed:

(continue)
You are
but **thou** art the same,

Your (end)
and **thy** **years** shall not fail.



Hebrews 1:13

[Psalm 110:1]
(God the Father said)

But to which of the angels

[The Father]
(God)

said he at any time,

[#1 most high place]
(...respect place...)

Sit on my right hand, until I make

[...make enemies become...] [shame place]
Your Your (feet put)

thine enemies thy footstool?

God the Father said these words
to none of the angels.



Hebrews 1:14

Are ^{(Same) (angels)} they not ^(continue serve) all ministering spirits,
sent ^(out) forth to minister ^(serve) for ^{(to) (Christians)} them
who shall be ^(receiving people) heirs ^(become) of salvation?



Hebrews 2

[Watch Video:](#)



Hebrews 2 Outline

Don't Ignore the Message (Hebrews 2:1–4)

Jesus Became Lower Than Angels - (Hebrews 2:5–9)

Jesus Helps His Brothers (Hebrews 2:10–13)

Jesus Destroys Death (Hebrews 2:14–15)

Jesus Helps Abraham's Family ... (Hebrews 2:16–18)

Hebrews 2:1

└
[Jews / Hebrews]
(Then) (Christians) (must) (...give...)
Therefore **we** ought to give

[serious] [obey] [God Own Words]
(.....much.....) (focus)
the **more** earnest heed to the things

└ └
(...finish hear...)
which **we** have heard,

[so not happen] [go away]
(maybe) (will) (forget)
lest **at any time** **we** should let them slip.

(Don't forget God's words!)



Hebrews 2:2

▲
(Because)(yes) (.....finish speak.....)(from)

For if the word spoken by **angels**

[not change]
(stay—continue)

was steadfast, and **every** transgression

(sin)

(obey not)

(finish receive)

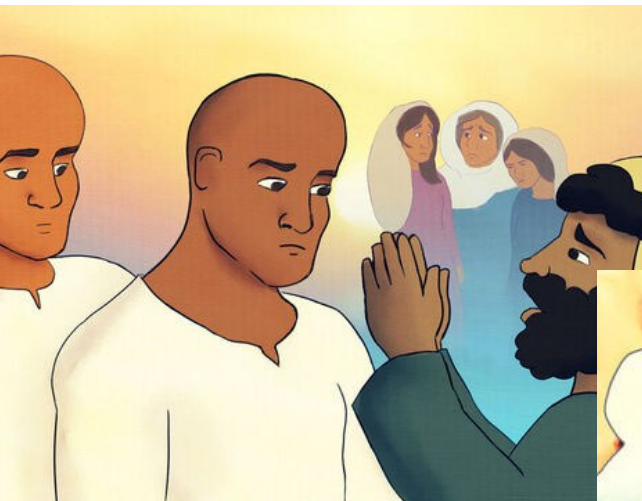
and disobedience received

(right)

(pay)

(.....punish.....)

a just recompence of reward;



Hebrews 2:3

▼
(Then)
[Jews / Hebrews]
[Christians](run away—save)

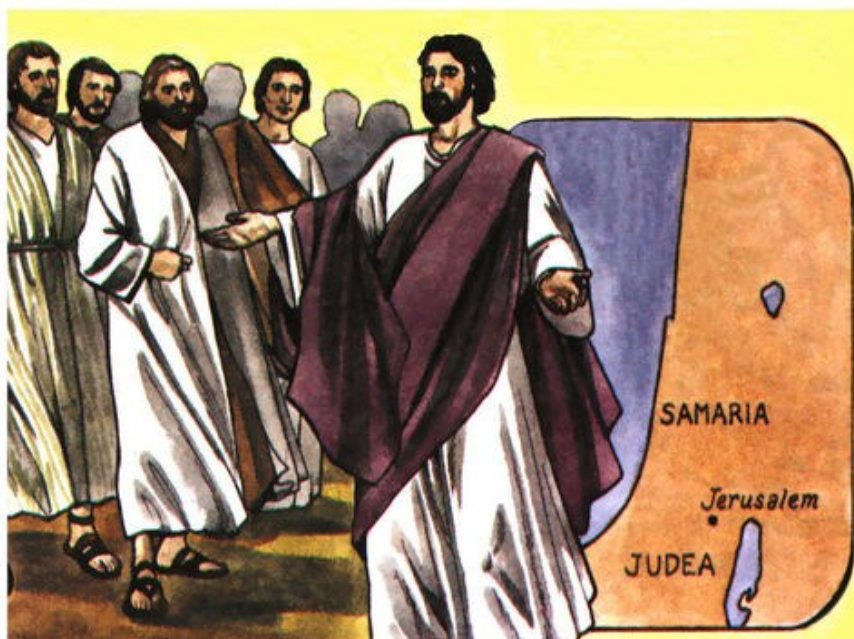
How shall **we** escape,

↖ [maybe] [reject] [wonderful] ↘
(when happen) (ignore) (.....big.....) (save from sin)
if **we** neglect **so great** salvation;

↖ [.....time before start.....] [speak about salvation]
[.....tell about.....]
which **at the first began** to be spoken

↖ [Jesus] [prove true salvation] ↘
(from) (...prove true...)
by the **Lord**, and was confirmed unto **us**

↖ [apostles] ↘
(from) (finish hear from Jesus)
by **them** that heard him;



Hebrews 2:4



[God Father] [share / support]
(give proof with)(apostles)(true show open)

God also bearing them witness,

(two ways) [miracles] [miracles]
(show proof) (do wow! things)

both with signs and wonders,

[miracles]
(many different)(power works do)
and with divers miracles,

(from) ...Holy Spirit...
and gifts of the Holy Ghost,

↑ ↑ [choose]
(same) (want)
according to his own will?

[v. 3-4 Question: "how escape?"]
[answer: not escape]



Hebrews 2:5

(Because)

For unto the **angels**

[Father] [put under]
has (God) (.....give control.....)

hath **he** not put in subjection



[future new world]
(time after)



[Christians]
(about) (we now talking)

the **world** to come, **whereof** **we** speak.



Hebrews 2:6

(David) [some] [Psalm 8:4-6]
(1 person) (.....in one.....) (Bible verses) (true tell open)
But **one** in **a certain place** testified,

[Psalm 8:4-6]

[people important why?]
(...Man, important how?...)

saying, *What is man,*

(God) [cares]
(happen) You are (thinking) (about)
that thou art mindful of him?

[.....people.....]

(or important how?)

or the son of man,

(God) (meet / talk with)
(happen) You visit
that thou visitest him?



Hebrews 2:7

[Psalm 8:4-6]

(God)
You made (man) (same)
Thou madest him

(less) [compared to]
a little lower than the angels;

← [give good to]
You (crown put on) (wow!)
thou crownedst him with glory and

← [as ruler]
(respect) did (put)
honour, and didst set him over

← [power]
(things made) (with) Your
the works of thy hands:



Hebrews 2:8

[Psalm 8:4-6]

(David said)

(God)
You have (things made)
Thou hast put all things

[.....obey to man.....]
(.....under.....) (man own)
in subjection under his feet.

[obey]
(...Because happen...) (put all things) (.....under.....)
For in that *he put all in subjection*

....under) (leave) (.....no things made.....)
under *him, he left nothing that is not*

[...obey.....] [Jews / Hebrews]
(Christians) (happen)
put under *him. But now we see not yet*

[.....obeying.....]
(things made)
all things put under him.



Hebrews 2:9

[Jews / Hebrews]
(Christians)



[with man body]
(became)

But **we** see **Jesus**, who was made

(less) [compared to]

a little lower than the angels

[goal]
(because)

[.....Jesus body can die.....]

for the suffering of death,

[give good to Jesus]

(...crown put on...) (wow!)

(respect)

crowned with glory and honour;



[God Father]

(goal)

(with)

(gift)

(from)

that **he** by the grace of **God**

(Jesus Himself experience)

[all]

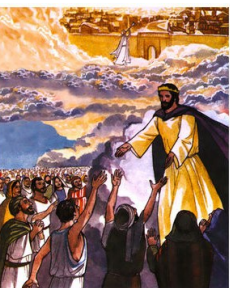
(can)

(have)

(trade)

(each)

should taste death for **every** man.



Hebrews 2:10



(Because)(...plan right...) (God Father) (.....to God enjoy...)

For it became **him**, for **whom** are



(things made)

(...with God own power all things made...)

all things, and by **whom** are **all things**,



[Christians]

[Heaven]

(...plan bring...)

(wow! place)

in bringing **many** **sons** **unto** **glory**,



[Jesus]

(God plan happen)

(Leader)

(save)

to make the **captain** of **their** salvation

[ready to save us]

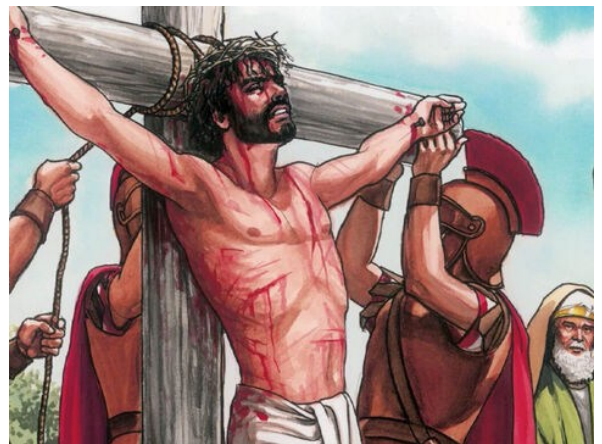
[pain as man... die on Cross]

(complete)

(with)

(suffer)

perfect through sufferings.



Hebrews 2:11

(Because) (Jesus) (makes holy) [saints]
sanctify (Christians)
For **both** **he** that sanctifieth and **they**
↑ (receives holy) [God Father]
sanctify (same) (belong)(one family)
who are sanctified are **all** of **one**:
↑ [sad / afraid]
(...because one family...) (shame)
for which cause **he** is not ashamed
↑ [Jesus' family]
(give name to them same) brothers
to call **them** **brethren**,



Hebrews 2:12

[Psalm 22:22]

(Jesus says) (Jesus) (God Father)
(tell open) Your
Saying, I will declare thy name
(Christians)
brothers
unto my brethren,
(among) (group)
(.....with.....) (God own people)
in the midst of the church
You
will I sing praise unto thee.

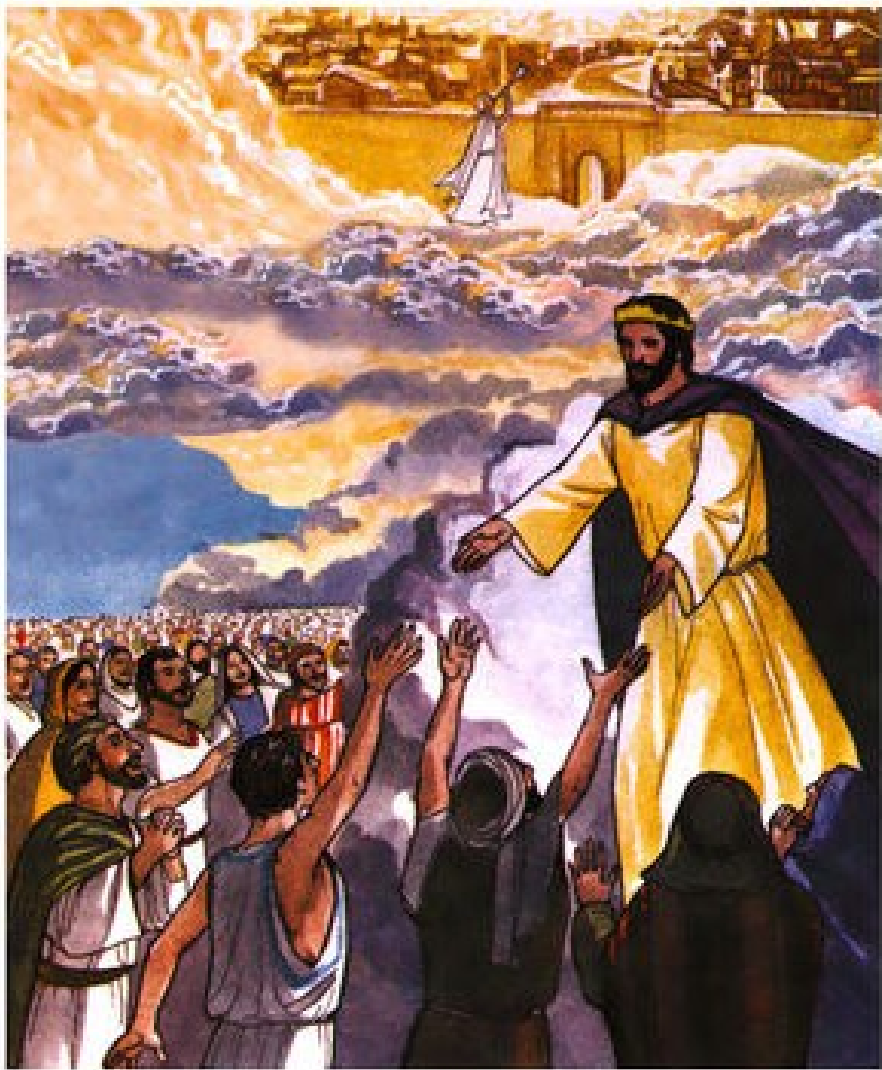


Hebrews 2:13

[Isaiah 8:17] (Jesus says) { And **again**, *I* will put *my* trust in *him*. [hope] (God Father)

[Isaiah 8:18] (Jesus says) { And **again**, Behold *I* and the *children* [Christians]

(Jesus says) { *which* *God* ^{has} ^(give to) *hath* *given* *me*.



Hebrews 2:14

[Christians]

(.....Because happen same.....)



Forasmuch then as the children

[sharing]

[.....man body.....]

(same) (....people having....) (body)

are partakers of flesh and blood,



(Jesus)

(same way)

(...share...)

he also himself likewise took part



(with) (man body) (goal) (with)

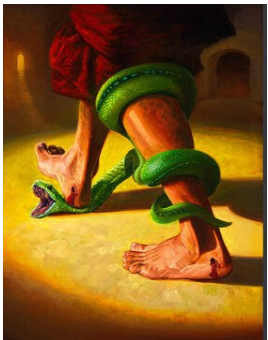
of the same; that through death he



(can)

(Satan)

might destroy him that had



(control)

(same)

(Satan)

the power of death, that is, the devil;

Hebrews 2:15

[free] [Christians]
(Jesus saves)
And deliver them

(.....because fearing.....)
who through fear of death

were **all** their lifetime

[control] [slaves fearing death]
(under) (slavery)
subject to bondage.



(Moses save Israel;
example same Jesus saves)



Hebrews 2:16

└┐
[.....Jesus became not angel.....]
(Because) (true) (Jesus)

For verily **he** took not on **him**

[way]
(body)
the nature of **angels**;

└┐
[.....Jesus became son of Abraham.....]

but **he** took on **him**

[family / children]
(son)
the **seed** of **Abraham**.

Joseph (a son of Abraham
saves his brothers;
example same Jesus saves



Hebrews 2:17



(So, happen) (....every way....) [necessary] (...need happen...) (Jesus)

Wherefore in **all** things it behoved **him**



(....become....) (....same....) [Christians] (Israelites)
to be made like unto **his** brethren,

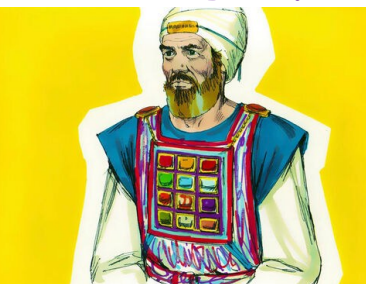


(goal) (can) (become) [feel—kindness] (mercy show) [can trust] (true)
that **he** might be a merciful and faithful



[Jesus]

(.....#1 priest.....) (...with service...) (....belonging....)
high priest in things pertaining to **God**,



[make friends]

(.....bring peace.....)

to make reconciliation



(because)

[Christians] (Israelites)

for the sins of the **people**.



Hebrews 2:18

(Because)(...happen...)(Jesus) has [pain as man] (suffer)
For in that **he himself** hath suffered
[problems]
(receiving) (tests) (.....can.....) (.....help.....)
being tempted, **he** is able to succour
[Christians] [problems]
(receive) (tests)
them that are tempted.



Hebrews 3

[Watch Video:](#)



Hebrews 3 Outline

Jesus Greater than Moses (Hebrews 3:1-6)

Do Not Harden Your Hearts (Hebrews 3:7-12)

Unbelief Brings Judgment (Hebrews 3:13-19)

Hebrews 3:1

(Then) [Christians] brothers
Wherefore, holy brethren,
[having same] (people sharing) (with) (from Heaven)(invitation from God)
partakers of the heavenly calling,
[meditate] [Jesus] [Jesus]
(think about) (Sent Messenger) (...#1 Priest...)
consider the Apostle and High Priest
[open show faith][King & Saviour]
(things believed) (Chosen One)
of our profession, Christ Jesus;

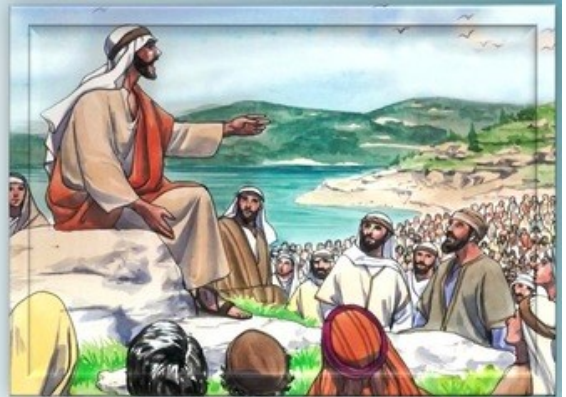


Hebrews 3:2

(Jesus) [can trust] (God Father)
Who was faithful to him
[job give to] (sent)
that appointed him,

[Number 12:7] [can trust] (true)
as also Moses was faithful
[Israel] [family]
(with) in all his house.

He was faithful
to Him Who
appointed Him



Hebrews 3:2



Just as Moses
also was in all
his house.

Knowing-Jesus.com

Hebrews 3:3

(Because) [Jesus] [equaled / =] (think equal) (important)
For **this man** was counted worthy



(have) [respect] (wow!) (compare to)
of **more** glory **than** **Moses**,





(because)
inasmuch as **he**
(who) (built) [God's people] [family]
who hath builded the house

has (respect) (compare to) [God's people] [family]
hath **more** honour **than** the **house**.

Jesus > Moses

Hebrews 3:4


 (Because) (each) For **every** house is built by **some** man;
 





 (same)

but he that built all things is God.



Hebrews 3:5

And <sup>[true]
(yes)</sup> **Moses** <sup>[can trust]
(true)</sup> verily was faithful
in ^(with) **all** <sup>[Israel]
(God) (family)</sup> **his house**, as a **servant**,
for a testimony of <sup>[example]
(goal) (witness) (about)</sup> **those things**
which <sup>[future]
(.....happen tell about.....) (time after)</sup> were to be spoken **after**;



Now Moses was

FAITHFUL

in all his house as a

SERVANT

FOR A TESTIMONY OF THOSE THINGS WHICH
WERE TO BE SPOKEN ABOUT LATER
HEBREWS 3:5



Hebrews 3:6

└ [God Chosen]
(Jesus)

└ [Boss]
(ruling)

└ [God's people]
(family)

But **Christ** as a **son** over **his own house**;

└
▼ (then)

└ [church] [Jews / Hebrews]
(family)(belong)(Christians)

whose house are **we**,

▲
└ (yes)

[continue with]
(...hold strong...)

[faith in Jesus]
(courage / bold)

if **we** hold fast the confidence

[praising Jesus]
(happy)

[trusting Jesus]
(with) (trust)

and the rejoicing of the hope

(strong)



firm unto the end.



Hebrews 3:7

(So, then) [said to Israel first]Holy Spirit.... says
Wherefore (as the Holy Ghost saith,

[Psalm 95:7-11]

(Holy Spirit says)

[urgent] ▲ ...Today... (yes) you [obey] (...God Own Words...)
To day if ye will hear his voice,



Hebrews 3:8

[said to Israel first]

[Psalm 95:7-11]

[stubborn]

(You) (hard)

*Harden not **your hearts**,*

[Num. 14:22-23]

(time before Israel make God angry)

as in the provocation,

(.....when time.....)

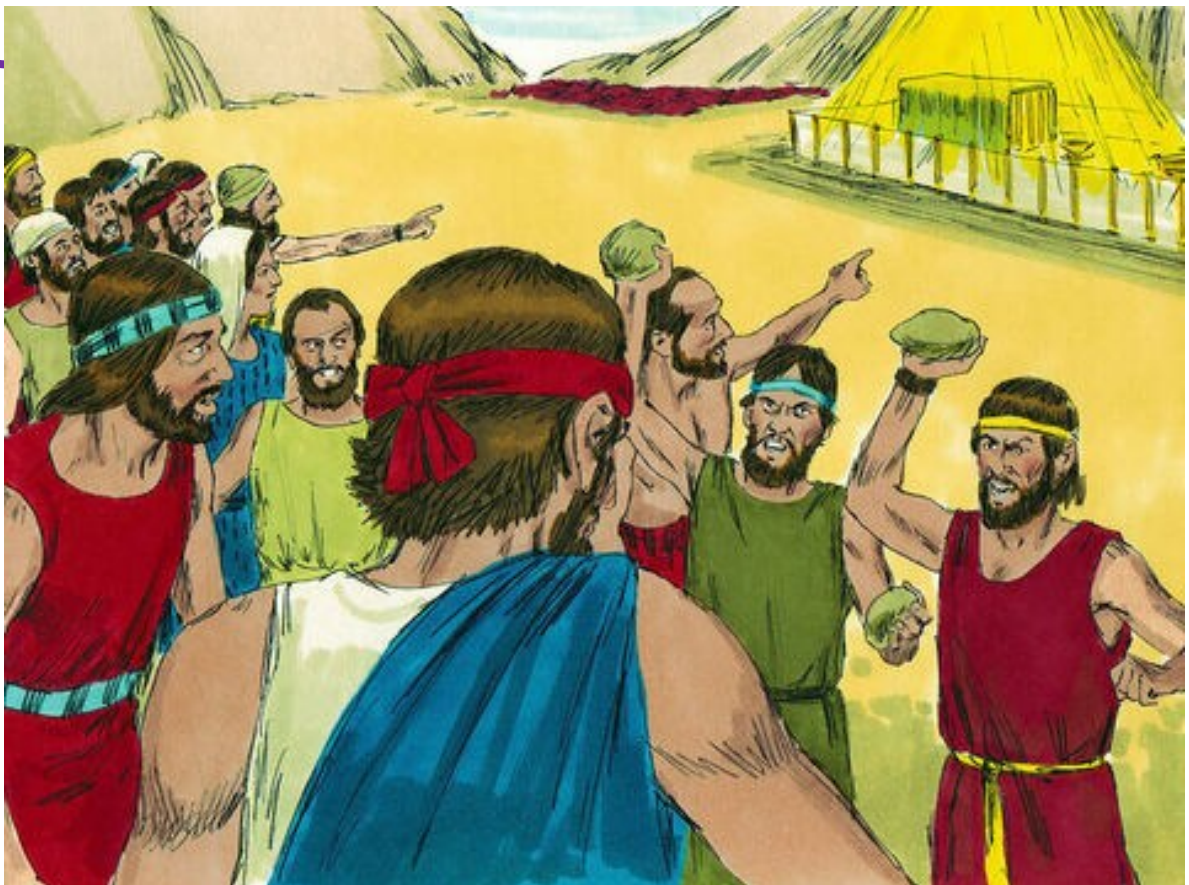
Israel testing God

in the day of temptation

(place)

(outside place)

in the wilderness:



Hebrews 3:9

[said to Israel first]
[Psalm 95:7-11]

(Happen) [Israel] (tested) (God)
When your fathers tempted me,

(see true)
proved me,

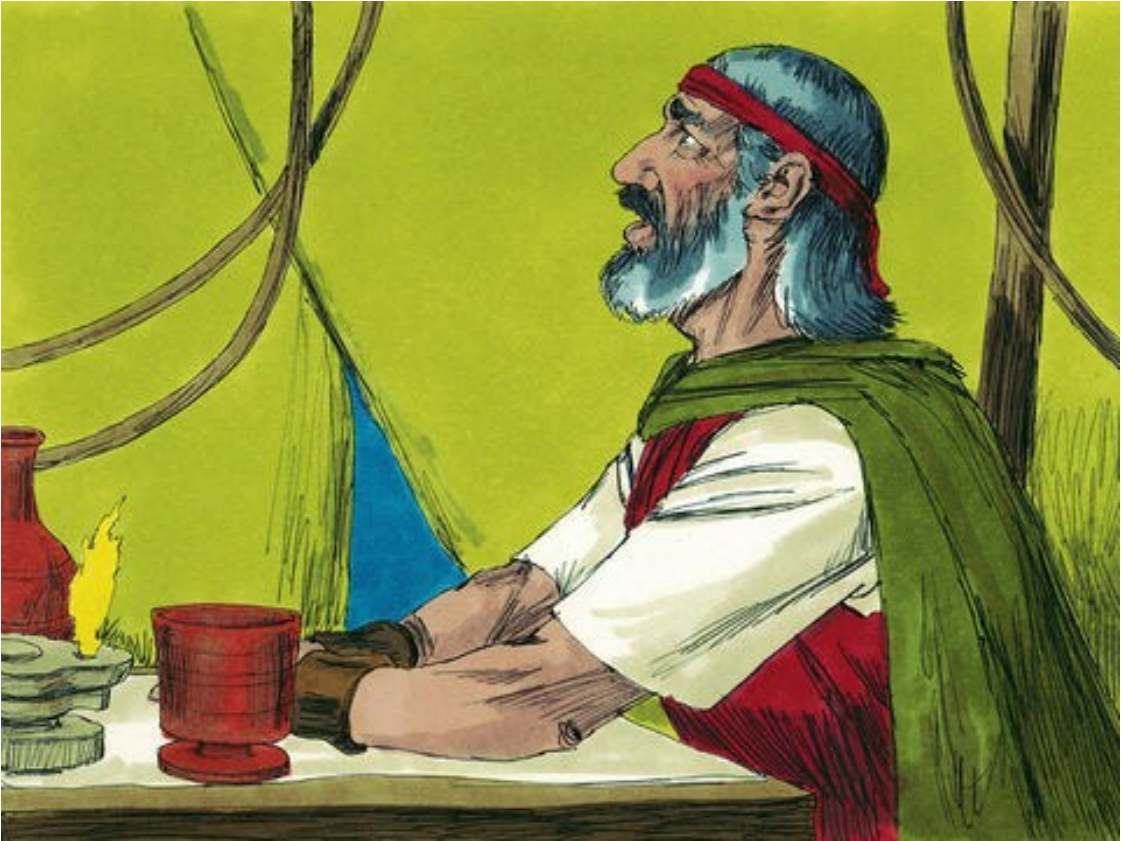
[Num. 14:33-34] [power] [Israel receive punish long time]
(see) (actions) (40)
and saw my works forty years.



Hebrews 3:10

[said to Israel first]
[Psalm 95:7-11]

(So, then) (God) [feel sad 😞]
(angry)
*Wherefore **I** was grieved*
[Israel]
(people group)
with that generation, and said,
[sin ✖]
(Israel) (wrong way) [thinking ❤️]
*They do **alway** err in their heart;*
[...right way...]
*and they have not known **my** ways.*



Hebrews 3:11

[said to Israel first]

[Psalm 95:7-11]

(Holy Spirit says)

↙ [Deut. 1:34-35] ↗
(God)(promise)(with) (anger 😡)
So I swear in my wrath,

↙ [Canaan] ↗
(Israel) (...go into...) (peace)
They shall not enter into my rest.)



Hebrews 3:12

(Jew Christians)
(! ...Careful...) brothers (so not) (have)
Take heed, brethren, lest there be

(bad) (...have no faith...)
in any of you an evil heart of unbelief,

[result] (...Only True God... 👑)
(happen) (leaving)
in departing from the living God.



Hebrews 3:13



(1 Christian to other Christian)

(encourage)

(every day)

But exhort **one** another **daily**,

(encourage continue) (day now) (name) ...Today...

while it is called To day;



[Jew Christians] (happen stubborn)

(so not)

(...become hard heart...)

lest **any** of **you** be hardened

(with)

(lies)

through the deceitfulness of sin.



Hebrews 3:14

[Jews / Hebrews] (Christians) [then] [having same] [God Chosen]
(Because) (...have become...) (people sharing) (with) (Jesus)

For we are made partakers of Christ,

[continue with]
(yes) (hold strong) (same from start)
if we hold the beginning

[faith in Jesus]
(courage / bold)
of our confidence

[not change]
(strong continue)
stedfast unto the end;



(partakers)



Hebrews 3:15

(Time continue)(...O.T. now says...)

[said to Israel first]

While it is said,

[Psalm 95:7-11]



[urgent]



[obey]

...Today...

(yes) you

(...God Own Words...)

To day if ye will hear his voice,



[stubborn]

(then)

(hard)

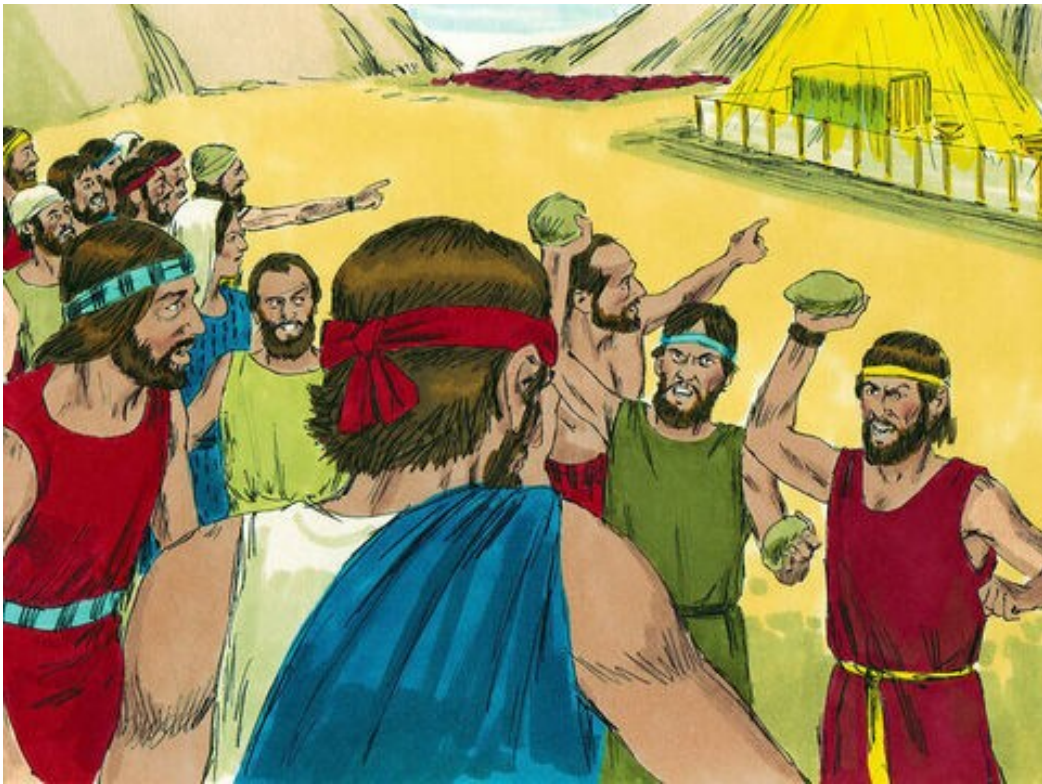
harden not your hearts,



[Num. 14:22-23]

(time before Israel make God angry)

as in the provocation.



(Holy Spirit says)

Hebrews 3:16

For ^(Because) ^[Israel] ^(some people) **some**, ^(happen) **when** ^(...hear God Words...) **they** had heard,
did ^(anger God) **provoke**: ^(but) **howbeit** not ^[Israel] ^(all people) **all**
that ^(from) **came out of** **Egypt** ^(with) **by Moses.**



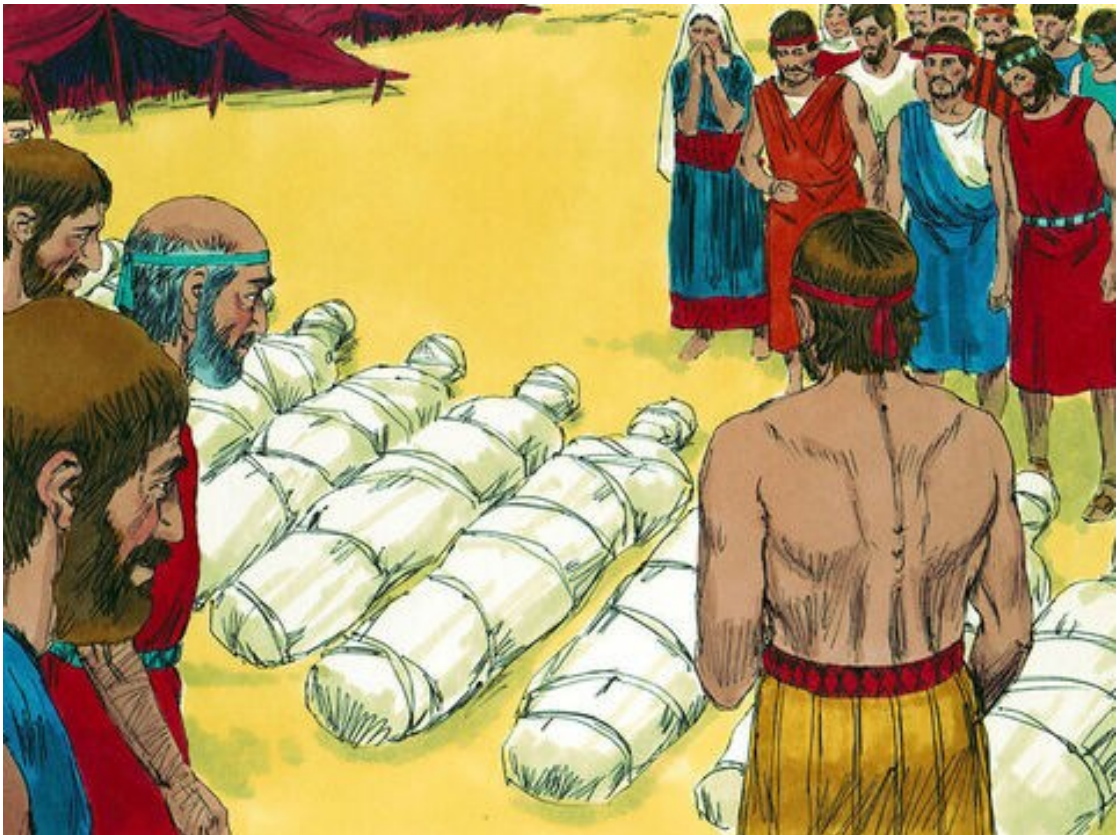
Hebrews 3:17

[feel sad 😞]
(which people?) (God) (angry)
But with **whom** was **he** grieved

[Israel receive punish long time]
(40) (Israel) (some people)
forty **years**? was it not with **them**

(...sin finish...)
that had sinned,

(dead bodies) (die) (outside place) ▲
whose **carcasses** **fell** **in the wilderness?**



Hebrews 3:18

(to which people?)(promise) (God)
And to **whom** sware **he**

└─┘
[Israel]
(happen) (people) (will) (to which people?)(promise) (God)
that **they** should not enter **into** **his** **rest**,

└─┘ └─┘
[Canaan]
(...go into...) (God Own)(peace)
but to **them** that believed not?

▲ (only said) (some people) (will) (to which people?)(promise) (God)
[yes, right]



Hebrews 3:19

[Jews / Hebrews]

(Christians)

(happen) [Israel]

[into Canaan]

↑ (understand) ↑ (some people) (can)

(...go into...)

So we see that they could not enter in

(...have no faith...)

because of unbelief.



Hebrews 4

Hebrews 4 Outline

[The Promise of Rest Continues \(Hebrews 4:1-10\)](#)

[Don't Miss God's Rest \(Hebrews 4:11-13\)](#)

[Jesus is the Great High Priest \(Hebrews 4:14-16\)](#)

Hebrews 4:1



[Jews / Hebrews]

[careful ⚠]

(Christians) (then)

(afraid)

Let **us** therefore fear,



[so not happen]

(maybe)

(...before give to)

lest, a promise being left **us**



[peace 😊]

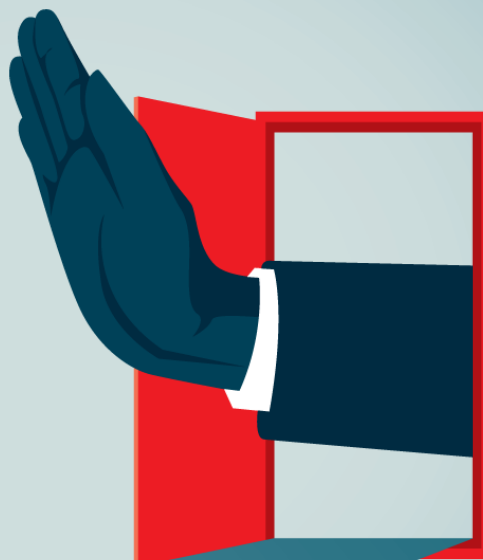
(about) (.....go in.....) (God Own) (some)

of entering into **his** rest, **any** of **you**

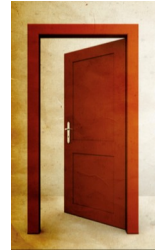


(.....maybe.....) (.....miss.....)

should seem to come short of it.



Hebrews 4:2



[Jews / Hebrews] [promise of eternal rest]
(Because) (Christians) (good news) (open tell)
For unto **us** was the gospel preached,
[Israel] [promise of rest]
(...same preach...) (some people)
as well as unto **them**: but the word
(open tell) (help)
preached did not profit **them**,
[the promise of rest can **only** be received **by** faith]
(happen) (join)
not being mixed with faith
(hear)
in **them** that heard it.



Hebrews 4:3

[Jews / Hebrews]
(Because)(Christians) (...believe finish...)
For we which have believed



[peace 😊]
(yes) (.....go in.....) (God)
do enter into rest, as **he** said,

[Psalm 95:11]

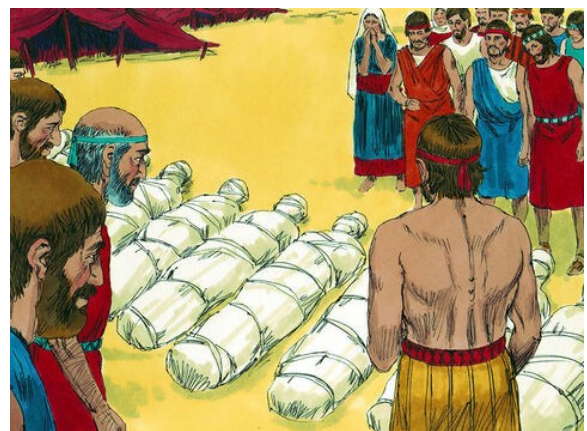
(...promise finish...)(with) (anger 😡)
As **I** have sworn in **my** wrath,
[Israel]
(unbelieving people)
(NEVER!) (.....go in.....) [Canaan]
[peace]
if they shall enter **into my rest**:

[Creation of all things] [...God Own rest ready...]
(yes, happen)
although the works were finished

["in the beginning"]
(.....when time before make.....)
from the foundation of the world.

strong promise

"If this happens 😞 ...
[then I am not God]."



Hebrews 4:4

(Because) (God) (said) (.....in one.....) [some] [Genesis 2:2]
(Bible verse)

For **he** **spake** in **a certain place**

[7th Day of Creation—Saturday]
(about) (7th) (.....this way.....)
of the **seventh day** on this wise,

[Genesis 2:2]

And **God** did rest the **seventh day**

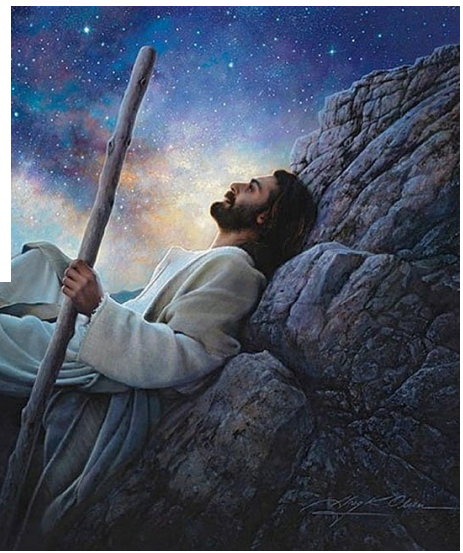
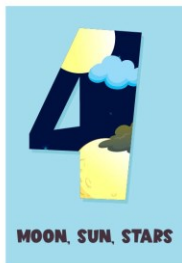
[peace]

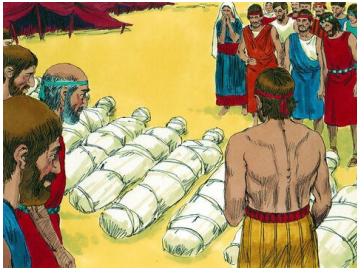
(7th)

[Creation of all things]

from **all his** works.

(God said)





Hebrews 4:5

(verse in Bible) (said)

And in this place again,

[Hebrews 4:3]
[Psalm 95:11]

[Israel] (unbelieving people) [Canaan] (.....go in.....)(God Own)[peace]

(God said) { (NEVER!) If they shall enter into my rest.

Verse	Phrase	About Canaan?	Notes
Heb 3:11	"They shall not enter into my rest."	<input checked="" type="checkbox"/> Yes	Quoted from Psalm 95:11; refers to Israel's failure to enter Canaan.
Heb 3:18	"should not enter into his rest"	<input checked="" type="checkbox"/> Yes	Still referring to Canaan as consequence of unbelief.
Heb 4:1	"promise being left us of entering into his rest"	No	Shifts to <i>ongoing</i> promise — spiritual rest.
Heb 4:3	"we which have believed do enter into rest"	No	Present spiritual fulfillment in Christ.
Heb 4:3	"They shall not enter into my rest."	<input checked="" type="checkbox"/> Yes	Repeats Psalm 95 again — literal Canaan rest denied.
Heb 4:4	"God did rest the seventh day"	No	Refers to creation; divine rest, not Canaan.
Heb 4:5	"They shall not enter into my rest."	<input checked="" type="checkbox"/> Yes	Psalm 95 again; still Canaan in historical context.
Heb 4:8	"If Jesus (Joshua) had given them rest"	No	Joshua brought them to Canaan, but not the ultimate rest.
Heb 4:9	"There remaineth... a rest to the people of God."	No	A different, enduring spiritual rest — still available.
Heb 4:10	"entered into his rest"	No	God's own rest — spiritual participation through faith.
Heb 4:11	"Let us labour... to enter into that rest"	No	Urging believers toward spiritual rest, not literal land.

Hebrews 4:6

(.....continues until now.....)

(Because)

(then)

remains

Seeing therefore it remaineth that

[Christians]

(people)

(go into) (God Own eternal rest)

some must enter therein,



[Israel]

[peace]

(unbelieving people)

(rest)

(1st time)

(open tell)

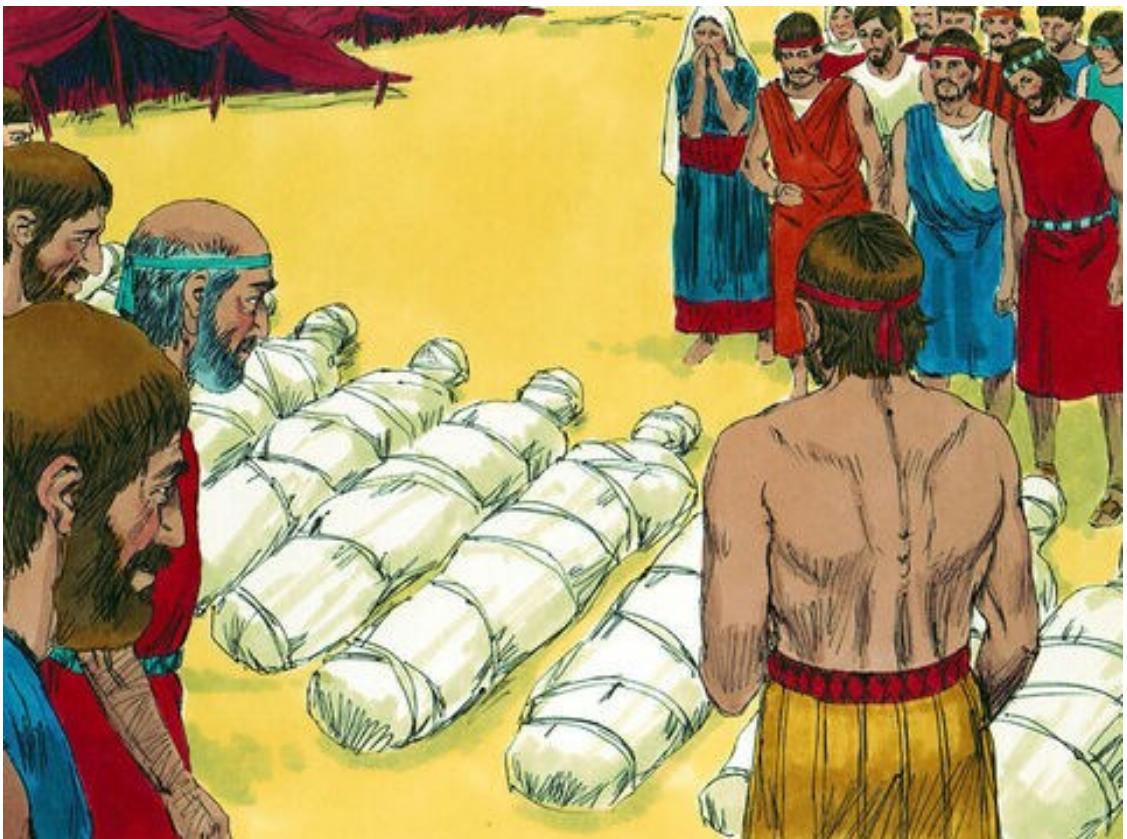
and **they** to **whom** it was **first** preached

[no faith]

(believe not)

(.....go not into.....)

entered not in because of unbelief:



Hebrews 4:7



(choose)
(God) limits (.....one.....)
Again, **he** limiteth **a certain** day,



[Psalms]
(Book David writes)
saying **in David**,



[Psalm 95:7-8]

(God said)

...Today... (.....much.....)
To day, after **so long** a time;



(...Bible verses say...)
as **it** is said,

[Psalm 95:7-8]

(God said)

...Today... (Israel) (yes) you [words] (speaking)
To day if **ye** will hear **his** voice,

▼ [stubborn]
(then)(make hard)

harden not **your** **hearts**.



Hebrews 4:8



▲ [Israel] [peace]
(Because)(yes) Joshua (...give finish...) (people)
For if **Jesus** had given **them** rest,

▼ [After Joshua; with David in Psalms]
(will) (God) (time after)
then would **he** not **afterward**

[Psalm 95:7-8] [God Own eternal rest]
(.....speak.....) (about) (different)
have spoken of **another** day.



See also [Acts 7:45]

[Greek] **Jesus** = **Joshua** [Hebrew]

Ἰησοῦς (Iēsous) = (Yehoshua) יהושע

Shorter same name: (Yeshua) ישוע

Meaning: "**salvation**" or "**the LORD saves**"
(Yeshua / Iēsous) (Yehoshua)

If **Jesus** had lived in the O.T. times, His name would have been **Joshua**.
If **Joshua** had lived in the N.T. times, His name would have been **Jesus**.

Hebrews 4:9

(continues until now) [God Own eternal rest]
remains (then) [peace]
There remaineth therefore a rest
[Christians]
to the people of God.



Hebrews 4:10

For ^[Christian] ^{(Because)(any person)} he that ^[eternal rest] ^{(.....finish go in....) (God Own) [peace]} is entered into ^{his} rest,

^{has} ^[now resting] ^(stop) he also hath ceased from ^{his own} works,

^[now resting] ^(stop) as ^[Creation of all things] ^(God Own works) God did from ^{his}.



Hebrews 4:11

[Jews / Hebrews]

(Christians)(work—busy) (then)

Let **us** labour therefore

[God Own peace]

(.....go in.....)

to enter into that rest,

[life lost]

(careful not happen)

lest **any** man fall

[Israel people before time]

(.....same way.....)

(copy)

(not believe)

after the same example of unbelief.

God's rest is like **salvation**.

- We **receive** it by **faith alone**.

- But we also **enjoy** it **more and more**
as we trust and obey God each day.

- One day, we will enjoy **perfect rest**
with God forever in **Heaven**.

So this rest is:

1. **Already begun** (when we believe),
2. **Growing now** (as we obey and trust),
3. **Finished later** (when we are with God forever).

Hebrews 4:12

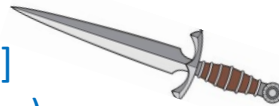


[God Own Promise] [actions]
(Because) [Bible] (same) (alive)

For the **word** of **God** is quick,



(has power) (more easy cut)
and powerful, and sharper



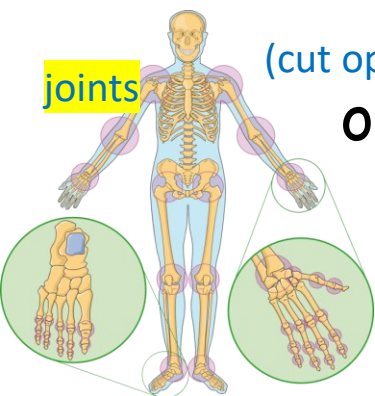
(compare) [2 sides] (two edges) (cut into) (and)
than **any** **two edged sword**, piercing even

[separating]
(.....cut open.....)
to the dividing asunder of

[cut deep into inner—spiritual life]
(...spiritual part of man...)
soul and spirit, and

[cut deep into outer—physical life]
(cut open)(.....body part of man.....)
of the **joints** and **marrow**,

[sees—knows]
(same) (judge)
and is a discerner of



[dreams] [wants / desires]
(thinking) (plans)
the thoughts and intents of the **heart**.

Hebrews 4:13

(And not) (have) [people, angels, animals...] (things made)
Neither is there any creature
that is not manifest in his sight:
but all things are naked and opened
unto the eyes of him
with whom we have to do.



Hebrews 4:14

Seeing then that ^[Christians] ^{(.....Because.....) (people)} we have
^[Jesus] ^(...#1 Priest....) a great high priest, ^(go) that is passed into
the heavens, ^[Most Holy Place] ^(Heaven) Jesus the Son of God,
^{(keep) (strong)} let ^[open show faith] ^(things believed) us hold fast our profession.



Hebrews 4:15

(Because)(Christians)

(...#1 priest...)

For **we** have not an **high priest**



[have knowledge / sympathize]
(.....experience.....)

which cannot be touched



[sufferings / problems]
(weak body)

with the feeling of **our** infirmities; but



(Jesus have) (.....each way.....)

(tested)

(...same...)

(have tests)

was in **all** points tempted like as **we** are,

(but) (Jesus have no)

yet **without** sin.



Hebrews 4:16



(Christians) (then) [strong] (with courage)
Let **us** therefore come boldly

[...God Own Throne...]
(King Chair) (Gifts)
unto the throne of grace,



(goal) (can) (receive) [love / kindness] (forgive)
that **we** may obtain mercy,

[support] (gifts) (.....when time we need help.....)
and find grace to help in time of need.



Hebrews 5

Hebrews 5 Outline

Every High Priest Is Chosen by God (Hebrews 5:1-4)

Christ Is a Priest Like Melchizedek (Hebrews 5:5-10)

Warning: Grow Up in Your Faith (Hebrews 5:11-14)

Hebrews 5:1



(Because) (each) (...#1 priest...) (chosen)
For **every** high priest taken

[chosen]
(give job) (to help)
from among men is ordained for men

(with) (.....about.....)
in things pertaining to God,



(goal) (can) (give)
that he may offer both gifts and

[trade pay punish]
(animal kill gift) (because)
sacrifices for sins:



Hebrews 5:2

⌞
[...#1 priest...]
(High priest)
[feel sorry / kindness]
(feel love / pity 🧐 ❤️)
Who can have compassion

⌞
(to people—not knowing) (...to people...)
on the **ignorant**, and on **them**

⬅
[sin / break God's Law]
(.....go wrong way.....)
that are out of the way:

⬅ ⬅
(because) (happen) (same)
for that **he himself** also

[have full experience]
(surrounded) (weak body 🧐 💔)
is compassed with infirmity.



Hebrews 5:3

{have sin}

[weak body 🤖 💔]

(...because...) (infirmities) (high priest) (must)

And by reason hereof **he** ought,

[...high priest & all people have sin...]

(same)(help)

(...same...) (help)

as for the **people**, so also for **himself**,

[trade pay punish]

(give sacrifice)(because)

to offer for sins.



Hebrews 5:4

(receives)
takes
And **no** **man** taketh
[office of high priest]
(respect)
this honour unto **himself**,
[high priest] [chosen]
(...ordained...)(from)
but **he that** is called of **God**,
(same happen to)
as was **Aaron**.



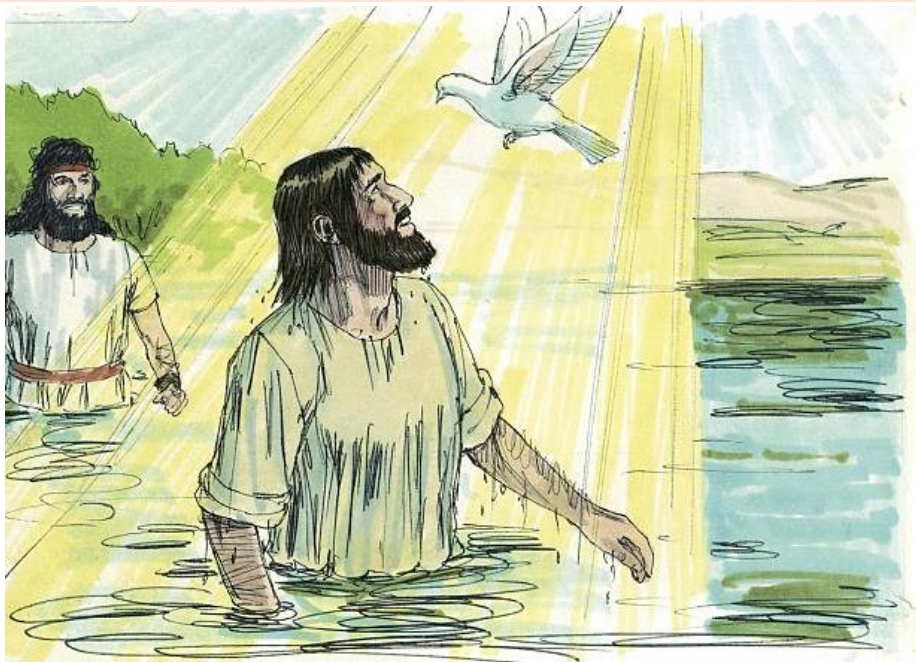
Hebrews 5:5

[Jesus] [wow! / respect]
(...Same...)[God's Chosen] (honour)
So also **Christ** glorified not **himself**

(...become...) (...#1 Priest...)
to be made an **high priest**;

[Psalm 2:7] [Father] (God) You (same) are
but **he** that said unto him, **Thou art**
...today... (open show Son) You
my Son, **to day** have **I begotten thee**.

Same way the Father showed that Jesus is His Son,
so also the Father showed the Jesus is the High Priest.



Hebrews 5:6

[Father]
(Same)(God) says
As **he** saith also **in another place**,

[Psalm 110:4]
(...Bible verse...)

[Psalm 110:4]
(God the Father said)
[Christ] (same)
You are
Thou art a priest for ever

(time always)
...forever...

(same) [group] [priest & king]
(way)
after the order of Melchisedec.

#1 Genesis 14	Surprise visit – described as king-priest to Most High God	Reveals hidden truths
#2 Psalm 110	Messiah is of order of Melchizedek “The LORD has sworn ..., “Thou art a priest forever according to the order of Melchizedek” (Psalm 110:4).	God promises of someone greater– look for Christ
#3 Hebrews 5-8	Jesus Christ is this king-priest that we serve.	Jesus Christ is both Lord and Savior



Hebrews 5:7

[Christ]
(Jesus) (.....same time.....) [life on earth]
(body)
Who in the days of his flesh,
(happen) (.....finish do.....) 🙏
when he had offered up prayers and
[strong prayers]
(beg 🙏 🗣️ —prayers) (much) 🙏 🗣️
supplications with strong crying and
🗣️ [Father]
(God) [can]
(...have power...)
tears unto him that was able to save
[God the Father accepted Jesus' prayers]
(dying)
him from death, and was heard
(...because...) (show respect)
in that he feared;



Hebrews 5:8

⤴ [Christ] ⤴
(Yes, true) (Jesus) (same)
Though **he** were a **Son**,
⤴
[know / understand]
(but) (experienced) (obey 🙏)
yet learned **he** obedience
⤴ ⤴ ⤴
(with) (feel hurt 😞💔)
by the things which **he** suffered;



Hebrews 5:9

[with human suffering] [100% able]
[...Jesus became...] (ready)
And being made perfect,

└
[Christ]
(Jesus)

└
[Starter]
(Maker)

he became the author



(forever) (save)
of eternal salvation



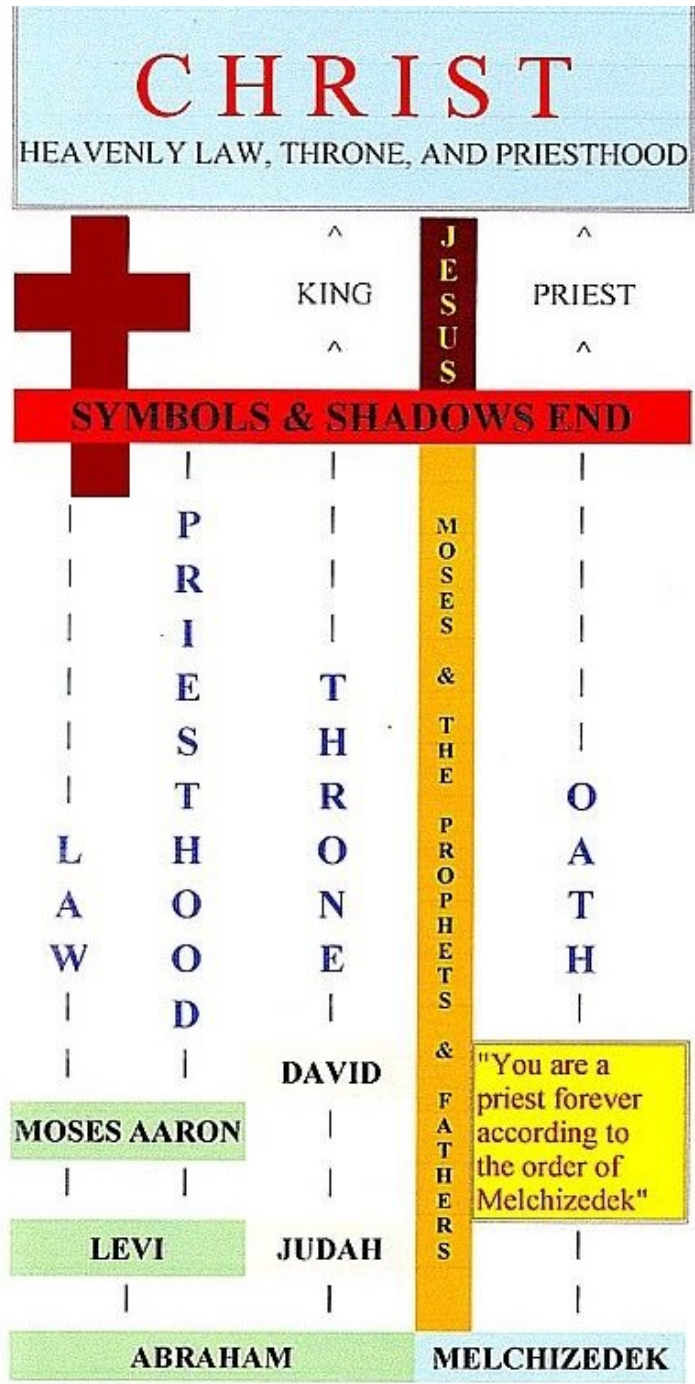
unto all them that obey him;



Hebrews 5:10

[Christ] [Father]
(Jesus)(receive name from) (...#1 Priest...)
Called of God an high priest

(same) [group] [priest & king]
(way)
after the order of Melchisedec.



Hebrews 5:11

[and Jesus] [team] [...much to discuss / teach...]
(About)(Melchisedec)(Paul)

Of **whom we** have **many** things to say,

[not easy 😞 !] [teach]
(difficult) (.....explain.....)
and hard to be uttered,

[Jew Christians] [lazy 😴] [💡 learning]
(because) you (same) (bad)
seeing **ye** are dull of hearing.



Hebrews 5:12

[Jew Christians]
(Because) (.....now time.....) you (must)
For **when** for the time **ye** ought

[become] (but !) SOS --help
(...same...)
to be **teachers**, **ye** have need

(happen some person)
that **one** teach **you** again

[1st] [basics / foundations]
(teaching about) (beginning)(easy Bible stories)
which be the **first** principles

[.....Bible.....]
(from) (Words)
of the **oracles** of **God**;

(...same...)
and are become **such** as have need

[easy teaching]
(easy food)
of **milk**, and not of **strong meat**.
[deep teaching]
(hard food)



Hebrews 5:13

(Because) (…everyone…) (drinks)[easy teaching] uses () (same)
For **every one** that useth milk is
[cannot use] […………Bible…………] (not trained) (with) (right / good way)
unskilful in the word of righteousness:
(because) (same) baby
for **he** is a **babe**.




Hebrews 5:14

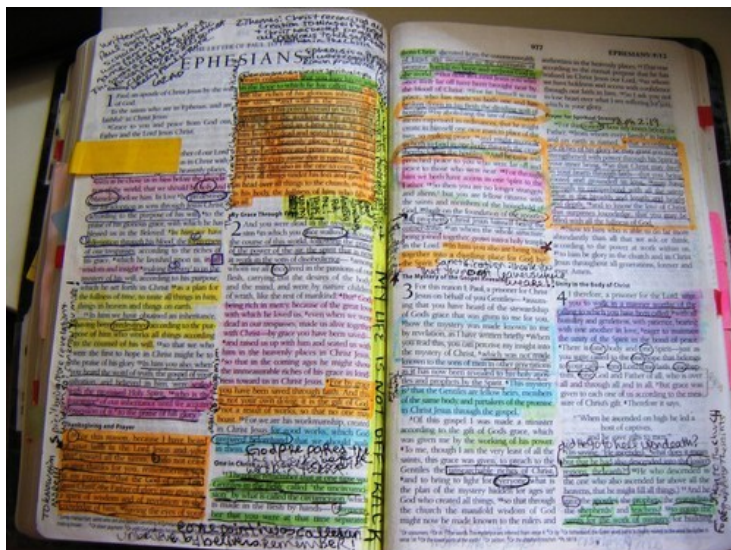
[deep teaching] (give 📖)
(🍲 hard food 📖) belongs
But **strong meat** belongeth to them

↩ [finish grow]
(...same...) (...adults...)
that are of **full age**,

↩ ↩ [study] (training)
(same) (...because...) even **those who** by reason of use

↩ [thinking 🧠] [become strong] (minds) (finish trained)
have **their senses exercised** 

[know—judge] (understand ⚖️) ✓ (right) ✗ (wrong / bad)
to discern **both** good and evil.



Hebrews 6

Hebrews 6 Outline

Grow Up in Faith (Hebrews 6:1-8)

God Keeps His Promises (Hebrews 6:9-20)

Hebrews 6:1

Then go beyond [easy teaching] foundation
Therefore leaving the principles
[God Chosen]
teaching (about) (Jesus)
of the doctrine of Christ,
(Christians) (full grow) (complete)
(yes—do) continue
let us go on unto perfection;
[teach / learn] [easy teaching]
(put) (beginning teaching)
not laying again the foundation
[trust own good works]
(about) (change) (no help) (actions)
of repentance from dead works,
[trust own good works]
(about) (trust) to
and of faith toward God,

Hebrews 6:2

[easy teaching]
beginning teaching)

▲ Of the doctrine of baptisms,
and of laying on of hands,
and of resurrection of the dead,
and of eternal judgment.

Hebrews 6:3

(go beyond easy teaching)



(Christians) (maybe)


allow

And this will we do, if God permit.

Hebrews 6:4

[Christians to enjoy salvation and grow spiritually]

Because ^(v. 4-6)  (can not do) (with) (Christians) 
For it is impossible for those

 [finish believe in Jesus]
(before time happen) (finish see light)
who were once enlightened,

(finish taste—feel) [God own grace]
and have tasted of the heavenly gift,

(finish become) (people—share)
and were made partakers

(with) (Holy Spirit)
of the Holy Ghost,

Hebrews 6:5

(v. 4-5 Christians)

(finish taste—feel)

(Bible / Jesus)

And have tasted the good word of God,



[King Jesus rule in earth]

(finish taste—feel)

(belong)

(future happen)

and the powers of the world to come,



Hebrews 6:6

maybe [rebel]
(v. 4-5 Christians) [not follow God Word]
(leave God own way)

If they shall fall away,

(Christians)
again start..... (change)
to renew them again unto repentance;

(because then)
(Christians) (kill on cross) (Christians)
seeing they crucify to themselves



[Jesus] 2nd time
the Son of God afresh,



(Jesus) (mock)
(no respect)
and put him to an open shame.

Hebrews 6:7

Because [Christians] (ground) (receives) drinks [God Word]
For the earth which drinketh in the rain
(rains) comes (many times) often [Christians] (earth)
that cometh oft upon it,
(grows) out [good works] (food) plants
and bringeth forth herbs
good [God] (people) [God] [Christians] (people) (earth) [rain / God Word] (make ready) farm
meet for them by whom it is dressed,
receives (good things)
receiveth blessing from God:

Hebrews 6:8

But ^(ground)that ^{(grows) bears}which beareth

^{bad bush}thorns and ^(not receive)briers is rejected,

and is ^{near}nigh ^{happen}unto ^{judge—punish}cursing;

^{result}^(.....destroy with fire....)whose end is to be burned.




briers







thorns




Hebrews 6:9


 (Paul / Christians)
(Christians) Love believe true
But,  beloved,  we are persuaded



(more good) (about) 
better things of  you,

  (join with) save
and things that accompany salvation, include



(Paul / Christians)
(happen) (this way)
though  we thus speak.

Hebrews 6:10



Because  (bad / wrong) not right
For God is not unrighteous

 (Christians own)  (patient work)

to forget your work and labour of love,

 (Christians) you  finish show to

which ye have shewed toward his name,

 (how?) (Christians) you  finish serve (holy people) Christians

in that ye have ministered to the saints,

(continue do) serve

and do minister.

Hebrews 6:11

(Paul / Christians) want (Christians) (Christians)
And **we** desire that every one of you

show busy work
do shew the same diligence

(complete) (know true) (feel trust)
to the **full** assurance of hope

(finish life on earth)
unto the end:

Hebrews 6:12

That ^(Christians) ye ^{you (same)} be not ^{lazy} slothful,
but ^(copy) ^{people—follow} followers of ^(people) them
^{with} who ^{continue wait} through faith and patience
^{receive} inherit the promises.

Hebrews 6:13

Because happen ↴
For when God

(said) [to bless]
made promise to Abraham,

↴ (possible.....not)
promise (with) (more great person)
because he could swear by no greater,

↴ promise (with) ↴
he swore by himself,

Hebrews 6:14

Saying,

*Surely blessing **I** will bless **thee**,
and multiplying **I** will multiply **thee**.*

Hebrews 6:15

(then) (Abraham) (wait) (not quit)
continue

And so, after he had patiently endured,

(Abraham) (finish receive)

he obtained the promise.

Hebrews 6:16

Because  true promise with (more great person)
For **men** verily swear by the **greater**:

promise prove true
and an oath for confirmation

(same)  (finish) (doubt) fight / argue
is to **them** an **end** of **all** strife.

Hebrews 6:17

Then (want) much
Wherein **God**, willing more abundantly
show people—receive
to shew unto the heirs of promise
not change wise plan
the immutability of his counsel,
prove true (with) strong promise
confirmed it by an oath:

Hebrews 6:18

That by two immutable things,

in which it was impossible for God to lie,




we might have a strong consolation,

who have fled for refuge

to lay hold upon the hope

set before us:

Hebrews 6:19

  
[Jesus]
(trust) (Christians)

Which hope **we** have

(same) (strong hold) (heart / spirit)
as an **anchor** of the soul,

     
both **sure** and **stedfast**, and **which**
(go in.....) enters (Heaven) (God own place) (separates God and man) inside curtain
entereth **into** **that** **within** the **veil**;

anchor



Hebrews 6:20

[Heaven]
(God own place)
to where—place

[Jesus]
(Leader)
First go—Person

Whither the forerunner

(Christians)
(trade) finish go in (same)

is for us entered, even Jesus,

(Jesus)

become #1—God serve Person forever

made an high priest for ever

same (example)
same way

after the order of Melchisedec.

Hebrews 7

Hebrews 7 Outline

Melchizedek the Priest (Hebrews 7:1-10)

Jesus Is the Better Priest (Hebrews 7:11-22)

Jesus Lives Forever as Priest (Hebrews 7:23-28)

Hebrews 7:1

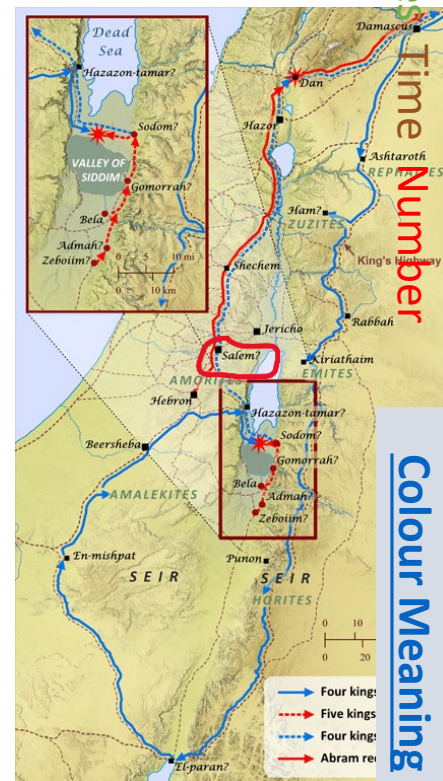
Because    [peace]
[Jerusalem]
For this Melchisedec, king of Salem,

 (person—serve God)
priest of the most high God,

 (meet)
(Melchisedec)   (again come)
who met Abraham returning

(much kill)
from the slaughter of the kings,

 
(Melchisedec) (say good to) (Abraham)
and blessed him;



Hebrews 7:2


(Melchisedec)
To **whom** also

Abraham gave **a tenth part** of **all**;
[tithe] (10%) (from) (100%)

[1st meaning...]
first ^(have) being ^(meaning) by interpretation


King of righteousness,

[2nd meaning...]
and after that also King of Salem,

 (meaning)
which is, King of peace;

Hebrews 7:3

(Melchisedec)

(no)

(no)

▲ Without father, without mother,

(no)

(parents / family)

without descent,

(no)

(...birth...)

having neither beginning of days,

(no)

(...death...)

nor end of life;

(become same)

(Jesus)

but made like unto the Son of God;

(continues)

abides

(person—serve God)

(forever)

abideth a priest continually.

Hebrews 7:4

(and)

(think)

(Melchisedec)

Now consider how great this man was,



(Melchisedec)

(father)

unto whom even the patriarch Abraham

[tithe]

(10%)

(from)

(money taken)

gave the tenth of the spoils.

Tithe (10%)

“gave the tenth”



Abraham

Melchisedec

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Hebrews 7:5

And verily ^(true) ^(sons of Levi) they

^(belong) that are of the sons of Levi, who

^(job) receive the office of the ^(people—serve God) ^{priest group} priesthood,

have a ^{command} commandment to take ^(10%) ^(from) tithes of

the ^(Israel) ^(same—obey) ^(O.T.) ^(Moses Law) ^(means) people according to the law, that is,

^(take from) ^(Israel people) ^{brothers} ^(yes—true) of their brethren, though they

^[.....children.....] ^(born) ^(from) ^(body) come out of the loins of Abraham:

Hebrews 7:6

But ^(Melchisedec) he ^{parents / family} whose ^(think) descent is not counted
from ^(sons of Levi) them ^(10%) received ^(from) tithes of Abraham,
and ^{(say good to) (Abraham)} blessed him that had the promises.

Hebrews 7:7

And ^(no) without ^(argue / doubt) all contradiction

^[Abraham] ^(less—person) the ^(receive good) less ^(from) is blessed of the ^[Melchisedec] ^(great—person) better.

Hebrews 7:8

And here ^{(now) (sons of Levi)} men that die receive ^(10%) tithes;

but there ^(before time) he ^{(Melchisedec) receives} receiveth ^(tithes) them,
of ^(about) whom it is witnessed that ^(open tell—prove) he ^{(Melchisedec) lives} liveth.

Hebrews 7:9

And as ^{(Paul) (can)} I may so say, Levi also,


who receives ^(10%) tithes,

^[Levi, not yet born, was in Abraham's body]
^(10%) payed tithes in Abraham.

Hebrews 7:10

Because (Levi) (continue stay) (body)
For he was yet in the loins

(grandfather)
(Levi) (Abraham)
of his father,

(happen) (meet) (Abraham)
when Melchisedec met him.

Hebrews 7:11

possible then (100%)
(complete)
If therefore **perfection**



(finish happen) (with) (Levi family) priest group because
were by the **Levitical priesthood**, (for



(authority)
(with control) (Israel) (O.T.)
(Moses Law)
under **it** the **people** received the **law**,)



more / add (happen)
what **further** need was there



different (person—serve God) (must) (start)
that **another priest** should rise

(example)
same same way
after the order of **Melchisedec**, and not

(receive name) same (example) same way [no more need]
(none)
be called after the order of **Aaron**?



Hebrews 7:12

Because [Levitical] priest group happen (finish change)
For the **priesthood** being changed,

now become need / must
there is made of necessity

(change happen) (O.T.) (Moses Law)
a change also of the **law**.

Hebrews 7:13

Because (Jesus) about [order of Melchisedec]
For he of whom these things are spoken
(belongs) pertains different (Judah) (family)
pertaineth to another tribe,
about
of which no man
(serve)
gave attendance at the altar.



altar

Hebrews 7:14

Because (easy know) clear (Jesus)
Christians (boss)
For it is evident that our Lord
(...born...) (from) (Judah) (family) about (Judah) (family)
sprang out of Juda; of which tribe

(tell)
Moses spake nothing

about priest group
concerning priesthood.

Hebrews 7:15

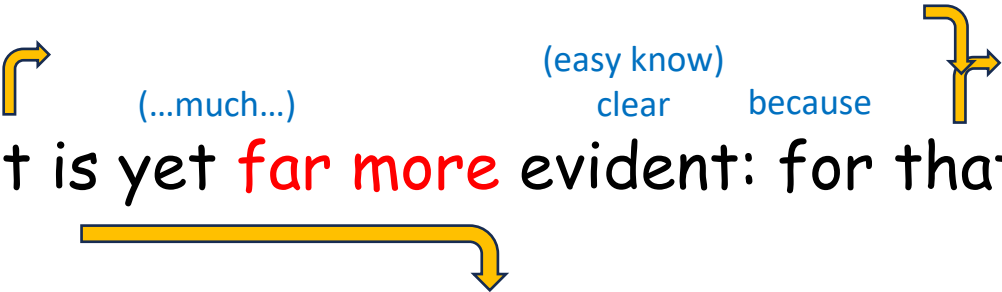
And it is yet **far more** evident: for that
after the similitude of **Melchisedec**
there ariseth **another priest**,

(...much...)

(easy know)
clear because

same same way

(starts)
arises (different) (person—serves God)



Hebrews 7:16

(Jesus) (become Priest) (same way) (O.T.) (Moses Law)
Who is made, not after the law

(man—life)
(belong—earth) command
of a carnal commandment,

(Jesus become Priest)
(same way) forever / eternal
but after the power of an endless life.



Hebrews 7:17

Because (God the Father) (witness / says) testify
For **he** testifieth,
(Jesus) (same) Person—serve God forever
You are
Thou art a **priest** for ever
(example)
same same way
after the order of **Melchisedec**.

Hebrews 7:18

Because happen true (end) cancel
For there is verily a disannulling

(O.T.)
(Moses Law) command give before time
of the commandment going before

because (no power) (no help) no profit
for the weakness and unprofitableness
(O.T.)
(Moses Law)
thereof.

Hebrews 7:19

Because (O.T.) (Moses Law) (100%) (complete)
For the law made nothing perfect,

(...start...) (New Testament)
but the bringing in of a better hope did;

with (Christians) (come) (near)
by the which we draw nigh unto God.

Hebrews 7:20

And inasmuch as not ^{because} **without** ^{strong promise} an oath

^(Jesus) **he** ^{became} ^(person—serve God) was made **priest**:

Hebrews 7:21

Because (Levi family) (people—serve God) (became priests)
(For those priests were made without
(became priest) (with) (God the Father)
strong promise (Jesus) strong promise
an oath; but this with an oath by him
that said unto him,
(God the Father) promise (change)
The Lord swear and will not repent,
(Jesus) You (same) are Person—serve God forever
Thou art a priest for ever
same (example) same way
after the order of Melchisedec:)


Hebrews 7:22

With (become) Promise—proof
By so much was **Jesus** made a surety
(N.T.)
promise / agreement
of a **better** **testament**.

Hebrews 7:23

(Levi family priests) (Levi family) (people—serve God)
And **they** truly were **many** **priests**,

(Levi family priests) allow
because **they** were not suffered

(serve as priests) (...because happen...)
to **continue** by reason of death:


Hebrews 7:24

But ^(Jesus) this man,
^(Jesus) ^(continues) ^{live forever} because he continueth ever,
^{has} ^(forever) ^{not change} hath an unchangeable ^(priest job) ^(office of priest) priesthood.

Hebrews 7:25

Then (Jesus) (can)
Wherefore **he** is able also
↓
(Christians) (100% save)
to save **them** **to the uttermost** Complete / full
↖
that come **unto** God **by** him, (with) (Jesus)
(because) (Jesus) forever lives
seeing **he** **ever** liveth to make
prayer—support (trade) ↖
intercession for **them**.

Hebrews 7:26

Because (same) (Jesus) (#1—God serve Person) (was perfect) (Christians)
For **such** an **high priest** became **us**,

(Jesus) (same) no wrong / no hurt
who is holy, harmless,

no dirty (people—sin)
undefiled, separate **from** **sinner**s,

become (more high—above)
and made **higher than** the **heavens**;

Hebrews 7:27

(Jesus) needs (every day)
Who needeth not daily,
(Levi family)
(#1—God serve Person)
(same) as those high priests,
(give) (kill animal)
to offer up sacrifice,
(trade) first for his own sins,
(give sacrifice) (trade) (own sins)
and then for the people's:
(sacrifice for sins)
because (Jesus) one time
for this he did once,
(Jesus) (gave sacrifice) (Jesus)
when he offered up himself.

Hebrews 7:28

Because (O.T.) (Moses Law) makes (become) (#1—God serve Person)
For the law maketh men high priests

(weak body and sins)
which have infirmity;

[Psalm 110:4] (God Word) strong promise
but the word of the oath,

(after) (O.T.) (Moses Law)
which was since the law,

(become priest)
makes (Jesus)
maketh the Son,

(Jesus) (no sin / no weak body) finish perfect forever
who is consecrated for evermore.

Hebrews 8

Hebrews 8 Outline

[Jesus Serves in Heaven's Temple \(Hebrews 8:1-6\)](#)

[God Gives a New Covenant \(Hebrews 8:7-13\)](#)

Hebrews 8:1

(and) about (Paul...Christians (finish speak))
Now of the things which we have spoken
(conclusion / summary)
(small explain)
this is the sum:
(Christians) (same) (#1—God serve Person) (Jesus)
We have such an high priest,
(finish sit) (exalt—respect place)
who is set on the right hand
(rule) (...God the Father...)
King chair (much wow!—Person)
of the throne of the Majesty
(exalt place)
in the heavens;

priest



high priest

Hebrews 8:2

(Jesus)
(serve—Person) Holy Place
A minister of the sanctuary,
[in Heaven]
(minister) (God House) tent
and of the true tabernacle,
(God) (finish build) finish put (pitched)
which the Lord pitched, and not man.

tabernacle



Hebrews 8:3

Because (all) (#1—God serve Person) happen job give
For **every** high priest is ordained

give (animal kill)
to offer **gifts** and **sacrifices**:

(then same) need happen
wherefore it is of necessity

that this man have

something give
somewhat also to offer.

Hebrews 8:4

Because (Jesus)

For if he were on earth,

(Jesus) (can) (same way) (Levi family)
(serve God—person)

he should not be a priest,

(because) (Levi family)
(serve God—person)

seeing that there are priests

that offer gifts according to the law:

Hebrews 8:5

(Priests)

(show)

(explain)

Who serve unto the **example** and

(picture / copy)

(things in Heaven)

shadow of **heavenly things**, as **Moses**

(command)

(from)






(happen) (Moses)

was admonished of **God** **when** **he** was

(soon)

(God House)
tent

about to make the **tabernacle**:

(because) (careful)    says (God)   (Moses) you
for, See, saith **he, that **thou** make**

(tabernacle)

(same)

(design—plan)

all things according to the pattern

finish show

(Moses)
you

(Mt. Sinai)
mountain

shewed to **thee in the **mount**.**

Hebrews 8:6

But ^{has} ^{Jesus} ^{receive} **now** hath **he** obtained

a ^{very good} ^{service} **more** excellent ministry,



^{.....with this same service....} ^{same} ^(Jesus) ^{Person—make agree}
by how much also **he** is the **mediator**

^[New Testament] ^{agree / promise}
of a **better** **covenant**,

^{make / start}
which was established

upon **better** promises.

Hebrews 8:7

Because maybe   [Old Testament] 1st agree / promise
For if that first covenant

.....no problem

had been faultless,

must need (try find) search
then should no place have been sought

[New Testament] 2nd
for the second.

Hebrews 8:8

Because find show problem Israel— people God says
For finding fault with them, he saith,
[Jeremiah 31:31-34]

(see--happen) (time) says (God)
Behold, the days come, saith the Lord,

(happen) God [New Testament] agree / promise
when I will make a new covenant

family
with the house of Israel

family
and with the house of Judah:

Hebrews 8:9

[Jeremiah 31:31-34]

(...make new covenant)

same

[Old Testament]

agree / promise

God

Not according to the covenant that I

Israel—
people

Israel—
parents

time (happen)

made with their fathers in the day when

God Israel—
parents with

(Israel—
parents)

I took them by the hand to lead them

from (place)

(Israel—
parents)

out of the land of Egypt; because they

(continue obey)

[Old Testament]

God agree / promise

God

continued not in my covenant, and I

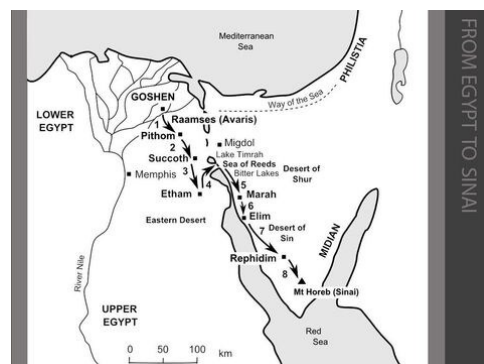
(continue bless)
focus

(Israel—
parents)

says

(God)

regarded them not, saith the Lord.



Hebrews 8:10

[Jeremiah 31:31-34]

Because

same

[New Testament]

agree / promise

God

For this is the covenant that I will make

family

with the house of Israel

(time start New Testament)

says

God

after those days, saith the Lord;

God

God (teachings)

Israel—
people

I will put my laws into their mind,

(God teachings)

Israel—
people

and write them in their hearts:

God

(same)

Israel—
people (their)

and I will be to them a God,

Israel—
people

(same)

God (My) (Israel—People)

and they shall be to me a people:

Hebrews 8:11

[Jeremiah 31:31-34]



Israel—
people

(Israel—people)

And *they* shall not teach *every* man his

near person

(Israel—people)

neighbour, and *every* man his brother,



(You) (learn about)

(God)

saying, Know the *Lord*:



Israel—

because people

(God)

for *all* shall know *me*,

(less person)

(great person)

from the *least* to the *greatest*.

Hebrews 8:12

[Jeremiah 31:31-34]

Because God (same) (ready forgive)

For I will be merciful

Israel—
people (sins)

to their unrighteousness,

(Israel—
people) (Israel—
people) (sins)

and their sins and their iniquities

(.....forget.....)

God (not continue)

will I remember no more.

Hebrews 8:13

God [New Testament] agree / promise
In that he saith, A new covenant,

God has (happen) 1st Covenant become old
he hath made the first old.

Now that which decayeth and

(arrive end time) (soon happen) (go away)
becomes same (pass away)
waxeth old is ready to vanish away.

Hebrews 9

Hebrews 9 Outline

Old Covenant Worship (Hebrews 9:1-10)

Jesus Gives a Better Sacrifice (Hebrews 9:11-22)

Christ Died Once to Take Sin Away (Hebrews 9:23-28)

Hebrews 9:1

[Old Testament]
1st Covenant
true
Then verily the first covenant

rules God
had also ordinances of divine service,
earth—belong (Tabernacle)
holy place
and a worldly sanctuary.



Hebrews 9:2

Because (God House)
tent

For there was a **tabernacle** made;



(1st room) (inside)

the **first**, **wherein** was the **candlestick**,

(holy bread)
showbread

and the **table**, and the **shewbread**;



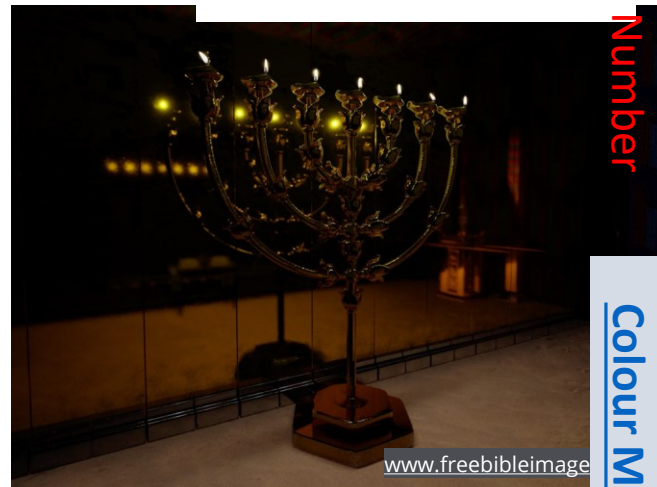
(1st room) has name (1st room)
Holy Place

which is called the **sanctuary**.



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candlestick



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Hebrews 9:3

And after the ^{2nd} ^{curtain} **second veil**,



[Most Holy Place]
tent

the **tabernacle**

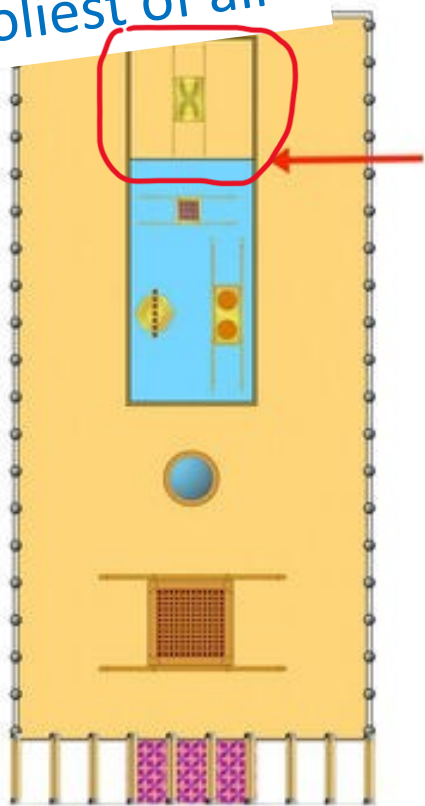


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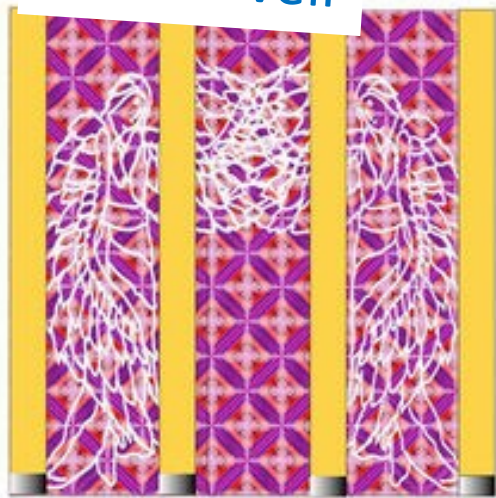
Most Holy Place

which is called the **Hoiest of all**;

Hoiest of all



second veil



Hebrews 9:4

Most Holy Place

fire box with
good smell

Which had the golden censer,

[Old Testament]

box

agree / promise

and the ark of the covenant

cover

all around

overlaid round about with gold,

(inside the ark)
inside



wherein was the golden pot that had

(God—given bread
from Heaven)



(stick)

flowers grow

manna, and Aaron's rod that budded,

[Old Testament]

flat writing stones

agree / promise

and the tables of the covenant;

censer



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Hebrews 9:6

(Holy Place)
Tabernacle

Now when these things

(built)
this way put / ordered

were thus ordained,

(people—
serve God)

the priests went always

[Sanctuary]
(Holy Place)
tent

1st

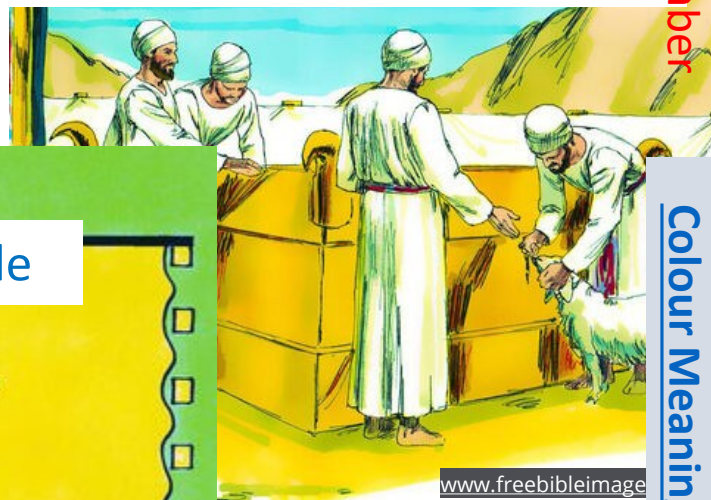
into the first tabernacle,

(make happen)
continue do

(work)

accomplishing the service of God.

priests... accomplishing... service



first tabernacle

MOST
HOLY
PLACE

HOLY PLACE

Hebrews 9:7



[2nd room]
(Most Holy Place)
Tabernacle (go)
But **into** the **second** went
↓
(#1 person—
serve God) only one time
the **high priest** **alone** once every year,
(go—enter) (no) ↓
▲ not **without** blood,
↶ ↷ ↶ ↷
gave trade
which he offered for himself,
trade (wrong) sins Israel—people
and for the errors of the people:

high priest




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Hebrews 9:8

 (Holy Spirit)  clear show meaning

The Holy Ghost this signifying,

Most Holy Place.....

that the way into the holiest of all

(time continue) open show

was not yet made manifest,

(same time continue) (earth—belong) 1st (Tabernacle) holy place

while as the first tabernacle

(time continue) (stay)

was yet standing:

Hebrews 9:9

(Holy Place)
Tabernacle (picture / example)

Which was a figure

(before time have)
for the time then present, in which

gave (animal kill)
were offered both gifts and sacrifices,

(high priest)
that could not make him

(work) (have no sin) (complete)
that did the service perfect,

(about) mind—thinking
as pertaining to the conscience;

Hebrews 9:10

(O.T. Tabernacle service) (about) food rules drink rules
Which stood **only** in **meats** and **drinks**,

different make clean rules
and **divers** **washings**,

(man—life) (belong—earth) rules / laws
and **carnal** **ordinances**,

(command / force) People—Israel
imposed on **them**

[change from O.T. to N.T.]
change
until the time of reformation.

Hebrews 9:11

(compare) (Jesus)
(God Chosen) (finish become) (#1 person—serve God)
But **Christ** being come an **high priest**

(New Testament)
of **good things** to come, by a **greater**

(complete) (God House in Heaven) tent
and **more perfect** **tabernacle**,

[...man own work....]
not made with **hands**,

(meaning) (...belong world....)(making)
that is to say, not of **this building**;

Hebrews 9:12

Neither by the ^{not} ^{with} blood

of ^(young cows) goats and calves,

but by ^(different) ^{with} ^(Jesus) his own blood

^(Jesus) he ^(finish go in) entered ^{one time} in ^[in Heaven] ^(Most Holy Place) once into the holy place,

^(Jesus) ^(finish take) having obtained ^(forever) eternal ^(save) redemption



Hebrews 9:13

[v. 14]



(yes—true)

(because)

cow—male

For if the blood of bulls and of goats,

(dust—body burn)

cow—female

and the ashes of an heifer

(drip / wash)

people—NOT holy

sprinkling the unclean,

(wash—make holy)

sanctifies

result

make holy

sanctifieth to the purifying

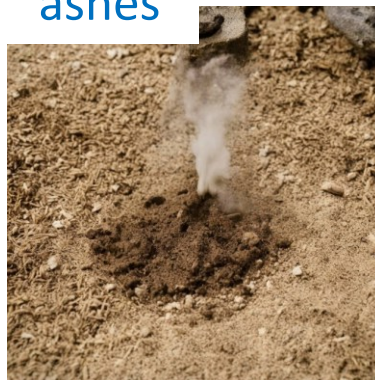
(body)

of the flesh:

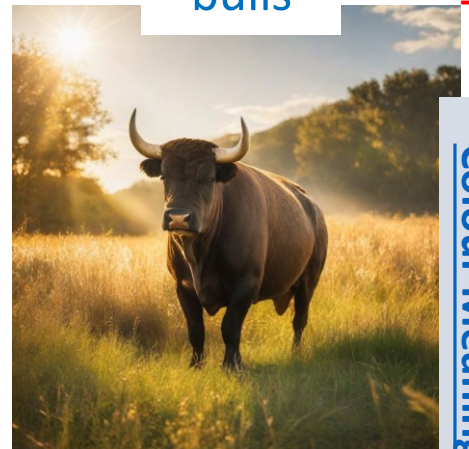
heifer



ashes



bulls



Hebrews 9:14

[v. 13]



(then)

(great—good)

How much more



(Jesus)

(God Chosen)

shall the blood of Christ,

(Jesus)

with

(forever)

Holy Spirit

who through the eternal Spirit



[die on Cross]

(finish give—sacrifice)

(Jesus)

(no)

(dirty)

offered himself without spot to God,

(wash)

make clean (Christians)

(mind—thinking)

purge your conscience

[trust own good works]

(no help)

(actions)

from dead works

(result)

(alive)

to serve the living God?

Hebrews 9:15

And for this cause ^(Jesus great sacrifice) ^(same) ^(Jesus) ^{Person—make agree} ^{because} ^{Jesus} he is the mediator

of the ^{[New Covenant /} ^{agree / promise} ^(how?) ^(with) ^{way} new testament, that by means

of death, for the redemption ^[Jesus die on Cross] ^(why?) ^(make happen) ^(pay—happen save) of death, for the redemption

of the transgressions ^(because) ^{sins} of the transgressions

that were ^{(finish happen) (when time have)} ^[Old Covenant / O.T.] ^{agree / promise} under the first testament,

they ^{Christians} ^(same) ^(Invite—person) ^{(finish call—} ^{person)} ^{can} which are called might receive

the promise of ^[eternal life / Heaven] ^{(receive things—} ^{reward)} eternal inheritance.

Hebrews 9:16

[“a Will”]

(Law—writing tells who receives

(when happen) things from dead person)

Because agree / promise (have)

For where a testament is,

(same)

need

there must also of necessity

(person writes promise [“a Will”])

(finish happen)

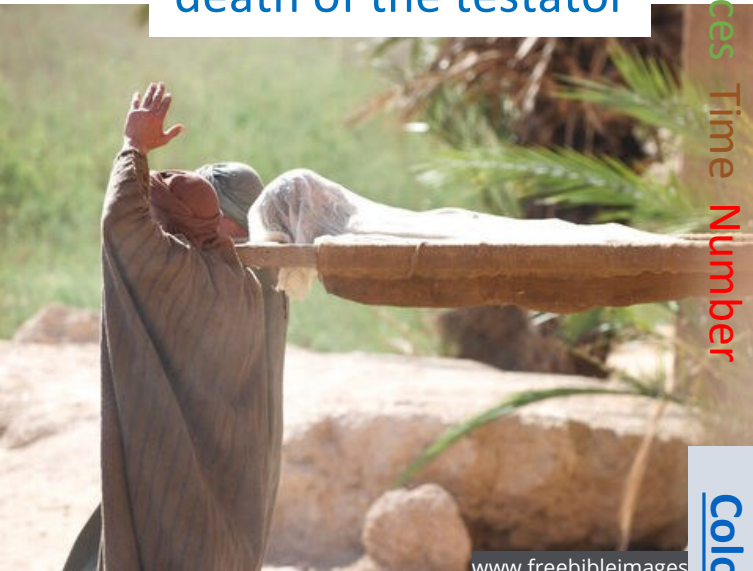
person—makes testament / covenant

be the death of the testator.

(a Will)

a testament

death of the testator



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Hebrews 9:17

[“a Will”]



(Law—writing tells who receives
things from dead person)

Because

agree / promise

Law—power

For a **testament** is of force

(finish die)

after **men** are dead:



other way

Law—power

nothing

otherwise **it** is of **no** strength **at all**

(same time) (person writes “a Will”) **person**—makes promise continue live
while the **testator** liveth.

Hebrews 9:18

Then

(same **not**)

[Old Covenant / O.T.]

agree / promise

Whereupon neither the **first testament**

(give Law—power)
finish give—start

(no)

(death)

was dedicated **without** **blood**.

Double (2) Negative (-)

No + No = Yes (+)

“neither... without” = Yes

*Yes, the first testament was dedicated
with blood (animal sacrifices).*

Hebrews 9:19

Because (time happen) ↙ finish speak
For **when** **Moses** had spoken

(all) commands (Israel)
every **precept** to **all** the **people**

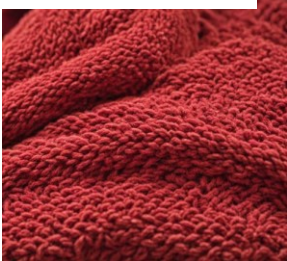
↖ (O.T.) (Moses Law) (Moses)
(same)
according to the **law**, **he** took the **blood**

(young cows)
of **calves** and of **goats**, with **water**, and

(dark red colour) (sheep hair) (branch with leaves) drip / wash
scarlet **wool**, and **hyssop**, and sprinkled

(O.T.) (Moses Law) (Israel)
both the **book**, and **all** the **people**,

scarlet wool







hyssop



blood... sprinkled



Hebrews 9:20

(Moses said)  (same) 
Saying, *This is the blood*

[Old Covenant / O.T.]
agree / promise
of the *testament*

has command (Israel)
which God hath enjoined unto you.

Hebrews 9:21

Also (Moses) drip / wash

Moreover **he** sprinkled with **blood**

(God House)
Tabernacle

both the **tabernacle**,

(bowls, plates, tools...)

(service)

and **all** the **vessels** of the ministry.



Hebrews 9:22

(near) (with) (O.T.) (Moses Law)
And **almost** **all** **things** are by the **law**

(wash)
make clean

purged with **blood**;

[kill animal / animal sacrifice]

(no)

pour / drip

and **without** shedding of **blood**

forgive

is no remission.

shedding of blood



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Double (2) Negative (-)

No + No = Yes (+)

“without... no” = Yes



Yes, with shedding of blood is remission.

Hebrews 9:23

 then need 
It was therefore necessary that


(design—plan) (Tabernacle...) (Heaven)
example / picture
the patterns of things in the heavens

must happen (wash) make clean animal blood sacrifices
should be purified with these;

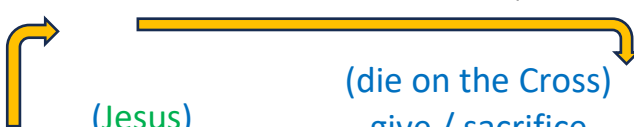
 (Heaven) (true Tabernacle...) 
but the heavenly things themselves

(purified) (more good) (Jesus death on Cross) (compare) animal blood sacrifices
with better sacrifices than these.

Hebrews 9:24

(God Chosen)
Because (Jesus) (happen) (...go in...)
For **Christ** is not entered into
↓
(Tabernacle)
the holy places made with hands,
↖
(same) (design—plan) example / picture (true Tabernacle...)
which are the figures of the true;
↙ ↘
(entered) (Heaven)
but into heaven itself,
▲
(show) (before—front) (God the Father)
now to appear in the presence of God
(trade)(Christians)
for us:

Hebrews 9:25

(but not)
Nor yet

that he should offer himself often,
(same) #1 Person—serve God enters (...go in...)
as the high priest entereth into
(2nd room—Tabernacle)
Most Holy Place
the holy place every year
animal sacrifices
with blood of others;

Hebrews 9:26

Because (again and again...) [die on the Cross]
(Jesus) (feel hurt)
For then must **he** **often** have suffered



(from time) (time start)
beginning
since the foundation of the **world**:

one time (time near end)
but **now once in the end** of the **world**

has (Jesus) (come—show) (remove)
hath **he** appeared to put away sin

with (die on the Cross) (Jesus)
by the sacrifice of **himself**.

Hebrews 9:27

(same)  (God) give / decide 
And as it is appointed unto men

(one time) 
once to die,

(next)  (then happen) (God judges)
but after this  the judgment:

Hebrews 9:28

So ^(God Chosen) Christ ^(one time) was ^(finish one time die on Cross) once ^{give} offered

to bear the sins of ^(take) many; ^(people)

and unto ^(Christians) them ^(wait—hope) that ^(Jesus) look for him

shall ^(Jesus) he ^(come—show) appear the ^{2nd} second time

^{no} without ^(bring) sin ^(save) unto salvation.

Hebrews 10

Hebrews 10 Outline

Animal Sacrifices Cannot Remove Sin (Hebrews 10:1-10)

Christ Made One Sacrifice Forever (Hebrews 10:11-18)

Come Near to God in Faith (Hebrews 10:19-25)

Warning Against Turning Away (Hebrews 10:26-31)

Stay Strong and Keep Faith (Hebrews 10:32-39)

Hebrews 10:1

(O.T.)
Because (Moses Law)

For the law

[forgive / save / Heaven]

example / picture

(Jesus death on Cross)

happen future

having a shadow of good things to come,

[forgive / save / Heaven]

exact

same

(Jesus death on Cross)

and not the very image of the things,

always—

NOT

(animal sacrifices)



can never with those sacrifices which

(Israel)

(gave sacrifice)

(every year)

(always)

they offered year by year continually

(become)

(Israel)

(to Tabernacle—

people—come

do sacrifice)

(complete)

make the comers thereunto perfect.



Hebrews 10:2

Because (animal sacrifices) (stop)
For **then** would **they** not have **ceased**

(...give sacrifice...) (Yes!)
to be offered?

(happen) (people—give sacrifice)
because **that** the **worshippers**

(wash)
one time finish make clean must (finish have)
once purged should have had

(continue) mind—thinking
no more conscience of sins.




Hebrews 10:3

with (animal sacrifices)
But in those sacrifices

(happen) (think—know)
there is a remembrance again made

(about)
of sins every year.

Hebrews 10:4

Because  (can do)
For it is not possible
  (cow—male)
that the blood of bulls and of goats
(can) (remove)
should take away sins.

Hebrews 10:5

Then (happen) Jesus comes
Wherefore when he cometh
[Psalm 40:6-8]
Jesus says (animal sacrifice)
into the world, he saith, Sacrifice and
(gifts) (God the Father) You want
offering thou wouldest not,
(God the Father) (God the Son)
have You (make ready) Jesus
but a body hast thou prepared me:

Hebrews 10:6

[Psalm 40:6-8]






With (...fire—gifts...) (animal sacrifice)

In *burnt offerings and sacrifices*


(because) (God the Father) You have—finish (enjoy / like)
for sin *thou* hast had *no* pleasure.

Hebrews 10:7



  

Jesus (look) **Jesus** [Psalm 40:6-8]
(part / chapter)

Then said **I**, **Lo**, **I** come (in the **volume**

 (Bible) (finish write) (about) **Jesus**

of the **book** it is written of **me**,)

to do **thy** will, **O** God.

Hebrews 10:8

(Bible write—before) (happen) **Jesus** [Psalm 40:5-6] (animal sacrifice)

Above when he said, *Sacrifice* and

(gifts) (...fire—gifts...)

offering and *burnt offerings* and

(animal sacrifice / gifts) (because) (God the Father) You want

offering for sin *thou* wouldest not,

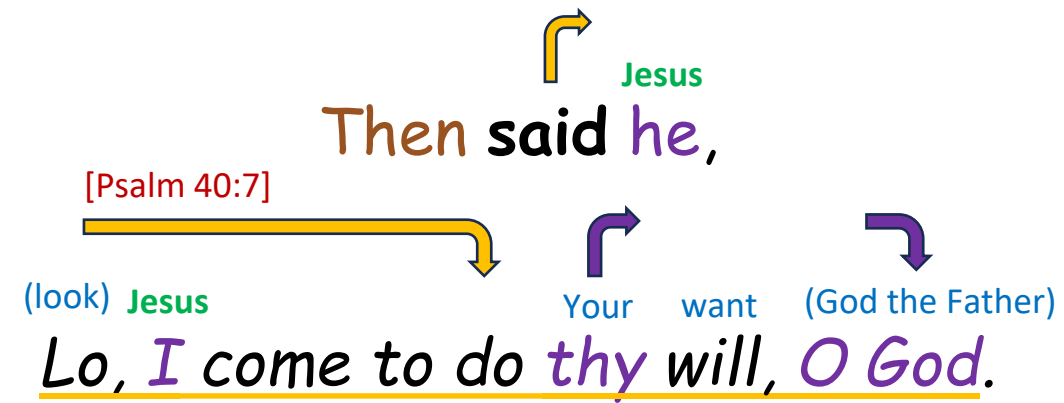
(same **not**) (have) (enjoy / like) (offerings / animal sacrifices)

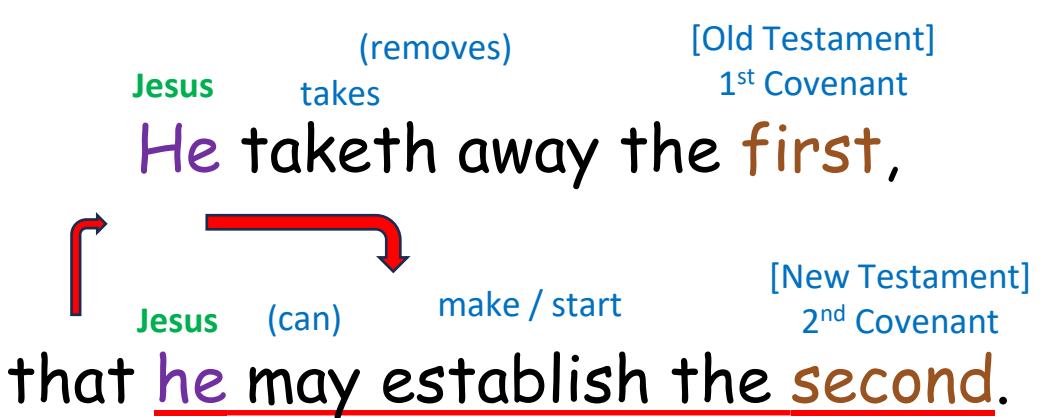
neither hadst pleasure *therein*;

(happen give) (follow) (O.T.) (Moses Law)

which are offered by the *law*;

Hebrews 10:9


Then said **he**,
[Psalm 40:7]
(look) **Jesus** Your want (God the Father)
Lo, I come to do thy will, O God.


(removes) takes [Old Testament] 1st Covenant
He taketh away the **first**,
[New Testament] 2nd Covenant
Jesus (can) make / start
that he may establish the second.

Hebrews 10:10

With ^(want) ^(God the Father) ^(Christians) ^(made holy)
By the **which** will **we** are sanctified

^(Jesus death on Cross)
^{with} ^(give)
through the offering of the **body**


^(one time) ^(God Chosen) ^(forever finished)
of **Jesus Christ** **once** **for** **all**.

Hebrews 10:11

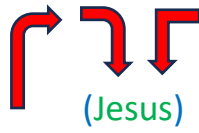
And ^(all) **every** <sup>(person—
serve God)</sup> **priest** ^{stands} **standeth** ^(every day) **daily**

^{serve} ministering and offering ^{give} **oftentimes** ^{again, and again}


^(animal sacrifice)
the same **sacrifices**,


<sup>always—
NOT</sup> **which** can ^(remove) **never** take away sins:

Hebrews 10:12



(Jesus)



(Jesus)

(finish give)

But this man, after he had offered

(Jesus death on Cross) (trade)

forever

one sacrifice for sins for ever,

(place respect)

(God the Father)

sat down on the right hand of God;

Hebrews 10:13

now time continue

Know will happen

From henceforth expecting

(until)(Jesus)

(become)

(Jesus)

(shame place)

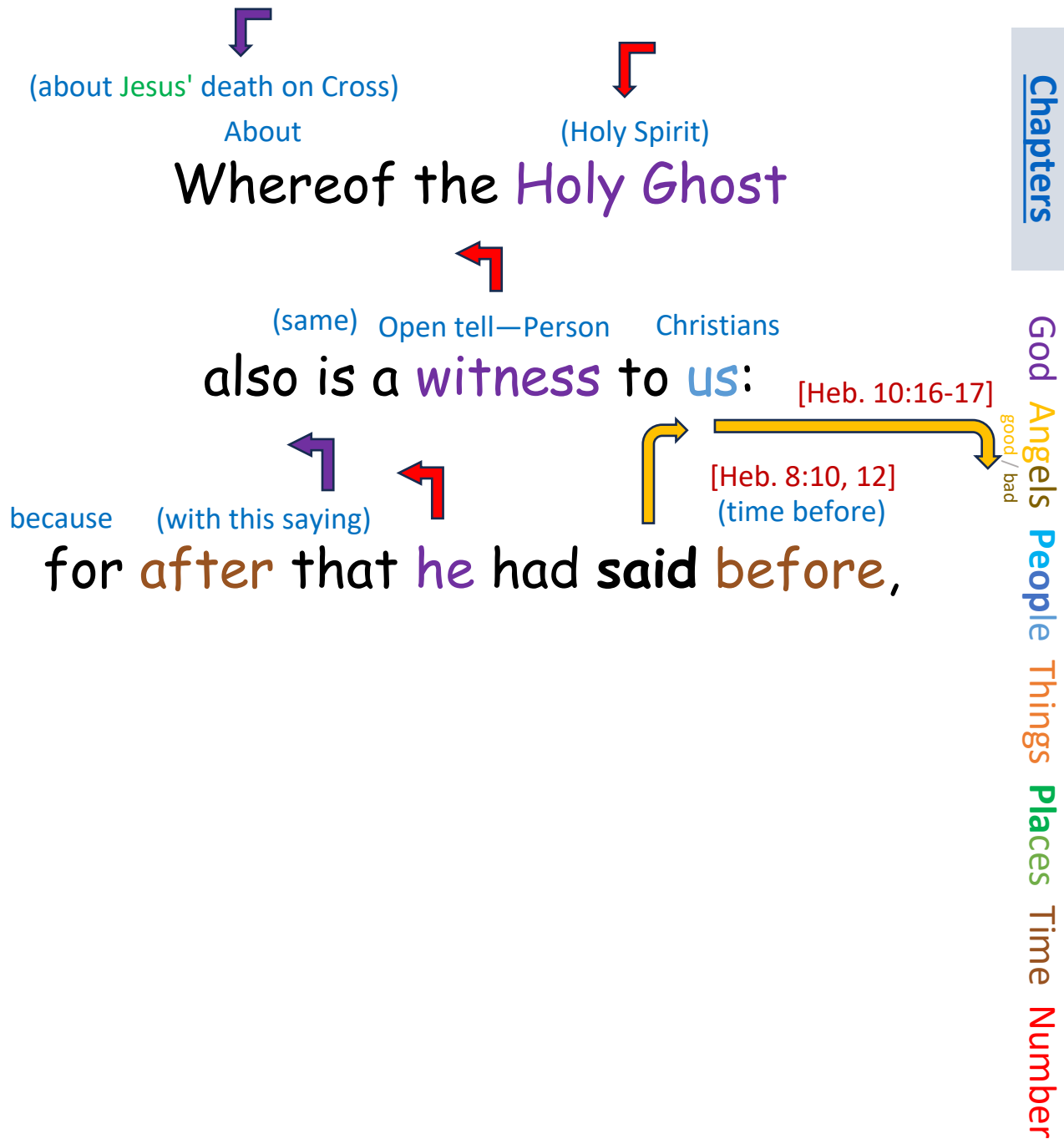
Feet put

till his enemies be made his footstool.

Hebrews 10:14

(Jesus death on Cross) [save]
 Because with gift (Jesus) has (make complete)
 For by one offering he hath perfected
 forever Christians made holy
 for ever them that are sanctified.

Hebrews 10:15



Hebrews 10:16

[Jeremiah 31:33]
[Heb. 10:15] Because same [New Testament] agree / promise
This is the covenant

God Israel—people
that I will make with them

(time start New Testament) says (God)
after those days, saith the Lord,

(God) God (teachings) Israel—people
I will put my laws into their hearts,

Israel—people God (God teachings)
and in their minds will I write them;

Hebrews 10:17

[Jeremiah 31:34]
[Heb. 10:15]



Israel—
people

(sins)

And *their* sins and iniquities

God

(not continue)

will *I* remember *no more*.

Hebrews 10:18

(when happen) (forgive) (sins) (happen)
Now where remission of these is,

(happen) (add / extra) (sacrifice) (trade)
there is no more offering for sin.

Hebrews 10:19

then (Christians) (not afraid)
brothers courage
Having therefore, **brethren**, boldness

(go in) Most Holy Place
to enter **into the holiest**

with
by the **blood** of **Jesus**,

Hebrews 10:20

With (continue open)
By a new and living way,
Jesus has [open] give (to) Christians
which he hath consecrated for us,
through the curtain (...meaning...)
(Jesus) body
his flesh;

Hebrews 10:21

(Jesus)
#1—God serve Person
And having an high priest
(control) [church] (family)
over the house of God;

Hebrews 10:22

(Christians)

(Yes, do) come

Let **us** draw **near** with a true **heart**

(with)

(know true)

in **full** assurance of faith,

drip / wash

having **our** **hearts** sprinkled

(remove)

(sin)

mind—thinking

from an evil conscience,

(Christians)

(clean / holy)

and **our** **bodies** washed with pure **water**.

Hebrews 10:23

(Christians)
(Yes, do) strong
Let **us** hold fast

(open tell faith) [faith in Jesus]
witness (Christians)
the profession of **our** faith

(not) (No faith)
(doubt)
without wavering;

Because **God** (same) (true)
(for **he** is faithful **that** promised;)

Hebrews 10:24

(Christians)

(Yes, do)

(think / focus)

(Christians)

And let us consider one another

encourage

(to)

to provoke unto love

(actions)

and to good works:

Hebrews 10:25

(stop / leave) (church meeting)
come together
Not forsaking the assembling

(church)
Christians
of ourselves together,

(habit / custom)
(same) way (Christians) (do)
as the manner of some is;

encourage (Christians)
but exhorting one another:

(.....encourage... much more.....)
and so much the more,

(Christians) [Jesus' Return]
(same happen) you (time) come near
as ye see the day approaching.

Hebrews 10:26

(Christians)
Because (maybe) (free choose)
For if **we** sin wilfully

(time) (Christians) (finish receive)
after that **we** have received

(Jesus / Bible)
the knowledge of the truth,

(continue)
remains
there remaineth

(again) (trade)
no more **sacrifice** for sins,

Hebrews 10:27

(some) (afraid) (think come)
But **a certain** fearful looking

(that) (punish) (burn / hot) anger
for of judgment and fiery indignation,

(soon happen) destroy enemies
which shall devour the adversaries.


Hebrews 10:28


(Israel—person) (NOT respect) hate
He that despised Moses' law

(punish with death) no (kind / love)
died **without** mercy

(with) (people—see and tell open)
under **two** or **three** witnesses:

Hebrews 10:29

(With)  more bad (judge—punish)Of **how much sorer** punishment,think (Christians) you (will)  (happen) (think) (receive)suppose **ye**, shall **he** be thought worthy, has walk on (put under feet—no respect)who hath trodden **under foot**

(...Jesus...)

has (think—decide)

the **Son of God**, and hath counted [Lk. 22:20; 1 Cor. 11:25] [New Testament]

(Jesus' Blood)

agree / promise

 (with that)the **blood** of the **covenant**, **wherewith** **he**

made holy

(same)

not holy

(blood)

has

was sanctified, an **unholy thing**, and hath (blaspheme)

show hate

(Holy Spirit)

(much punish)

(gifts) done despite unto the **Spirit of grace**?

Hebrews 10:30

Because (Christians) (God) has
For **we** know **him** that hath said,
[Deut. 32:35]

(give punish) (responsibility) belongs (God)
Vengeance belongeth unto **me**,

(God) (give punish) pay (says) (God)
I will recompense, saith the **Lord**.

(God) (will) (God) (Israel)
[Deut. 32:36] And **again**,
The **Lord** shall judge **his** **people**.

Hebrews 10:31



(same)

(afraid)



It is a fearful thing



(have happen)

(power—judge)

to fall into the hands of the living God.

Hebrews 10:32

(.....remember.....)

But call to remembrance

(time before)



the former days, in which,

(Christians)

(saved)

(finish happen) you

see the light

after ye were illuminated,

(Christians)
you

(not quit)
continue

(much)

(suffer / hurt)

ye endured a great fight of afflictions;

Hebrews 10:33

(one way suffer)

Partly,

(some time)(Christians)

while

you

(became)

(open mock—shame)

whilst ye were made a gazingstock

(two ways) with

(shame)

speak against

(suffer / hurt)

both by reproaches and afflictions;

(another way suffer)

and partly,

(some time) (Christians)

while

you

(support—people)

friends

whilst ye became companions



(Christians)

(suffering and shame)

this way happen

of them that were so used.

(not end) (home in Heaven)
continue things

an enduring substance.

Hebrews 10:35

(...quit NOT....)
(throw) (then)
Cast not away therefore
[faith in Jesus]
(Christians) (courage / bold) has
your confidence, which hath
(much) (pay) (give—prize)
great recompence of reward.

Hebrews 10:36

(Christians) (endure)
Because you (strong—continue) 
For **ye** have need of patience, that,

(Christians) (finish obey) (want)
after **ye** have done the will of **God**,

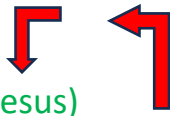

(Christians) you (can) [Heaven / Eternal Rewards]
ye might receive the promise.

Hebrews 10:37

Because (continue)

(short time)

For yet a little while,



(Jesus)

(yes... will)

and he that shall come will come,

late

and will not tarry.



Hebrews 10:38

(But) (Christian) (with)
Now the *just* shall live by faith:


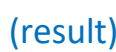
↓
but if *any* *man* draw *back*,
go.... old way

(God) (heart—feel) (happy / enjoy)
my soul shall have *no* pleasure in *him*.



Hebrews 10:39

 Christians  (people—NOT believe)


But **we** are not of **them**

 (quit / NOT continue)  (result) (Hell) destruction

who draw **back** unto perdition;

 Christians 

but of **them** that believe

 (result) (spirit—life)

to the saving of the soul.

Hebrews 11

Hebrews 11 Outline

- Faith Is Trust in God (Hebrews 11:1-7)
- Abraham's Faith (Hebrews 11:8-16)
- Faith of Abraham and Others (Hebrews 11:17-31)
- People Who Had Strong Faith (Hebrews 11:32-40)

Hebrews 11:1

(And) same (confidence / know sure)

Now faith is the **substance**

[NOT yet see or have]

(about)

(trust)

of **things** hoped for,

(proof)

(about)

(yet finish see)

the **evidence** of things not seen.

Hebrews 11:2

Because (with) **faith** (people before time)
(fathers)
For by it the **elders**
[praise]
(testimony / witness)
finish receive (tell about)
obtained a good report.

Hebrews 11:3

(with) (Christians) (know)
Through faith **we** understand

(universe / cosmos)
(all things) (made)
that the **worlds** were framed

(with)
by the word of **God**,

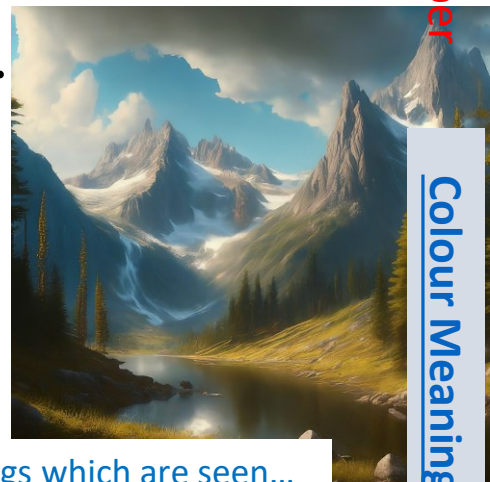
(this way happen) (now can see)
so that **things** which are seen

(from)
were not made of **things**

(yes, can see)
which do appear.



the worlds were
framed by the word of God



things which are seen...
things which do appear

Hebrews 11:4

With [↓] By faith [↓] **Abel** ^(gave) offered unto **God**

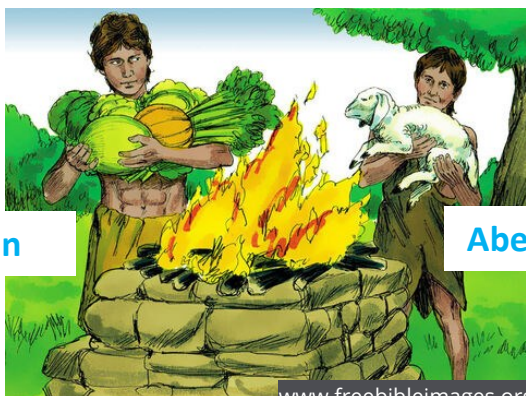
^(very good) a more ^(lamb kill) excellent ^(compare) sacrifice than **Cain**,

with [↖] by [↖] which ^{finish receive} he ^(testimony) obtained witness ^(tell about)

[↖] that ^(same) he ^(right) was righteous,

^{witness} God ^(tell about) testifying of ^(about) his [↖] gifts:

[↖] and by [↖] it ^(finish happen) he ^(continues) being dead ^{speaking} yet speaketh.

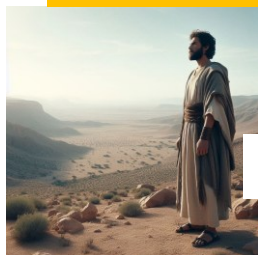


Cain

Abel

Hebrews 11:5

was translated



Enoch



Chapters

God

Angels

People

Things

Places

Time

Number

Colour

Meaning

With
By faith **Enoch** was translated

(would) [happen die] (know)
that he should not see death;

(Enoch) [not find Enoch body] (find)
and was not found,

because **God** had translated **him**:

(because) (time before) (move) (change)
for **before** **his** translation

(witness) (tell about)
he had this testimony,

(make happy)
that **he** pleased **God**.

Hebrews 11:6

(no)
 But **without** faith
 (cannot happen) (same) NOT possible (make happy) God
 it is impossible to please him:
 because (person) comes near
 for he that cometh to God
 (true there)
 must believe that he is,
 (same) (Person [God] pays) (to) (people)
 and that he is a rewarder of them
 (work busy) (search)
that diligently seek him.



Hebrews 11:7

With

By faith **Noah**, being warned of God

[Flood destroy]

(about)

(continue NOT happen)

of **things** not seen **as yet**,

[show respect to God's Word]



(...act with respect...)



(made ready)

(boat / ship)

moved with fear, prepared an **ark**

ark

(result)

(save finish)



(family)

to the saving of **his** house;



with



(show wrong)

(people against God)

by the which **he** condemned the **world**,



(Noah)

(receive—person)

(judge—right)

and became **heir** of the righteousness



(received)

with

which is by faith.



Hebrews 11:8

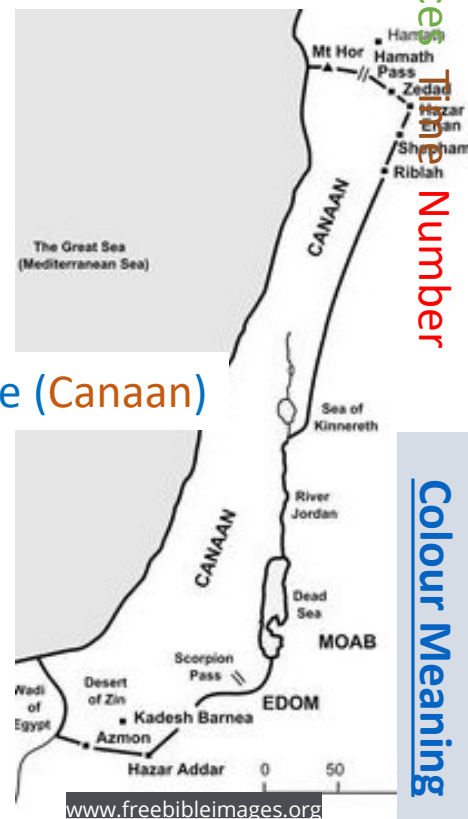
With (happen) (tell, Come)
By faith **Abraham**, **when** **he** was called
(Israel land) (God promise) (will)
Canaan
to go out into a place which he should

(time later) (same) (receive thing own)
after receive for an inheritance,

(Abraham)
▲ obeyed; and **he** went out, not knowing

(to where—place)
whither **he** went.

go out into a place (Canaan)



Hebrews 11:9

With (Abraham) (stay—visit)
(stay in tent)
By faith **he** sojourned
(Israel land)
.....Canaan.....

in the land of promise,

(how stay?)
(same) (different / foreign) (land / place) (stay / live)
as in a strange country, dwelling

tents
in tabernacles with **Isaac** and **Jacob**,

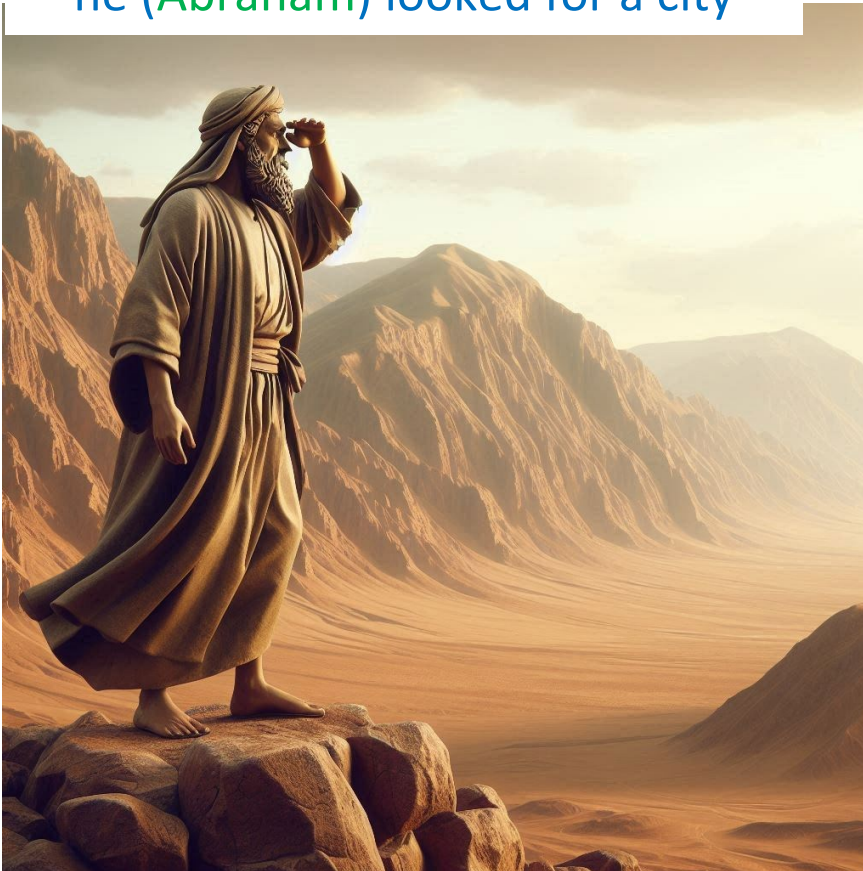
(receive—persons) (Abraham) [receive land of Canaan]
(God Word)
the **heirs** with **him** of the same promise:



Hebrews 11:10

Because (Abraham) ^(hope / wait) ^(to) For **he** looked for a **city**
^[eternal city]
^(has) ^(strong—continue support) **which hath foundations,**
^(build—Person) ^(make—Person) ^(same) **whose builder and maker is God.**

he (Abraham) looked for a city



Hebrews 11:11

With
Through faith also **Sara herself**
(able / power) (baby make) (baby start) (child—Isaac)
received strength to conceive **seed**,
(finish birth) (that) (Isaac)
and was delivered of a **child**
(happen) [much old] (time can birth finish)
when she was past age,
(believe) (decide) (same) God (true / can trust)
because **she** judged **him** faithful
[receive child—Isaac] (finish promise)
who had promised.



Sara... delivered of a child

Hebrews 11:12

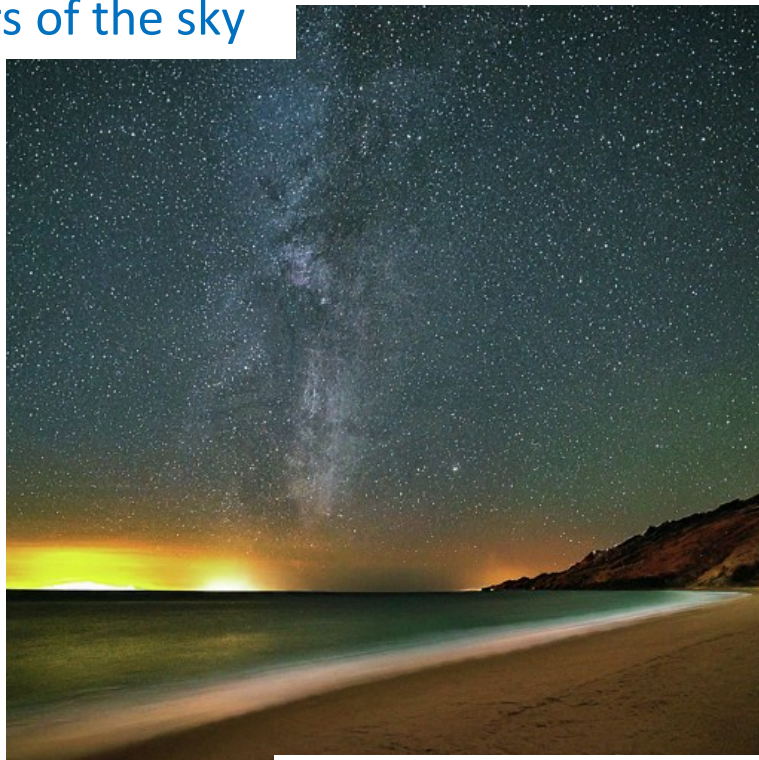
Then (finish born) (go out) (from) (Abraham) (one person)
(same)
Therefore sprang there even of one,

(Abraham) (same body near death time)
and him as good as dead, so many

(same compare) (number—many)
as the stars of the sky in multitude, and

(same compare) (near)
as the sand which is by the sea shore

stars of the sky



sand... by the sea shore

Hebrews 11:13

↓
 (Abraham, Isaac, Jacob...) (with)
 These all died in faith,
 [God's Word] ↙
 (Israel land & people;
 (receive finish) Jesus Christ birth)
 not having received the promises,
 [hope / wait] ↙ (future)
 (see finish) (promises) (time after)
 but having seen them afar off,
 (finish believe—true) (about) ↙
 and were persuaded of them,
 (finish happy—receive) ↙ finish open—tell ↗
 and embraced them, and confessed
↗ ↙ ↙
 (same) [different / not belong] (foreign people) visit / travel—people
 that they were strangers and pilgrims
 (in the world) strangers and pilgrims
 on the earth.



Hebrews 11:14

[v. 13]
[strangers and pilgrims]
[Abraham, Isaac, Jacob...]
Because
(these)
open—tell
For they that say such things declare
(clear)
plainly that they seek a country.
[hope / wait] (look)
[Heaven] (home—place)

they seek a country



Hebrews 11:15

(maybe) [Abraham, Isaac, Jacob...] (focus) think
 (yes—true) (continue)
 And truly, if **they** had been mindful
 (about) [this world] (home—land of Ur) (place)
 of **that country** from whence

(finish come) maybe (finish have)
they came **out**, **they** might have had
 (easy time) (finish again go back to Ur)
 opportunity to have returned.

...that country from
 whence they came out...



Hebrews 11:16

But **now** **they** desire a **better** **country**,

that is, an **heavenly**: wherefore **God**

is not ashamed to be called **their** **God**:

for **he** hath prepared for **them** a **city**.

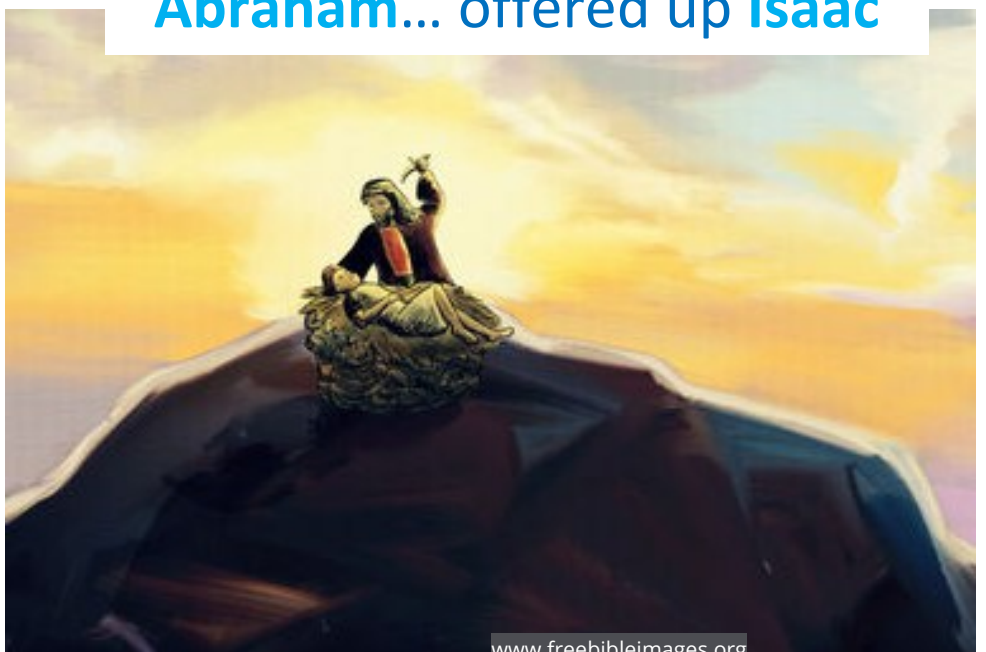


...a better country... an heavenly... a city

Hebrews 11:17

With
By faith **Abraham**, **when** **he** was tried,
(give—sacrifice)
offered up **Isaac**: and **he**
(finish receive) (Israel land & people;
that had received the promises **Jesus Christ birth**)
(give—sacrifice) (special) born (Isaac)
offered up **his** **only** begotten **son**,

Abraham... offered up Isaac



Hebrews 11:18

About (Isaac) Of whom it was said,
[Genesis 21:12] (Abraham)
(will happen) your (children) (continue name have)
That in Isaac shall thy seed be called:

...in Isaac shall thy seed be called



Hebrews 11:19

(Believing)
Think

(has power)

Accounting that God was able

[resurrect]
(make alive again)

(Isaac) (also)

to raise him up, even from the dead;

(the dead)
where—place

(Abraham) (Isaac)

from whence also he received him

(picture)
example

in a figure.

The diagram uses arrows to show the flow of the text. A yellow arrow points from 'Accounting that' to 'God'. A yellow arrow points from 'God' to 'was able'. A red arrow points from 'to raise him up, even from the dead;' to 'from whence'. A red arrow points from 'from whence' to 'also he received him'. A red arrow points from 'also he received him' to 'in a figure.'

Hebrews 11:20

With

(say good words)

By faith **Isaac** blessed **Jacob** and **Esau**

about

[the promises of God]

(future happen)

concerning things **to come**.

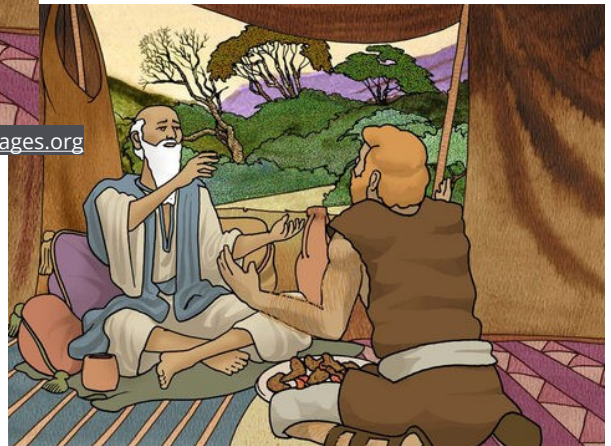
Chapters

God
Angels
good / bad
People
Things
Places
Time
Number

Colour Meaning



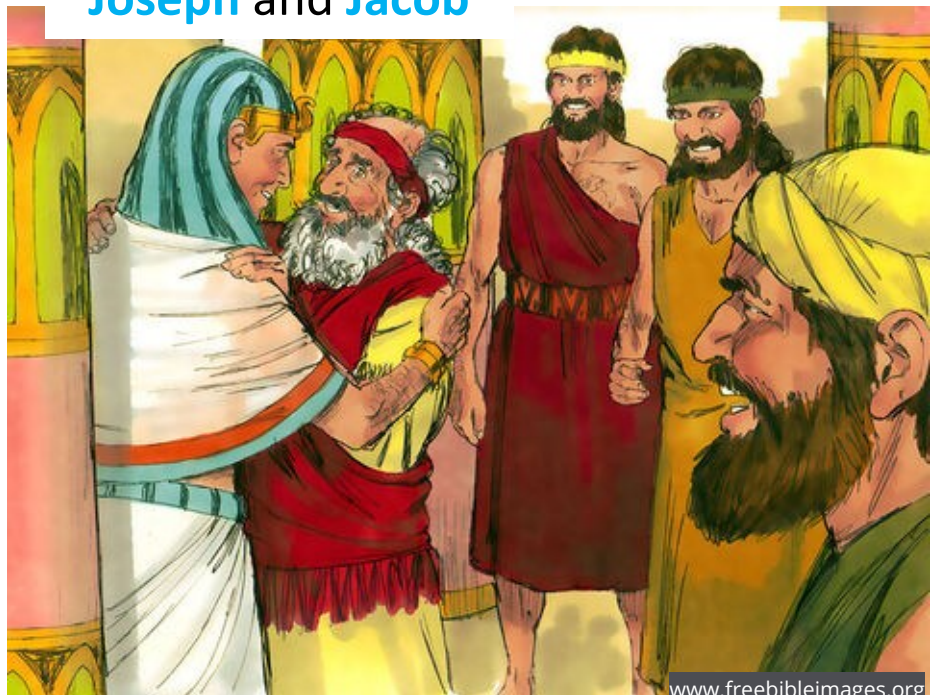
Isaac blessed
Jacob and **Esau**



Hebrews 11:21

With [↙] (happen) [↗] (soon die)
By faith **Jacob**, when he was a dying,
[Manasseh and Ephraim]
(say good words) (two)
blessed **both** the sons of **Joseph**;
[praise God / serve God] [↙] (lay / bow) [↗]
and worshipped, leaning upon
[↙] (rod / stick)
the top of his staff.

Joseph and **Jacob**



Hebrews 11:22

With ↩ (happen) ↩
By faith **Joseph**, when he died,
[remember God's promises] [Exodus 13:19]
(.....tell about.....) (go out from Egypt)
made mention of the departing

(Jacob)
of the children of **Israel**;

[Gen. 50:25]
and gave commandment

[bury Joseph's bones in Promised Land]

about ↩
concerning **his bones**.



Joseph... gave commandment
concerning **his bones**.

Hebrews 11:23

With ^(happen)
 By faith **Moses**, ^(control) when ^(father and mother) he was born,
^(finish hide) 3 ^(beautiful / special)
 was hid **three** months of ^(same) his ^{good} parents,
^(fear)
 because ^(fear) they saw ^(fear) he was a proper ^(fear) child;
^(fear)
 and ^(fear) they were not afraid
^(Pharaoh)
^(Egypt king own) (command to kill Jew baby—boys)
 of the ^(fear) king's commandment.



Hebrews 11:24

With
By faith **Moses**,
(happen) (age—old / become adult)
(.....grow up.....)
when **he** was come to years,
(NOT receive) (give name / title)
Say, No
refused to be called
(Egypt king own)
the son of Pharaoh's daughter;

Moses... the son of
Pharaoh's daughter



Hebrews 11:25

↩ ↶
[Moses v. 24] (choose)

(trade)
different

(hurt / hard)

Choosing rather to suffer affliction

(.....Israel.....)

with the people of God,

(compare)

(play / fun)

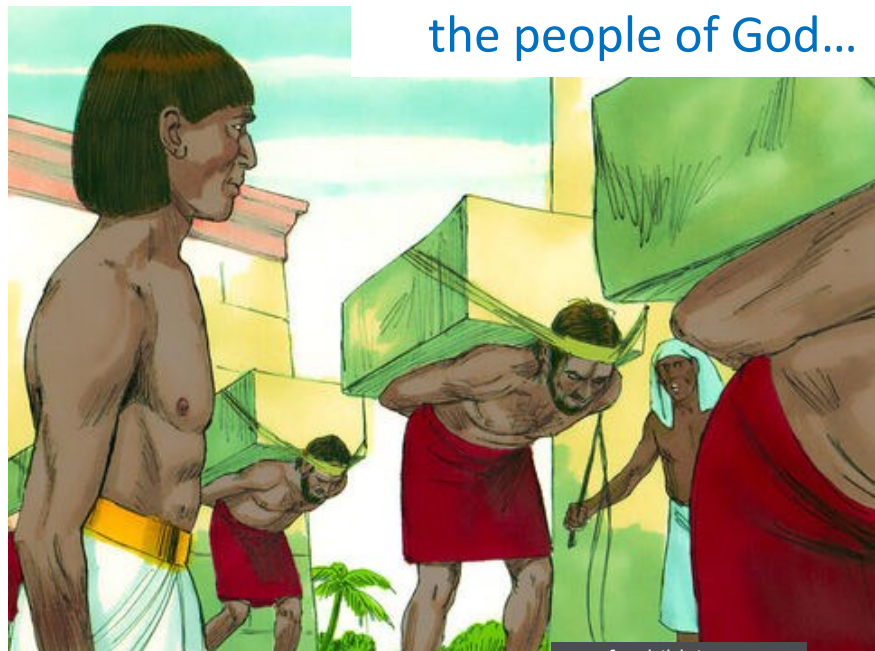
(feel good)

than to enjoy the pleasures of sin

(short time)

for a season;

...suffer affliction with
the people of God...



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Hebrews 11:26

[Moses v. 24] (think) (shame / insults) speak against (Jesus) God Chosen

Esteeming the reproach of Christ

[spiritual (more good) blessings] (compare) [world blessings] (wealth keep)

greater riches than the treasures

because (Moses) (focus)

in Egypt: for he had respect

(pay) [future reward] (give—prize)

unto the recompence of the reward.

treasures in Egypt



Hebrews 11:27

With (leave / go away) (Moses) reject (afraid)
By faith **he** forsook **Egypt**, not fearing
the wrath of the **king**: for **he** endured,
as seeing **him** who is invisible.



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...seeing him who is invisible.

Hebrews 11:28

With (Moses) (continue do) Keep remember [God see blood— God not destroy] (Jewish festival)
Through faith **he** kept the **passover**,

(so not happen) maybe drip / wash (with) and the sprinkling of **blood**,
↓ ↗
(first child born in family) (finish kill)
lest **he** that destroyed the firstborn

(kill / hurt) (Israel)
should touch **them**.

...kept the passover, and
the sprinkling of blood...



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...destroyed the firstborn..

Hebrews 11:29

With (Israel people) (go)
By faith they passed through

(same way
walk on) (not wet) (ground)
the Red sea as by dry land:

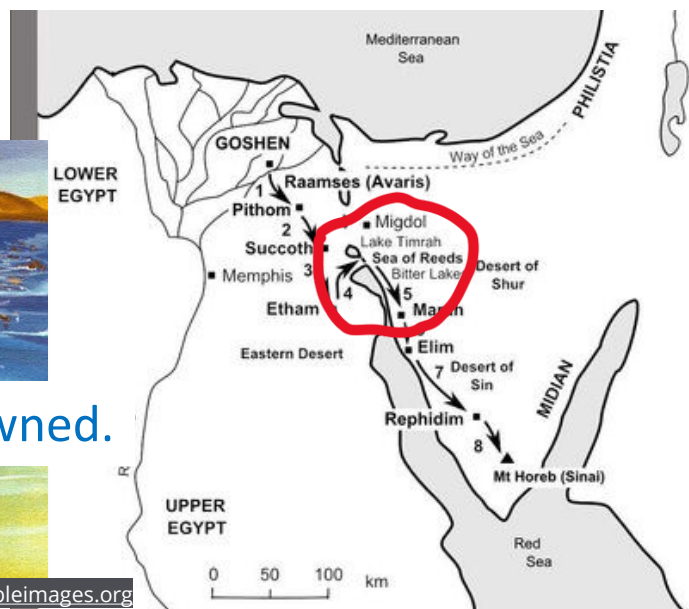
(Egypt people) (try) (go through Red Sea)
which the **Egyptians** assaying to do
(happen) (die in water)
were drowned.



...they passed through the Red sea.



...Egyptians... drowned.



Hebrews 11:30

With ^(break)
By faith the walls of Jericho fell down,

^(happen) ^(.....go around.....)
after they were compassed about

⁷
seven days.

...the walls of Jericho fell down...

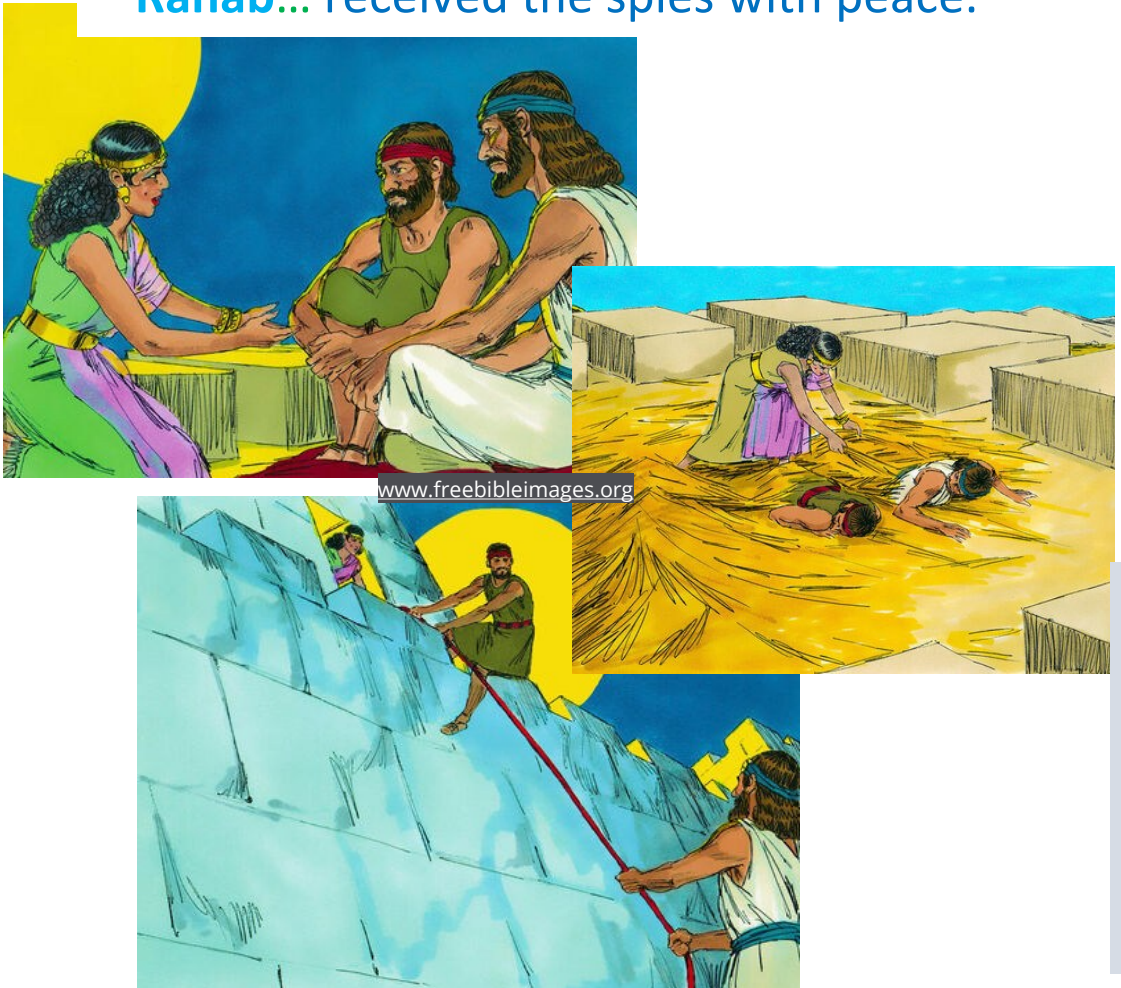


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Hebrews 11:31

With (woman—self sex sell work) (died)
By faith the harlot **Rahab** perished not
(people of Jericho) (happen)
with them that believed not, when
(welcome) [Israel persons] (secret search persons) (safe)
she had received the spies with peace.

Rahab... received the spies with peace.

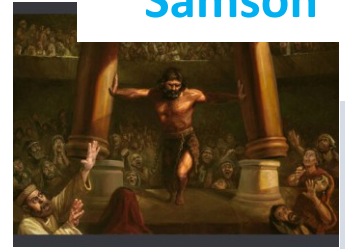


Gedeon (Gideon)



Hebrews 11:32

Samson



(Paul)

And what shall I more say?

(not enough)

(because)

(Paul)

(about)

for the time would fail me to tell of

Gideon

(about)

(about)

Gedeon, and of Barak, and of Samson,

(about)

Jephthah

(about)

and of Jephthae; of David also, and

(tell about)

(about)

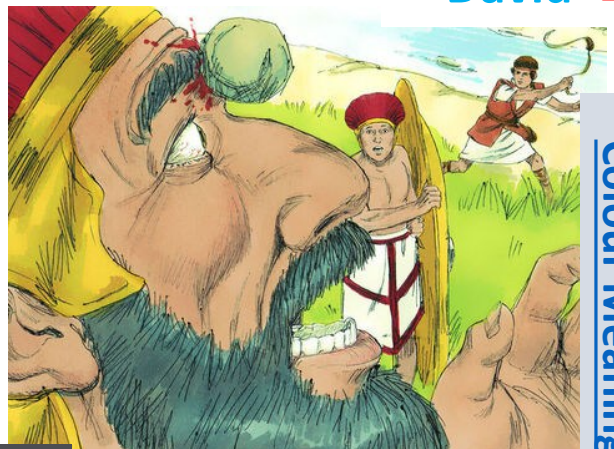
(men—speak
God Word)

▲ Samuel, and of the prophets:

Samuel



David



Hebrews 11:33



[v. 32] (people with faith) with (win / conquer) (countries)
Who through faith subdued **kingdoms**,
(make happen) work / do (God's way and work) right things
wrought righteousness,
(finish receive) (things God promise give)
obtained promises,
(shut / close)
stopped the **mouths** of **lions**,

...stopped the mouths of lions...

Daniel
in the Lion's Den



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Hebrews 11:34



[v. 32] (people
with faith)

Stop

power—hurt

▲ Quenched the violence of fire,

(run away safe) (hit with)
end / point

escaped the edge of the sword,

(from) (become)
out of weakness were made strong,

(become) strong—bold (battle / war) (turn around) [make run away] (flee)
waxed valiant in fight, turned to flight

[invading enemy countries]
(soldiers) (outside people)
the armies of the aliens.

[Daniel 3:25] Quenched the violence of fire,



Hebrews 11:35

(With faith)   (dead people)

▲ Women received their dead

(.....finish resurrect.....)

raised to life again:



(people
with faith)

(hurt much)

and others were tortured,

(take) (freedom)
(hurt end)

not accepting deliverance;



(can)

(get / receive)

that they might obtain

(more good) (time happen new body alive)

a better resurrection:



Women received their dead raised to life again



Hebrews 11:36

(people
with faith)

(test / tempt)

hard—hate

laugh against

And **others** had trial of cruel mockings

(beat)
whip / lash

(yes—true)

(also)

tie hands and feet

and scourgings, yea, moreover of **bonds**

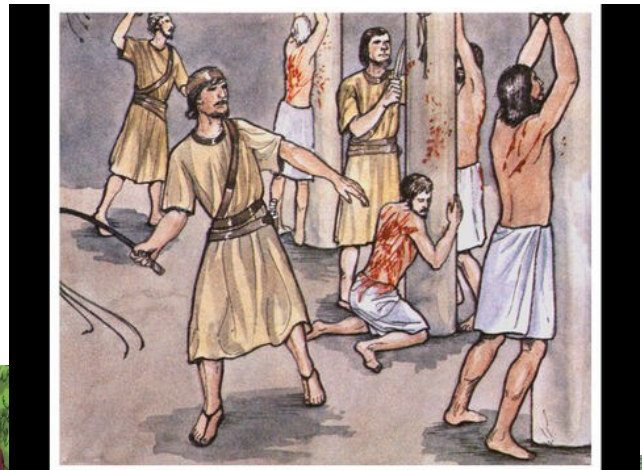
put in prison / jail

and imprisonment:

scourings



imprisonment



Hebrews 11:37



(People
with faith) (happen) (stone throw—kill)

They were stoned,



(body divide / separate)
cut apart

(tested)

they were sawn asunder, were tempted,

(kill)

were slain with the sword:



(travel around)

sheep clothes

they wandered about in sheepskins and

goat clothes (happen continue) (much poor) (much suffer)

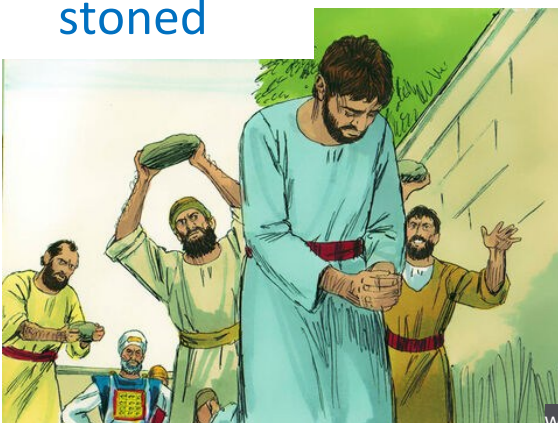
goatskins; being destitute, afflicted,

(much attack / hurt)

tormented;

...slain with
the sword.

stoned



Hebrews 11:38

(About) (People with faith) (people—against God) (same compare) (good / important)
(Of **whom** the **world** was not worthy:)

(wilderness)
(go around) outside / empty place
they wandered **in deserts**,

(high land places)
and **in mountains**,

(hide places) (hole places) (ground / land)
and **in dens** and **caves** of the **earth**.



...they wandered... in
mountains, and in dens
and caves of the earth.

Hebrews 11:39



And (People with faith) these finish receive all, having obtained

[praise]
(testimony / witness)
(tell about) with
a good report through faith,

(Jesus Christ / New Testament)
received not the promise:

Hebrews 11:40

(finish make plan to give)

(Jesus Christ / New Testament)

God having provided **some better** thing

(to) (Christians)

(O.T. people
with faith)

(separate) (Christians)

for **us**, that **they** without **us**

(must)

(become)

(complete)

should not be made **perfect**.

Hebrews 12

Hebrews 12 Outline

[Run the Race with Endurance \(Hebrews 12:1-6\)](#)

[God Trains His Children \(Hebrews 12:7-13\)](#)

[Live in Peace and Be Holy \(Hebrews 12:14-24\)](#)

[Listen to God's Warning \(Hebrews 12:25-29\)](#)

Hebrews 12:1

Then (because)
Wherefore seeing

↓
Christians (happen) (place around us) ...surround...
we also are compassed about

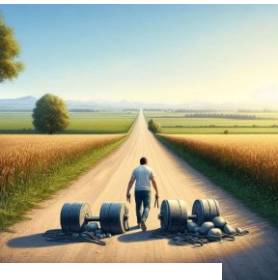
(...many...) [people with faith] (many people) (people proving God True)
with so great a cloud of witnesses,

↙ Yes... do (put off) ...remove... (all) (heavy things)
let us lay aside every weight, and

↙ ↙ does (very) (control) ↙
the sin which doth so easily beset us,

Yes... do ↙ (endure) (strong—continue)
and let us run with patience

[fight] ↙ (competition) (happen) (put) (front) ↙
the race that is set before us,



...lay aside every weight...



...the race that is set before us

...author and finisher...

Hebrews 12:2



(Focus)
Looking unto **Jesus**

[Leader]
(begin—Person)
the **author** and **finisher** of **our** faith;
(make complete—Person)
(make perfect—Person)
(Christians)

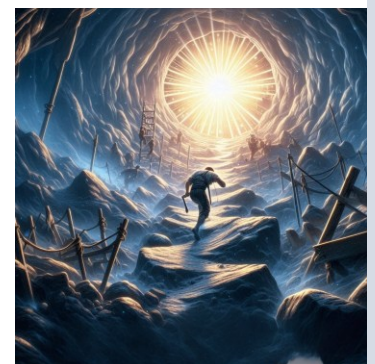
(because)
who for the joy that was set before him
(put) (front)

(not quit)
(patient continue)
endured the **cross**, despising the shame,
hate
(mock / NO respect)

(Jesus) ...finish sit...
(exalt—respect place)
and is set **down at the right hand**

(rule)
King chair (God the Father)
of the **throne** of **God**.

...joy that was set before...



Hebrews 12:3

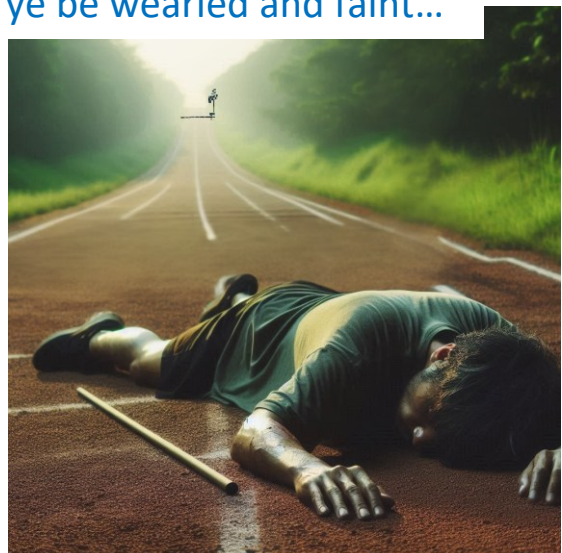
Because (think about) (Jesus)
For consider **him**
(not quit) (patient continue) (this) attack—words against
that endured such contradiction

(from) (sin—people) (Jesus)
of sinners against **himself**,

(so NOT happen)(Christians)
maybe you (become) tired (fall / quit)
lest **ye** be wearied and faint

(Christians)(thinking / heart)
in **your** minds.

...lest ye be wearied and faint...



Hebrews 12:4

(Christians)

you (...time until now happen...) (stand strong) (result) (death)

Ye have not **yet** resisted unto **blood**,

(continue fight)

striving against sin.



...unto blood...



Hebrews 12:5

(Christians)
you (finish forget)
And **ye** have forgotten

(encourage) (speaks)
the exhortation which speaketh

(Christians)
(same)
unto **you** as unto **children**,

[Proverbs 3:11-12]

(God) (Christian) (not respect) hate (Christian) you
My son, despise not **thou**

(train / discipline) teach (from) (God)
the chastening of the **Lord**,

(and not) (quit) (happen) you (Christian) (happen) are Tell—you wrong
nor faint **when** **thou** art rebuked

(from) (God)
of **him**:



chastening / rebuked

Hebrews 12:6

(Because) (Christian) (God) loves
For **whom** the **Lord** loveth

(God) (teach) chastens (punish) scourges (Christian)
he chasteneth, and scourgeth **every** **son**

(Christian) (God) (accept) receives
whom **he** receiveth.

...whom the Lord loveth he chasteneth...



Hebrews 12:7

(Christians) you (train / discipline) teach
(maybe yes—happen) (continue receive)
If **ye** endure chastening,

(do) deals (Christians) (God own children)
God dealeth with **you** as with **sons**;

(Because) (same)
for what **son** is **he**

(teach) chastens
whom the **father** chasteneth not?

...what son is he whom the father chasteneth not?








then are ye bastards, and not sons.

Hebrews 12:9

Also (Christians) (finish have) (fathers in earth)
Furthermore **we** have had **fathers**
[chasten]
(Christians) (body) (train / discipline) teach (Christians)
of **our flesh** **which** corrected **us**,
(Christians) (respect)
and **we** gave **them** reverence:
(Christians) (more important)
shall **we** not **much** rather
(continue) (submit—obey)
be in subjection
[Father in Heaven] [spiritual and eternal life]
God
unto the **Father** of spirits, and live?

Hebrews 12:10

Because  (true happen)
(fathers in earth)
For **they** verily
(continue) (train / discipline) teach (Christians)
for a **few** **days** chastened **us**
[selfish]
(same feel)   (happy / want)
after **their** **own** pleasure;
(chastened)
[Father in Heaven](Christians own)
God (result) (have good)
but **he** for **our** profit,
  (Christians)
(Christians) (can) (become) Share—people
that **we** might be **partakers**
[Father in Heaven]
God own (holy)
of **his** holiness.

Hebrews 12:11



(But) (train / discipline) teach (continue) now time

Now **no** chastening for the **present**

(feel) seems (same) (enjoy) joy / happy hurt / sad

seemeth to be joyous, but grievous:

but time later (give / pay / grow) yields

nevertheless **afterward** it yieldeth

peace (result) (right things)

the peaceable fruit of righteousness



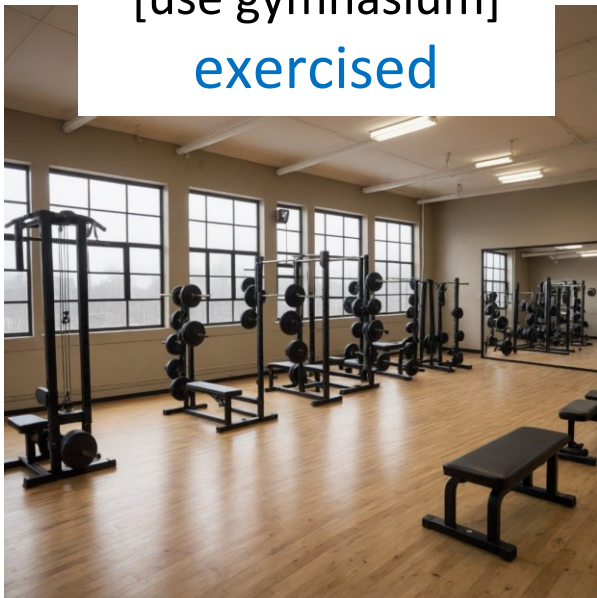
(Christians)



[gymnasium] (train / discipline) (with chastening)

unto **them** **which** are exercised thereby.

[use gymnasium]
exercised



Hebrews 12:12

Then (encourage)
(make strong)
Wherefore lift up



(weak / tired)
the hands which hang down,

(weak)
and the feeble knees;

...lift up...



Hebrews 12:13



(NOT crooked)

(right / even)

(walk—way)

(to) (Christians)

And make straight **paths** for **your** **feet**,

So NOT happen   (same) cannot walk
lest that which is lame

(happen)

(leave)

(...off...)

(path)

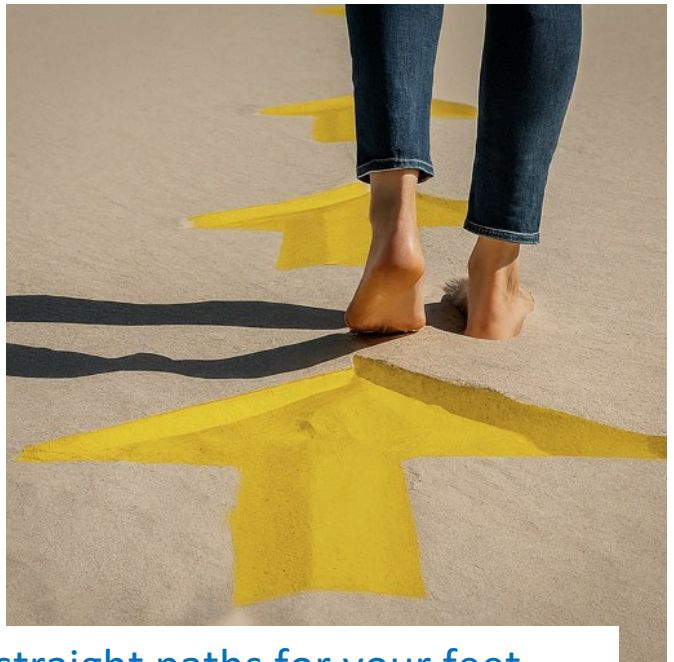
be turned **out of the way**;

 (allow

happen)

(different) (become) (strong again)

but let it rather be healed.



...straight paths for your feet...

Hebrews 12:14

(focus)
(do / make)



Follow peace with **all** **men**, and holiness,



(separate)

(will)

without which **no** **man** shall see

(God)

the **Lord**:

Hebrews 12:15

[careful]

(focus)

(busy / watch)

Looking diligently

(from)

(from)

So NOT happen

(miss / lose)

(gift / blessing)

lest **any** **man** fail of the grace of **God**;



So NOT happen

(start)

(bad—taste)

lest **any** **root** of bitterness

(...grows...)

(problem)

(Christian)

springing up trouble **you**,



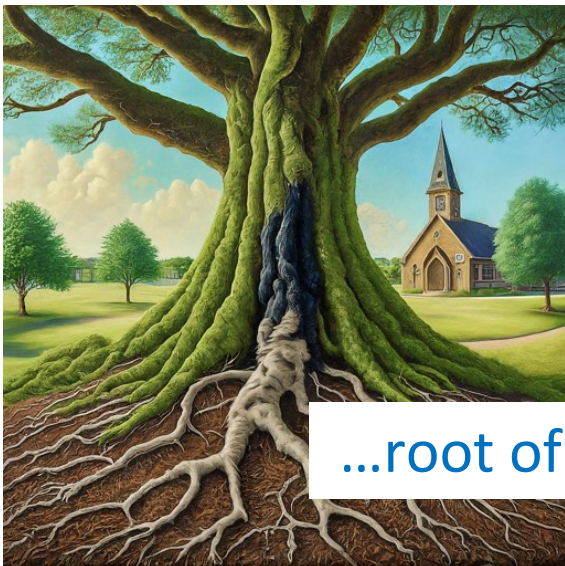
(Christians)

(that way)

(become)

(dirty)

and thereby **many** be defiled;



...root of bitterness...



Hebrews 12:16

So NOT happen (same) [lusts of flesh control] (sex sin—person)
Lest **there** be **any** fornicator,
[world—sin ways follow] (NOT holy / spiritual) (same)
or profane **person**, as **Esau**,
[trade] (lunch / dinner) food (sell)
who for **one morsel** of **meat** sold
[promises of God] (inheritance)
[1st born son receive things]
his birthright.

...**Esau**, who for one morsel of meat sold his birthright.



Hebrews 12:17

(Christians)
Because you

(time after)

For **ye** know how **that** afterward,

(happen)(**Esau**)

(...want...)

(receive)

when **he** would have inherited

[promises of God]

(good things)

(**Esau**) (happen)

(not allow)

reject finish

the blessing, **he** was rejected:

because (**Esau**) (find)

[NOT possible]

(opportunity) (to)

[make **Isaac** change mind]

make repent

for **he** found **no** place of repentance,

(yes, happen) (**Esau**)

[beg]

(try)

seek

↩

(much try)

though **he** sought it carefully

(cry)

with **tears**.

Esau... with tears



Hebrews 12:18

[Old Covenant]



(Sinai)

mountain

(Christians)

Because you

For **ye** are not come **unto the mount**



(can) (happen)

that might be touched,



(burn)

and **that** burned with **fire**,

(come)

(also, not)

(black clouds)

nor **unto blackness**, and **darkness**,



storm

and **tempest**,

...the mount (**Sinai**)... with fire... blackness... darkness, and tempest.

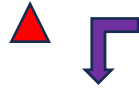


Hebrews 12:19

(also, not come to)

(noise / blow)

And the sound of a trumpet,



(speak)



and the voice of words; which voice



(Israel people)



(ask / beg)

they that heard intreated



(must)

(continue speak)

that the word should not be spoken



(time more)

(continue)

to them any more:

...they... intreated... the word should not be spoken... any more:



Hebrews 12:20

Because (Israel people) (can) (continue bear)

(For **they** could not endure



(...same...)

(command finish)

that which was commanded,



(maybe even happen same)

(animal)

And if **so much** as a **beast** touch



(Sinai)

(will happen)

(stone throw—kill)

the **mountain**, **it** shall be stoned,

(pierce)

...shoot...

arrow

or thrust **through** with a **dart**:

the mountain (Sinai)



Hebrews 12:21

(this way) (make much fear) (same) (show Sinai) see
And so terrible was the sight,
that Moses said,
I exceedingly fear and quake:)



Moses said, I exceedingly fear and quake.



Hebrews 12:22

[New Covenant]
↓
(Christians) (Heavenly Jerusalem)
you (now come) mountain Zion
But **ye** are come **unto** **mount** **Sion**,
↙
and **unto** the city of the living God,
↙
(of—Heaven)
the heavenly Jerusalem, and to
(very many) (not able count) (group)
an innumerable company of angels,

heavenly Jerusalem... an innumerable company of angels,



Hebrews 12:23

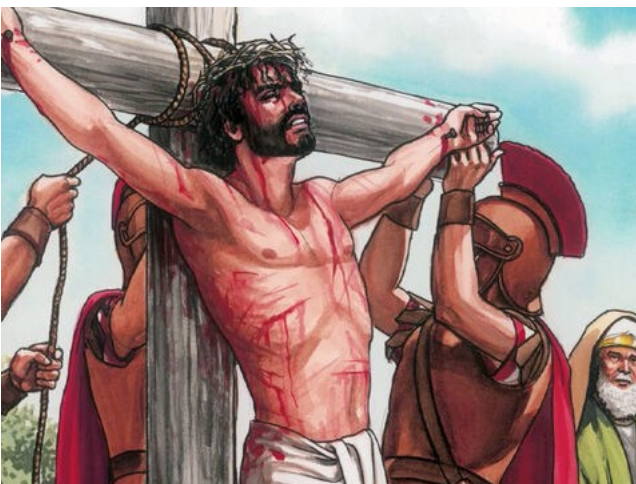
(come) [celebrate / festival]
big group meeting
▲ To the general assembly
└ (belong) (Jesus)
(separate people) (most important)
and church of the firstborn,
└ [citizens of Heaven]
(names in Book of Life) (keep safe in Heaven)
which are written in heaven,
(come) (people) (come)
└ and to God the Judge of all, and to
[God Judges people righteous because Blood of Firstborn (Jesus)]
(right) (become)(complete / 100% holy)
the spirits of just men made perfect,
...general assembly... written in heaven...



Hebrews 12:24

(come) Person—make agree
And **to** Jesus the mediator
[New Covenant /
agree / promise
of the new covenant,
(come) drip / wash
and to the **blood** of sprinkling,
(tell about) speaks (more good)
that speaketh **better** things
(compare) (blood)
than **that** of **Abel**.

Jesus... the new covenant... the
blood of sprinkling...



Abel

Hebrews 12:25

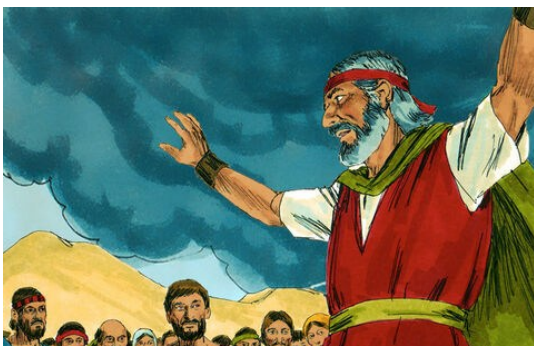
(Careful) (Christians) you (reject) (Jesus)
See that ye refuse not him

speaks Because (Israel) (free) run away
that speaketh. For if they escaped not
(Moses) (finish speak)
who refused him that spake on earth,

(must) (Christians) (free) run away
much more shall not we escape,

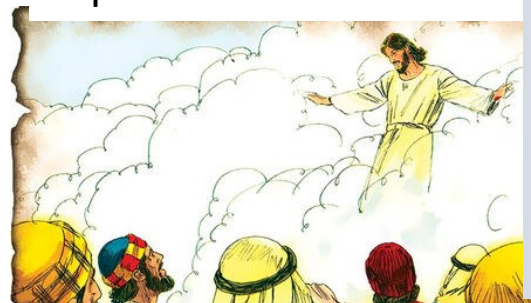
(maybe) (Christians) (refuse / reject) (Jesus)
if we turn away from him

speaks (Heaven)
that speaketh from heaven:



...him (**Moses**) that spake on earth...

...him (**Jesus**) that speaketh from heaven.



Hebrews 12:26

{[Heb. 1:1-2] God spoke through both Moses and Jesus}

(God own) (speaking) (time before) (shake)

[mount Sinai]

(land)

Whose voice then shook the earth:

(God) has

but now he hath promised, saying,

[Haggai 2:6]

(Also)

(...again...)

(God)

Yet once more I shake

[mount Sinai]

(land)

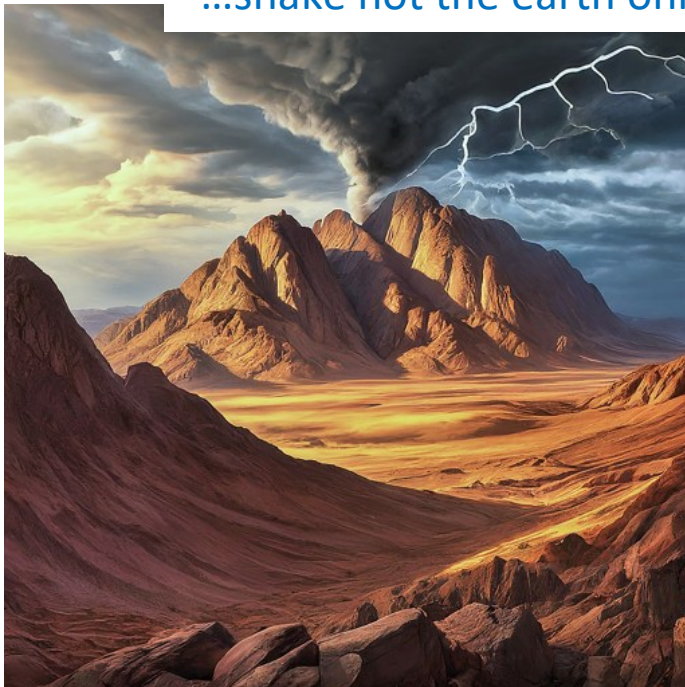
(universe)

(shake)

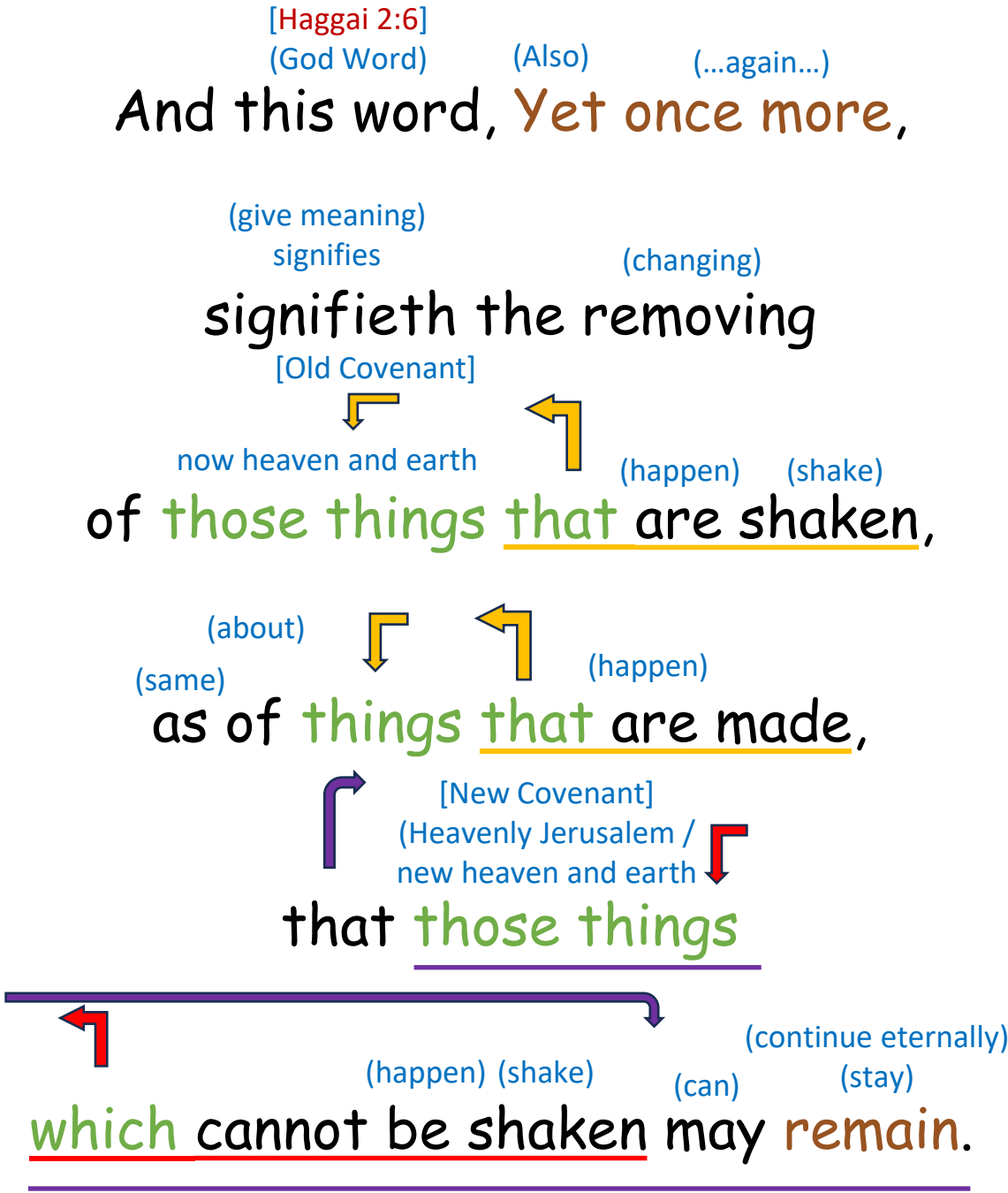
(sky, sun, stars...)

not the earth only, but also heaven.

...shake not the earth only, but also heaven...



Hebrews 12:27



Hebrews 12:28

Then (Christians)
Wherefore **we** receiving
 
(Heavenly place) (happen) (change)
a **kingdom** which cannot be moved,
[with faith]
(Yes, do)(Christians)(keep) (gift / help from God)
let **us** have grace,

(this way) (Christians)(can) (make happy) receive
whereby **we** may serve **God** acceptably
 (respect) (with respect)
(humble) (God way)
with reverence and godly fear:

Hebrews 12:29

Because (Christians) (same) (burn—destroy)
For our God is a consuming fire.

...consuming fire...



Hebrews 13

Hebrews 13 Outline

Love Each Other and Do Good (Hebrews 13:1-8)

Follow Your Leaders and Stay True... (Hebrews 13:9-17)

Final Words and Blessing (Hebrews 13:18-25)

Hebrews 13:1

(Yes, do) Same brother—family

Let brotherly love continue.

Hebrews 13:2

...You, forget NOT...

[hospitality]
(do—kind / help)

[different / not belong]
(foreign people)
visit persons

Be not forgetful to entertain strangers:

(because) (that way)

[Abraham, Lot...]
(people)

[hospitality]
(do—kind / help)

for thereby **some** have entertained

(NOT know)

angels unawares.

entertain strangers



Hebrews 13:3

You, remember (Christians) (prison / jail)
Remember them that are in bonds,

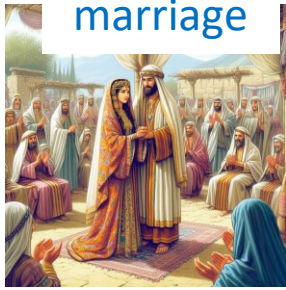
(you, same feel) (prison / jail)
as bound with them;

(You, remember) (Christians) (persecution)
and them which suffer adversity,

(you, same feel) (Christians) (suffer)
as being yourselves also in the body.

Remember them that are in bonds...





marriage

Hebrews 13:4

[throughout history in every place]

(same)

(respect)

(times and places)

Marriage is honourable **in all**,

(marriage sex) (same holy)

and the **bed** undefiled:

[fornicator]

People do sex—NOT married

(sex sin—unfaithful

sin AGAINST husband / wife)

but **whoremongers** and **adulterers**

(punish)

God will judge.

Marriage... the bed undefiled



whoremongers and adulterers



Hebrews 13:5

(Yes, do) (Christians) actions / doings

Let **your** conversation

(want more, more...)

Greedy / lust

(you, continue) (not with)

covet

be **without** covetousness; and

(you, continue)

(satisfy / enough)

(those)

(Christians)

(same) you

be content with **such things** as **ye** have:

[Joshua 1:5]

(because)(God)

has

(God)

(always NOT)

you

for **he** hath said, **I will never leave thee,**

(and not)

(forget)

you

nor forsake thee.

Hebrews 13:6

(then) (Christians)(can) (confident)

So that we may boldly say,

(Christian)
(God) (same) (help—Person)

The Lord is my helper,

(Christian)

and I will not fear

(anything) (will) (Christian)

what man shall do unto me.

Hebrews 13:7

 (You, remember) (pastors)
Remember **them**

 [office of pastor]
[authority] (church)
(leader / teacher) Christians
which have the rule over **you**,


 finish speak / teach (church)
Christians
who have spoken unto **you**

 [...Bible....] (You, copy)
the **word** of **God**: whose faith follow,

(think about) (result)
considering the end

 actions / doings
of **their** conversation.

Hebrews 13:8


Jesus Christ the same yesterday,
and today, and forever.

Hebrews 13:9

[astray]

You, happen NOTgo away.....

Be not carried **about**

[false teaching]

(different)

(new)
(not know)

(teachings)

with divers and strange doctrines.

Because



(same)



For it is a good thing that the heart

[N.T. spiritual blessings]

(become)

(strong)

(gift)

be established with grace;

[O.T. food
rules]

(food)



(help)

not with meats, which have not profited



(continue)




(following)
(busy do)

[O.T. food
rules]




them that have been occupied therein.

Hebrews 13:10


(Christians) (Jesus' Cross) (sacrifice place) (from altar) (people follow O.T. rules)
We have an altar, whereof they (Israel)

[join fellowship / worship]
(NOT allow) (share food)
have no right to eat


[O.T. worship rules]
(worship) (tent)
which serve the tabernacle.

Hebrews 13:11

Because

animals

For the **bodies** of **those beasts**, whose

(bring)

(Most Holy Place)

blood is brought **into the sanctuary**

(with) (#1 Person—
serve God) (trade)
(because)

by the **high priest** for sin,

(happen) (fire—destroy) outside [world]
(place people group)
are burned **without the camp.**

...bodies of those beasts...
burned without the camp.



Hebrews 13:12

Then (same)
Wherefore **Jesus** also,
(can) (make holy) (Christians)
that **he** might sanctify the **people**
(how?)
with his own blood,
[Jesus die on Cross] outside [world] (city door)
suffered **without the gate.**

Jesus... suffered without the gate



Hebrews 13:13

(Yes, do)(Christians) (out) (then) (Jesus)

Let us go forth therefore unto him

[world] (share) (words against)
outside (place people group) (continue carry) (Jesus) (mock / shame)
without the camp, bearing his reproach.

...go... without the camp, bearing his reproach.



Hebrews 13:14

Because (this world) (Christians) (eternal)
For **here** have **we** **no** continuing city,
[hope / wait]
(look) [Heaven]
(Christians) (city) (future arrive)
but **we** seek **one** to come.

Hebrews 13:15

(because)(Jesus) then (Yes, do)(Christians) (give)
By **him** therefore let us offer

(gift)
the sacrifice of praise

(continue always) (meaning)
to **God** continually, that is,

(words) (Christians)(mouth)
the fruit of our lips

(open speak) (God)
giving thanks to **his name**.

...giving thanks to his name.



Hebrews 13:16

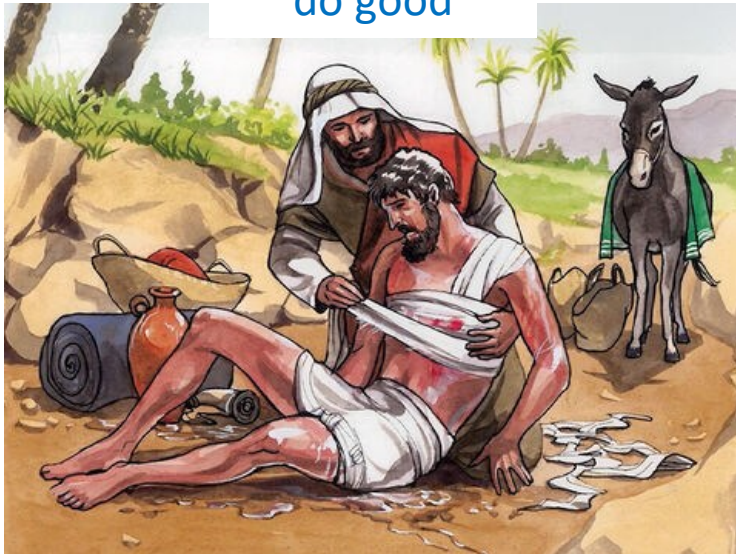
[come to church]
(share / fellowship)

But to do good and to communicate

(because) (same) (gifts)
forget not: for with **such sacrifices**

(much) (happy)
God is well pleased.

do good



communicate



Hebrews 13:17

You, obey (pastors) [office of pastor] [authority] (church) (leader / teacher) Christians
Obey them that have the rule over you,

(put under) (obey) (church) Christians
and submit yourselves:

because (care) (to) (church) Christians (spiritual life)
for they watch for your souls,

(same) (answer)
as they that must give account,

(can) (happy)
that they may do it with joy,

(sad)
and not with grief:

because (same) (NOT help) NOT profit (church) Christians (to)
for that is unprofitable for you.


Hebrews 13:18

You, pray
(Paul and
Christian team)
(because)
(believe / know)
 Pray for us: for we trust

we have a good conscience,
 (focus / goal)
mind

(with)
(continue want)
(act)
(true / good)
 in all things willing to live honestly.

Hebrews 13:19

(Paul) (encourage) (church) Christians more (pray for us)
But **I** beseech **you** the **rather** to do this,

(Paul) (can happen) again come (church) Christians
that **I** may be restored to **you**
(quickly)
the sooner.

Hebrews 13:20

(And) ⌞ ⌵ bring
Now the God of peace, that brought

[resurrected]
(raised) (Christians) (boss) ⌞ ⌵
again from the dead our Lord Jesus,

⌵ (Jesus)
Pastor
Sheep care (Christians)
that great shepherd of the sheep,

(how?) (with)
through the blood

(forever) (New Testament)
promise
of the everlasting covenant,

...shepherd of the sheep,



Hebrews 13:21

(God) (Christians) (complete / ready)
▲ Make **you** **perfect** in **every** good work

(God) (God) (want) (continue work) (Christians)
to do **his** will, working in **you**
▲

(things) (same) much like—happy (to) (God) (think) see
that which is wellpleasing in **his** sight,

(how?) (with) ↴ ↶ (God Chosen) (God) (continue have praise)
through **Jesus Christ**; to **whom** be glory

(forever) (forever) (true happen!)
for ever and ever. Amen.

Hebrews 13:22

And **I** beseech **you**, **brethren**,
suffer the **word** of exhortation:

for **I** have written **a letter** unto **you**
in **few words**.

Hebrews 13:23

Know ^(Christians)ye ^{you} that ^(Christians)our brother Timothy
^(happen) ^(put) ^{...free...}
is set at liberty; ^(church)with ^{Christians}whom,
^(maybe)if ^(soon)he ^(Paul)come ^(meet / visit)shortly, I will see you.

Hebrews 13:24

↙
You, say Hi! to
(pastors)
 Salute all them
[office of pastor]
[authority]
(church)
(leader / teacher)
Christians
↖
that have the rule over you,

(You, say Hi! to)
(Christians)
holy people
 and all the saints.
▲
(Christians)
say Hi! to you
 They of Italy salute you.

Hebrews 13:25

[God blessings] (happen) (Christians) (true happen!)

Grace be with you all. Amen.